

# MINUTES

OF THE

THIRTY-NINTH ANNUAL MEETING

OF THE

**LONG RUN ASSOCIATION OF BAPTISTS,**

HELD AT

LITTLE MOUNT, SPENCER COUNTY, KY.,

COMMENCING ON THE

FIRST FRIDAY IN SEPTEMBER, 1842.

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LOUISVILLE:

PRESS OF J. ELIOT & CO. WALL STREET.

1842.

STATISTICS OF THE LONG RUN ASSOCIATION,\*

Showing the Officers' names, &c. from the time of its organization.

Yr.	Moderators.	Clerks.	Preachers of Introductory Sermon.	Texts.	Writers of Circular Letter.
1803	James Dupuy	Wm. Ford	John Taylor	1 Cor. 15. 58	
1804	John Penny	Wm. McCoy	Wm. Kellar	Rom. 1: 16.	William Ford
1805	John Penny	Wm. McCoy	Reuben Smith	1 Cor. 1: 10.	Isaac Ellis
1806	John Penny	William Ford	John Penny	John 6: 68, 9.	William Ford
1807	John Taylor	William Ford	John Taylor	John 5: 39.	Wm. McCoy
1808	Wm. Kellar	William Ford	Wm. Kellar	Rom. 8: 6.	
1809	John Penny	Wm. McCoy	George Waller	1 Cor. 15: 19.	
1810	John Penny	Wm. McCoy	Hinson Hobbs	1 John 4. 19.	James Hayden
1811	John Penny	Wm. McCoy	Wm. Kellar	1 Cor. 10: 31.	William Ford
1812	John Penny	John Scott	George Waller	Mark 13: 37.	John Scott
1813	John Penny	John Scott	John Taylor	Num. 10: 36.	James Green
1814	John Penny	John Scott	Wm. Kellar	Titus 3: 14.	William Ford
1815	John Penny	John Scott	John Taylor	1 Cor. 12: 13	John Jones
1816	Wm. Kellar	William Ford	Allen McGuire	Ps. 145: 10, 11.	James Ford
1817	Wm. Kellar	William Ford	George Waller	1 Peter 2: 5.	Z. Carpenter
1818	George Waller	William Ford	Hinson Hobbs	Rom. 8: 14.	Joseph Kellar
1819	George Waller	William Ford	Benj. Allen	Matt. 5: 16	R. Gailbreath
1820	George Waller	William Ford	George Waller	Rev. 2; 5.	John Wells
1821	George Waller	Z. Carpenter	Joel Hulsey	Matt. 11: 28.	George Waller
1822	George Waller	S. T. Toneray	Pr H. Voories	Acts 8: 35.	Z. Carpenter.
1823	George Waller	S. T. Toneray	Benj. Allen	1 John 2: 15.	Benj. Allen
1824	George Waller	P. S. Fall	William Stout	Luke 24: 46, 7.	Allen McQuire
1825	George Waller	P. S. Fall	P. S. Fall	Acts 2:	P. S. Fall
1826	George Waller	Z. Carpenter	Isaac Foster	1 Cor. 15: 58.	John Holland
1827	George Waller	Z. Carpenter	John Holland	Heb. 10: 23—25	Benj. Allen
1828	George Waller	Z. Carpenter	George Waller	John 5: 39.	John B. Curl.
1829	George Waller	R. Gailbreath	D. Standeford	Eph. 4:	R. Gailbreath
1830	George Waller	Samuel Dupuy	Joel Hulsey	Isa. 35: 8—10.	John Dale
1831	George Waller	Samuel Dupuy	John Holland	Rev. 2:	George Waller
1832	George Waller	Samuel Dupuy	John Dale	Matt. 16: 18.	John Holland
1833	George Waller	Samuel Dupuy	George Waller	Mark 16: 20.	Joel Hulsey
1834	George Waller	Samuel Dupuy	John Holland	1 Cor. 10: 31.	John Dale
1835	George Waller	Samuel Dupuy	Wm. Barnett	.....	John Holland
1836	George Waller	John L. Waller	R. W. Ricketts	1 Tim. 1: 15.	Wm. Barnett
1837	George Waller	John L. Waller	Wm. C. Buck	John 4: 1.	R. W. Ricketts
1838	George Waller	John L. Waller	R. Giddings	Rev. 2: 2—4.	Wm. C. Buck
1839	George Waller	John L. Waller	Wm. C. Buck	Dan. 7. 27.	† J. L. W. W. C. B
1840	George Waller	John L. Waller	Samuel Baker	Matt. 28: 18—20	† J. L. Waller
1841	George Waller	James Wilson	T. M. Rice	Matt. 16: 18.	S. Baker.
1842	George Waller	Jacob Eliot.	Wm. C. Buck.	1 Tim. 4: 16.	† T. S. Malcom.

