

MINUTES

OF THE

FORTY-FIRST ANNUAL MEETING

OF THE

LONG RUN BAPTIST ASSOCIATION,

HELD AT

BURK'S BRANCH MEETING-HOUSE,

SHELBY COUNTY, KENTUCKY,

ON THE

6th, 7th and 8th of **SEPTEMBER, 1844.**

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**LOUISVILLE, KY.**

Printed by W. C. Buck, 47, Wall.st.  
**1844.**

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# MINUTES, &c.

FRIDAY, Sept. 6, 1844.

1. At 11 o'clock, A. M. the introductory sermon was preached by Rev. A. D. Sears, from Romans, 5th chapter, and 12th verse: "Wherefore as by one man sin entered in the world, and death by sin; and so death passed upon all men, for that all have sinned."

2. Letters from the respective churches composing the Association were read, and the messengers recognized, as appears in the following table of statistics.

| Churches.                       | When Constituted. | County.              | Messengers.                                                                                                                                                                                                        | Baptized. | Rec. by Let. | Restored. | Dis. by Let. | Excluded. | Died. | Total. |
|---------------------------------|-------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------|-----------|--------------|-----------|-------|--------|
| Clear Creek                     | 1785              | Shelby               | G. B. PECK, J. Ford, J. McQuaid, A. D. Stone, H. White, J. W. Stone .....                                                                                                                                          | 1         | 1            | 13        | 1            | 1         |       | 110    |
| Elk Creek ..                    |                   | Spencer              | Reuben Dale, Josiah Reesor, Richd. Vandyke, Peter Carland, Edmund Sloan ..                                                                                                                                         |           | 2            |           | 1            | 2         |       | 90     |
| Long Run ..                     | 1794              | Jeffers n            | John Johnson, E. Luttrell, T. Mahornay, S. Dale, F. Luttrell .....                                                                                                                                                 |           | 3            |           | 12           | 14        | 3     | 193    |
| Harrod's Cr.                    | 1797              | Oldham               | William Shirley, JAMES KINSOLVING, <i>Birkit Carter</i> , Lawrence Clore .....                                                                                                                                     | 2         | 5            |           | 4            |           | 1     | 77     |
| Buck Creek                      | 1799              | Shelby               | G. WALLER, <i>PA. DAVIS</i> , B. C. Stephens, R. B. Smith, <i>PA. DAVIS</i> , J. Stratton, J. Corbin, Sr. J. Roberts, Sr. J. P. Foree, J. F. Durott, E. B. Kirtley, Thomas S. Haydon, Jos. M. Thomasson, B. Dawson | 4         | 2            |           | 8            | 3         | 3     | 349    |
| Kings.....                      | 1800              | Bullitt.             | W. Sparks, John Markwell, W. Thurman* G. Markwell,* .....                                                                                                                                                          |           |              |           | 2            | 4         | 2     | 140    |
| Burks Branch...<br>Little Mount | 1801              | Shelby.<br>Spencer   | John Jones, Jonathan Yount, J. Martin, Michael Collier, George Johnson, ...<br>NIMROD C. DECKHAM,* DANIEL DOWDEN,* Samuel Ruble, James Reesor, John D. Connelly, S. W. Garnett, .....                              | 1         | 3            |           | 8            | 4         | 3     | 162    |
| Pleasant Grove ....             | 1805              | Jeffers n            | Silas B. Yager, G. T. Wilcox, J. W. Williams, W. Newland,* H. W. Nash,* ..                                                                                                                                         |           | 7            |           | 2            |           | 1     | 87     |
| Plum Creek                      | 1810              | Spencer              | Moses C. Buckner, Preston Beauchamp,* J. Foreman,* A. Vanarsdale, H. Day... James Wells,* Josiah Ireland.....                                                                                                      | 13        |              |           |              | 1         | 1     | 116    |
| Little Flock<br>Dover.....      | 1810<br>1812      | Bullitt.<br>Shelby   | Wm. S. Jones,* Jos. E. Powers, Thos. M. Cathright,* Isaac Davis* .....                                                                                                                                             | 1         | 1            |           | 4            | 1         | 3     | 108    |
| Louisville [First]...           | 1815              | Jeffers n            | A. D. SEARS, G. GATES,* J. Wilson, C. VanBuskirk, W. Colgan, J. B. Whitman S. Clark A. Choche!,* J. White,* A. T. Heth,* J. H. Bagby, T. D. Fox, I. N. Halbert                                                     | 19        | 42           | 1         | 24           | 11        | 5     | 431    |
| Shelbyville ..                  | 1819              | Shelby               | W. W. GARDNER, J. Willis, Jas. Sharod, T. Wells, J. Hansborough, S. Dupuy ..                                                                                                                                       | 21        | 3            |           | 23           | 12        | 5     | 384    |
| Floyd's Fork.....               | 1827              | Jeffers n            | WM. BARNETT, <i>D. Harris</i> ,* S. Wells,* P. Tyler,* R. Seaton .....                                                                                                                                             | 23        | 7            | 1         | 1            | 2         | 2     | 107    |
| Fish Pool.<br>Taylorsville      | 1827<br>1828      | Jeffers n<br>Spencer | ROBERT GAILBREATH,* P. M. CAREY,* WM. STOUT,* Wm. Crutcher, U. Mc Kay, M. Burbank, Davis Burbank .....                                                                                                             | 2         |              |           |              | 2         |       | 30     |
| Simpsonsv ..                    | 1830              | Shelby               | S. THOMAS, J. DALE, J. Robinson, J. Hollingsworth, D. Shouse, T. Shanks, AT. Kirk T. S. MALCOM, Jas. E. Tyler,* C. T. Taylor, S. Partridge, H. Goodale .....                                                       | 12        | 2            |           | 8            | 2         | 2     | 226    |
| Louisville (Second)             | 1838              | Jeffers n            | W. C. Buck, ISAAC McCoy, J. Bush..... J. W. Waller,* J. C. Waller, K. Patterson* ..                                                                                                                                | 13        | 25           |           | 14           | 7         | 1     | 175    |
| Louisv. East                    | 1842              | Do.                  |                                                                                                                                                                                                                    | 2         |              |           | 2            |           |       | 37     |
| Shiloh.....                     | 1842              | Do.                  |                                                                                                                                                                                                                    | 2         | 1            |           |              |           |       | 21     |
| Louisv. Co'd                    | 1842              | Do.                  |                                                                                                                                                                                                                    | 7         | 8            | 5         | 30           | 35        | 7     | 783    |
| Union Ridge                     | 1843              | Oldham               | Wm. S. Rogsdale, James McQuinn, John Hufman, Frederick Hufman .....                                                                                                                                                | 1         |              |           | 2            | 1         |       | 44     |
| C.'s Run ..                     | 1844              | Jeffers n            | Charles Scott, William Hawkins,* .....                                                                                                                                                                             |           |              |           |              |           |       | 11     |
| Liberty.....                    | 1844              | Do.                  | J. W. Bonduran,* James Guyton William Clore, Robert Clore .....                                                                                                                                                    | 4         |              |           |              |           |       | 17     |
| Totals                          |                   |                      |                                                                                                                                                                                                                    | 147       | 129          | 16        | 176          | 114       | 46    | 4477   |

