

MINUTES
OF THE FORTY-FOURTH ANNUAL MEETING OF THE
LONG RUN BAPTIST ASSOCIATION,
HELD AT LONG RUN MEETING HOUSE, JEFERSON COUNTY, KY.,
ON THE 3d, 4th and 5th DAYS OF SEPTEMBER, 1847.

FRIDAY, September 3, 1847.

1. At 11 o'clock, A. M., Elder N. C. Beckham being absent, the Introductory Sermon was preached by Elder W. W. Gardner, his alternate, from Deut. 29—29. "The secret things belong unto the Lord our God: but those things which are revealed belong unto us and to our children for ever."

2d. The Annual Letters from the Churches composing the Association were then read, from which the following statistics are prepared.

EXPLANATIONS.—The names of Ordained Ministers are printed in SMALL CAPITALS, and those of Licentiates in *italics*. Messengers marked thus (*) were not present. County Towns are in SMALL CAPITALS and Villages in *italics*.

Churches.	When Constit'd,	Counties	Messengers.	Exp'e & bapt'm	Rec'd by letter,	Restored,	Dis'm'd by letter	Excluded,	Died,	Total,
Clear Creek,	1785	Shelby,	JAMES McQUAID, J. Ford,		2		1	1		94
Elk Creek,		Spencer	T. Courtney, A. D. Stone.			3	3	2	3	79
Long Run,	1794	Jefferson	R. Vandyke, *E. Sloane.							
			F. Luttrell, E. Luttrell.	13	2		2		1	223
			T. Coun, J. Johnston, T. D. Davis.							
Harrod's Creek,	1797	Oldham	*B. Carder, J. Bridewell,				1		1	77
			J. Tate, R. Sloane.							
Buck Creek,	1799	Shelby	GEO. WALLER, F. DAVIS,	1	5		5	2		274
			B. C. Stephens, J. H. Stout,							
			Gad Davis, E. Vandyke,							
			J. Stratton,							
NEWCASTLE,	1799	Henry	S. S. SUMNER, J. Roberts sr.	47	3	6	10	3		427
			J. Corbin, sr., J. Smith, P. Foree, B. Dawson, *Thos. Hardin, *Horace Clark.							
Kings,	1800	Bullitt	Walter Sparks, G. Markwell, J. Swearengen, J. Markwell.		1		8	2	2	138
Burks Branch,	1801	Shelby	J. L. Jones, E. Hinton, J. Martin, *M. Collier, Geo. Johnson.		3	1	4	1	1	151
Little Mount,	1801	Spencer	*N. C. BECKHAM, *S. W. Garnett, J. Reaser, S. Ruble, J. D. Couley, J. G. Edgerton, James Stone.	35	8		5	1	1	159
Pleasant Grove,	1805	Jefferson	John Scoggan, Silas B. Yager, G. T. Wilcox, J. W. Williamson.		2		10			89

