

# MINUTES

OF THE

## Shiawassee Baptist Association.

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THE Shiawassee Baptist Association met with the Baptist Church in Vernon, Mich., pursuant to adjournment, June 5th, 1867, at 10½ o'clock A. M.

The Association was called to order by the Moderator, Eld. G. H. Hickox. Reading of Scriptures and Prayer by Eld. J. H. Morrison. Introductory Sermon was then preached by Eld. H. A. Rose, from John 3:30: "He must increase but I must decrease." After the Sermon a collection was taken up for the State Convention, amounting to \$15.76.

The following officers were then chosen for the ensuing year :

*Moderator*—Eld. H. A. Rose.

*Clerk*—John O. Palmer.

*Assistant Clerk*—Eld. D. A. Davis.

*Corresponding Secretary*—Eld. G. H. Hickox.

*Treasurer*—Dea. H. L. Lamb.

Committee on Religious Service appointed, consisting of Elds. O. B. Call, W. White, P. C. Basset and G. M. Reynolds.

On motion, the following visiting brethren were invited to take a seat with us, which they accepted : Eld. A. E. Mather, Superintending Missionary of the State ; Eld. C. B. Post, Financial Agent of the Kalamazoo Theological Seminary and College ; Eld. S. T. Grow, Flint River Association ; Eld. G. H. Morrison, Wayne Association ; Eld. J. A. Clark, Editor Mich. Christian Herald ; Rev. T. G. Omans, Pastor Methodist Church, Venice ; Bro. William Cochran, Methodist, Corunna.

*Resolved*, That Eld. O. Sandborn, Presiding Elder of Owosso District, Detroit Conference, and Rev. C. W. Austin, Pastor M. E. Church of this place, be invited to take a seat with us, and participate in our deliberations.

**SOUTHERN BAPTIST**

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Committee on Religious Service reported in part: That Eld. A. E. Mather preach this afternoon after the reading of the letters, and that Eld. G. H. Hickox preach this evening.

Prayer by Eld. L. Church.

Adjourned to meet this afternoon at 1½ o'clock.

### AFTERNOON SESSION.

Association called to order. Prayer by Eld. D. A. Davis.

The letter from the Church in Vernon was then read, welcoming them to their house of worship, their hospitality and christian intercourse, followed by the reading of the rest of the letters.

After reading the letter from the Maple River Church, noticing the death of Deacon H. B. Flint, one of the original and active members of the Association, prayer was offered by Eld. P. C. Bassett.

The Churches at Alma, Burns and Cohoctah, made application to be received into the Association. Referred to a committee consisting of Elds. G. H. Hickox, L. Church and P. C. Bassett.

The following committees were then appointed :

*Resolutions*—Elds. G. H. Hickox, L. Church and D. A. Davis.

*Circular Letter*—Bro. John O. Palmer, Eld. O. B. Call and Dea. H. L. Lamb.

*Digest of Letters*—Bros. John O. Palmer, Fred. Wilkinson and H. L. Lamb.

*Nominations*—Eld. P. C. Bassett, W. Yerington, P. Sutterlee, R. S. Norris, Eld. J. Gunderman, J. Kanouse, H. Smith, J. R. Pearsall, Eld. L. Church, T. Ford, Charles M. McKee, Edmund Albin, Dea. M. Reynolds, Dea. E. Comstock, W. P. Laing, H. L. Lamb, Charles Vandeventer, J. Parmerter and Russell Burchard.

Prayer by Eld. W. R. Northrop. Suspended business for public worship.

Sermon by Eld. A. E. Mather, from 2 Cor., 5 :14.

After the sermon a collection was taken up for Home Missions, amounting to \$29.88 cash, and \$17 in pledges ; total \$46.88.

Committee on reception of Churches, reported, recommend-

ing that the Churches at Alma, Burns and Cohoctah be received into the Association.

Report accepted and adopted.

The Moderator then extended to the delegates from these Churches the hand of fellowship.

Adjourned to meet this evening at 6½ o'clock. Prayer by Eld. J. Gunderman.

