

THIS SIDE OF CARD IS FOR ADDRESS

Prof. A. T. Robertson
(Bapt. Theol. Seminary)
Louisville, Ky.

Dear Bro: !! Mar. 1, '29
Minmouth, Del.

Yours of 25th recd. Came
dearly, & is herewith acknowledged with
thanks. Sorry for your opinion, of "the
Sabbath of the Lord our God," as set forth
in Matt. 23:1. Fear you are wedded to the
heathenish appellation "Sunday". Once heard a
fine old lady say that, in traveling, if she
overheard any one say "Sabbath," she knew the
person to be a Christian - but if seeing the
word "Sunday" was not seen, she set the person
down as a worldlying. One word in your letter
I could not translate. Why not buy a Typewriter?
Very truly your Bro., Jas. W. Lytle.

Memorial Baptist Church

REV. MAJOR L. JOHNSON, - MINISTER.

MAPLEWOOD & HOWARD AVE.

BRIDGEPORT, CONN.

March 2, 1929.

Mr. C. T. Robertson
Louisville Ky.

Dear Mr. Robertson:

I wish to thank you for your letter concerning the material for the life of Mr. John A. Broadus. I received the memorial number of the Seminary magazine. The librarian at Yale has written to the Seminary library for three more books. I am a Southern Baptist from Missouri and thought it would be worth while to learn some of the history of the Southern Church.

Yours cordially,
Major L. Johnson.

7216 Inverness St.
Vancouver. B.C.

4th March 1929

Dear Professor Robertson,

I have as I previously informed you been much interested in your Greek Grammar & Minister's Greek Test. & find it both of service in my Greek Test. Class at the Vancouver Bible School. It is with some trepidation that I venture to question the correctness of Thayer's note on $\xi\mu\phi\iota\beta\alpha\gamma\alpha\tau\epsilon\rho\varsigma$, which you quote on page 44 of the Minister's Greek Test.

I spent eleven years among the Arabs as a missionary & several times saw the $\xi\mu\phi\iota\beta\alpha\gamma\alpha\tau\epsilon\rho\varsigma$ in use, but never from a boat. The fisherman either cast it from shore, or waded out into the water up to his knees then whirled the net round several times off his head & cast it so as to fall in a circle on both sides of the fish or shoal of fishes, which he could see in the clear water beyond. The fish being longer than it is broad, as also is the shoal, elliptical, carries out the idea of on both sides: but I doubt very much if the idea of "casting to & fro, now to one side, now to the other" —

can be established from actual use of the net practically, or from the Greek. Respectfully commending this thought to your attention I remain, Yrs fraternally in the Christ
Lord.

Hermana Harris

March 5, 1929.

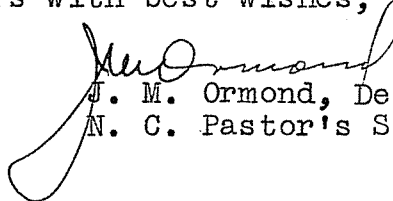
Dr. A. T. Robertson,
Southern Baptist Theological Seminary,
Louisville, Ky.

Dear Dr. Robertson:

Your letter of February 23 giving titles of lectures to be given at the North Carolina Pastor's School has been received and noted. Your subjects please us very much and we are listing them.

When we begin to get out advertising matter for our school, we will send you copies of it.

Yours with best wishes,


J. M. Ormond, Dean,
N. C. Pastor's School.

Dallas, Texas,
4415 Live Oak St.,
March 6, 1929.

Dr. A. J. Robertson,
Southern Baptist Theological Seminary,
Louisville, Kentucky.

Dear Dr. Robertson:—

Last year I was one of the students of The Evangelical Theological College, who had the blessing of hearing you deliver your lectures on Colossians. I asked you about the pronunciation of New Testament Greek and you pronounced 'Κρίσιος' for me. You also gave me an announcement of your Greek Grammar (4th edition).

Since then I have been rejoicing in your Grammar (3rd edition). It is, believe me, one of my most cherished and used

3. p. 1218, at the bottom of the page, on the word ΠΑΥΤΙΩ. Is ῥεπαύτιομαι correct, or should it have the rough breathing there, ῥεπαύτιομαι? [I withdrew this, but I've been ~~to~~ to scratch it out.] WJ

4. p. 1293, "Index of Quotations" seems to omit reference to p. 849 for Matt. 8:2, & give this page (849) to Matt. 8:4 - which I cannot find on this page, but I do find Mt. 8:2 on p. 849.

5. p. 1328, "Index of Quotations" gives p. 789 in Acts 14:15. I am unable to locate the same on this page.

Every heart-beat is a throbb of gratitude to God for you and your work, Dr. Robertson. May God our Father continue to abundantly

volumers.

Will you think it presumptuous if I call your attention to several possible errata? I hope not. I notice that the first three of the following are not corrected in the 4th edition. Perhaps the two following are also overlooked.

The possible errata are:

1. p. lxxi, of the "List of Works Most Often Referred To", about the middle of the page, following "Howes", "Hatch and Redpath, Lexicones to the LXX (1897)" seems to be out of its alphabetical order.

2. p. 1026, line 12 from the bottom of the page, sentence: "δὲ 10. 10:38, εἰ δὲ ποίω, καὶ ἐμοὶ πιστεύετε." Did you unintentionally omit μὴ after ἐμοὶ and before πιστεύετε?

give you joy, health, strength, and good works.

Your affectionate "pupil" and
yours in Christ.

W.H.F. Morse

24 Burnet St.,
Newark, New Jersey.

February 25th, 1929.

My dear Dr. Robertson:-

Permit me to bring to your attention an important literary undertaking upon which I have long been engaged, and which is now nearing completion. In the plan and purpose of this work I have reserved an important place for the churches, and it is in this connection that I am writing you today. The time has now come when your gracious cooperation is not only desired, but a message from you is greatly needed - it will mean much to the reading public.