NOTE.—The names of ordained ministers are printed in SMALL CAPS, and those of Licentiates in *italics*. Messengers marked thus \*, were not present.

3. By ballot, WILLIAM C. BUCK, was elected Moderator, and ISAAC McCoy, Clerk.

4. The newly constituted church of Chenoweth's Run, Jefferson County, by letter and delegates, applied for admission, and was received as a member of the Association.

5. Liberty Church, recently constituted in Oldham County, according to her application by letter and delegates, was received as a member of this body.

6. Letters from Corresponding Associations, were called for, and the messengers present invited to seats, as follows: from

*Elkhorn Association*—J. E. Lockwood.

*Concord Association*—P. D. Poindexter, J. W. Rowlett, J. J. Berry, L. B. Osborn, J. M. Whitaker, and James McCann.

*Franklin Association*—James Ford, N. E. Mitchusson, W. R. Roberts, D. Williams, and John G. Farmer.

*Bethel Association*—Indiana, John McCoy.

*Sulphur Fork Association*—D. N. Porter, E. G. Berry, and William Calloway.

*Middle District Association*—S. G. Hawkins, C. Brite, L. Martin, P. Willis and L. Neal.

*Salem Association*—P. B. Samuels, H. Hughes.

*Baptist Association*—Neither letter nor messenger.

*South District Association*—Do.