### EVENING SESSION.

Moderator called the Association to order, pursuant to adjournment.

After a season of prayer, the Association proceeded to business.

A committee was appointed on Bible Union, consisting of Elds. G. H. Hickox, J. Gunderman and P. C. Bassett.

Suspended business to listen to a sermon by Eld. G. H. Hickox from Philippians 2 : 16 : " Holding forth the word of Life." Collection taken up for Foreign Missions amounting to \$10.

The committee on Religious Service reported that Eld. C. B. Post be invited to preach to-morrow morning.

Report accepted and adopted.

Adjourned to meet to-morrow morning at 7½ o'clock. Prayer by Dea. H. L. Lamb.

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### THURSDAY MORNING, JUNE 6.

Pursuant to adjournment, the Association was called to order by the Moderator. Prayer by Bro. Horace Wixom. Minutes of yesterday read and adopted.

The committee on resolutions reported the following, which was accepted, and after some discussion by Bros. Hickox, Morrison, Post, Clark, Wilkinson, Parmerter, Mather, Bassett, Pearsall and Rose, were approved :

*Resolved*, That the present social and political state of our country demands the immediate and devoted attention of the churches and breth-

ren in giving instruction and spreading the gospel in all the numerous home fields.

*Resolved*, That we most heartily approve of the appointment of a State Sunday School Missionary by the American Baptist Publication Society, and we urge our brethren and sisters to earnestly co-operate with him in the organization of denominational Sunday Schools and the circulation of our own religious literature.

*Resolved*, That the interest of our families, the intelligence of our Churches and our duty to the Baptist work in our State, call upon us to secure the largest circulation of the *Michigan Christian Herald*.

*Resolved*, That we regard and adopt a Missionary concert of prayer and the circulation of the *Macedonian and Record* by the Churches, as most efficient helps in the spirit and contributions of Missions.

*Resolved*, That the cause of temperance receive our prompt and constant support in our families, in our Sunday Schools, in our Churches and in our communities; and we believe that the Church of Christ, with its divinely appointed agencies, offers the best possible means for the advancement of the temperance cause.

*Resolved*, That our College and Theological Seminary at Kalamazoo are among the most important agencies for the success of the cause of Christ in Michigan; and we therefore warmly commend these institutions to the sympathy and support of this Association.

*Resolved*, That the importance of Sunday work demands increased attention, prayer and contributions, and we recommend that there be a general Sunday School meeting the first evening of our next anniversary.

*Resolved*, That in the marked success which has attended our Foreign Mission work during the past year, we recognize the voice of God bidding us press on with increased liberality, giving the Missionary Union our earnest co-operation and support.

*Resolved*, That recognizing our obligations as stewards of God, and believing it to be our imperative duty to give the gospel to the destitute portions of our own State, we urge our brethren to abound in the grace of christian liberality and meet the demands of the cause among us by quarterly contributions, and we recommend that our pastors give the cause their personal attention, preaching upon it, holding concerts of prayer for its success, and laboring to secure an amount equalling one dollar per member for it during the coming year.

G. H. HICKOX, *Chairman*.

The committee on Nominations reported :

1. That the next annual meeting be held with the Baptist Church at Williamston, that Eld. G. H. Hickox preach the introductory sermon and Eld. B. H. Shepherd be his alternate.
2. That Eld. H. A. Rose write the Circular Letter.
3. That Elds. H. A. Rose, J. Gunderman and G. H. Hickox be delegates to the next State Convention.

Report accepted and adopted.

Bro. Wilkinson offered the following resolution, which was adopted :

*Resolved*, That we cordially approve of the plan proposed, and in some measure carried out, to endow a Children's Sunday School Professorship in the Kalamazoo College, and will give it our earnest support.