The theme of my book is the supreme question of the ages - the destiny of the human soul. In the quest for certitude and *many* varied attempts have been made, but in all these attempts - all speculations, little satisfaction has come to the questing soul - to the heart of suffering humanity. My approach, therefore, is not from a scientific, a metaphysical or even a theological standpoint; but rather from the broadly human standpoint - the witness of the spirit of God in the heart of man - in the aspirations and hopes of the human race. It is a biographical approach - the "kindly light" which has ever led the trusting soul down through the ages, will also pilot us safely, thank God, across the unknown seas.

In witness of this fact, I have presented the testimony of many great minds in Europe and America - an extended discussion with leaders of thought in the various fields of learning and walks of life - with men like Alfred Russell Wallace, Lord Kelvin, Lord Avebury, James Bryce, Dean Farrar, Canon Cheyne, Prin. Fairbairn, Marcus Dods, Sir Oliver Lodge, Clement C.J. Webb, L.P. Jacks, C. Lloyd Morgan, Havelock Ellis; Hall Caine; John Galsworthy; Edward Westermarck; George Santayana; Bertrand Russell; F.C.S. Schiller; Max Nordau, Albert Einstein, Felix Adler; Maurice Maeterlinck; Bjornson, Hoffding; Weismann; Wellhausen; Pfeleiderer; Cornill; Holtzman; Paulsen; Eucken; John Fiske; John Burroughs; Luther Burbank; Josiah Royce; C. Stanley Hall; Joseph Jastrow; Borden P. Bowne; Joseph LeConte; Edward Everett Hale; John Haynes Holmes; David Starr Jordan; Andrew D. White; Charles W. Eliot; Booth Tarkington; Rupert Hughes; H.L. Mencken; Henry VanDyke; Clarence Darrow; Lyman Abbott; George A. Gordon; Hamilton W. Mabie; William Adams Brown; S. Parkes Cadman; Harry Emerson Fosdick; Bishop Edwin Holt Hughes, and many others.

The testimony presented is both negative and affirmative, as it was my desire to prove the utter collapse and hopelessness of all materialistic notions and speculations from testimony submitted, and confessions made by the negative side itself.

In the development of the theme a complete survey of the subject has been made from the dawn of history to the present time ~~-----~~

touching upon all aspects of life and thought, and as a fitting title for this work, it seems to me that "Personal Light on Immortality" is the most expressive. In this connection you will be interested to learn that my friend, President Charles F. Thwing of Western Reserve University has written the Introduction, and that the Funk & Wagnalls Company expect to publish the book.

In view of the importance, character, and scope of this work, a work which (I am sure you will agree with me) is much needed in this materialistic age - in this time of moral and spiritual chaos, when the eternal values are so ruthlessly trampled under foot -- the sacred relations of life scorned - when reverence has become almost a thing of the past; may I not hope for your friendly cooperation - for a message of protest from you - for the response of your noble soul to this cry of human - for the reason of the faith which you cherish?

The churches of Christendom have a peculiar message to offer this sin-sick world -- to the suffering, sorrowing heart of humanity. As an outstanding representative of a great church, I beg of you, therefore, to avail yourself of an unusual opportunity to render a much - needed service - to join the many witnesses I have in bearing testimony to the truth.

Should you desire any references, I take pleasure in giving you the names of President Charles F. Thwing of Western Reserve University; Dr. Clifford Smyth, Editor, International Book Review; Ernest Hamlin Abbott, Editor of The Outlook; and George A. Coe, of Teachers College, Columbia University.

Feeling sure of your sympathetic interest in the work I have undertaken, and anxiously awaiting your reply, I am, with all good wishes,

Very sincerely yours,


PROF. J. HELDER.

Formerly Professor of Philosophy in
Mount Union College.

24 Burnet St.,
Newark, New Jersey

March 7, 1929

My dear Dr. Robertson:-

It is with grateful appreciation that I acknowledge your very kind favor of the 4th inst., and I wish to thank you for the friendly interest manifested in my undertaking. It is not clear, however, whether the object of my former communication was made plain to you, as you did not write a special statement as a contribution to my book. However, I am delighted with the strong protest - the courageous assertion of your convictions regarding the animalistic philosophy of today, with which you have honored me in your letter.

In this connection, however, may I not hope to be pardoned for asking whether it was not made plain to you that I

—(over)—

desired a special contribution, or did you
intend the letter to serve my purpose?

Am I at liberty to publish the same? In case
you cannot prepare a special and fuller
statement of your convictions, then please do
not refuse to allow me to use the splendid
letter now in my possession. Should
you, however, prefer to prepare a more elaborate
statement, please bear in mind that the state-
ment need not be long — the mere gist of your
belief will serve my purpose in every way.
The response of your noble soul to this cry of the
human will mean much to your many friends
and to the reading public — it will help greatly
to strengthen men's faith in immortality.

Indeed, it was good news to read that
you preached at Mt. Union a little over a year ago.
So thanking you again for your friendly interest, and
anxiously awaiting your reply, I am,

Very sincerely yours, Prof. J. Helder.

THE BAPTIST UNION
OF GREAT BRITAIN & IRELAND.

GENERAL SECRETARY,
THE REV. M. E. AUBREY, M. A.

MINUTE SECRETARY & CHIEF ASSISTANT,
MR W. H. BALL.

ACCOUNTANT,
MR E. BLAKE.

THE BAPTIST CHURCH HOUSE,
SOUTHAMPTON ROW,
LONDON, W. C. I.

TELEGRAPHIC ADDRESS:
"PREACHER, WESTCENT, LONDON."

TELEPHONE:
HOLBORN 2045
(TWO LINES)

7th March, 1929.

The Rev. Dr. A. T. Robertson.

My dear Professor Robertson,

It was more than kind of you to write me this letter of rejoicing and congratulation upon the achievement of our goal in the appeal for our Superannuation Fund. Money is more difficult to get here than in America among Baptists, as you probably know, but our people have responded nobly and within a short time have raised what is for us a very big sum of money. It has only been done by means of real devotion and sacrifice. It is pleasing to know that friends in other parts of the world appreciate our efforts and take an interest in us. Baptists everywhere are learning to stand closer together and this kind word from you helps to bring Louisville nearer to London.