7. Appointed the Moderator and Clerk, and GEORGE WALLER, a Committee of Arrangement.

8. A Committee consisting of A. D. SEARS, JOHN DALE, WILLIAM BARNETT, and F. Luttrell, was appointed to prepare a corresponding letter.

9. A letter was read from the American Indian Mission Association; whereupon, after remarks in favor of the labors of that body by A. D. SEARS, it was resolved that A. D. SEARS, S. THOMAS, and G. B. PECK, be a committee to take into consideration the subject of Indian Missions, and to report to this body, the best means for promoting the operations of the American Indian Mission Association.

10. A letter was received from the American Publication Society, which, without reading, was referred to a committee, consisting of T. S. MALCOM, Samuel Dupuy, and James Wilson.

11. *Resolved*, That the next annual meeting of this Association, be held at Harrod's Creek Meeting House, Jefferson County, to commence at 11 o'clock, A. M. on the first Friday in September, 1845.

12. *Voted*, That ministers to preach at the stand to-morrow, be selected by the delegates from Burk's Branch Church.

13. Adjourned till to-morrow, 9 o'clock, A. M. prayer by the Moderator.

SATURDAY MORNING, 9 o'clock.

Prayer by S. THOMAS.

14. The roll of messenger's names was called.

15. Brother B. C. Stephens, asked for information relative to one of

the members of the delegation from the Second Church in Louisville, C. C. P. Crosby, who was understood to be under church censure. After a brief discussion of the subject, it was voted that a person under censure in his church, cannot be allowed a seat in this body.

16. The Committee of Arrangements reported, and the report was adopted.

17. The Circular Letter was read, and adopted.

18. In answer to a reference in the letter from Buck Creek, in regard to the Colored Church in Louisville, it was stated that the Colored Church, desired in future, to be represented in the Association by letter alone, and this appeared to be satisfactory to all.

19. The Report of the Board for Missions, within the bounds of the Association, was called for, read, and received.—The following is the report of their Missionary for the past year.

*To the Missionary Board of the Long Run Association:*

DEAR BRETHREN:—At the meeting of your Board, you thought proper to appoint me as your missionary, and doubtless, you will expect me to report my labors, &c. since my appointment in your service, in the destitute parts of this Association, I have labored thirty-four days; travelled 293 miles; preached 44 sermons; assisted in constituting one church; received by experience and baptism 18; 2 by relation, not yet baptized; and two restored. I have collected \$35 2½ cents; leaving me in your debt \$1.02½ cents.

In my travels I have found great destitution, with a desire among the people to hear Baptist preaching; many that I have conversed with (that belong to other denominations,) would have been Baptists, if there had been Baptist preaching with them. Dear brethren, when we look around upon the destitute, should we not be much engaged in prayer to God, that he would raise up, and send forth more laborers into his vineyard? for truly the harvest is great and the laborers comparatively speaking are few.

SMITH THOMAS.

September 4th, 1844.

20. *Resolved*, That a Missionary and a Missionary Board be appointed for the ensuing year.

21. The Association spent a few minutes in prayer, led by Brother Sears.

22. It was decided that the churches be requested to appoint, each one member of their body, to meet at Floyd's Fork Church, at 11 o'clock, on the last Wednesday in October next, for the purpose of appointing a Missionary, and that the number present be a quorum for business.

23. *Resolved*, To request the five churches, viz: Simpsonsville, Floyd's Fork, Buck Creek, Shelbyville, and Long Run, to appoint each one member, to constitute an Executive Board, to manage the affairs of the Mission during the year, the first meeting of which Board, shall be on the Friday following the first Sabbath in November.

24. It was Resolved, that the Executive Board so manage, that there shall be no debt chargeable to the Association at the end of the year.

25. The report of the ministers was called for, on the following Resolutions, which were adopted at the last meeting, viz:

“*Resolved*, That the Baptist Banner, ably edited by Rev. W. C. Buck, is a faithful defender of the doctrines of the Bible, and consequently of Baptist faith, and therefore deserves a much more liberal patronage, and we would urge upon the churches to extend its circulation.

“*Resolved*, That all our ministers be requested to open, and keep open, through the year, a subscription for the Banner, and report next year, how many subscribers have been obtained.”

26. It was voted that the ministers continue to keep open subscriptions for the Banner, during the ensuing year, and report at the next Association; and that they do now pledge themselves to endeavor to do more to promote the circulation of that paper, than has been done the year past.