\* Prepared by Thomas S. Malcom.

† In 1839, 1840, and 1842 the Circular Letter was omitted, and an Abstract of the Letters of the Churches substituted.

STATISTICS OF THE LONG RUN ASSOCIATION,  
*Exhibiting the places of annual meeting, and the reported totals of  
 Churches, Members, Baptisms, &c. from the time of its organization.*

PREPARED BY T. S. MALCOM.

Yr.	Place of meeting	County.	No. Churches.							Total.
			No. Churches.	Baptized.	Rec. by Letter.	Dis. by Letter.	Restored.	Excluded.	Deceased.	
1803	Long Run.....	Jefferson .....	24	49	71	99	4	57	10	1619
1804	Six Mile.....	Shelby .....	29	23	90	73	58	84	9	1813
1805	Brashear's Creek	Shelby .....	30	33	103	147	10	80	13	1709
1806	Fox Run.....	.....	32	27	100	96	10	65	11	1748
1807	Eighteen Mile ..	Henry .....	34	32	87	139	18	48	22	1565
1808	Tick Creek .....	Shelby .....	34	26	66	64	..	61	10	1443
1809	Corn Creek .....	Gallatin.....	33	122	94	66	..	28	11	1855
1810	Harrod's Creek ..	Oldham .....	37	956	203	126	66	53	14	2851
1811	Salt River.....	.....	41	132	140	218	10	93	12	2925
1812	Burk's Branch..	Shelby .....	37	199	110	181	..	63	10	2807
1813	Six Mile.....	do .....	39	74	130	90	..	63	22	2759
1814	Fox Run.....	do .....	40	49	90	125	..	45	36	2809
1815	Bethel.....	do .....	41	63	148	192	..	39	40	2838
1816	Buck Creek .....	Shelby .....	39	175	136	97	..	36	34	2674
1817	Harrod's Creek.	Jefferson .....	33	621	171	150	..	36	29	3117
1818	New Castle .....	Henry .....	31	340	145	153	..	42	29	2970
1819	Long Run.....	Jefferson .....	35	162	129	219	..	54	25	3012
1820	Burk's Branch..	Shelby .....	33	89	105	161	..	44	31	3000
1821	Eighteen Mile...	.....	36	182	105	146	..	55	29	2835
1822	South Long Run	.....	33	506	110	123	..	43	37	3310
1823	Dover .....	Shelby .....	31	276	136	117	..	45	48	3148
1824	Brashear's Creek	Shelby .....	30	126	116	116	..	57	38	3286
1825	King's .....	Bullitt .....	30	95	100	139	..	32	35	3064
1826	Elk Creek .....	Spencer .....	23	53	61	124	..	47	29	2721
1827	Flat Rock .....	Shelby .....	24	730	122	130	..	25	25	3378
1828	Salem .....	Shelby .....	26	332	181	199	..	43	40	3830
1829	Chenoweth's Run	Jefferson .....	27	536	129	223	..	95	38	3957
1830	New Castle .....	Henry .....	26	80	98	270	..	46	51	3679
1831	Bethel .....	Shelby .....	27	21	64	237	..	65	37	2845
1832	Long Run .....	Jefferson .....	28	83	106	188	..	45	35	2783
1833	Taylorsville.....	Spencer .....	27	174	97	152	..	40	74	2723
1834	Little Flock .....	Bullitt .....	28	83	194	193	42	30	41	3456
1835	Harrod's Creek.	Oldham .....	28	422	157	256	23	39	77	3669
1836	Simpsonville .....	Shelby .....	28	88	107	229	9	30	52	3561
1837	Plum Creek .....	Spencer .....	25	79	121	195	15	68	44	2853
1838	Buck Creek .....	Shelby .....	23	318	128	70	20	37	44	3000
1839	Pleasant Grove ..	Jefferson .....	23	215	83	212	11	40	51	2535
1840	Brashear's Creek	Shelby .....	21	675	104	139	42	39	38	3339
1841	New Castle .....	Shelby .....	20	192	106	140	6	92	42	3352
1842	Little Mount.....	Spencer .....	23	898	145	719	39	74	43	3951