I have a clear recollection of your visit to this country some years ago when you spoke to our Assembly.

With kindest regards and all best wishes for your

THE BAPTIST UNION
OF GREAT BRITAIN & IRELAND.

THE BAPTIST CHURCH HOUSE,
SOUTHAMPTON ROW,
LONDON, W.C.1.

TELEGRAPHIC ADDRESS:
PREACHER, WESTEND, LONDON.

TELEPHONE:
HOLBORN 3048
(two lines)

GENERAL SECRETARY,
THE REV. M. E. AUBREY, M.A.
CHIEF SECRETARY & CHIEF ASSISTANT,
MR. W. H. BALL,
ACCOUNTANT,
MR. E. BLAKE.

1st March, 1939.

The Rev. Dr. A. T. Robertson.
own work,

Yours sincerely,

It was more than W. H. Ball that you so far as this

letter of rejoicing and congratulating upon the success of our goal in the appeal for our administration fund. Money is more difficult to get here than in America among Baptists, as you probably know, but our people have responded nobly and within a short time have raised what is for us a very big sum of money. It has only been done by means of real devotion and sacrifice. It is pleasing to know that friends in other parts of the world appreciate our efforts and take an interest in us. I have a clear recollection of your visit to this country some years ago when you spoke to our Assembly. With kindest regards and all best wishes for your

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LOUISVILLE, KY.

3/11/1929

IN YOUR REPLY PLEASE REFER TO

DESK _____ FILE _____

Dr. A. J. Robertson.

My dear Dr.

I greatly enjoyed your splendid message of yesterday morning. It was not only enlightening but inspiring. My spiritual life was greatly refreshed and built up. It is a pity our pulpits do not supply more regularly what the pew so much needs - food for spiritual thought minus the "whoooping up" and modern machine methods. Again I thank you & hope you will do so again.

Very Sincerely
Willard F. Cox

Harlan Baptist Church

LLEWELLYN L. HENSON, PASTOR

HARLAN, KENTUCKY

March 12, 1929.

Professor A. T. Robertson, D.D.,
Southern Baptist Theological Seminary,
Louisville, Ky.

My dear Dr. Robertson:-

My thought is that you would be with us morning and evening on Sunday and then for each night of the following week, closing on Friday night. I do not think our city is large enough to afford much of a congregation for day services, and, therefore, I think it better not to try to have them. So far as I can see, May 26th would be a good time to begin.

That you may have some idea as to what messages to bring, let me say that we have a large number of uneducated, untrained people in our church. At the same time, we have some of the finest workers imaginable. I should hope that your messages would be for the double purpose of training our own membership for service and of winning the lost to the acceptance of Christ as their Saviour. Our people need to be developed in the line of dependability, and there are many all about us who need to accept Christ as their Saviour.

I should hope, too, that you would not bring a series on the Seven Churches, nor a series on the Book of James, for I have a series of sermons on each of those, the latter being based upon your own book. Both of these series I hope to give at a later time.

Hoping to hear from you soon, and that we can have the privilege of having you with us at that time, I remain,

Yours fraternally,

H/s

L. L. Henson

Woman's Missionary Union

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YOUNG PEOPLE'S SECRETARY

MISS ETHEL WINFIELD
ASSISTANT TO CORRESPONDING SECRETARY

OFFICIAL ORGAN—*Royal Service*
YOUNG PEOPLE'S MAGAZINE—*World Comrades*

March 14, 1929

Dr. A. T. Robertson
Louisville, Ky.

Dear Dr. Robertson:

Returning to the office this week I found the article awaiting me from you. To Miss Ethel Winfield was given the privilege of typing it and I feel sure that it recalled many happy, helpful hours spent in your class-room. The typed article was then sent to Dr. W. U. Thomas of Howard College to make sure that each Greek word used by you had been correctly typed. It is such an honor to have such an article from you that I wanted to

avoid making any errors in the copy-
ing of it. Dr. Thomas says he thorough-
ly enjoyed doing this "proof-reading"
for us. I happen to know that at least two
of his Greek students became very interested in it.

The article will be used in the July
issue of our magazine, Royal Service.
It cannot be used before then, for the
watchword explained by it must be
duly adopted by our May meeting
in Memphis. A copy of the July issue
will be sent to you. As the magazine
has a subscription list of over 70,000
you may be sure that your article
will help many thousands of W.M.U.
members and societies. In behalf of
them and personally I sincerely
thank you.

With love to Mrs. Robertson and
Miss Broades, I am,

Yours cordially, Kathleen Mallory.

WILLIAM JEWELL COLLEGE

LIBERTY, MISSOURI

OFFICE OF THE PRESIDENT
JOHN F. HERGET

March 20, 1929.

Doctor A. T. Robertson,
Southern Baptist Theological Seminary,
Louisville, Kentucky.

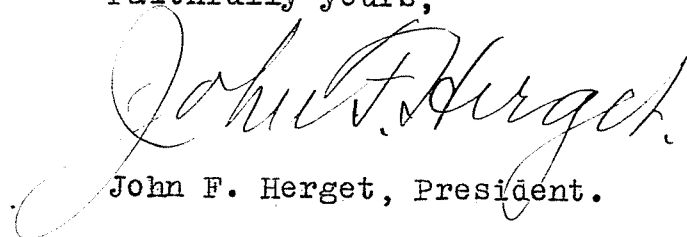
My dear Doctor Robertson:

Yours of March 16th came yesterday. We shall be delighted to have a visit from you on May 7th. Our chapel service is at 10:30. If possible, you should arrive in Kansas City before eight o'clock so as to catch the 8:30 traction to Liberty, in order that you may be in time for the chapel service. If you find that you cannot reach Kansas City before nine o'clock, let me know and I will drive over to the city and meet you at the depot.

At four o'clock in the afternoon on Tuesday, our ministerial students have a meeting, so that you will have opportunity to speak to that group. Our chapel service is very brief and there will be time for only a ten minute talk there, but at the meeting in the afternoon, you will have ample time to speak.

Looking forward with pleasure to your coming, I remain

Faithfully yours,



John F. Herget, President.