Churches.	When Constit'd.	Counties	Messengers.	Exp'e & hap's m	Rec'd by letter	Restored	Dis'm'd by letter	Excluded	Died	Total
Plum Creek,	1810	Spencer	M. V. Buckner, P. Beachamp, T. Jasper, H. Day, Joseph Foreman.	9		1	4	4	2	160
Little Flock,	1810	Bullitt	*J. A. Ireland T. S. Gore, B. A. Gailbreath.	1					3	70
Dover,	1812	Shelby	T. M. Cartright, Wm. L. Jones, *J. E. Powers, Isaac Davis.	22				2		105
LOUISVILLE, <i>First.</i>	1815	Jefferson	A. D. SEARS, Wm. Colgan, Jas. H. Bagby, Wm. Pemberton, *Wm. B. Caldwell, W. Dale, J. B. Whitman, Samuel Crutchfield.	40	24		31	25	5	359
<i>Col'd Portion,</i>			*GEO. WELLS, <i>Pastor.</i>	36	8		2	3	1	153
										512
SHELBYVILLE,	1819	Shelby	W. W. GARDNER, W. Jarvis, P. S. Coots, S. Vannatta, Simpson Lancaster, John Hansbrough.	34	5		14	2	5	400
Floyd's Fork,	1827	Jefferson	WM. BARNETT, <i>D. Harris</i> , S. Bridewell, R. A. Seaton.		1		6	3		74
Fish Pool,	1827	Jefferson	R. GAILBRAITH, P. M. CARY, J. Ashby.							30
TAYLORSV'LE,	1828	Spencer	WM. STOUT, GEO. LE PAGE, <i>I. T. Tichenor</i> , T. Crutcher, J. J. Wood, D. Burbank.	63	6	4	11	3	3	251
SIMPSONSV'LE,	1830	Shelby	SMITH THOMAS, J. DALE, Lewis Sanders, Otto Edwards, N. Hawkins, F. Balee.	81	6	1	8	4	4	345
LOUISVILLE. <i>Second.</i>	1838	Jefferson	S. Stephenson, C. T. Taylor, *Wm. B. Jackson, W. H. Dix.	7	3	1	17	16	3	139
LOUISVILLE, <i>East.</i>	1842	Jefferson	W. C. BUCK, W. Forwood, *J. Bush, *J. Cannel.	2	12	2				47
Shiloh,	1842	Jefferson	No Letter nor Messenger.							20
LOUISVILLE, <i>Colored,</i>	1842	Jefferson	*HENRY ADAMS, <i>Pastor.</i>	64	11	2	7	10	10	690
Union Ridge,	1843	Oldham	*Geo. Neel, J. D. Powell, J. E. Lockhart, W. S. Ragsdale.				1		1	53
Liberty,	1844	Oldham	John Swift, Robert Clear,	5			1	1		36
Cedar Creek,	1844	Jefferson	John Jones.							19
LOUISVILLE, <i>Fourth,</i>	1845	Jefferson	*G. S. Combs, A. Nether-ton, C. R. White, *E. Young, <i>J. F. Christian</i> , J. A. Turney.	66	27		17	2	2	97
<i>Jeffersontown,</i>	1845	Jefferson	*GEO. W. ROBERTSON, W. Tyler, R. W. Stout, Wm. Gray.	4	14		4			49
Bethel,		Shelby	Pearson Willis, W. Thulkejd, Peter Martin, J. F. Middleton, P. C. Willis, *C. S. Weakley.	16	1	4	4		3	121
				546	147	23	175	86	52	5269

Totals

ord. The Association then proceeded to the election of officers by ballot, when W. C. BUCK, was chosen Moderator, and W. W. GARDNER, Clerk, C. T. Taylor, was called as assistant Clerk.

4th. The Association being thus organized, was called to order by the Moderator.

5th. Letters from Corresponding Associations were called for, and appeared as follows:—

ELKHORN ASSOCIATION—JOHN L. WALLER, B. C. Bradley, and *B. Branham..

CONCORD ASSOCIATION—THOMAS M. DANIEL.

FRANKLIN ASSOCIATION—No Letter. JAS. W. GOODMAN.

SULPHUR FORK ASSOCIATION—A. M. RAGSDALE, *F. F. Goodrich, W. H. Coplinger, and D. J. Shouse.

MIDDLE DISTRICT ASSOCIATION.—F. H. Garnett, C. Bright, Wm. Harrison, M. Goodnight, A. McMakin, H. S. Carris, John Fishback, J. B. McGee, and James Ballard.

BAPTIST ASSOCIATION—J. LEAKE, *S. Arnett, and *J. J. Stanbury.

BETHEL ASSOCIATION, Ia.—SETH WOODRUFF.

SALEM ASSOCIATION—WM. VAUGHAN, P. B. SAMUELS, *Wm. Peck, Wm. Lloyd, and *G. W. Hobbs.

SOUTH DISTRICT ASSOCIATION—No letter or messenger.

6th. Messengers from said Associations, were affectionately invited to seats with us. Whereupon, it was moved and seconded, that correspondence with the Middle District Association, be dropped, and the messengers permitted to withdraw their letter. Carried—Yeas 51, Nays 19.

7th. The Circular Letter, on “the mutual duties of Ministers and churches,” written by Wm. P. BARNETT, was read, approved, and ordered to be printed with the minutes.

8th. The Moderator and Clerk, with such aid as they might solicit, were appointed a Committee of Arrangement.