The committee on American Bible Union made the following report :

*Whereas*, The American Bible Union has given to the people the best version of the Holy Scriptures now in use ; therefore,

*Resolved*, That to secure the most ready and general circulation of that version, this Association form a society auxiliary to the American Bible Union, to be called the "Central Michigan Bible Union Society," and that it be located at Lansing; and we most cordially invite the co-operation of the other Associations in the State;

*And Resolved Further*, That this Association appoint a committee to present at the next annual meeting a constitution and by-laws for such a Society.  
G. H. HICKOX, *Chairman*.

Report accepted and adopted.

The committee on Circular Letter reported that they recommend the adoption of the one they had selected.

Report accepted and adopted.

The committee on Digest was instructed to prepare a digest and have it printed in the minutes.

Suspended business for public worship. Prayer by the Eld. B. H. Shepherd. Sermon by Eld. C. B. Post from Rom. 11: 33. After the sermon the Association proceeded to business.

A committee was appointed to report a Constitution and by-laws for a Bible Society, consisting of Elds. G. H. Hickox, T. W. Merrill and Bro. T. Ford.

*Resolved*, That we express our thanks to this Church and Society for the hospitality shown us on the occasion.

*Resolved*, That the Clerk superintend the printing and distribution of the minutes.

After a few remarks by the Moderator and prayer by Eld. A. E. Mather, the Association adjourned to meet with the Baptist Church in Williamston on the first Wednesday in June, 1868, at 10 $\frac{1}{2}$  o'clock A. M.

#### STANDING RESOLUTIONS:

*Resolved*, That the Treasurer be instructed to pay over all moneys that are, or may come into his hands, to the several agents to whom said money belongs, and take a receipt therefor.

*Resolved*, That any member of this Association whose name is in the minutes, present at the meeting of any Association with which we correspond, shall be a delegate to that body.

*Resolved*, That the Corresponding Secretary be instructed to forward the minutes to each Association and corresponding body in the State.

## Digest.

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*Antrim.*—Have had some addition, but some have removed and our scattered membership makes it difficult for us to meet together in our covenant meetings, so that we cannot give as good report of ourselves as we could wish, yet we still mean to live for God and desire the prayers of the Association that God may revive his work.

*Alma.*—Organized in July last; are few in numbers but well united; sustain two weekly prayer meetings and helping to carry on a Union Sunday School.

*Bengal and Riley.*—Regard that God has helped them and added to their membership; keep up a prayer meeting and Sabbath School, which are well sustained; contemplate the erection of a house of worship.

*Bingham.*—Grateful to God for his preserving mercies and revival influence, keep up prayer meetings and a Sabbath School during the year.

*Burns and Cohoctah.*—Organized May 17th; feel weak in themselves but trust in the strong for strength; have a large field and are laboring in connection with others in two Union Sunday Schools.

*Coruna.*—Cannot report much progress but rejoice that God has enabled them to hold on in the way; have had some addition and hope they are seeing the beginning of better days; have just secured the labors of Bro. B. H. Shepherd one-half of the time.

*De Witt.*—Have no special encouraging news to communicate; covenant meetings as well attended as could be expected, considering their scattered membership; have preaching one-half of the time by Eld. Gunderman; work in a number of Sabbath Schools within the limits of the Church.

*Laingsburg.*—Although weak and quite scattered, have had preaching every alternate Sabbath and have maintained a Sabbath School during the year.

*Ithaca.*—Have but few changes to note; have felt some tokens of Divine Spirit influence in quickening their hearts; covenant meetings better attended than formerly; the Church is more earnest, active and united in efforts to advance the Redeemer's kingdom; are engaged in a Union Sabbath School.

*Lansing.*—No special interest manifested during the past year, but a steady, healthy growth; meetings of the church well attended and a good degree of christian activity shown in endeavoring to support the cause of Christ in its varied interests.

*Leroy.*—Have no cheering news to communicate; no regular preaching, but occasional visits and preaching from Bro. Kinnee and others; are engaged in a Union Sabbath School and desire your prayers.

*Ovid.*—No important changes except a gradual increase of membership; held a series of meetings the past winter, which resulted in a few conversions and more religious interest in the Church and community; sustain a Sabbath School.