27. Received the Corresponding Letter.

28. The following Report of the Committee on Indian Missions, was adopted.

The committee on Indian Missions, having had the same under consideration, would recommend, that the pastors in the Association, take up the subject of Indian Missions, and, in conference with the people of their charge, that they preach a sermon to each of their congregations, between now and the meeting of the Indian Mission Association in Louisville, in October; and that they take collections for the same, and bring, or forward the amount so collected to said meeting, and that, some time during this day, brother Isaac McCoy, be requested to give the Association such information upon the subject of Indian Missions, as he may deem necessary; and that, on to-morrow, after the last sermon a public collection be taken for the benefit of Indian Missions. Your committee would also recommend that, in view of the opposition that seems manifest from many to a western organization, that this Association appoint messengers to represent her in the Indian Mission Association in October; and that all our churches be requested to remember said meeting in their prayers—that God may prosper the efforts now making in our midst to carry the gospel of Jesus Christ to the red men of the west.

A. D. SEARS,  
SMITH THOMAS,  
G. B. PECK.

September 5th, 1844.

29. The Report of the Committee, on the communication from the Publication Society, after amendment, was adopted, as follows:

*Whereas*, The American Baptist Publication Society, formed in 1840, has for its object, the circulation of *Religious Tracts*, in our own country, and other lands; the publication and sale, at low prices, of *Religious Books*; the supply of ministers with small and select *Libraries*, of such books as they specially need; and the encouragement of Sabbath Schools and Bible Classes, by supplying them with small libraries; therefore

*Resolved*, That we cordially approve of the American Baptist Publication Society, and recommend it to the confidence and patronage of the churches in this Association.

*Resolved*, That we recommend our brethren to purchase the books published by the American Baptist Publication Society, which are for sale at the office of the Baptist Banner, in Louisville.

30. Elder Isaac McCoy was called upon by the Association, to explain, briefly, the condition and claims of the American Indian Mission Association; which he did.

31. Appointed the following brethren as Corresponding Messengers to the American Indian Mission Association, viz: JOHN DALE, G. B. PECK, J. KINSOLVING, S. THOMAS, John Ford, *Wm. L. Ragsdale*.

32. Appointed the following brethren to attend the General Association, viz: W. C. Buck, A. D. Sears, Isaac McCoy, James H. Bagby, and G. B. Peck.

33. Appointed messengers to Corresponding Associations, viz: to *Elkhorn Association*—

*Franklin Association*—At Bethel, seven miles north of Frankfort, on the third Friday in August, 1845, John Corbin, and F. Davis.

*Concord Association*—At White's Run, Carroll County, the fourth Friday in August, 1845, James Roberts and John Corbin.

*Sulphur Fork*—G. B. Peck, A. D. Sears, John Corbin, S. Thomas, J. Kinsolving, James Roberts, and ——— Dorson.

*Middle District Association*—At Beach Creek Church, Shelby County, Ky. on the fourth Friday in July, 1845, R. B. Smith, Josiah Reasor, J. Stratton, P. Carland, John Ford, and James McQuaid.

*Bethel Association, Indiana*—A. D. Sears, G. B. Peck.

*Baptist Association*— ———

*Salem Association*—S. Thomas, and S. Stone.

*South District Association*— ———

34. Collected money for printing the minutes.

35. Appointed Elders S. Thomas, W. C. Buck, and A. D. Sears, to preach on to-morrow.

36. Appointed Elder S. Thomas, to preach the Introductory Sermon for the next Association, and Elder George Waller, his alternate.

37. Appointed Elder A. D. Sears, to write the next Circular Letter.

38. The Moderator and Clerk, and J. C. Waller, were instructed to superintend the printing and distribution of the minutes.

39. After brief appropriate remarks by the Moderator, and a hymn sung with much religious animation, the Association was adjourned by prayer from Elder Francis Davis.

WILLIAM C. BUCK, *Moderator*.

ISAAC MCCOY, *Clerk*.

## CIRCULAR LETTER.—SYSTEMATIC BENEVOLENCE.

BY T. S. MALCOM.