9th. A committee was appointed, to prepare the Corresponding Letter, consisting of A. D. SEARS, S. THOMAS, and J. KINSOLVING.

10th. The Pastor and Messengers of Long Run church, were appointed a committee to select preachers to occupy the stand on Saturday.

11th. Adjourned till 9 o'clock, to-morrow morning, when a half an hour will be spent in prayer before commencing business.

12th. Prayer by WM. VAUGHN.

SATURDAY MORNING, Sept. 4.

13th. At 9 o'clock, the Association met pursuant to adjournment, and after singing and prayer by J. LEAKE, E. G. BERRY, and J. W. GOODMAN, proceeded to business.

14th. The roll was called, and the Messengers present, answered to their names.

15th. Ministering brethren present, were invited to seats in the Association.

16th. The committee to select preachers to occupy the stand to-day, reported the names of E. G. BERRY, P. B. SAMUELS, and J. LEAKE.

17th. The Committee of Arrangement reported, and the report was adopted.

18th. The Committee on Correspondence reported, which was adopted, and ordered to be printed with the minutes.

19th. The following Messengers were appointed to Corresponding Associations.

To Elkhorn Association, held at Great Crossings, Tuesday, after the 2d Saturday in August, 1848, W. W. GARDNER, B. C. Stephens, and John Ford.

To Concord Association, at Sharon, Carrol County, Ky., the 4th Friday in August, 1848, S. S. Sumner, John Smith, and Peter Carland.

To Franklin Association, at North Benson, Franklin County, Ky., Friday before the 4th Sabbath in August, 1848, W. C. BUCK, W. W. GARDNER, P. C. Willis, P. S. Coots, and Daniel Harris.

To Sulphur Fork Association, at Campbellsburg, Henry County, Ky., the 2d Tuesday in Sept. 1847, A. D. SEARS, JAMES KINSOLVING, Jas. Roberts, John Corbin, Peter Foree, and W. C. BUCK.

To Baptist Association, at Mount Vernon, Friday before the 4th Saturday in

August, 1848, GEORGE LE PAGE, *Isaac T. Tichenor*. Peter Martin, and David Harris.

To Bethel Association, at Charlestown, Ia., 4th Saturday in August, 1848, JAMES KINSOLVING, *John F. Christian*, G. S. Combs, John Scoggan, and A. Nether-ton.

To Salem Association, at Little Union, Spencer County, Ky., on Tuesday, after 2d Lord's day in August, 1848, SMITH THOMAS, WM. STOUT, W. W. GARDNER, J. P. Bridwell, J. J. Wood, Josiah Reaser, Thomas Crutcher, Pearson Willis, N. V. Buckner, Joseph Stratton, and P. Jasper.

To South District Association. Any member of this Association, bearing a copy of our minutes to any Corresponding Association, will be considered a messenger.

20th. Voted, that our next Association be held at TAYLORSVILLE, Spencer Co., Ky., on the 1st Friday in September, 1848.

21st. A. D. SEARS, was chosen to preach the next Introductory Sermon, and W. C. BUCK, his alternate.

22d. W. C. BUCK, was chosen to write the next Circular Letter.

23d. On motion, JOHN L. WALLER, WM. VAUGHN, and W. C. BUCK, were appointed to preach at the stand on Lord's day.

24th. At her request, a letter of dismissal was granted the Newcastle church, to join the Sulphur Fork Association.

25th. Voted, that the request of the Jeffersontown church, desiring aid in sustaining her pastor, be favorably recommended to the liberality of the members of the churches composing this Association.

26th. The suggestion of the 1st Church of Louisville, with regard to supplying the destitution within the bounds of the Association, was taken under consideration. And, on motion, it was voted *unanimously*, that each minister in the Association be requested to devote, at least, two weeks to missionary labor among the destitute, and report at our next annual meeting.

27th. The request of the Ceder Creek church, asking assistance in erecting a house of worship, was taken up; and, on motion, it was voted, that the same be favorably recommended to the brethren of this Association, and that a public collection be now taken up for said object. The sum of thirty-one dollars 86 cents, was contributed and paid over to the brother designated.