*Owosso.*—Have had some trials, and two have died, yet God has graciously blessed the labors of his children; sinners have been converted,

backsliders reclaimed and the membership much revived; have enjoyed the labors of Bro. Northrop but are now without a pastor.

*Maple River*—Rejoice for past mercies; no special revival during the year, but covenant and prayer meetings well attended; mourn the death of Dea. H. B. Flint; Sunday School is in a prosperous condition and is one from which they hope great things in the future.

*Perry*—Praise God for his mercies; have had no regular preaching until lately; now enjoy the labors of B. A. Shepherd; God has greatly revived his work and about 30 have professed conversion.

*St. Johns*—Past year, on the whole, has been one of success; a number of conversions, principally in the Sabbath Schools, and have pledged renewed effort in behalf of the Sabbath School work, also in Home and Foreign Missions.

*St. Louis*—Thankful to God for preserving mercy; death has not visited there; are united and kept free from the prevailing isms around them.

*Vernon*—Cordially welcome the Association to their new house of worship and their homes; have been somewhat revived during the year, but regret to lose the labors of our pastor on account of declining health; Sunday School in a prosperous condition.

*Williamston*—No special religious interest to note, except an increasing anxiety in general; are now building a house of worship; have a good Sunday School; enjoy the labors of Eld. A. B. Kinnee.

## Circular Letter.

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BELOVED BRETHREN—In addressing to you our Annual Epistle, permit us to call your attention to—

The importance of maintaining a high standard of moral honesty among Christians.

The announcement of such a subject may, perhaps, at first thought, be regarded as a truism—a proposition needing no proof, and unworthy of a moment's consideration. And well would it be for the Churches, yea, well would it be for the world, were it so. But experience has too often taught us, that many things which are regarded as admitted facts, are admitted only in theory, and for want, it may be, of proper consideration, present not their impressive counterpart in practical life. And we have much mistaken the demand for the theme of our epistle, if this is not found among the number of such facts.

The world has always had its standard of morality, its maxims, its rules of propriety and equity; and it is to be feared that too often the children of light have laid aside the bible standard of morals, and contented themselves with adopting that of the world. That their aim has been, not to conform their lives and conduct to the irreversible and uncompromising law of Jehovah, but to the laws of human jurisprudence, thus making the corrupt licenses of a human enactment, to satisfy the conscience and silence the thunders of God's violated law.

Said a respected member of a Christian Church, when using his influence to induce that Church to embrace a rum-seller: "If the law did not grant him permission to sell, I would not plead for his reception." How very like the ancient Pharisees, who made void the law of God by their traditions? (Mark vii. 13.)

This is but a single illustration of the tendency in the Church of Christ to assimilate to the world's standard of morals.

The Apostle well understood this tendency, when, in the early history of the Church, he uttered his impressive note of warning against worldly conformity, and as earnestly enjoined that spiritual transformation of character, which is not only the offspring of a renewed mind, but proof positive of the excellency of the law or will of God. (Rom. xii. 2.)

In urging, then, a high standard of moral honesty, we urge none more elevated than the gospel requires. The gospel furnishes the Christian's rule, and *only* rule, and he who conforms to its all-wise directions, needs none of the restraints of human legislation to hold in check his turbulent passions, or its wisdom to direct his actions. In all his intercourse with his fellow men, he finds written indelibly on the tablet of his mind, "All things whatsoever ye would that men should do to you, do ye even so to them, for this is the law and the prophets." (Matt. vii. 12.)

Here the great principle of universal brotherhood is touched and the common lines of human affinity presented, along which, as so many electrical wires, the warm pulsations of human kindness may freely circulate.

The Christian is to remember, that whether in the Church, or out of the Church, all men have rights, which he is bound to respect. These rights are the same, whether having reference to the person, the character, or the estate. To live, then, with a proper regard to each of these,



is the Christian's duty, and should be his privilege. Hence, to live and act agreeably to the relations we sustain to the members of the human family, is gospel morality.

To know when we have reached that standard, we have but to apply the rule above-stated, relying upon its never-failing index for directions.

