

MINUTES

OF THE

LONG RUN ASSOCIATION OF BAPTISTS,

HELD AT SALEM THE FIRST FRIDAY IN SEPTEMBER, 1828.

A Sermon was delivered by Brother GEORGE WALLER, from 5th John 39th Verse.—Letters from the Churches composing the Association were called for, read and the Messengers names enrolled as follows:

CHURCHES.	MESSENGERS' NAMES	Baptism.	Rec. by letter.	Dis. by letter.	Excluded.	Dead.	Total number.
Beargrass	A. Keller & C. L. Duncan,	25	5	1	2	2	164
Brashear's Creek	D. Standeford, S Shanks. J M'Quaide.	7	5	11	2	3	103
Chinoweth's Run	J W Taylor, A Hess, E Tyler.	21	3	17	2	0	78
Fox Run	S Vancleave, J Wood, H M Basket.	11	5	3	3	1	109
Elk Creek	W Stout, N Beauchamp, I Countryman.	13	10	8	4	1	243
Harrods Creek	B Allen, H Smith, A H Keller.	13	2	20	4	5	222
Long Run	J Curle, J Sturgeon, G Bridges, J Rose and H Crawford.	14	38	11	1	1	257
Bethel	H Hunter, S Weekly, D Dodd.	8	6	8	2	4	260
Burk's Branch	S Jones, M Ogden.	4	4	11	0	0	165
Buck creek	G. Waller, F Davis J Brooks, R Cotter.	3	4	12	3	4	266
Eighteen Mile	H Netherton, A B Nay, J Stephens.	4	5	6	4	2	156
Kings	W Kendall, D E Tyler, W C Foster.	49	4	0	1	1	126
Little Mount	P Porter, J Russel Conly	5	0	3	1	1	110
S. Long Run	J Dale, D Shouse, E Davis and Z Carpenter.	6	1	15	0	1	163
Little Flock	T Wells, J H West.	7	0	7	1	0	76
Plat Rock	S Vance, T Helm.	5	2	5	1	0	110
Plumb creek	F Cor, D Collins.	15	1	9	1	0	86
Salem	J Holland, J M'Clain, J C Burnet & H Cariss.	7	1	3	3	0	148
Dover	J Hulsy, S Ellis, J Neal, W Williams.	7	12	16	3	0	177
Louisville	J Swingler, J Rainy, W Colgin.	93	35	17	2	3	243
Shelbyville	G W Nuckols, S Dupuy, W. Smith.	11	7	7	0	0	60
Mount Moriah	S Ramsey, F Haden O Mahon.	0	3	3	0	0	37
Drennon's creek	B Branham, S Stogdon, J Kelly J Roberts.	15	11	7	1	4	161
Fishpools	S Davis, E Applegate, R Gailbreath.	4	3	0	0	1	33
Taylorville	Malcum M'Collom C Hardesty.	1	4	0	0	1	20
Floydsfork	J Swinny J Spraggia.	11	7	1	0	1	35
Hopewell	E Powel, D Caplinger, R Hampten.	14	4	1	0	0	54

The association then proceeded to the choice of a Moderator and Clerk, and George Waller was chosen Moderator, and Z. Carpenter Clerk.

A letter was received from a newly constituted Church at Taylorsville, for admittance into the association, which was agreed to, upon which her messengers Brethren Malcom M'Collum and Hardesty took their seats.

A letter was received from a newly constituted Church on Floydsfork, for admittance into the association, which was agreed to, upon which her messengers J. A. Swincy, N. Hambreck and J. Spraggins were received by the right hand of fellowship and took their seats.

A letter was received from a newly constituted Church called Hopewell, for admittance into the association, which was agreed to, upon which her messengers E. Powel, D. Caplinger, and R. Hampton were received by the right hand of fellowship and took their seats.

The Circular letter was called for, read and adopted.

Letters from corresponding associations were called for, read and their messengers took their seats.