JFH.B

SECRET SERVICE MEMORANDUM
FOR THE PRESIDENT

DATE: 11/11/50
PAGE: 1

TO: THE PRESIDENT
FROM: [Illegible]

[Handwritten signature]

[Illegible typed text]

GEORGETOWN COLLEGE

Georgetown, Kentucky

OFFICE OF THE EXECUTIVE SECRETARY
JAMES MORELAND

March 20, 1929

Mr. Archibald T. Robertson,
2945 Rainbow Drive,
Louisville, Ky.

My dear Mr. Robertson:

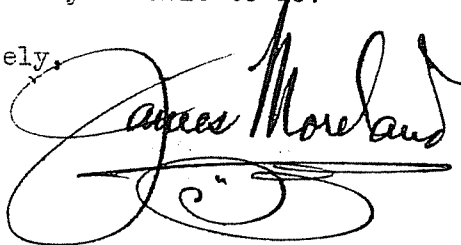
Georgetown College is now in its one hundredth session under the present charter and will celebrate its centennial in June, 1929.

In recognition of its long and honorable service in the field of education we are wondering if you would like to have a part in our centennial year by contributing one or more of your books to the "American Authors" Division of our library.

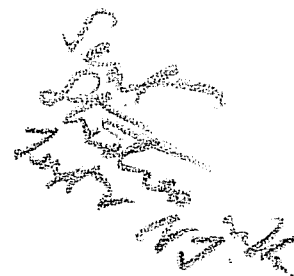
If it is not asking too much, we would greatly appreciate it if you would make such a contribution and, if possible, autograph the copy or copies sent. We feel that this would make your contribution of more value and of more interest.

May we take this opportunity to thank you for anything you may be able to do?

Very sincerely,



JM:FML



W. W. Phelps

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31, RETIRO 3645

March 25 1929

My dearly beloved friend:

I have seen it stated that the "wine" which Jesus made at the wedding feast in Cana was not the intoxicating kind. Upon what authority does such a statement rest? Is there anything in the words used which would justify such a conclusion?

The one hundredth anniversary of our Church occurs in 1936; and as our church was the first of its kind in all Latin America and the forerunner of the evangelical movement it has seemed to us and to our Board here that the event might be made of more than local significance; and so with that end in view I have been granted a short leave of absence early in the new year and I am then to be in America for the sounding out of the leaders in the various boards now at work down here to see whether or not the time may not be opportune for the launching of a real work of grace for these latin lands. The blessing of the Lord is upon us all these testing times. And it does seem as though now is one of the appointed times for a genuine work of grace.

God bless you always and God bless you richly.

Your friend forever,

William A. Brown

CLARENCE A. BARBOUR

Rochester, New York
March 28, 1929

Newark,
Dr. A. T. Robertson
The Robert Treat Hotel, Room 904
~~Bloomfield~~, New Jersey

Dear Dr. Robertson:

It was a great joy to be with you yesterday and to get a touch of your fine and brotherly spirit. You have done and are doing a vast and important life work, and I rejoice in it and in you. I trust that you will have a very happy close to your ministry in Newark and a safe journey to your home.

I also hope that both Mrs. Robertson and you will be greatly benefited by your projected journey to the Pacific Coast. As I said to you, I have always had a grateful memory of the kind word which Mrs. Robertson spoke to me at the time of the twenty-fifth anniversary of the presidency of our lamented President Mullins.

With cordial and constant regard,

Very sincerely yours,

Clarence A. Barbour

Greenville, S. C. 5/2/29

Dear Dr. Robertson:

If you are not overwhelmed with work and questions from the outside, let me trouble you with a few: In what century did 'church' come into use?

Did ἐκκλησία have any other than the two meanings found in Matt. XVI, 18 and XVIII, 17?

Is not the word 'congregation' more in accord with the O. T. and with the thought that Jesus was the direct Head of the congregation, local or comprehensive? Εκκλησία in Acts 9:31 seems to me to strengthen this view, perhaps the source of the adjective Εκκλησιαστικός - the congregation, whole body of believers on earth, wherever found.

With much respect H. J. Cook

4415 Live Oak Street,
Dallas, Texas,
April 4, 1929.

Rw. Dr. A. T. Robertson,
Southern Baptist Theological Seminary,
Louisville, Kentucky.

Dear Dr. Robertson: -

This is the same student
at The Evangelical Theological College who
sent you some errata a few weeks ago. You,
to my great joy, answered almost immediately,
and sent me the little booklet with your picture.
I prize the letter and the booklet very much; and
do want you to reply to this with a few lines, at
least, soon - as I shall be out of school in a
few weeks and go away - if at all convenient.
I esteem you very highly for your work's sake.
Your Greek Grammar is my constant de-
light, and I use it much, as we do a book by

hours. When I get out of school I hope to study it intently.

If the following possible errata are beside the mark, please inform me. (I have not checked them all in the 4th edition - mine is the 3rd edition.)

1. p. 850, l. 3 from top of page has "... Synopses 24 times, present 79". In view of what you have said elsewhere, and especially the figures on pp. 1400 and 1402, should the above not read "... S - 79 times, present 24".

2. p. 1282, ΠΡΩΤΟΣ, "use", 306. Is there a reference to the use of ΠΡΩΤΟΣ on page 306?

3. p. 125, line 4 from bottom of page has the beginning of this sentence: "1 Pet. has 63 words not in the rest of the N.T., while 2 Pet.

has 57 (5 doubtful); but of these, 120 words only one (ἀπόθεσις) occurs in both". Thayer in his word list in the Petrus vocabulary in the back of his lexicon gives 57 words as peculiar to 2 Pet.; he gives 63 as peculiar to 1 Pet.; and one as common to both; this making a total of 121 words instead of 120 as you state. Do you think that your statement is accurate?

4. p. 538, line 17 from top of page, you quote a part of Mt. 7:6. In the text the verse begins with μη. Of course, the quotation shows the indirect object with verbs, the object for which it is quoted; but did you want it to be positive when really negative, even though fragmentary?