28th. Voted, that the Moderator and Clerk, be a committee to superintend the printing and distribution of the minutes.

29th. On motion, it was voted that a collection be taken up at the stand to-morrow, to be divided equally between the American Indian Mission Association, and the China Mission Society.

30th. The minutes were then read, and approved.

31st. Voted to adjourn, to meet with the Taylorsville church, Spencer County, on the 1st Friday in September, 1848.

32d. Prayer by SMITH THOMAS.

WILLIAM C. BUCK, Moderator.

W. W. GARDNER, Clerk, Post Office, Shelbyville, Ky.

LORD'S DAY, September 5, 1847.

A delightful situation having been selected in the adjacent grove, where a stand and numerous seats had been prepared, a large concourse assembled, to hear the word of life. The brethren appointed, commenced preaching at the usual hour, but were interrupted in the early part of the second discourse by the rain, and compelled to dismiss the assembly.

CIRCULAR LETTER.

The Elders and Messengers of the Long Run Association, to the Churches which they represent, sendeth Christian salutation.

By reference to the minutes, you will learn the business transacted, and the state of the churches generally; and will be prepared to join us in gratitude to God, for the harmony of our deliberations and the prosperity of Zion in our bounds. The subject of our address, is one of vital importance and thrilling interest, to all the people of God, viz:—THE MUTUAL DUTIES OF MINISTERS AND CHURCHES.

The Duties of Ministers to their Churches.

A minister of the gospel, is called an **OVERSEER** of the flock, an **EMBASSADOR** for Christ, an **UNDER SHEPHERD**. Therefore, he is commanded to "feed the flock of God—taking the oversight thereof;" and to take heed unto all the flock, over which the Holy Ghost hath made him overseer, "feed the church of God, which he has purchased with his own blood." He is commanded also to give attendance to reading and meditation, and to study to show himself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth, and giving to each his portion in due season. He is appointed to watch for souls, as one that must give an account unto God. Now, in order to do all this, a minister must employ his whole time, and energies. The physician who neglects his patients to attend to his farm, or the instructor who neglects his pupils to attend to his merchandize, is unworthy of the name he bears. So with the minister of the gospel. He must give himself **WHOLLY** to the work. Had David been absent when the lion and the bear approached his father's flock, the sheep would have suffered greatly, but, being present, he smote the monsters, and rescued the lambs. Hence, it is a minister's duty, not only to study and preach, but also to visit his members, to encourage and strengthen them, and to prompt them to acts of benevolence. Thus he may be instrumental in establishing the wavering, strengthening the weak, and in building up all on the most holy faith of the Gospel. Such are some of the duties of ministers to their churches.

The Duties of Churches to their Ministers.

As no man goeth to a warfare at his own charges, but is supported by the government under which he serves, "even so hath God ordained that they that preach the gospel, shall live of the gospel." That there is a great error on the part of many of our churches in this particular, none will deny; and Zion languishes and mourns on account of it. There are too many who seem to think, that, when they have paid their minister what is his due, it is so much given away, or that it is only *almsgiving*, as though he was a common *pauper*. Whereas, in truth, it is only discharging a debt that is justly due the minister of Jesus; and it should be done *willingly*, and not by constraint. Let the members of our churches, seriously consider this subject, and let each one decide for himself what he can give, and then act promptly, that the hands of our ministers may be loosed. We do not say, that it is the duty of a church to make her minister rich, but that it is her duty to sustain him in his labors of love, and to enable him to devote himself wholly to the work of preaching the gospel. Thus he will prove a blessing to the church, by supplying her with spiritual food; while, on the other hand, she will prove a blessing to him, by imparting to him carnal things. If they sow unto you spiritual things, is it a great matter if they shall reap your carnal things? Such are some of the duties of churches to their ministers.

When ministers and churches thus discharge their duties towards each other, they may with *confidence* look to God for his blessing upon their efforts to promote his cause. Thus laboring, the gospel will spread its benign influence, and the truth will mightily prevail. The stone cut out of the mountain without hands, will soon fill the earth, while we unitedly pray—"O Lord, let thy kingdom come, and thy will be done on earth as it is in heaven. Let the kingdoms of this world become the kingdoms of God, and of his Christ. Let the knowledge of the glory of God cover the earth, as the waters cover the sea." Then shall the desert flourish and blossom as the rose; then shall the heathen be given to Christ for his inheritance, and the utmost parts of the earth for a possession; then brother shall not say to brother, know ye the Lord, but all shall know him from the least to the greatest. Finally, dear brethren, as the expectants of glory, let us dwell together in love, looking for the mercy of our Lord Jesus Christ unto eternal life.