*To the Churches composing the Long Run Association:*

WHEN it is remembered that the Lord Jesus said, "that it is more blessed to give than to receive," we cannot fail to be surprised, that those bought with the blood of Christ, should be so reluctant to give of their substance, to promote the great benevolent objects, which characterize the present age. The early disciples of Jesus were bountiful. Many of them parted with *all* their worldly goods for the sake of Christ, selling their possessions, and laying the entire proceeds at the Apostles' feet. Paul, wishing to excite the Corinthians to contribute liberally, tells them what their brethren of Macedonia had done. They had the best of all excuses for not giving, for they were in "deep poverty." But having it in their hearts to give, by self-denial, they made their very poverty abound unto the riches of their liberality. If their deep poverty so abounded, what would they have done, had they been as wealthy as some American christians? They not only went to the full extent of their ability, but even beyond it; "for to their power, yea, and beyond their power," they gave. They gave willingly. They had it in their hearts to give even more. No one said, as it is now often said, Well, I suppose I *must* give you something." Nor was their willingness the effect of any appeal made to excite their feelings. "They were *willing of themselves*" The apostles were not compelled to entreat them to give, but the Macedonian christians had to entreat the apostles to receive their gift; "praying us, with much entreaty, that we would receive the gift." The love of Christ constrained them; for Christ, "who was rich, for our sakes became poor, that we through his poverty, might be made rich."

There are many reasons, why we should give liberally. Great facilities, never before enjoyed, now exist for the multiplication of Bibles, and for sending the gospel to the heathen. The objects to which we are called to give, are great and noble. Liberal donations are needed. The time for giving is short, for the night of death is hastening. Many blessings are promised to those who give liberally. "The liberal soul shall be made fat." "He that watereth, shall be watered also himself." "There is that scattereth, and yet increaseth." "He that soweth sparingly, shall reap also sparingly, and he that soweth bountifully, shall reap also bountifully."

Let it not be said, "the calls are so many." Are they really so numerous? Any thing which annoys us at intervals, is apt to be considered as coming oftener than it really does. When a man has rent to pay, how frequently the quarter-days seem to come! But it is not so with the receiver. But if the calls are so many, are they more than the *wants*? Would you have the calls fewer than the wants? Will you withhold from the cause of Sunday Schools, the education of young men for the ministry, Home Missions, Indian Missions, or Foreign Missions?



There are few persons, who cannot better afford to give than *not* to give. There is no loss in giving. There is great gain in it. Giving is *sowing*. What farmer says he cannot afford to sow? The money bestowed in charity, is *seed* money, and he that soweth bountifully, shall *reap* also bountifully. It is poor policy to be stingy in the use of *seed*. money?

It is of great importance that we should be *systematic* in our benevolence. We should not wait to have our feelings excited, and our tears made to flow by the appeals of some agent. We should give voluntarily and systematically. Nathaniel R. Cobb, a Baptist, whose life is published in a cheap form, by the American Baptist Publication Society, resolved, when he commenced business, to give one fourth of his net profits to the cause of Christ, and to increase the proportion, as he prospered in his business. The result was that this christian contributed \$50,000 to advance the cause of Christ, and yet left an equal amount to his widow and son. Cannot each member of the churches, composing the Long Run Association, safely make the same resolution? The Bible rule is, that we shall give "not grudgingly, not of necessity," but *cheerfully*, "for the Lord loveth a cheerful giver." Have we done so? Have we each contributed according as the Lord has prospered us?

Not only is systematic benevolence important, for individuals christians, but also for *churches*. We are gratified that some of the churches of this Association are adopting the plan of *quarterly* collection for benevolent objects; which if adopted by all the churches, would yield a vast amount annually, for the spread of the gospel. The Clear Creek Church, has resolved to pay annually for three years, to Georgetown College, a sum equal to fifty cents for each white male member. The First Church in Louisville, at present appropriates the proceeds of the quarterly collections to the liquidation of the church debt. The East Church in Louisville, takes up a collection in March, for the Kentucky and Foreign Bible Society; in June, for the China Mission Society; in September, for the American Indian Mission Association; and in December, for the Kentucky General Association. The Second Church in Louisville, takes up a collection in January, which is divided between the Bible Society, and Publication Society; in April for Home Missions; in July for Georgetown College; and in October for Foreign Missions. We would recommend the adoption of this plan of systematic benevolence, by quarterly collection, to the churches composing the Long Run Association.