I wish you had put a table in the Grammar

4

showing the perfect imperatives in the NT. I note
φευγέτωσαν in Mk 13¹⁴. Your Grammar
is intended to be practically exhaustive; and the
rare things of the Grk NT could possibly be given
exhaustively without taking up any appreciable space.

Dr. Robertson, can ἐν πρώτοις in 1 Cor
15³ be translated 'among the first things' instead
of "first of all"?

In Rom. 8¹⁷ could we get the thought from
the Grk that we are fellow-heirs of Christ; i.e.,
Christ's fellow-heirs not with Him, or equally with
Him or along with Him in the sense that He inherits
also. All Christians are fellow-heirs; and we in-
herit from Christ as well as from God. Is this
possible from the Greek?

Christian love from an admiring and
diligent student of you and your
Grammar,
W.H.F. Moore

Carrollton 14,
April 8, 1929.

My Dear Dr. Robertsan,

I wish to take another opportunity to express to you, and to those associated with you in my course, my appreciation for your kindness. Your books and notes were a great help to me in my preparation.

I am now working on my thesis and want to have it in by midsummer.

With kindest regards, I am,

yours truly,

J. T. Gillespie

J. T. Gillespie ?

COLUMBIA THEOLOGICAL SEMINARY

DECATUR, GEORGIA

RICHARD T. GILLESPIE, PRESIDENT

April 20, 1929.

Prof. A. T. Robertson, D. D.,
Southern Baptist Theological Seminary,
Louisville, Ky.

My dear Prof. Robertson:

While in Tübingen, Germany, for a few days last summer, it was my privilege to hear Prof. Dr. Gerhard Kittel. Prof. Kittel is a son of the Old Testament Scholar, Prof. Rudolph Kittel. He, himself, has done quite extensive work in Judaism of the Early Christian Centuries. In one course I heard Prof. Kittel on the Gospel of John. In an exceedingly able manner he was defending the Johannine Authorship of the Fourth Gospel. In another course he was lecturing on the Gospel of Matthew. In these lectures he was speaking of the miracles of Jesus. In a splendid argument he proved that Jesus really performed these miracles. I think he represents the conservative reaction which is now gaining much momentum in Germany.

The faculty of Columbia Seminary have under consideration a plan to invite Prof. Kittel to deliver our Smyth Lectures in the month of October 1930, on the subject "The Fourth Gospel". Our Smyth lectureship honorarium is not sufficient to bring a man from such a distance. We thought that perhaps the Southern Baptist Theological Seminary might be interested in joining with us to invite Prof. Kittel. I am writing several seminaries, hoping that we may have a group who will join in inviting Prof. Kittel, and we are suggesting an honorarium of perhaps a hundred dollars a lecture, for several lectures.

Would your Seminary be at all interested in having Prof. Kittel lecture in the month of October 1930?

I am finding it both interesting and difficult to teach in the Department of New Testament. I appreciate every day my work taken under you while in Louisville.

With every good wish, both to yourself and Mrs. Robertson,

I am

Yours sincerely,

Hunter B. Blackely
Professor of New Testament
Literature and Exegesis.

HBB/B

R. J. D. # 22

Parkersburg, W. Va.,
Apr. 21, 1929.

Dr. A. J. Robertson,
Louisville, Ky.

Dear Dr. Robertson:

I wonder if you remember me? I have been your pupil. I constantly referred to your books. Your interpretation and explanation of the Testament can never be fathomed.

Before leaving your Seminary I bought a book published by every Professor. Recently we lost all in a fire. Request a complete list and prices of your books and every book published by the other Professors.

Yours Truly,
R. W. McClure

401 Alta Dr

Santa Monica, Calif

April 24, 1929

My dear Dr. Robertson:-

Delighted to learn that Mrs. Robertson is with you. Mrs. Larson thought you both would like to have a night at the Shore. With this in view we can call for you Saturday at your convenience and give you a trip thru this beautiful country and then have dinner at Cas Del Mar, where we have arranged for your entertainment over night. This is the finest beach Club on the Pacific Coast. We will take you anywhere you want to go Sunday. However, if Friday will fit your plans better, I command us. Mrs. Larson joins me in sending loving personal greetings to you and Mrs. Robertson. Believe me as always,
Sincerely yours,
Friday eve. Dorothy Larson

Inglebrook Baptist Church

41ST AVE. AT 40TH TERRACE, N.

BIRMINGHAM, ALA.

JOHN RAYMOND NELSON, PH.D.

PASTOR

RESIDENCE: 3945 39TH AVE., N.

April 24, 1929

Dr. A. T. Robertson
Louisville, Ky.

Dear Dr. Robertson:

The days and weeks have passed rapidly since that evening in September when you handed me my diploma. It was on the day following that Mrs. Nelson and I left Louisville, and in a few more days we had plugged into the work here. How frequently we have recalled our seminary experiences, their joys and their difficulties, and the sympathetic help and guidance of the professors, it is impossible to say. My purpose in writing is to tell you what place you have in those reflections and reminiscences, and to express my gratitude for not only your scholarly instruction but also the close relation of character and service to study which I may say has come into my thinking very largely from yourself. If my words fail to express adequately my feelings, you are expert enough in looking into the heart to know what is behind the words. I love my teacher who deepened my love for the Greek New Testament and taught me how to study it. As I continue the study of its pages I continue to marvel at its beauty and to learn new things from its message. Recently I have enjoyed going over Colossians with the help of your "Paul and the Intellectuals" which I had not been able to obtain before submitting to you my own writing about Paul.

We were privileged to have a few hours' fellowship with Dr. Davis at our state convention last fall. A few days ago Wheeler was here and we had him take lunch with us, and just last Sunday Herring and Warren closed a meeting with Kinnett at Tuscaloosa where we were able to make two visits of short duration with them and they came over here one day for a few hours. Thus we are continuing to maintain as close touch with the seminary as is possible at long distance. We are expecting to go to the convention at Memphis and are anticipating the joy of seeing many of our friends including yourself there. I think I know something of how Dr. Mullins is missed and will continue to be missed. We have learned of the installation of the chimes and wish we could hear them. All in all, ours is a wonderful institution for the training of preachers!

