

MINUTES

OF THE

FORTY-FIFTH ANNUAL MEETING

OF THE

LONG RUN BAPTIST ASSOCIATION,

HELD AT

TAYLORSVILLE, SPENCER COUNTY, KY.,

ON THE

FIRST AND SECOND DAYS OF SEPTEMBER, 1848.

ELDER W. C. BUCK, MODERATOR.

F. H. UNDERWOOD, CLERK.

Louisville, Ky.

PRINTED AT THE WEEKLY MESSENGER OFFICE.

1848.



MINUTES OF THE LONG RUN ASSOCIATION.

At eleven o'clock on Friday the INTRODUCTORY SERMON was preached by Elder A. D. SEARS from the 31st, 32d, and 33d verses of the 16th Chapter of Acts :

*And they said, believe on the Lord Jesus Christ, and thou shalt be saved and thy house.
And they spake unto him the words of the Lord, and to all that were in his house.
And he took them the same hour of the night, and washed their stripes; and was baptized and all his straightway.*

After the sermon Elder D. N. PORTER, and F. H. UNDERWOOD were appointed clerks pro tem.

The annual letters from the Churches composing the Association were then read, from which the following statistical table has been prepared.

Note.—The names of Ordained ministers are printed in SMALL CAPITALS, and those of Licentiates in *italics*. Messengers marked thus (*) were absent.

Churches.	When Constituted	Counties:	Messengers.	Received by Baptism.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Total.	Contributions for General Association.
Clear Creek,	1785	Shelby,	James McQUAID, John Younger, Jno. Ford, *Thos. Hope.	2		3	3			90	\$11 80
Elk Creek,	1785	Spencer,	Josiah Reasor, P. Carland, Edward Stone.	8		1	1	1		87	2 75
Long Run,	1794	Jefferson,	T. D. Davis, B. S. Shelburne, E. Luttrell, F. Luttrell	3			8	4	2	212	2 00
Harrod's Creek,	1797	Oldham,	ARCHER SMITH, *Rich'd Clore, *B. Carder, Enoch Bennett.	1	4		7		2	70	4 30
Buck Creek,	1799	Shelby,	GEO. WALLER, E. Vandyke, J. H. Stout, R. B. Smith, C. Doyle, Gad Davis, D. P. Stout.		1				5	264	6 00
Kings,	1800	Bullett,	W. Sparks, G. Markwell, J. Markwell, Jno. King.	26	1	3	10	5	3	152	3 25
Burk's Branch,	1801	Shelby,	J. Harris, S. S. Johnson, *E. Henton, L. W. Smith, J. Hannah, C. Gregory.	50	3	1	10		4	188	7 50
Little Mount,	1801	Spencer,	N. C. BECKHAM, Sam'l Ruble, Jno. D. Connelly, S. W. Garnett.	1	2		7		1	154	3 00
Pleasant Grove,	1805	Jefferson,	*L. Ingram, *J. G. Vance, C. W. Scoggan.		2		1	3	5	80	3 00
Plum Creek,	1810	Spencer,	M. V. Buckner, P. Beauchamp, T. H. Jasper, A. Vanarsdale, J. B. Tichenor, H. Day.		3		9	6	1	147	4 50
Little Flock,	1810	Bullett,	Thos. S. Gore, James Field, Jno. McKenzie, M. O. Wade, *J. A. Ireland.	32		2				102	8 75
Dover,	1812	Shelby,	Thos. M. Gathright, *Isaac Davis, Jno. Dulany, Jos. E. Powers.		5				1	109	5 00
Louisville, first,	1815	Jefferson,	A. D. SEARS, S. DYER, *G. GATES, C. VanBuskirk, *J. D. Pope, *G. J. Roland, *J. Smith.		35	2	39	9	8	320	25 00
Colored portion,			GEO. WELLS, Pastor.							180	
Shelbyville,	1819	Shelby,	P. CLAY, S. Dupuy, J. G. Hansborough, J. Willis, Jno Gwynn, Wm. Jarvis.		8		21	3	2	381	10 00
Floyd's Fork,	1827	Jefferson,	W. P. BARNETT, D. Harris, S. Bridwell, R. A. Seaton.		1		1	4	1	69	5 50
Fishpool,	1827	"	*P. M. Cary, *R. Gailbreath.							30	
Taylorville,	1828	Spencer,	WM. STOUT, GEO. LE PAGE, Jno. Hill, W. B. Murphy, J. J. Wood, Jno. Froman.		2	8		5	6	234	9 20
Simpsonville,	1830	Shelby	SMITH THOMAS, J. DALE, D. Shouse, Jas. Hollingsworth.	1	2		12	14	2	300	17 95
			Carried Forward,	118	71	16	159	57	43	3360	\$129 50