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#### THE LONG RUN ASSOCIATION OF UNITED BAPTISTS, *To Corresponding Associations:*

DEAR BRETHREN:—By reference to these minutes, you will find the names of our messengers, whom we have appointed to continue our correspondence with you. We are not permitted, as in former years, to give such favorable accounts of our spiritual prosperity. Indeed, it has seldom fallen to our lot, to witness a season of so much spiritual barrenness. With few exceptions, our churches present an aspect, sel-

dom if ever witnessed. We must believe, though, that the Lord is as gracious, and as ready, to hear the cries of his people, as he ever was. Brethren, pray for us, that the great Head of the Church may pour out his Spirit upon us; and that we may again rejoice, to see sinners flocking to the standard of Christ.

Most of our churches have some system of benevolence, and they generally sustain the Indian Mission Association. Resolutions you will find in our minutes, favorable to said association. We have received by experience and baptism, since our last association 147. Our present number is 4477, with 26 churches. Our next association, will be held with the church at Harrod's Creek, Oldham County, Ky., the 1st Friday in September, 1845.

Brethren, may the Lord guide you by his Spirit, and prosper you in every good work. Your brethren in Christ.

*Burk's Branch, Shelby Co. Ky.* }  
September 6th, 1844. }

### EXTRACT,

*From the Corresponding Letter of Salem Association.*

"Permit us, dear brethren, to furnish you with the statistics of our denomination in the United States, and more particularly in Kentucky. In the report of 1843, (which was not complete,) we received in the United States by experience and baptism, 100,000. We have also 9000 Churches, 6000 Ministers, and 750,000 Communicants. And in Kentucky alone, we have 52 Associations, 769 Churches, 378 Ordained Ministers, and 72 Licentiates. Total number 60,844."

### CONTRIBUTIONS FOR MINUTES.

|                                 |        |                               |         |
|---------------------------------|--------|-------------------------------|---------|
| Louisville, <i>First</i> , - -  | \$2 00 | Dover, - -                    | 62      |
| Louisville, <i>Second</i> , - - | 2 10   | Shelbyville, - -              | 3 00    |
| Clear Creek, - -                | 1 25   | Floyd's Fork, - -             | 1 00    |
| Buck Creek, - -                 | 1 75   | Fish Pool, - -                | 50      |
| Elk Creek, - -                  | 1 00   | Taylorville, - -              | 1 50    |
| Long Run, - -                   | 1 50   | Simpsonville, - -             | 1 50    |
| Harrod's Creek, - -             | 1 00   | Union Ridge, - -              | 75      |
| New Castle, - -                 | 2 40   | Louisville, <i>East</i> , - - | 1 00    |
| Kings, - -                      | 80     | Shiloh, - -                   | 50      |
| Burk's Branch, - -              | 1 50   | Chenoweth's Run, - -          | 25      |
| Little Mount, - -               | 96     | Liberty, - -                  | 75      |
| Pleasant Grove, - -             | 1 30   |                               |         |
| Plum Creek, - -                 | 1 00   | Total,                        | \$30 43 |
| Little Flock, - -               | 50     |                               |         |

### ABSTRACT OF THE CHURCH LETTERS.

1. *Clear Creek Church*, near Shelbyville, Rev. S. Thomas preaches the 3d Saturday and Sunday in each month. The church contributes to various benevolent objects. Are at peace, but the state of religion is low.

2. *Elk Creek Church*, southern part of Shelby, have preaching on

2d Saturday and Sunday in each month, by Elder George Waller. In peace.

3. *Long Run*, not far west of Simpsonsville. They "mourn in consequence of leanness, yet thankful for peace, and pray for a revival." Elder William Barnett, is their pastor. They meet on the first Sabbath, and Saturday preceding, in each month.

4. *Harrod's Creek*.—They speak of severe trials through which they have passed, and trust that all will be sanctified to their benefit. Elder Kinsolving preaches for them. Also, brother B. Carder, who is a Licentiate.

5. *Buck Creek*.—"Have experienced rather a cold and wintry season, are thankful for peace, and desire that it may be universally enjoyed. Elder G. Waller is their pastor. The time of church meeting is —."

6. *New Castle*.—Nothing of special interest has occurred. Church meetings are on the 2d Saturday and Sunday in each month. Elder E. G. Berry of Sulphur Fork Association, preaches to them at that time; and Elder Alexander preaches to them on the fourth Sabbath. Their Sabbath School is well sustained.