## MINUTES.

*Friday, September 2, 1842.*

At 11 o'clock A. M. a Sermon, introductory to the business of the Association, was preached by Elder WILLIAM C. BUCK. Text—1 Tim. 4: 16—*Take heed unto thyself, and unto the doctrine.*

Letters from the churches were then read, and the messengers names enrolled as follows, viz:

CHURCHES.	MESSENGERS.	Baptized.	Rec. by Lett.	Restored.	Dis. by Lett.	Excluded.	Deceased.	Total.	The date of Constitution
Clear Creek,	J. Wilson, J. McQuaid, J. Ford, J. Stratton, J. Reasor,		13		5	1		91	1785
Elk Creek,	R. Van Dyke, P. Corland, F. Day, William Ciunamond,		2		2	2	1	90	....
Long Run,	J. Johnson, F. Mahony, E. Lutrell, D. Harris,	58	7	1	7	10	5	231	1794
Harrod's Creek,	E. Bennett, John Collins,			1	6		2	76	1797
Burk's Branch,	J. Yount, G. Johnston, FRANCIS DAVIS, GEOR. E. WALLER,	66	4	1	6	1	5	170	1801
Buck Creek,	R. Smith, E. Stout Sen. Gad Davis, B. C. Stephens,	69	10	6	19	9	3	342	1799
Little Mount,	J. Stone, S. Ruble, J. Connelly, N. C. Beck- ham, Darnel Dowden	36	6	7		1	2	119	1801
Kings,	Walter Sparks, Wm. Thurman,								
Plum Creek,	R. Hough, G. Markwell, Joseph Forman,	2	1		3	2		130	1800
New Castle,	J. Corbin, J. F. Durrett, E. B. Stratton, J. Pearce; J. Thomasson,	121	20	7	19	9	5	341	1799
Shelbyville,	A. G. CURRY, J. P. RUCKER, Saml. Dupuy, W. Jarvis, Tho. Wells,	170	12	1	30	5	1	424	1819
Taylorville,	J. Sharrard, Wm. Strout, G. Lepage, M. Burbank, M. B. Shelburn,								
Simpsonville,	W. Thomas, A. McKay, J. Robinson, D. Shouse, Otto Edwards, James Hollingsworth,	43			13	3	3	222	1828
Dover,	H. S. Colgan, Jas E. Powers. William S. Jones,	67	7	3	13	3	6	267	1830
1st Church, Louisville	J. Eliot, J. H. Bagby, J. W. Garrison, J. W. Williamson,	3	3	1				103	....
Pleasant Grove,	W. Lyon, William Newland, WILLIAM BARNET, R. Seaton, Presly Tyler, S. Bridewell,	124	25	11	559	17	3	279	1818
Floyd's Fork,	Wm. Smith, J. Ireland, P. M. CAREY, R. GAILBREATH, J. Shadburn,	1	5		8	2	1	83	....
Little Flock,	THOMAS S. MALCOM, A. C. Anderson, S. Stevenson,	2	3		3	3		76	1827
Fish Pool,	WILLIAM C. BUCK, Jeremiah Bush, ROBT. MELVIN, J. W. Waller, J. C. Waller,						1	99	1810
2d Church, Louisville	Since its dismission from First Church.	53	10		7	2		96	1838
East Ch., Louisville,		18	14		7	2		33	1842
Shiloh,		3	3					17	1842
Colored Ch. Louisvil.		62						513	1842
Totals,		898	145	39	719	74	43	2951	....