Such, then, is the standard of human action, as given by the Great Pattern of moral excellence. Nor is this to be regarded as an arbitrary rule. Like every principle in moral law, it is founded in the fitness of things. Hence there are considerations to enforce its strict observance.

1st. God, as a moral governor, must be regarded as the Universal Governor of the human family. Hence no privileges are given, by virtue of circumstances, to infringe upon the rights of another. The All-wise Creator may have endowed one man with a stronger physical frame than another; but that is not an indication that the stronger may put forth that superiority of strength to reduce his weak brother to slavery. One man is endowed by his Creator with a fairer complexion, and perhaps a keener mental perception than another; but that superiority gives him no license to push his uncomely brother off the platform of humanity, making him a mere chattel. Nor does his superiority of mental sagacity furnish a proper reason for depriving the other of his rights. Because one man understands the real value of currency better than another, gives him no liberty to palm off upon the other a counterfeit bill.

The law of common reciprocity requires that we should, to the extent of our ability, prevent our neighbor from injuring himself. How much more, then, does it forbid us to participate in, or furnish the means of, his ruin? But,

2d. A regard to the law of *common reciprocity* is not sufficient with the Christian. His business is not only to *prevent evil* but to *do good*. The Christian is supposed to be Christ-like. But in what sense can he be regarded Christ-like, if he possess not the spirit of benevolence?

This was the great distinguishing feature in the character and mission of Christ. Hence the requirement of all his followers is, "As ye have opportunity, therefore, do good unto all men, but especially to the household of faith." (Col. vi. 10.)

To win souls to Christ, and to the embrace of his holy religion, is manifestly the greatest good and the highest aim of the Christian. But how can this be effected, if all the rights of those we would benefit are not respected?

How sadly unprepared was the impetuous Peter to preach the meek and lowly doctrine of Christ, while Malchus, with a bleeding ear, stood before him? Ah! how much more readily would that wounded servant listen to the forgiving tones of him who, with his own magic fingers touching the wound, said, "suffer ye thus far," and healed him?

The object of every Christian, as well as of the Christian minister, should be, to leave the impression, "I seek not yours, but you." But who does not see how easy it is for him to throw an impassable obstacle in the way of his own success? Let him, like Simon Peter, injure the person of another; let him unnecessarily lower his reputation, or take the advantage of him in deal, and the injured one will sooner lose his soul than seek its salvation by his direction. That Christian or that Church that has not a standard higher than the world's, is living to a poor purpose. But let the impression prevail that members of the body of Christ are sharper in their bargains than others, or more oppressive in their deal than are the men of the world, and Zion is shorn of her strength; the glory is departed from her. Or let it be understood gen-

erally, that a member of the Church must be bound by written obligations to compel him to keep his word, and all confidence in his Christianity is destroyed, if not in the Church that retains him in her fellowship.

From these remarks it appears that from the single desire of being successful in winning souls to Christ, we should see to it that we maintain a high standard of moral honesty. It also follows that he who is not strictly honest has no right to the name of Christian. The Image of Christ is not found in him.

If these things be so, are we not here furnished with one very decisive reason why moves the work of moral reformation and Christian evangelization so tardily? For while it must be acknowledged that the common complaint against the church of Christ furnishes no sure guaranty for the justice of those complaints, still whose heart has not bled at the frequent recital of such complaints? and what minister of the gospel has not felt his strength weakened, and his arm paralysed, as he has been under the painful necessity of acknowledging that too many of those charges are well founded? Surely he can but feel sad, who sees the world converting the Church, instead of the Church converting the world.

Brethren, the time has come when a higher standard is demanded. When frowning with contempt upon every manifestation of duplicity, deception and selfishness, the Church of Christ shall arise in her strength, and with a countenance radiant with a frank, open-hearted honesty, planting her feet on the highway of holiness, go forth in her majesty to embrace the world in her arms of heart-gushing benevolence.

Thus shall the reproach of Zion be wiped away, and the glorious day of her deliverance speedily be ushered in.

