

Serials
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THE W. K. B. S. VOICE

“I am a voice”--John the Baptist

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THE EXTENT OF THE ATONEMENT: THE RESURRECTION AND THE JUDGMENT

These are further proofs of universal phases and effects of the atonement.

1. The ground for the resurrection of all men is in the mediation of Christ.

We shall first introduce the statements of several representative writers.

Pendleton, “The Atonement of Christ,” page 93, “The resurrection will be effected through Christ the Mediator.”

H. B. Taylor, “Bible Briefs,” page 26, “None would have been raised had it not been for His atoning death. His resurrection not only guarantees the resurrection of the just, but of the unjust as well.”

J. F. & B., “The life brought in by Christ is coextensive with the death brought in by Adam...The ground of all universal resurrection is the union of all mankind in nature with Christ, their representative Head.”

B. H. Carroll, on I Cor. 15:22, “As by the first Adam death came, so by the Second Adam resurrection comes, and that means not only the resurrection of the righteous, but the wicked...He says that the resurrection of Christ must not only precede all others, but draw others after it as a result.”

Gould, American Commentary (Baptist) on I Cor. 15:22, “Since this is a statement true of all men, and not of Christians alone, it does not denote the spiritual connection with Christ that His disciples have, but simply denotes Christ as the personal cause of the life, as Adam is that of the death.”

Others might be mentioned, such as R. A. Torrey, Origen, Chrysostom, Calvin, Meyer, Godet, Schmiedel, Ellicott, who say that all men will rise in Christ

as certainly as they die in Adam.

I Cor. 15:22, “For as in Adam all die, even so in Christ shall all be made alive.”

By what method of reasoning do our opposers make all different in these two instances? Vincent, “Word Studies,” says “What the all means in one case it means in the other.”

Some claim that it means all who are in Christ. That changes the construction to read, “For as all who are in Adam die, even so all who are in Christ shall be made alive.” One does not have to have much learning to see that that is altogether different. The phrases “in Adam” and “in Christ” are simply designed to express the cause or ground of physical death in one case and of physical resurrection in the other. Adam brought physical death to all men; Christ will bring physical resurrection to all men.

Some claim that God as judge will raise all men. On what ground will He raise them? If on the ground of justice, why does not justice instead of grace provide for the resurrection of the saints? Does God owe sinners more than He owes saints? The objection virtually denies that Christ alone is the cause of the resurrection of the saints. The fact is, succinctly stated: NO ATONEMENT, NO RESURRECTION. (See below for comment on John 5:27-29.)

2. The removal of the curse from the whole of creation is through Christ.

See Rom 8:19ff. The curse will remain on the ground, on animals, on all creation unless the restoring Christ brings renewal to the whole earth. No curse can be removed without atonement. The relation, therefore, of Christ as the Second Adam proves conclusively that His death had universal relations.

3. Special guilt at the judgment will

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be ascribed to those who rejected the
atonement.

Smith, "System of Christian Theology",
page 479, adduces such Scriptures as
Matt. 23:37; Jno 3:19; Luke 14:17; Acts
7:51, to show that to reject the gospel
makes one more guilty at the judgment.
Pendleton adds, "Judging the world will
be the last act of Christ's Mediatorial
administration." See Acts 17:30-31.

The Father "hath given Him authority
to execute judgment also, because He is
the Son of man. Marvel not at this; for
the hour is coming, in the which all that
are in the graves shall hear His voice
and shall come forth; they that have
done good, unto the resurrection of life;
and they that have done evil, unto the
resurrection of damnation," John 5:27-
29.

Note that judgment was committed to
Him "because He is the Son of man."
The Greek has it, "Because He is a son
of man." The reason for the committal is
His humanity, and that is without doubt
connected with His mediation. In this
capacity He will execute judgment and
raise all the dead. Of the same nature is
the picture the lost will get of Him in
the day of judgment, for they see Him
as "The Lamb," Rev. 6:16.