The Association then proceeded to the election of officers, whereupon brother Elder George Waller was chosen Moderator, and brother J. Eliot, Clerk.

The Association being thus organized was called to order by the Moderator, and opened by prayer by Elder Thomas S. Malcom, Pastor of the Louisville Second Baptist Church.

A door was opened for the reception of new churches, upon which the East Baptist Church of Louisville, and Shilo, a church recently constituted in Jefferson county, were received into the Association.

The letters from corresponding associations were received by their Messengers, as follows, viz :

From Elkhorn—no Letter or Messenger.

From Franklin—Joel Scott and Tarlton Lee.

From Concord—Jonathan Martinee.

From Sulphur Fork—Letter and no Messenger.

From South District—no Letter or Messenger.

From Baptist—A. Morris, D. Wetherford.

From Salem—Wm. Lloyd.

Middle District Association applied for correspondence and was received, and their Messengers, brethren H. S. Cane, C. Ware. T. Goowine, Wm. Rea and J. Seders were invited to seats.

Bethel (Indiana) Association, brother John M<sup>c</sup>Coy, messenger, was also received into correspondence.

Elder Thomas S. Malcom appointed to write our corresponding letter to be appended to the minutes.

The Circular Letter having been called for and it having been ascertained, that ill health had prevented Elder A. Goodell from writing one, it was resolved that as a substitute for the circular, the Clerk should prepare an abstract of the condition of the churches of this association.

Appointed the next annual meeting of the association to be held at Floyd's Fork, Jefferson County Ky, on the first Friday in September, 1843.

A committee, consisting of he Moderator, Clerk and Assistant Clerk, brother J. Wilson, appointed to arrange business for to-morrow.

Elder William C. Buck asked and obtained leave to read the Circular adopted at a special meeting held at Louisville, during the late anniversary of the Western Baptist Publication and Sunday School Society, for the purpose of taking into consideration the importance of a western organization for the promotion of Indian missions.

After which he moved that a committee should be appointed to take the subject into consideration, and report on to-morrow morning; whereupon Elders Barnet, Melvin and Curry were appointed that committee.

Adjourned to meet to-morrow morning at 9 o'clock. Prayer by Elder Melvin.

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*Saturday Morning, 9 o'clock.*

The Association met according to adjournment.—  
Prayer by Elder Isaac McCoy.

The Committee of Arrangements reported the business of to-day as follows; which was received and the committee discharged.

1. Ministering brethren to be invited to seats in council.
2. Appoint, by ballot, three brethren to preach to-day, and the same number on to-morrow.
3. Select some brother to write the next Circular Letter.
4. Designate a minister to preach the next Introductory Sermon.
5. Hear the letter, and appoint messengers to corresponding associations.
6. Send messengers to the General Association.
7. Appoint superintendent of printing the Minutes.
8. Hear the Report of our Missionary, and fix a time to make a collection for his services.
9. Hear the Report of the Committee on Indian missions.
10. Attend to the request of the Louisville Colored Baptist Church.

Brethren Isaac McCoy and J. E. Lockwood, the only visiting brethren present were invited to seats.

The Association then proceeded to ballot, and selected Elders Isaac McCoy, A. G. Curry, and J. E. Lockwood to occupy the pulpit to-day, and brethren Buck, McCoy and Malcom on Sunday.

Brother A. G. Curry appointed to write the next Circular letter.

Brother William Barnet appointed to preach the next Introductory Sermon, and brother Thomas S. Malcom his alternate.

The letter of the corresponding secretary read and adopted, and ordered to be appended to the Minutes.

Brethren agreed to go to the meetings of corresponding associations as follows, viz :

To *Elkhorn*, (Hillsboro—Saturday before the 2d Sabbath in August,) brethren A. G. Curry, J. P. Rucker, R. Melvin, J. Ford.

To *Franklin*, (Indian Fork, Franklin county—2d Friday in September,) brethren J. P. Rucker, J. Ford, J. W. Garrison, James Stratton, George Johnstone, John Younger.

To *Concord*, (Mount Zion, Owen county,—4th Friday in August,) A. G. Curry, E. B. Stratton, Wm. Lyons, B. C. Stephens, D. Harris.