Now, unto him that is able to keep you from falling, and to present you faultless before the presence of his glory, with exceeding joy to the only wise God our Saviour, be glory and majesty, dominion and power, both now and forever.—Amen.

CORRESPONDING LETTER.

The Long Run Baptist Association to Corresponding Associations.

DEAR BRETHREN:—By reference to our Minutes, you will learn our state and Messengers.

We have great reason to be thankful to our heavenly Father, for the pleasant interchange of views and feelings which we have enjoyed, and reason to hope that a deeper tone of piety is pervading our body. Although some of our churches complain of coldness and barrenness, still we feel to rejoice that many have had precious revivals and large accessions; five hundred and forty-six, have been received by experience and baptism during our associational year. There is a growing desire among our churches to adopt system in our benevolent operations, and thus supercede the necessity of agencies. Some have already gone into it.

Our next Association will be held at TAYLORSVILLE, Spencer County, Ky., on the first Friday in September, 1848.

May brotherly love continue and abound, is the prayer of your brethren of Long Run Association.

W. W. GARDNER, Clerk.

WILLIAM C. BUCK, Moderator.

CONTRIBUTIONS FOR MINUTES.

Clear Creek, - - -	\$1 00	Floyd's Fork, - - -	80
Elk Creek, - - -	1 00	Fishpool, - - -	50
Long Run, - - -	1 25	Taylorsville, - - -	1 50
Harrod's Creek, - - -	1 00	Simpsonville, - - -	2 00
Buck Creek, - - -	1 50	Louisville, 2d, (not paid,) - - -	2 00
Newcastle, - - -	2 50	Louisville, East, - - -	1 00
Kings, - - -	1 00	Union Ridge, - - -	50
Burk's Branch, - - -	1 00	Liberty, - - -	50
Pleasant Grove, - - -	95	Ceder Creek, - - -	50
Little Mount - - -	1 00	Louisville, 4th, - - -	1 65
Plum Creek, - - -	1 00	Jeffersontown, - - -	50
Little Flock, - - -	65	Bethel, - - -	1 15
Louisville, 1st, - - -	2 25		
Dover, - - -	65		
Shelbyville, - - -	2 75		\$32 10

ABSTRACT OF THE CHURCH LETTERS.

1. CLEAR CREEK CHURCH, is enjoying uninterrupted peace, under the pastoral care of S. THOMAS, who preaches the 3d Saturday and Sunday, in each month. During the year, JAS. MCQUAID, has been ordained to the work of the ministry. This church contributes *semi-annually* to the American and Foreign Bible Society, the General Association of Kentucky, the American Indian Mission Association, and the China Mission Society. A. D. STONE, Clerk.

2. ELK CREEK CHURCH, is in peace, and enjoying the pastoral labors of GEORGE WALLER, the 2d Saturday and Sabbath in each month. EDMUND SLONE, Clerk.

3. LONG RUN CHURCH, has had an interesting revival during the year, under the pastoral care of JOHN DALE, who preaches the 1st Saturday and Sabbath, and also the 3rd Lord's day in each month. F. LUTTRELL, Clerk.

4. HARROD'S CREEK CHURCH, complains of coldness, and is destitute of regular preaching. This church ardently desires the ministers of the Long Run Association to visit her. J. P. BRIDWELL, Clerk.

5. BUCK CREEK CHURCH, has preaching the 1st Saturday and Sunday in each month, by GEORGE WALLER, her pastor. Post Office, Shelbyville. B. C. STEPHENS, Clerk.

6. NEW CASTLE CHURCH, has recently enjoyed a precious revival of religion. Has a large and flourishing Sunday School. Preaching every Sabbath, by S. S. SUMNER, her pastor. Business meeting 2d Saturday in each month. T. B. POSEY, Clerk. S. S. SUMNER, pastor.