From Elkhorn—Robert Scarce.

“ Salem—J. Taylor and D. Walker.

“ Blue River—A. Vandever.

“ South District—J. Nichols.

“ Franklin—No letter—Her messenger John Taylor appeared and took his seat.

“ Concord—S. Forsay and S. D. Hanks.

“ Sulphur Fork—A. Bohannon.

From Licking no letter was received, Brethren Lewis Corban and Baker were present and took their seats.

A letter was received from the association at Glen's Creek desiring to open a correspondence with this association which was agreed to; her messengers William Dale and Charles Barns received the right hand of fellowship and took their seats.

The following brethren were appointed to write letters to corresponding associations, viz:

To Elkhorn, J. Dale—Salem, D. Shouse—Blue River, G. Bridges—Concord, R. Cotrel—Sulphur Fork, J. W. Tyler—South District, M. Ogden—Franklin, S. Dupuy—Licking, James C. Burnet—Glen's Creek, Will. Stout.

The Moderator and Clerk appointed a Committee of arrangement, then adjourned until to-morrow 9 o'clock, A. M.

Saturday morning the association met according to adjournment, and after praise and prayer proceeded to business.

The report of the Committee of arrangements was called for, read, received and the committee discharged.

Agreed that the Union meetings for the ensuing year be as follows,—The first at Beargrass, the second at Louisville, the third at Brashears' Creek and the fourth at South Long Run.

Agreed that a Union meeting be held at Flat Rock on the second Sunday in May including the Friday and Saturday preceding.

The next Association to be held at Chinoweth's Run, in Jefferson county, on the first Friday in September, 1829.

The following Brethren were appointed to preach to-day, viz:

Brethren Vandever, Major, Ford and D. Walker, and Brethren J. Taylor, L. Corban, and J. Taylor, to occupy the stage on Lord's day.

Proceeded to choose by ballot a brother to preach the next introductory sermon and one to write the next circular letter, when Brother Standeford was chosen to preach the next introductory sermon, & in case of failure Brother Joel Hulsey, and Brother Gaillbreath to write the next circular letter.

Letters to corresponding associations called for and read and persons appointed to bear them—To Blue River, Brother Rainy, which association is to be holden on Indian creek, the second Saturday in the present month in Harrison County, Indiana.

To Elkhorn, Brethren Standeford, Bridges, Keller and Roberts.—That

Association to be holden in Lexington, Fayette county, on the 2d Saturday in August, 1829.

To the Salem Association, Brethren M. McCullum, Beauchamp, Davis, Stout and Sturgeon.—That Association to be holden at Chaplain Fork, Nelson county, the 1st Friday in October next.

To the Franklin Association, J. Woods, H. M. Basket, S. Vanleave and J. Hulsey.—To be holden 2d Friday in October at Indian Fork.

To the Licking Association, Brethren J. Kelly, G. Waller.—That Association to be holden on the 2d Saturday in the present month at Eryant's Station, Fayette county.

To the South District Association, Brethren M'Clain and J. Holland.—To be held 3d Saturday in August, 1829, at Perryville.

To the Concord Association, Brethren Z. Carpenter, Wm. Williams, S. Shanks, J. Dale.—That Association to be holden at Long Ridge, Owen county, on the 4th Friday in August, 1829.

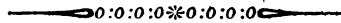
To the Sulphur Fork Association, Brethren J. Hulsey, J. Dale, J. Stockton, J. Kelly, S. Vanleave, G. Bridges, J. Stephens and H. Netherton.—That Association to be holden on the 4th Friday in the present month at East Fork, Oldham county.

To the Glen's Creek Association, Brethren G. Waller, Z. Carpenter, J. Dale and D. Shouse.—That Association to be holden at Hillsborough, Woodford county, the 1st Saturday in October next.