To *Sulphur Fork*, (Corn Creek, Trimble county—2d Friday in September,) brethren J. Calvin, J. F. Durrett, E. B. Stratton.

To *South District*, (Hillsboro, Washington county—3d Saturday in August,) F. Davis, R. B. Smith.

To *Baptist*, (Salvisa, Mercer county—Friday before 1st Sabbath in August,) brethren R. Melvin, A. G. Curry, D. Harris, F. Davis.

To *Salem*, (Harding Creek, Washington county—Friday before the 2d Sunday in October,) brethren J. W. Williamson, D. Dowden, J. Eliot.

To *Middle District*, [Mount Moriah, Shelby county—4th Friday in July, 1843,] A. G. Curry, W. Stout, Wm. Bennett, J. P. Rucker, J. Ford, J. Resor, Geo. Lepage, N. C. Beekman, William Thomas,

To *Bethel*, [Mill Creek, Washington county, Indiana: 4th Saturday in August,] brethren Thomas S. Malcom, R. Melvin, J. Eliot, William C. Buck.

General Association, Bloomfield, [Wednesday before the 3d Sabbath in October,] brethren G. Lepage, M. Burbank, N. C. Beekham, A. G. Curry, Thomas S. Malcom, W. C. Buck, Geo. Waller, J. H. Bagby, W. Jarvis, J. Eliot, R. Vandyke, Reuben Buckley, J. F. Durrett, William L. Jones, Robert Melvin, A. Goodell.

The Clerk appointed to superintend the printing of the minutes.

Elder William C. Buck, of the committee on missions, made a verbal Report, that they had engaged brother Robert Melvin, at twenty dollars per month; whose Report was ordered to be published; and, on motion, the following resolution was adopted.

*Resolved*, That Elder Robert Melvin, be appointed a missionary of this Association for the next twelve months; and that he be allowed a sum not exceeding three hundred dollars per annum for his services: *Provided* that sum can be raised by voluntary contributions within the bounds of this Association, and in the field of his labors.

*Resolved*, That a collection be taken up to-morrow, immediately after the second sermon, for the benefit of our missionary, in consideration of his services for the past year.

The committee on Indian missions made the following Report, which was unanimously adopted.

Your committee have had under consideration the subject referred to them, and respectfully submit the following Resolutions:

1. *Resolved*, That this Association approve of the design of forming, without delay, an Association in the Valley of the Mississippi, for the promotion of missions among the aborigines of America, as set forth in a Circular addressed at a meeting in Louisville, Ky., on the 9th, 10th and 17th days of June last.

2. *Resolved*, That we cordially approve the appointment of our beloved brother Elder McCoy, to the agency



of the Association, and that the churches be affectionately requested to co-operate with him in his efforts.

3. *Resolved*, That we recommend to the ministry and brethren generally, to meet in Cincinnati, to aid in carrying out more efficiently the objects contemplated in this circular.

4. *Resolved*, That, as our brethren in England as well as many of them in the United States have deemed it expedient to observe, in a suitable manner, this year, as the fiftieth from the commencement of the English Baptist missions to the heathen, it is respectfully recommended to the churches composing this Association to do the same; and that ministers preach a sermon on the occasion on the first Sunday in October next, and take a collection, to be placed at the disposal of the Indian Mission Association, when formed.

5. *Resolved*, That we are pleased with the Baptist Hymn Book; and we cordially recommend it to the Baptist denomination in the Mississippi Valley.

In answer to the inquiry of the Colored Church, of Louisville, through the delegates of the First Baptist Church of that city, it was decided that the Colored Church may be represented in this body through the delegates of the First Baptist Church, and by letter; and our colored brethren are advised to place themselves under the supervision of said First Church.

Adjourned, after remarks and prayer by Elder A. G. Curry.

GEORGE WALLER, *Moderator*.