"In the day when God will judge the
secrets of men by Jesus Christ according
to my gospel." Rom. 2:16. Sanday and
Headlam say, "He will judge it
THROUGH JESUS CHRIST as His
Deputy."

"THE KENTUCKY STATESMAN"

This new, 12 page, anti-liquor weekly
edited by Henry W. Bromley, Louisville.

is full of good things for those who are
in the fight against liquor. For a limited
period it is offered for six months for
one dollar. Here is a sample of what it
sets before us:

"The liquor traffic contributes nothing
to the good, health, wealth, peace or
welfare of the people. It is a parasite
business—a dangerous business—a defi-
nitely harmful business. The lumber
mill takes its raw material and turns it
into a better product—fine homes and
beautiful furniture. The iron mill takes
its raw products and turns it into auto-
mobiles, bridges, and washing machines.
The finished product is better and more
valuable. But the liquor mill takes the
flower of youth, puts it through their
grind—to the liquor people's profit—and
it is positively heart-sickening to think
of the finished product."

Again, "They want to make the liquor
business respectable—and profitable—
for the liquor industry. And they are
willing to undermine the resistance of
the youth and womanhood of the state
to do it."

PREACHERS, TAKE HEED

A. M. Parrish, pastor of the Immanuel
Baptist Church, Paducah, Kentucky, will
lead the discussion on the proposed
Bureau of Social Research" at the Padu-
cah Baptist Pastor's Conference Monday
morning, March 23, at ten o'clock. This
is a vital issue among us as we near the
meeting of our Convention in St. Louis in
May, and Brother Parrish is the key
man to lead this discussion since he is
a member of the committee. The confer-
ence meets in the Immanuel Church
building.

We are urging that every West Ken-
tucky Baptist preacher come with us for
that discussion. It will do us good to
understand the situation before us. I
feel sure you will be allowed some five
minutes to discuss the matter. Come,
therefore, and bring along any of your
laymen that you wish. Be sure to urge
all the preachers to come.

The Voice will come to your address
one year for twenty-five cents for
preachers, thirty-five cents to others. We

are facing the issue of our lives on the purity of the gospel. And, too, the liquor question should be before us soon if we expect to win next fall.

MONUMENT FOR H. B. TAYLOR

Brother Taylor died May 31, 1932. Efforts are nearing completion for a fitting but modest marker at his grave. We want every friend to have a part in this praiseworthy effort. All funds must be in hand by May 15, 1936, so the monument can be purchased and placed by May 31, four years from the day of his death.

After the close of News and Truths. The W. K. B. S. Voice began in the interests of The West Kentucky Bible School and the Amazon Valley Mission.

It is the only successor to News and Truths. We are now offering it at thirty-five cents a year until we enlarge. We have hopes of enlargement soon. We are now covering as fast as we can the mailing list of News and Truths. If you get this issue, it is an invitation to subscribe now. We do not promise to mail you another sample.

COURSES BY CORRESPONDENCE

Numerous persons have requested correspondence courses in the West Kentucky Bible School. We have definitely decided to start such courses soon. By summer or fall we shall be able to give courses in several books of the Bible, but now we are offering only two courses. Any person who desires to know more Bible will be eligible to take these courses. The small amount charged is just enough to cover the necessary expenses. We want to enroll a large number of preachers, Sunday School workers, men and women, and children in this work. The courses will be ready by April 1. Send in your request and enrollment fee now. Be sure to speak to others who might like to take the course.

COURSE I. Text: "Why Be a Baptist," H. B. Taylor, twenty five cents. Enrollment fee: one dollar. Postage: forty cents.

Total cost: \$1.65. Number of lessons: fourteen. Time required on each lesson: not over two hours. Full details and ready assistance on every point throughout the course.

COURSE II. Text: "Bible Briefs," H. B. Taylor, fifteen cents. Enrollment fee: sixty cents. Postage twenty-five cents. Total cost: one dollar. Number of lessons: eight. Other points as above.