Our work has been showing encouraging progress; but there are many rough places! It was your recommendation which was largely responsible for our coming here, and you will perhaps be interested in the things you may be able to learn of our situation from the enclosed clipping.

Mrs. Nelson joins me in regards to Mrs. Robertson and the other members of your family, and other friends as you see them.

Sincerely yours,

J. Raymond Nelson

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TELEPHONE ELGIN 6849

Box 502,
Brangeville, Ont., ~~TORONTO~~, April 25, 1929.

Dr. A. T. Robertson,
Southern Baptist Seminary,
Louisville, Kentucky.

Dear Brother Robertson:

We are using your Secondary Grammar in our Secondary and Senior Greek classes in the Toronto Baptist Seminary, of which Rev. Dr. T. T. Shields is the President and Rev. Dr. T. I. Stockley the Dean. We also use Davis in the Beginners' class with satisfaction. In the Secondary Greek class we use your "Paul's Joy in Christ" as text book of Philippians. You see then that you have quite a place with us.

I write to ask if you can give me the name and publisher of a New Testament Greek Harmony of the Gospels. If one is not in existence for the four Gospels, perhaps a Harmony of the Synoptics would do. I shall be obliged to you for this information.

Yours cordially,

W. Gordon Brown/III

W. Gordon Brown

Louisville, Kentucky.
April 26, 1929.

My dear Dr. Robertson:

I was glad to have your letter and know of your safe arrival.

The last of the examinations was over this afternoon. I have graded the senior Greek papers and handed the list of graduates to Mr. Gilbert. All those who stood the examination passed. It seemed to me that the men did very well.

Thiessen passed a fine examination this morning, receiving the predicate Summa Cum Laude. You would have been delighted if you had heard him. I tried him in the hard passages of 2 Peter, Hebrews, and the 27 of Acts; then in Rev., Titus, Col., Matthew, John, Romans, 1 and 2 Corinthians, Mark, Eph.; then numerous passages for strictly lexical and grammatical purposes. I required close exegesis in Paul's Epistles.

I thank you for what you did in regard to the salaries. It will be a tremendous benefit to me.

My little trip to Virginia helped me very much. I am gaining in strength.

The Executive of the Convention will meet in

Memphis Tuesday morning of the Convention week.
The allocations for the Reminances will be passed
upon at that time. Dr. Campy asked me to be
there at that time, in as much as I was at the
Nashville meeting. I am asking Dr. Campy to
ask for \$100,000. I am afraid of S.W. 7. Sem.,
and B.B. I. They will take the lion's share if
possible. I shall talk earnestly with the members
of the executive, with whom I have any influence.

I trust that you and Mrs. Robertson are
enjoying your trip.

Affectionately yours,

W. H. H. Davis

2945 RAINBOW DRIVE
CHEROKEE GARDENS
LOUISVILLE, KY.

April 27, 1929

Dear Mr. Robertson,

I think Dr. Reeves really enjoyed being here today, and so did I. You and Ella would be surprised to hear how much talking I can do, when with just a few people whom I can hear. Dr. Reeves' voice suits me, and I am going to his address on Tuesday morning. Howard will drive his father and me to the Training School Commencement Monday evening. Gary shaved him the points, and he has been driving for 12 years, he says, various kinds of machines.

I told him if Dr. Turner was on that train (7.45 A.M. today) to ask him to

lunch also. But he did not come.
And I may not have another good
opportunity, but will try to speak
to him.

Your Minosay are putting out leaves,
and some of the Iris has bloomed, lovely
white and rich purple ones. Lilies of
the valley under the back window,
and sweet peas, (so-called) are budding.
We have had some warm days, and
today we decided to put out the Pilot-
light again.

A house is to be built on Sunset Hill,
just the foundations being dug, so far.
I shall write Monday, since it does
not take five days for a letter to reach you.
Much love to you both from
E. S. Broaders.

GRACE BAPTIST CHURCH

BOULEVARD AND GROVE AVENUE

RICHMOND, VA.

C. C. COLEMAN, D. D., PASTOR

April 30, 1929.

Dr. A. T. Robertson,
Southern Baptist Theological Seminary,
Louisville, Kentucky.

My dear Dr. Robertson:

Let me thank you from the bottom of my heart for your lovely letter. It was placed in my hand just a few minutes before the prayer service at which I offered my resignation. I was so keyed up that I could not help crying as I read your letter. It endeared you to me even more than ever before. You have meant more to me through the years than you will know till we reach heaven.

We have a lovely beginning here. These people have given us a perfectly delightful reception, and my family and I are very happy and hopeful, indeed.

I hope to see you in Memphis.

Affectionately yours,

C. C. Coleman

P. O. Box 900,
U. S. Engineer Office,
Nashville, Tenn., May 1, 1929.

Dr. A. T. Robertson,
Sou. Baptist Theo. Seminary,
Louisville, Ky.


Dear Doctor Robertson:

I wonder if you can give me enough of your time to solve a problem for me in the rendering of a Greek expression found in Phil. 1:23. I have before me the Emphatic Diaglott version of the New Testament, and quote you Mr. Wilson's rendering of the verse in question:

"I am indeed hard pressed by the two things;--(I have an earnest desire for the returning, and being with Christ, since it is very much to be preferred;)"

and then in a foot note he says: "To analusai, the loosing again or the returning, being what Paul earnestly desired, could not be death or dissolution, as implied by the word depart in the common version, because it seemed a matter of indifference to him, which of the two--life or death--he should choose; but he longed for the analusai, which was a third thing, and very much to be preferred to either of the other two things alluded to. The word analusai occurs in Luke 12:36, and is there rendered return," etc. Jesus had taught his disciples that he would come again, or return, John 14:3, 18, thus also the angels said to them at his ascension, Acts 1:11. Paul believed this doctrine and taught it to others, and was looking for and waiting for the Saviour from heaven, Phil 3:20, 1 Thes. 1:10 --- 4:16, 17, when his mortal body would put on immortality, and so he would "ever be with the Lord."