J. ELIOT, Clerk.

*Contributions for Minutes.*

Clear Creek,	\$ 1.25	Simpsonsville,	\$1.50
Elk Creek,	1.00	Dover,	62
Long Run,	2.00	First Church, Louisville,	2.00
Harrods' Creek,	50	Pleasant Grove,	75
Burk's Branch,	1.50	Floyd's Fork,	1.00
Buck Creek,	3.00	Little Flock,	75
Little Mount,	85	Fishpool,	50
Kings,	1.00	Second Church, Louisville,	1.00
Plum Creek,	1.00	East Church, Louisville,	1.00
New Castle,	2.43	Shiloh,	50
Shelbyville,	3.00	Colored Church, Louisville,	2.00
Taylorsville,	2.00	Total,	\$31.15

*Lord's day, September 4.*—A large congregation [about three thousand] assembled to attend preaching, which commenced at 10 o'clock, A. M. The stand was convenient, the seats commodious, and the day well adapted for open air preaching.

Elder WILLIAM C. BUCK preached from Proverbs xxiii. 23. "*Buy the Truth and sell it not.*"

Elder ISAAC MCCOY then preached from Joshua vi. 14, 15, and enlisted the sympathies and prayers of many for the Indians.

After this sermon a collection of nineteen dollars was taken up for brother Melvin, the missionary of the Association.

After an half hour's intermission Elder T. S. MALCOM preached nearly two hours from Acts xxi. 31. "*Believe on the Lord Jesus Christ, and thou shalt be saved.*"

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A SUMMARY  
OF  
THE CHURCH LETTERS.

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PREPARED BY T. S. MALCOM.  
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*Clear Creek, Shelby county.* None have been added to this church by baptism the present year. Elder A. G. Curry preaches to this church the second Sunday and Saturday preceding in each month.

*Elk Creek, Spencer county.* This church reports no additions by baptism, and the total is less than last year. Elder George Waller preaches to them the second Sunday in each month.

*Long Run, Jefferson county.* This church was constituted about 1794, by Elder Joshua Morris, or Reuben Smith. Three ministers have been ordained: Elder Joseph Collins, Elder Joseph B. Curle in 1826, and John Sturgeon in 1827. Elder Dale preaches to them the first Sunday in each month. The past year they

have enjoyed a season of refreshing, and many have been added by baptism.

*Harrod's Creek, Oldham county.* This church complains of leanness, and has received none by baptism or letter; Being destitute of a pastor, they solicit the visits of ministering brethren, and ask the prayers of their sister churches. The monthly meeting is on the fourth Sunday.

*Burk's Branch, Shelby county.* This church rejoices that the Lord has visited them in the power of the gospel, causing many sinners to submit to Christ. Elder George Waller preaches to them on the fourth Sunday in each month.

*Buck Creek, Shelby county.* They have enjoyed a precious revival, and many sinners have repented and believed in Christ. Elder Waller is their preacher.

*Little Mount, Spencer county.* In 1801, August 21st, this church was constituted with thirty-six members, by David Thompson, Isaac Edwards, James McQuid, Warren Cash, and Reuben Smith. Elder Reuben Smith was chosen pastor, and continued so until 1820; at which time Joel Hulsey took charge of the church, and continued his pastoral care until 1827. At this time Elder William Stout took the pastoral charge, and has preached to the church on the second Sunday in each month to the present time. This church has licensed to preach, Jonathan Ruble, Stephen Ashby, Joseph Bell, Thos. Martin, Darneal Dowden, Frederick Reasor, Joel Hulsey, Augustus Shelburn, and N. C. Beckham. They have, at present, two licentiates, Darneal Dowden and N. C. Beckham. The past year has been one of deep interest to the members, in seeing many of their children and neighbors renewed by the Holy Ghost.

*Kings, Bullitt county.* In 1800 this church was constituted by William E. Waller and others. Hinson Hobbs was soon called to preach to this church, and continued until 1821. George Marshall, a licentiate, was then ordained and called to the pastoral charge; and was succeeded by Z. Carpenter. Brother Holland

afterwards preached for them five or six years. Brother Barnet was then ordained, called to the charge, and still preaches for them the second Sunday, and the Saturday preceding, in each month. They are at peace, but mourn a wintry season.