# Names of Ministers

*Residing or Laboring within the Bounds of the Association, with Post Office Address as far as known.*

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Names.	Address.
J. C. Armstrong-----	Lansing.
P. C. Bassett-----	Ovid.
O. B. Call-----	Vernon.
L. Church-----	Alma.
D. A. Davis-----	De Witt.
L. B. Fish-----	Lansing.
J. Gunderman-----	De Witt.
G. H. Hickox-----	Lansing.
A. B. Kinnee-----	Williamston.
T. W. Merrill-----	Lansing.
J. McLeod-----	Laingsburg.
W. B. Northrop-----	Owosso.
T. Nelson-----	Ithaca.
— Parsons-----	Lansing.
H. A. Rose-----	St. Johns.
Geo. M. Reynolds-----	Corunna.
B. H. Shepherd-----	Corunna.
W. White-----	Linden.

## Contributions Reported in Letters.

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*Bingham.*—Foreign Missions, \$2.00; Home Missions, \$2.00; Pub. Society, \$2.00; Bible Union, \$2.00; S. S. cor. Foreign Missions, \$3.25; Education, \$3.50.

*Lainburg.*—Foreign Missions, \$3.00; Home Missions, \$3.00; Sabbath School Books and Papers, \$32.00.

*Maple River.*—Home Missions, \$5.40; Foreign Missions, \$5.40; raised for Sunday Schools, \$28.00.

*Owosso.*—Benevolent objects, \$61.00; Sunday Schools, \$75.00; total amount, \$136.00.

*St. Johns.*—Foreign Missions, \$15.86; Home Missions, \$56.75; Education, \$31; Sabbath School, \$47.60; Freedmen, \$26; other objects, \$458.31; Lot Fund, \$100; for Music, \$182; support of Minister, \$450

## Rules of Order.

- 1st.—In the absence of any of the officers of the Association, others shall be chosen to fill their places, *pro tempore*.
- 2d.—The Moderator and Clerk shall be chosen by nomination or by ballot, as the Association may direct.
- 3d.—Brethren invited to a seat in the Association may debate on all questions, but vote on none.
- 4th.—No person shall speak more than twice on any subject, unless by special permission from the Moderator.
- 5th.—Every proposition submitted to the Association for discussion must be put in the form of a motion, and not debated until seconded.
- 6th.—No motion shall be discussed if such discussion be opposed by a majority of the members present. A motion to suspend business shall always be in order.
- 7th.—The Moderator shall appoint all committees, unless the Association otherwise direct.
- 8th.—The minutes of the meeting shall be read and corrected before the rising of the Association.
- 9th.—At every sitting, business shall be opened and concluded with prayer under the direction of the Moderator.
- 10th.—The order of business at each annual meeting of the Association, shall be as follows:
  - 1st.—The introductory service and organization.
  - 2d.—The Rules of Order read.
  - 3d.—A committee on Religious Services appointed.
  - 4th.—Letters from the Churches read.
  - 5th.—Applications for admission into the Association received.
  - 6th.—The appointment of the following Committees:
    - 1st.—A Committee of three on the Circular Letter.
    - 2d.—A Committee of three on Digest of Letters.
    - 3d.—A Committee on Resolutions.
    - 4th.—A Committee on Nominations, of one from each Church, which Committee shall designate the place of the next Annual Meeting, the preacher of the Introductory Sermon, the writer of the Circular Letter, and the delegates to the Baptist State Convention.
  - 7th.—Communications from Corresponding bodies received.
  - 8th.—Reports of Committees called for.
  - 9th.—Miscellaneous business.
  - 10th.—Reading the Minutes of the Association.
  - 11th.—All Churches neglecting to represent themselves to this body for two years in succession, shall be visited by a Committee chosen for that purpose, who shall report at the next annual meeting.
  - 12th.—Any article of this order may be suspended for consideration of other business, by a vote of the Association.