You may just add a word to this letter, to save you time, and tell me if you think the Emphatic Diaglott rendering is permissible. I shall very much appreciate your kindness.

Sincerely,

C. F. Harris

THE SOUTHERN BAPTIST THEOLOGICAL SEMINARY

OFFICE OF THE PRESIDENT

NORTON HALL

LOUISVILLE, KENTUCKY

May 4, 1929.

Rev. A. T. Robertson, D. D.,

William Jewell College,

Liberty, Mo.

Dear Dr. Robertson:

We had an unusually good Commencement this year. All of our speakers maintained a high level.

I have been doing my best to catch up with my correspondence this week. Last night Ellen wrote for me twenty-six letters, averaging at least a full page in single space. I do not know how I could get along with the details of business administration without her valuable help. She is much more rapid and accurate than any of the staff at the Seminary. The result is that she is having to do much of my stenographic work.

Mr. Joshua Levering can not be present at the meeting of the Board in Memphis. Mrs. Levering and his other friends have dissuaded ~~him~~ from attempting the long journey. He has written me a very beautiful letter expressing his regret that he can not be present, and stating that he desired greatly to see me promoted to the presidency. Dr. S. P. Brooks expects to be at the meeting in Memphis and will naturally preside at the Board meeting. Most of our colleagues are planning to be in Memphis. I understand that Powell will preach in Eldorado, Arkansas, May 5th. They are in a prosperous section and may offer him enough salary to make him consider a call.

I have asked Davis to be present in Memphis Tuesday afternoon in order to back me up with the Executive Committee when the subject of allocations comes up. We shall look for you early Wednesday morning.

Cody and Weatherspoon are to be the chief speakers at the alumni banquet Thursday evening.

Ellen joins me in love to Mrs. Robertson and yourself.

Affectionately your friend,

John R. Sampey

G. W. Davenport,
1915 Hopkins Ave.,
Norwood, Ohio.

May 13th-1929.

Dr. A. T. Robertson,
c/o The Southern Baptist Theological Seminary,
Louisville, Ky.

My Dear Dr. Robertson:-

Your letter of May 8th received. It will be a real pleasure to have you with us, and we are looking forward to your ministry on July 7th-14th - 21st ~~24th~~ 28th, and in August we have Dr. J. S. Kirtley and September 1st your own beloved Dr. Sampey. We, of course, had hoped to have Mr. Herget a Sunday or two but he was unable to come. We certainly enjoyed him this morning.

As a church we feel that our new Pastor, Mr. Geistweit, has been sent to us from God and with fervent prayer, we are asking that God lead us as pastor and people to do just those things that are pleasing to Him.

It is with very pleasant recollection that I look back and remember the time when you supplied for us. I have never forgotten you. We are both older by far than in those days but I know that God has blessed both of us. I hear often of your wonderful work in teaching and explaining the Bible.

Now if you have any other questions or if there is any information you desire, I shall be glad to furnish same. As chairman of the pulpit committee, I will say that it is unanimous as to your coming. Dr. Geistweit joins me in sending you his kindest regards. I trust that God's blessing may continue to be upon you with increased power.

Truly and fraternally yours

G. W. Davenport.

14. 5. 29.

40 Poplar Rd
Durban
South Africa.

Dr A. T. Robertson,

Dear Sir,

I have just been reading your "Paul & the Intellectuals" with a great deal of interest and profit. and I trust therefore you will bear with me when I suggest yet another interpretation for Col 2. 14, 15 & 16.

It does not seem to have occurred to any commentator that the stand upon which the Victor fixed the arms of his vanquished foe was a cross.

I believe St Paul was thinking of "the regulations which were against us" as the arms of the conquered Rulers and Powers, which Christ strips from them and like a victorian general nails them to the cross (which forms the basis of the trophy) where they hang for all to see their powerlessness to hurt us.

Such imagery though strange to us, was common enough to St Paul's contemporaries, In my mind Amiel Book XI

SOUTHERN RAILWAY COMPANY
OFFICE OF

Brockton St SE

Atlanta Ga May 14, 29

Prof A. T. Robertson
Leu ~~Prof~~ Theo Seminary
Levensville Ky

Dear Prof Robertson:

We have quite a little controversy on in a training class I am teaching over John 13:5. Our pastor claims the water mentioned means water relating to the physical birth but I hold that as Nicodemus came to hear Jesus was rather telling him he must confess him before the world in baptism.

Would you be so kind as to give us your interpretation of this passage with special reference as to what water

2

SOUTHERN RAILWAY COMPANY
OFFICE OF

Means there - the word "Again"
Means from above in the 3rd
Verse does it have the same
Meaning in Verse 5? My Commentary
does that say what Verse 5 means
When it says "Again"

If you could be
so kind as to favor us
with the interpretation and mail
please if possible by return
mail as our class meets Friday
Night 14th we will all
greatly appreciate it - & so on.

Yours John J. Rude

1320 Hood St. N.E.
Atlanta Ga

Second Baptist Church of Chicago

JACKSON BOULEVARD AT LINCOLN STREET

CHICAGO, ILL.

R. G. Schell, Pastor

May 14, 1929

Prof. A. T. Robertson, D. D.,
Southern Baptist Theological Seminary,
Louisville, Kentucky.

My dear Dr. Robertson:-

Dr. Beiderwolf informs me that you
are to be at Winnona Lake Bible Conference this
year.

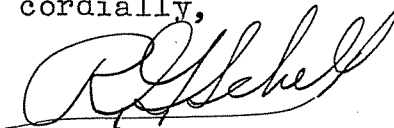
Would it be possible for you to
preach for the Second Baptist Church of Chicago
morning and evening of the 11th of August?

Dr. J. C. Masee is preaching for
us the 18th, Dr. York A. King, the 25th, Dr.
Robert G. Lee, the first Sunday in September.
It would please us greatly if you could take the
services on the 11th.

Our honorarium is \$50.00 and
railroad fare from and to Winnona. I should
greatly appreciate hearing from you at an early
date.