*Plum Creek, Spencer county.* According to the best information, this church was constituted in 1810, with fourteen members; and was attended by Elder Reuben Smith until 1812. William Stout was ordained in December, 1812, by Elders R. Smith and H. Hobbs; from which time Elder Stout has had the care of the church. Samuel R. Sparks was ordained in 1834, by Elders George Waller, Francis Davis, John Holland, William Barnet, and William Stout. This church complains of a wintry season, but adds in a postscript, that they are holding a protracted meeting, and fifteen have been already received for baptism.

*New Castle, Henry county.* Their members have been greatly augmented during the year by a glorious revival under the preaching of Elder Thomas J. Fisher. Elder A. Goodell preaches two Sabbaths in each month, and lectures every Wednesday evening. The *Sabbath School* is well sustained.

*Shelbyville, Shelby county.* God has blessed the church with glorious displays of his favor and love in the conversion of sinners. One hundred and twenty have been added by baptism—the pastor being aided by Elder A. D. Sears. They have a flourishing Sabbath School and Bible Class, also a Bible Society.

*Taylorville, Spencer county.* During the past winter, the church was visited with the refreshings of divine grace; and about forty-three were baptized under the preaching of Elder T. J. Fisher. This church was constituted July 5, 1828, with fifteen members. Elder William Stout preaches on the third Lord's day in each month.

*Simpsonville, Shelby county.* They have enjoyed an interesting revival, in which three score souls were hopefully converted.

*Dover, Shelby county.* The Lord has blessed the church by the conversion of a few souls. Elder G. Berry preaches to them the first Saturday and Sunday in each month.

*First Baptist church, Louisville.* Elder Finlay, the pastor of this church, removed to Tennessee last October. In June, Elder L. Fletcher, of Hamilton, N. Y., commenced a protracted meeting with them, and there were three daily meetings for four weeks. Only three or four were received; but the church, after Elder Fletcher left, continued a daily prayer meeting for four weeks. At this time Elder A. D. Sears commenced another protracted meeting, and at the time of the Association had been preaching daily for five weeks. Eighty have been received, and the revival continues. What an encouragement is this narrative to "Pray without ceasing!" For eight weeks, the members daily met to pray for a revival, undiscouraged by the severe trial of their faith: but, having sowed bountifully, they now are reaping bountifully—having, at this date, [September 8th,] received one hundred and ten. This church has a flourishing Sunday School, and a weekly female prayer meeting. During the year their number has diminished, by dismissing members to constitute the East church, the Colored church, and Shiloh church.

*Pleasant Grove, Jefferson county.* Elder T. M. Rice, their pastor, fell asleep in Jesus, October 2, 1841. He was an able minister, and was taken away at an unexpected time. The church is destitute of preaching.—They request special prayers on account of their destitute condition.

*Floyd's Fork, Jefferson county.* In 1827, this church was constituted with nineteen members, and Elder J. B. Curle was chosen pastor. In 1829, almost all the male members, with the pastor, embraced the pernicious errors of A. Campbell, and the church divided. Elder William Barnet was then ordained, and called to the pastoral charge, and still continues with them.

*Little Flock, Bullitt county.* None have been added, during the year, by letter or baptism.

*Fishpool, Jefferson county.* Their condition has undergone no change, during the year, except the death of one member.

*Second Baptist church, Louisville.* In February, the pastor, Elder F. A. Willard, tendered his resignation, to take effect the first day of May; which was accepted. In April a protracted meeting commenced, which continued ten weeks. The preaching was principally by the pastor and T. S. Malcom, and the last part of the time by Elder Fletcher. Though but nine had been added to this church by baptism in three years, more than fifty converts were baptized as the fruits of this precious revival. T. S. Malcom, the pastor of this church, was ordained July 8th. The church maintains four prayer meetings every week, [two of them by the young converts,] has a flourishing Sabbath School, observes the concert of prayer for missions, on the first Monday in each month, at which a collection is always taken up, and reports that, in accordance with the recommendation of the Association last year, they have, by the Dollar Plan, raised nearly seventy dollars for Georgetown College.

*East Baptist church, Louisville.* On the first day of January, this church was constituted with three males and seven females. They have a comfortable brick house, on Green street, between Floyd and Preston, capable of great enlargement, and situated in what has been heretofore, a very destitute part of the city. Elder William C. Buck is pastor. Their prospects are exceedingly encouraging, their number having already trebled. They have a flourishing Sunday School.