7. KINGS CHURCH, is enjoying peace, but complains of coldness and barrenness

in religion. Has preaching on the 2d Saturday and Sunday in each month, by W. M. P. BARNETT. G. MARKWELL, Clerk. W. SPARKS, Moderator.

8. BURK'S BRANCH CHURCH, is still enjoying the pastoral labors of GEORGE WALLER, on the 4th Saturday and Sabbath in each month. At peace among themselves. GEORGE JOHNSTON, Clerk. GEORGE WALLER, Moderator.

9. PLEASANT GROVE CHURCH, is enjoying harmony of feeling and effort. Desires more spirituality. Takes up public collections as follows: the 3d Sabbath in March, for the China Mission Society; the 3d Sabbath in June, for the American and Foreign Bible Society; the 3d Sabbath in September, for the A. I. M. Association; and the 3d Sabbath in December, for the General Association of Kentucky. Preaching the 3d Saturday and Sabbath in each month, by GEORGE W. ROBERTSON. Prayer meeting 1st Sabbath in each month. G. R. ROBERTSON, Pastor. G. T. WILCOX, Moderator. J. W. WILLIAMSON, Clerk.

10. LITTLE MOUNT CHURCH, has received large accessions by experience and baptism. Her pastor is N. C. BECKHAM, who preaches the 2d Saturday and Sabbath in each month. DANIEL DOWDEN, has his membership in this church, but lives in Washington county. The church expresses herself very favorably towards Prayer meetings, Sabbath schools, Bible classes, &c. By an act of the church, *quarterly* collections are taken up for benevolent objects. N. C. BECKHAM, Moderator, S. W. GARNETT, Clerk. Post Office, Camden, Shelby county.

11. PLUM CREEK CHURCH, "appears to be in a cold and lukewarm state at present." Believes it to be her duty to support her pastor *liberally*, that he may devote himself *exclusively* to the duties of his office. During the year, several have died. The church is thankful for the peace she enjoys, and manifests an excellent spirit. PRESTON BEACHAMP, Moderator. HORATIO DAY, Clerk. WM. STOUT, pastor.

P. S.—Since writing her annual letter, the church has enjoyed a refreshing from the presence of the Lord.

12. LITTLE FLOCK CHURCH, laments her coldness and lukewarmness in religion, but hopes that the day is not far distant, when she shall see sinners converted, and christians rejoicing. The pastor of this church, ROBERT GAILBREATH, preaches the 4th Sunday, and J. A. IRELAND, the 2d Sunday in each month. JAMES WELLS, Clerk.

13. LOUISVILLE FIRST CHURCH, still has the stated pastoral services of A. D. SEARS, under whose labors the Lord continues to bless her. A large number of precious souls have been added by baptism during the year. The Sabbath school connected with the church, is large and flourishing. The church takes up *quarterly* collections, which are appropriated to the China Mission Society, the A. and F. Bible Society; the A. I. Mission Association, and the General Association of Kentucky. Has one Licentiate at Georgetown College. The colored portion of this church, worship in a separate house, where they have stated preaching by GEORGE WELLS. This body has a fine Sabbath school of 50 or 60 scholars, conducted by its pastor.

14. DOVER CHURCH, has been recently revived and enlarged; 22 have been added by baptism. A. M. RAGSDALE, preaches to this church, on the 1st Saturday and Sunday in each month. JOSEPH E. POWERS, Clerk.

15. SHELBYVILLE CHURCH, is still enjoying peace and harmony. Has enjoyed an interesting revival of religion. Feels a growing interest in the benevolent operations of the day. Besides private contributions, she takes up *quarterly* collections for the A. and F. Bible Society, the China Mission Society, the A. I. M. Association, and the General Association of Kentucky. Has a large and growing Sunday school, varying from 60 to 80 scholars, a number of whom were converted in the recent revival. The colored portion of this church, have a house of their own, in which SIMON GRIGSBY, preaches stately. Also a good Sabbath school and Bible class. W. W. GARDNER, Pastor and Moderator. SHELBY VANNATTA, Clerk.