With best wishes, I am,

Yours cordially,



RGS.EM

P.S. If it is better for you to come
the 25th of August instead of the 11th, we can
so arrange it.

Bible Institute of Los Angeles

536-558 SOUTH HOPE STREET

LOS ANGELES, CALIFORNIA

OFFICE OF
THE ASSOCIATE DEAN

May 17th, 1929.

Dr. A. T. Robertson,
So. Bapt. Theological Seminary,
Louisville, Ky.

My dear Doctor:

Thank you for your gracious note of recent date. We were delighted to have you and Mrs. Robertson with us, and we know your ministry did us much good.

The spectacle of that mighty fundamentalist running to the police station in front of stale eggs is wonderfully funny. Baptist theological students are a very vicious lot, according to this president. The spirit of Norris rests upon the Des Moines Baptist students, if we are to credit the brave "defender of the faith once delivered."

Our very best wishes to you and Mrs. Robertson,

Sincerely yours,



Acting Dean.

RA:MB

Maclesbury Fla 5.23.29

Dr. A. F. Robertson
Louisville Ky.

My dear Dr. Robertson;

It is about three years ago that in a meeting at the first Baptist Church, Greensboro N. C. it was my privilege to be introduced to you by Dr. Clyde Turner.

I am an Hollander, born and raised in Amsterdam, lived there for 27 years before coming to America, that is now 20 years ago.

Ever since God saved me and called me in to the ministry, I have felt the call of my people who largely congregate in our Northern States.

I had my religious training in our Southlands and my ministry did begin there.

Before leaving school (B. B. S.) I corresponded with Dr. Ch. A. Prooko, Chicago, and Dr. Ch. L. White N. Y. city, in regard to work among the Dutch. These brethren expressed their interest but could give me no encouragement as resources were already overtaxed and no new work could be taken up.

This, I perfectly understood. But I never did ask for a position, rather craved spiritual cooperation and advice, perhaps a Introduction to Pastors labouring in these communities

I was as I am still, willing to go by faith.
It is now five years since my ordination and
the beginning of my ministry. Which I have
found to be in the providence of God an
other training for the work awaiting me.

In this time of great testing, while old
things are crumbling I see the dawn of
a better day with a call for loyalty to Christ.
Men every where are hungering for the Gospel
and that, Netter Dutch Reformed Churches
should seek the Ministry of Baptist scholars
(like you wrought among them) is an healthy
sign, it points to a desire of my people
to come to a larger understanding of the
blessed word of God, with a practical application.

I wonder if the time has come for me
to go to my people.

I trust you will pardon this long letter
while the question is of grave importance
for me. I wish to be found where the
Master wants me.

Forgive me then the impertinence,
when I ask you to give me any information
which would be of help to me and which
may be in your power to extend me
With Christian regards I remain
yours in Christ Jesus

L. J. van Dooten Pastor
First Baptist Church McHenry

Nowood O. 5-24-29.

Dear Dr Robertson:

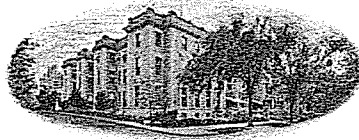
Mr Geistweit is getting his summer calendar ready. He would like very much to have a cut of yourself and also Dr Sampsey. Would you kindly send me of yourself and I wonder if you would ask Dr Sampsey to send one of his also. I promised our pastor I would write you concerning the matter. Hoping that I may receive a reply at your earliest convenience, and looking forward to seeing you in July.

Yours very truly

G. W. D. Asenbust.

1915 Hopkins Ave.,

Nowood, Ohio



HOTEL BEACONSFIELD

GILMAN M. LOUGEE, MANAGER

BROOKLINE, MASS.

May 26, 1929

Dear Dr. Robinson:-

We arrived here last night making 3845 miles in 15 days which means an average of 257 miles daily. It was a wonderful trip.

Dropped into one of your lectures on the following Tuesday. I sat on the side, and you gave me a great inspiration. "Christ is the mystery of God" is still ringing in my soul. You did us all more good than you will ever know.

Delighted to have given you that ride to S. B. Come and visit us at Lake Geneva this summer. I love you now, and I loved you then. Always,

Sincerely yours
James Henry Larson

Bishop
Rev. A. R. Clippinger, D. D.
Dayton, O.
Conference Superintendent
Rev. J. E. Comer
Ashland, O.
Secretary
Rev. B. S. Arnold
Barberton, O.
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of the
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OFFICE OF RECORDING SECRETARY

Barberton, Ohio, May 29, 1929.

Dr. A. T. Robertson
Southern Baptist Theological Seminary
Louisville, Ky.

Dear Brother:--

Your letter to Brother J. E. Comer was put in my hands yesterday. He had requested me to write you as soon as dates were known but upon my return from general conference I found such a lot of pressing duties that I had not found time to comply with his request. He was here yesterday for the funeral of one of our ministers and referred your letter to me.

Our annual conference dates are September 18-22. We want you for the second and third days, September 19 and 20. We will want two addresses each day but I can not say just what time in the day they will come until we get a little further along with the program.

Kindly mail me the topics you will use for this series of messages. Having had the privilege of sitting before you a number of times at Lake Winona, I am looking forward with pleasant anticipation to your coming.

May the Lord continue to bless your ministry is my earnest prayer.

Sincerely yours,

B. S. Arnold

*Making X Christ 1
Imitating X 2
Striving for Christ 3
Finding Peace & Power in X 4*

115 FRENCH AVENUE
WINCHESTER, KENTUCKY May 31, 1929

Dear Dr. Robertson:-

I do not suppose anybody knows Greek more reliably than you do. My knowledge is more general than critical, and, as on the occasion of consulting you about the Bartimaeus healing, I shall defer to your judgment in the matter referred to you. It is this: in Acts 19:4,5 is there anything in use of the Greek particles ΜΕΥ and δε to suggest doubt of a baptism or to disprove it?

2. I am preparing a manuscript on Religion Universal; I would be glad to have you and President Sampy give it critical examination after it its finished. Would you be willing on your part to undertake so dreary a task?

Cordially,

J. J. Taylor