7. *Kings*—Bullitt County.—They "think the churches are generally passing through a wintry season." They complain of "lifelessness." Elder Wm. Barnett preaches to them. Time of church meeting is not reported.

8. *Burk's Branch*.—Four miles north of Shelbyville. They enjoy peace and harmony without much spiritual life. Elder George Waller, is their minister. Church meetings are on the fourth Sunday, and day preceding, in each month.

9. *Little Mount*.—Enjoying peace; but nothing of special interest is spoken of. A monthly prayer meeting has been observed for five or six months. N. C. Beckham, and D. Dowden, are ordained ministers. Times of meeting not reported.

10. *Pleasant Grove*.—Near Middletown. Elder George Waller, preaches to this church the third Sabbath, and Saturday preceding, in each month. No additions by baptism.

10. *Plum Creek*.—Complains of coldness in religion. A weekly prayer meeting is sustained. No material change has occurred during the year.

12. *Little Flock*—Inform that they had recently enjoyed a very pleasant meeting of about a week's continuance, attended by Rev. Smith Thomas, at which thirteen were baptized. Elders John Dale and Samuels, also visit them.

13. *Dover*.—No material change during the year. Rev. G. B. Peck, preaches for them the first Saturday and Sunday in each month. They request ministers to visit them.

14.—*First Church in Louisville*.—Elder A. D. Sears is regular pastor. They have been more blest than some others. Their Sabbath School is large and well organized. They contribute to the promotion of benevolent objects, and feel specially interested in the American Indian Mission Association.

14. *Shelbyville*.—They complain of want of life in religion. Have

not been regularly supplied with preaching, but have recently engaged Rev. W. W. Gardner, as a regular pastor. Have a Sabbath School of fifty scholars, and good library; a Bible Society, and an Indian Mission Society; and many contribute to the Georgetown College.

16. *Floyd's Fork*.—They are thankful for peace, and a "glorious out-pouring of God's Holy Spirit," and encouraging additions. Eld. Wm. Barnett is pastor, and brother D. Harris, is a licenced minister.

17. *Fish Pool*.—They "regret that they have nothing of an interesting nature to communicate." They add, "brethren, let us as Baptists of the old stamp, be more like our Divine Master." Elders Robert Gailbreath and P. M. Carey, are ministers.

18. *Taylor'sville*.—Elder William Stout is pastor, and George Le Page, is a licenced minister. Church meetings embrace the third Lord's day in each month. They had a comfortable meeting of several days last autumn, attended by Rev. A. D. Sears.

19. *Simpson'sville*.—Enjoys peace, and "have had an occasional refreshing from the Divine presence during the past year. Elder S. Thomas, is pastor. Elder Dale's health is imperfect.

20. *Second Church in Louisville*.—Rev. T. S. Malcom is pastor; one member, appointed by the church has entered preparatory studies for the ministry, in Georgetown College. For two years they have observed the last Thursday in February, as a day of fasting and prayer, that the Lord would send forth more laborers. They contribute to various benevolent objects. Sunday School contains 100 scholars. For the last eight weeks, a morning prayer meeting has been held, "to implore the revival of religion among the churches of the city.

21. *East Baptist Church in Louisville*.—Elder Wm. C. Buck is pastor, with occasional preaching from Elder Isaac McCoy. Elder B. C. Morse, has been most of his time absent. Brother Christian is a licentiate. They commenced with few, and are still feeble. Regular meetings for business, Friday before the fourth Lord's day in each month. About seventy attend Sabbath School. The church contributes to various benevolent objects, especially that of Indian Missions.

22. *Shiloh*.—Twelve miles below Louisville. They "claim to be Baptists of the original stock;" are few, destitute of a pastor, and without a Meeting-house. Yet "they have enjoyed some refreshing moments." Have it not in their power to do much for benevolent objects beyond their own limits.

23. *Colored Church in Louisville*.—Elder Henry Adams is pastor—their condition is comfortable. But, like most others, have not increased during the year.

24. *Union Ridge*.—Have not received many accessions since their organization, but "have enjoyed much of the love of God in their hearts.

*Chenoweth's Run*.—Recently organized, with prospects of increase and happiness.

26. *Liberty Church*.—Oldham Co.—Recently constituted. Church meetings are Saturday before the third Lord's day in each month. Have enjoyed comfortable meetings.