*Shiloh, Jefferson county.* This church was constituted the 12th of March, 1842, with eleven members. Brother Melvin, the missionary of the Association, was chiefly instrumental in the formation of this church. May God richly bless it, and make it a strong one among the thousands of Israel!

*Colored Baptist church, Louisville.* This church was constituted in April, 1842, with four hundred and seventy-five members. Since that time they have received by

baptism sixty-two; and including those baptized by their pastor before their separation from the First Church, they have, during the associational year, received by baptism one hundred and six. They have an excellent pastor, Elder Henry Adams, who is well supported. They have a flourishing Sunday School.— Since the Association they have baptized forty-nine, and the revival continues.

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## CORRESPONDING LETTER.

THE LONG RUN ASSOCIATION TO HER SISTER CORRESPONDING ASSOCIATIONS:

LITTLE MOUNT, Spencer county, }  
*Saturday, Sept. 3, 1842.* }

The past year has been a glorious one in our history. The year preceding there were but three churches in our Association that received an accession, by baptism, of more than four members. This year almost every church has enjoyed a refreshing from on high. We have received, at our present session, two recently formed churches, the East Church of Louisville, and Shiloh Church of Jefferson county. God has wonderfully blessed the churches in Shelby and Henry counties, hundreds having believed on Christ. The cause of Christ has received a cheering impetus in Louisville. Nearly three hundred were added to our churches in that city, during the past year. There are now four Baptist churches in Louisville, with nearly one thousand members. A few of the churches have carried out the Dollar Plan in aid of Georgetown College. We have a missionary in our Association, whose labors have been very useful, and resulted in the constitution of a church.

We regret that our churches have done very little to send the gospel to millions of perishing idolators. We profess to be Effort, Missionary Baptists. The Apostle James [ch. 2, v. 15, 16] says, “ If a brother or sister be  
 “ naked, and destitute of daily food, and one of you say  
 “ unto them, Depart in peace; be ye warmed and filled;  
 “ notwithstanding ye give them not those things which

“are needful to the body, what does it profit?” Even so, brethren, while we in theory advocate sending the gospel to the heathen, and yet give not of our substance, do we not say, Be ye saved, and yet fail to send them the tidings of a crucified Saviour? How shall we meet them at the Judgment-Seat of Christ!

Our Association is now composed of twenty-two churches. Our accessions by baptism the past year are nearly nine hundred, and our total number of members is about four thousand.

The next Association will be held with the church at Floyd’s Fork—sixteen miles from Louisville, Shelbyville and Taylorsville—on the 1st Friday in September, 1843.

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*Extracts from the Report of Elder MELVIN, Missionary of the Association.*

“I received my appointment to serve the Association as her Missionary, on the 1st of January. \*\*I have explored the whole field specified in my commission, and find it to be a destitute field, indeed.

“I have attempted to rally the scattered influence of a few Baptists, living between Louisville and the Mouth of Salt river, \*\*and have succeeded in getting them formed into a church. We organized on the 12th of March last, with 11 members. We now number 17. \*\*Besides this, I have established a station in the village of Jeffersontown, 12 miles from the city. Here we have a good stone meeting-house, 30 by 60 feet, in good repair, but no church, and but two Baptists in the place. \*\*I had, besides this, occasional stands elsewhere. \*\*

“I have labored in the Association in five protracted meetings, in which 311 persons have been baptized; preached in the bounds of the Association 191 sermons; travelled 1181 miles. Besides this, I have made incidental visits out of the bounds of the association, but on the borders, and preached to the amount of 42 sermons, making in all, from the 1st of January to the 1st of September, a space of 243 days, the number of 233 sermons. As a compensation for these services during the year, I have received the sum of \$54.94 cents and at the Association by collection, \$19.14 cents: making in all \$74.14 cents. By special engagement with the committee I was to have received twenty dollars per month from the first of January, making 160 dollars for the services of eight months.”

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*Recapitulation.* — 23 Churches; 16 Ordained Ministers; 5 Licentiates. See Table of the Churches, p. 4.