16. FLOYD FORK CHURCH, desires the prayers of the Association, that she may walk worthier of the vocation wherewith she is called. Requests the ministering brethren to visit her. W. P. BARNETT, preaches to this church, the 4th Saturday and Sunday, in each month. W. P. BARNETT, Moderator, R. A. SEATON, Clerk.

17. FISHPool CHURCH, is in love and union, but complains of a want of spirituality. P. M. CARY, Clerk. ROBERT GAILBREATH, Pastor and Moderator.

18. **TAYLORSVILLE CHURCH**, has passed through a glorious revival, and has generally kept up a weekly prayer meeting. Earnestly desires and prays for the peace and prosperity of the Association. Has the services of Wm. STOUT, once a month, and those of GEORGE LE PAGE, or ISAAC T. TIGHENOR, also once a month. Wm. STOUT, Pastor and Moderator, E. K. HOLSCLAW, Clerk.

19. **SIMPSONVILLE CHURCH**, has been greatly revived and enlarged during the year, under the pastoral care of SMITH THOMAS, who preaches to her the 2d and 4th Sabbaths in each month. Peace and harmony abounds in her midst. This church has an interesting Sabbath school. The colored portion of the church, worship in a separate house, and enjoy the services of ORON SHOUSE. JESSE ROBINSON, Moderator. JAMES HOLLINGSWORTH, Clerk.

20. **LOUISVILLE SECOND CHURCH**, has secured the pastoral services of THOS. G. KEEN. During the past year, she has licensed two of her number to preach the gospel. She maintains a regularly organized system of benevolent action. The following sums have been raised during the year, for benevolent purposes, viz:—General Association of Kentucky, \$55 00; Foreign Missions, \$48 75; Bible and Publication Societies, \$33 05; Kentucky Baptist Education Society, \$30 00; and Monthly Concert of prayer for Missions, \$28 85. D. S. RANDALL, Clerk.

21. **LOUISVILLE, EAST CHURCH**, is in peace and harmony, but laments her coldness, desires an interest in the prayers of the brethren of Long Run Association. Has had some manifestations of the Divine favor during the past year. Has an interesting Sabbath school, and maintains stated preaching. W. C. BUCK pastor.

SHILOAH CHURCH.—No communication.

23. **LOUISVILLE COLORED CHURCH**, is in a flourishing condition, under the pastoral care of HENRY ADAMS. Has received large accessions during the past year, and numbers 690. S. PATTERSON, Clerk.

24. **UNION RIDGE CHURCH**, complains of barrenness, and appears anxious for a revival. W. S. RAGSDALE, Moderator. G. B. RAGSDALE, Clerk.

25. **LIBERTY CHURCH**, is thankful for the peace she enjoys. Several have been added to the church. JAMES KINSOLVING, Pastor and Moderator. JOSEPH GUYTON, Clerk.

26. **CEDER CREEK CHURCH**, communicates nothing of special interest, but complains of coldness. She is without at Meeting house, and is surrounded with many unconverted. Desires aid in building a house, and requests ministering brethren to visit her. P. M. CARY, Moderator, THOMAS LONG, clerk.

27. **LOUISVILLE 4TH CHURCH**, has enjoyed a glorious revival during the past year. Is now without a pastor, but has the prospect of obtaining one soon. Has licensed four of her number to preach the gospel, two of whom have been ordained, and are now pastors of churches in Jeffersonville and Utica, Ia. CHARLES R. WHITE, clerk pro tem.

28. **JEFFERSONTOWN CHURCH**, is harmonious and peaceful. Enjoys the pastoral labors of G. W. ROBERTSON, the 4th Saturday and Sunday in each month. Has had no special work of grace during the past year, but has received regular additions. This church desires aid in supporting her pastor. G. W. ROBERTSON, Moderator, JOSEPH LANDRUM, clerk.

29. **BETHEL CHURCH**, has the pastoral labors of JOSIAH LEAKE, the 1st Saturday and Sunday in each month. Has enjoyed a sweet refreshing from the presence of the Lord. A number of precious souls have been converted, and added to her number. In the vicinity of this church there is an interesting Sunday school, conducted chiefly by her members. PRICE C. WILLIS, Moderator, JAMES F. MIDDLTON, clerk.