THE BIBLE

O thou precious Bible, thou exhaustless mine of gold and silver and diamonds, who has found thy last treasure? Thou shoreless ocean, who has brought up from thy dept the last tinted shell or beautiful coral or pearl of ray serene? Thou range of mountains, whose tops touch the stars and kiss the skies and come in touch with God; the climber who reaches thy summit looks out upon ever-increasing landscapes of beauty, and there burst upon his vision prospects of future glory never yet dreamed of, until he gets so high that he looks out and finds no horizon.—B. H. Carroll, The Four Gospels, Vol I p. 485.

BAPTIST BOOKS

Why Be a Baptist, H. B. Taylor.....25c
Bible Briefs, H. B. Taylor.....15c
New Testament Church, Martin.....25c
Church That Jesus Built, Mason...\$1.25
What Baptist Believe, Bow.....5c
Denominationalism Put to Test, Tull..5c
Pioneers of Cross, Mrs. H. B. Taylor..15c

We shall order any other book you may need.

A FINE LETTER

A fine layman sends a gift to "students in W. K. B. S. that are deserving and in need. Why I say deserving is because I have come in contact with quite a few young preachers in school that were not the kind I call deserving. Love to you and family, and wishing you the guidance of Him Who guides unerringly and to the uttermost if we are FULLY SURRENDERED to Him."

DANTE OR CHRIST?

If we give any description of the world to come which is at all terrible, we are supposed to have borrowed it from Dante or Milton; but the most awful and harrowing descriptions of hell that ever fell from human lips do not exceed the language of the loving Christ Himself. He is the true lover of men who faithfully warns them concerning the eternal woe that awaits the impenitent; while he who paints the miseries of hell as though they were but trifling is seeking to murder men's souls under the pretence of friendship.—C. H. Spurgeon, on Matt. 5:30.

NEWS AND TRUTHS, OCT., 20, 1906

There is nothing more popular, more contagious, more sure to succeed, than honesty.

Prayer is the mightiest means God has given us for the furtherance of His Kingdom.

Paul in writing to Timothy told him to "hold the pattern of sound words (2 Tim. 1:13 R. V.). It is astonishing how readily all take hold of words and phrases not found in God's Word and make them "bones of contention." Here are some very common expressions not found in God's Word at all: "Get religion." "Law of nardon." "anxious seat" "Christian church." "the church" applied to more than a local congregation. "Bishop" applied to anybody but a Pastor of a local congregation. "Reverend." "mourner's-bench." "collectors." "Landmarkers."

The New Testament nowhere calls for "union." It calls for "unity of faith" but not for "union" of those who differ in faith.

Love, like friendship, like peace, like all beatific abstractions, does not come by labored intention. It is something which gathers about, settles upon, and becomes manifest in those who so deal with one another that the thing itself is already present. Perhaps love comes uninvited where admiration is a vital factor.

3521 Randall St.
Jacksonville, Fla.

Dear Brother Taylor:

I have just finished reading carefully every word of the pamphlet sent me, "Bible Briefs Against Hurtful Heresies." The booklet says exactly what I wish to say, only it says it a thousand times better than I could possibly say it. I have no idea where you got hold of my name, but I am delighted that you did find the name and that you honored me with a copy of this most invaluable little booklet. In the fly leaf, I have written, "This is the clearest, sanest, most scriptural, and most forcefully presented, yet the most simple and easily followed dissertation I have ever read." Thank you very much. Later I may order three or four copies mailed out to friends.

Gratefully and fraternally you
J. F. Ingram

(Each) Baptist preacher in Florida received one of these books referred to by Brother Ingram. This was made possible by the Buffalo Avenue Baptist Church (Brother Roy Mason, pastor) which sent \$25.00 for the postage on these books. May more churches do likewise.)

This session of School will close May 1. There will be one graduate, Estle P. Weaver, Simla, Colorado.

The Baptist who is ashamed of and makes apologies for strong Baptists is a Baptist only in name.

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