The following Brethren agree to attend at Brunerstown the ensuing year, 4th Sunday in the present month, E. Davis, 4th in October, Z. Carpenter, 4th in November, Wm. Williams and J. Holland, 4th in December, F. Davis, 4th March, R. Cotrel, 4th in April, Wm. Stout, 4th in May, D. Standeford, 4th in June, S. Vanleave, 4th in July, J. B. Curle, 4th in August, Wm. Williams and F. Davis.

Departed this life on the 23d May last, Elder JAMES M'QUAID, in the 67th year of his age, as a Minister of the Gospel he was faithful and laborious.

Money collected for printing the Minutes, and Brethren Nuckols and Dupuy appointed to superintend the same.



CIRCULAR.

The Messengers composing the Long Run Association to the Churches they represent, Grace be unto you, Mercy and Peace be multiplied.

DEAR BRETHERN.—Since our last annual address to you, we have experienced many of the checkered scenes of life, but not unmixed with some degree of peace, love, joy and praise to God for his great love and condescension to fallen men, in bringing them or many of them, who knew not the way of peace, (which is the subject of this address) to witness the heart cheering tidings and songs of Angels, who with rapture were heard to say glory to God in the highest, peace, good will towards men, and are now the subjects of their King, the increase of whose government and peace, there shall be no end. As all men naturally are Despotic & disposed to seek destruction and war, it is reasonable to suppose that those who have received the peace of God that passeth all understanding, should live peaceably, and follow peace with all men, and holiness, without which no man shall see the Lord. A neglect to pursue this heavenly course has deprived many of the evidence of the heart-endearing relation. Children of God, we should be peace-makers as so many component parts of the same body, bound by the nearest and dearest of all ties, governed by the best of all laws, crowned by the greatest of all Kings, whose wisdom guides, whose power protects, and ends our days in peace. Let us therefore apply the sword of the spirit, holden in the hand of faith, that every thing inimical to Zion's peace may be put to flight. But alas, where shall we be begin, with the world? Yes, most assuredly, if found amonous. Let the enquiry pass from the watchman to the tender heart.

of the fold, is there a cry who shall be the greatest? the child the example gives. It is better to put up Peter's carnal sword than like a Peter weep. The fruit of righteousness is sown in peace of them that make peace. Of all men on earth, the servants of God should be the most careful to adhere to the commands of Christ, that peace might flow like a river and righteousness as the waves of the sea. Being charged before God and the Lord Jesus Christ to preach the word, to exhort, reprove, rebuke, &c. with all long suffering and doctrine, to be patient in all things, enduring hardness, as good soldiers of Jesus Christ; shewing themselves as ensamples to the flock. But if the trumpet gives an uncertain sound, who shall know how to prepare himself for battle? Let the softest words of peace which from the Gospel flows put words of strife to flight, and all our wrath will cease. The tongue is more destructive to the peace of society than any other instrument of war. It seteth on fire the whole course of nature, and it is set on fire of Hell. Be careful therefore brethren one and all to guard against speaking evil of any man; but words of peace reveal. But this is not all that mars the peace of Zion's Pilgrims, for in many instances a worldly and avaricious spirit discloses itself by an unwillingness to attend on divine worship or days of church business, or to extend the hand of charity to the needy, or the poor. Pure religion and undefiled before God, is to visit the fatherless and widows in their afflictions, and keep yourselves unspotted from the world. Behold your Judge enthroned and hear the sentence given! then ask yourselves for peace. But the nature of this address is too limited to treat upon the subject at large. We shall therefore close by noticing one or two other cases in which the peace of many is destroyed, as arising more particularly from distrust or a kind of whimsical spirit too frequently seen in disobedient peevish children, who are always looking to the parent for more than he ever promised, and because they cannot obtain their desires, are ready to distract the whole family. Others appear to complain for want of strength to do their masters will, but for the most feeble of the flock an armor is prepared to shield his soul, defend his peace and bring him home to God. Finally brethren, be at peace among yourselves, and the God of peace shall dwell with you all.

GEORGE WALLER, Mod.

Z. CARPENTER, Clk.