# Statistical Table.

CHURCHES, CLERKS AND POST-OFFICES.	PASTORS AND DELEGATES.	Baptized.	Experience.	Letter.	Dismissed.	Excluded.	Died.	Present No.	Money for Minutes.
ALMA	Eld. L. Church, Wm. Yerington.							7	\$1 00
Stephcn Yerington.....									
ANTRIM	A. P. Sutterlee, E. Colburn.	4	2	11				42	2 00
E. S. Robinson.....									
BINGHAM	Eld. J. Gunderman, R. S. Norris.	6	11					22	1 50
J. O. Palmer, St. Johns	John O Palmer.....								
BENGAL AND RILEY	Eld. J. Gunderman.....	22		2				48	1 50
J. A. Chapman, St. Johns	Eld. W. White, J. Kanouse, H. Wi-							21	2 00
BURNS AND COHOCTAH	sey, R. Wilsey, T. Shelton.....								
COBURN	Eld. B. H. Sheperd, H. Smith, G.	2	2	3	2	1		19	1 25
H. Smith.....	N. Roberts, J. A. Thomson.....							27	
CHESSABING	Last communication, 1864.....								
DR. WITT	Elds. J. Gunderman, D. A. Davis,	3	4	6	2			58	1 25
J. R. Pearsall.....	Bros. J. R. Pearsall, L. West,								
EMERSON	H. Wixom.....								
J. A. Guthrie.....	Eld. L. Church.....					1		35	1 50
ITHACA									
W. C. Beckwith.....	Eld. L. Church.....	4		8	3			36	1 50
LANSING									
J. A. Crossman.....	Eld. G. H. Hickox, T. Ford.....	4	1	23	6	1	1	142	2 00
LEROU									
N. Punnett, Phelps town	Eld. A. B. Kinneet, E. Alchin.....				3			8	1 00
LANSBERG	Eld. G. M. Reynolds, C. R. Mc-								
Chas. H. McKee.....	Kee, H. Ousterhout, J. Place,	2		1	1			45	1 00
MARLE RIVER	M. A. Phelps.....								
C. Flint, Owosso.....	Eld. G. M. Reynolds, Don. E. Cook,	1	3	4	1	1		65	2 00
NEWARK AND NEW HAVEN	F. Waugh, M. H. Reynolds, H.								
S. J. Dickenson.....	W. Castle, C. Flint, C. Gladden							17	
NORTH NEWBURG	Last communication, 1866.....								
John Greenley.....	Last communication, 1865.....							32	
OTUI									
Jacob Welter.....	Eld. P. C. Bassett, E. M. Potter..	3	2	11	1			52	2 00
OWOSSO	Eld. W. R. Northrop, Dea. E.	26	6	9	10	2		76	2 00
E. E. White.....	Comstock, P. W. Mack, W. Crow								
OWOSSO AND BENNINGTON									
A. Brewer.....	Last communication, 1865.....							11	
FERRY	Eld. B. H. Shepherd, L. M. Burr,								
H. A. Roberts, Pitsburg	W. P. Laing, D. P. Austin, E.	22	1	4	1	1		81	2 00
ST. JOHNS	Able, H. A. Roberts.....								
Fred. Wilkinson.....	Eld. H. A. Rose, Dea. H. L. Lamb,	5	3	7	6	5	2	105	3 00
ST. LOUIS*	Fred. Wilkinson, W. Bancroft,								
S. B. Hastings.....	H. S. Gibbons.....							34	1 50
VERNON	Eld. L. Church, Dea. Chas. Van-	3	5	9	5				
John McLean.....	deventer.....								
WACOURTA	Eld. O. B. Call, J. Wilkinson, C.	13		3	3	3		112	2 90
WILLIAMSTON	L. Conkrite, C. R. Yerkes, J.							40	1 50
Jefferson Pierce.....	Farmertcr, O. Post.....							43	1 50
	Last communication, 1866.....								
	Eld. A. B. Kinnee, Russell Bur-								
	chard.....								
		118	26	93	57	9	14	1178	\$33 90

\* Name changed from Pine River..

† Absent.

‡ Restored L.