Churches.	When Constituted	Counties.	Messengers	Received by Baptism.	Received by Letter.	Restored.	Dis'm'd by Letter.	Excluded.	Di'd.	Total.	Contributions for General Association.
			Brought forward.	118	74	16	129	57	43	3360	\$129 50
Louisville <i>sec'nd</i>	1838	Jefferson	*T. G. KEEN, *A. Peter, Isaac N. Halbert, *W. B. Jackson, *S. J. Evans, *J. J. Denny, F. H. Underwood, *A. S. Wood- ruff.	3	21		13		2	148	5 00
Louisville, <i>East</i> ,	1842	"	W. C. BUCK, D. N. PORTER, *Jno. Connell, W. H. Forwood.		45		7			84	
Shiloh,	1842	"	No letter or Messenger.	9	12	5	4	21	9	700	
Louisville, <i>col'rd</i>	1842	"	Letter but no Messenger.								
Union Ridge,	1843	Oldham,	*Jas. McQuin, Jno. Hoffman, *Jno. D. Powell, W. S. Rags- dale, J. R. Lockhart.		1		2	1		51	
Liberty,	1844	"	*J. KINSOLVING, *J. Bennett, *Robt. Clore.		4		1	1	1	37	
Cedar Creek.	1844	Jefferson	Thomas Long, Felix Stivers.							20	2 00
Louisville, <i>4th</i> ,	1844	"	Letter but no Messenger.	1	2		2			46	9 00
Jeffersontown.	1845	"	Jno. Shadburn, Wm. Gray, *Benj. Tyler, G. W. ROBERTSON.	1	9		27	33			
Bethel,	1845	Shelby	Wm. A. Threlkeld, J. F. Mid- dleton, J. McGrew, M. Brown, Jas. Phillips.	2	1		2			50	3 00
			Totals.	135	71	21	188	117	56	4425	\$160 00

The Association proceeded to the election of officers by ballot: the election resulted in the choice of Elder W. C. BUCK as Moderator, and F. H. UNDERWOOD, Clerk:

Letters from Corresponding Associations were called for, and were presented as follows:

ELKHORN ASSOCIATION—No letter, W. F. BROADBUSH, and J. D. BLACK, Messengers:

FRANKLIN ASSOCIATION—No letter or Messenger:

SULPHUR FORK ASSOCIATION—Elder *E. G. BERRY and D. N. PORTER:

BETHEL ASSOCIATION, Ia.—Elder S. WOODRUFF, Jno. McCoy and Lewis McCoy.

BAPTIST ASSOCIATION—Elder S. ARNET.

SALEM ASSOCIATION.—No letter. PRESTON SAMUELS, E. Wigginton, R. B. Grigsby, W. Lloyd and Jos. Lloyd.

SOUTH DISTRICT ASSOCIATION—No letter or Messenger.

CONCORD ASSOCIATION—Jackson Razor.

Elder W. C. BUCK, who was appointed to write the Circular Letter, failed to present one, and asked to be excused from the duty, and that the Association, instead of the Circular Letter, would append a brief sketch of the state of each church.

His request was, upon motion, granted.

The following resolution was offered by Elder A. D. SEARS.

Resolved, That a committee of three be appointed to revise the Rules of Decorum, upon the propriety of erasing the 13th rule; and to add to the 12th rule a clause subjecting objections to the reception of churches applying for membership to the association.

The resolution was adopted, and the following brethren were appointed as a committee upon the rule in conformity to the resolution: Elders A. D. SEARS, N. C. BECKHAM and JNO. DALE.

Upon motion of Elder D. N. PORTER it was resolved to appoint a Treasurer to receive and forward monies intended for the General Association. Bro. Wm. Jarvis was chosen to fill that office.

Upon motion, the representatives of Taylorsville Church were appointed a committee to arrange the religious exercises of the ensuing day.

Upon motion, the Moderator and Clerk were empowered to make the business arrangements.

A committee of three was appointed to prepare a Corresponding Letter. The following Brethren compose that committee: Elders GEO. LE PAGE, A. D. SEARS and D. N. PORTER.

Bro. Stephens from Buck Creek Church asked leave to read a letter to the Association. It was moved that a committee be appointed to listen to his communication, and that the committee be empowered to lay the matter before the association if they think proper. Upon the motion for the appointment of such a committee a debate arose upon the constitutionality of the proceeding; pending the debate the previous question was moved and seconded. The call for the previous question was sus-

tained, and the motion for the reference to a committee prevailed. The committee consists of Elder W. F. BROADDUS, J. D. BLACK, John McCoy, S. ARNET and S. WOODRUFF.

Upon motion the Association then adjourned to meet at 9 o'clock next morning—Prayer by Elder PORTER CLAY.

SATURDAY MORNING, Sep. 2d.

The Association met at 9 A. M. and was opened with prayer by Elder W. F. BROADDUS.

The roll of Messengers was called and absentees were noted.

The report of the committee of arrangement for business was adopted.

The report of the committee on preaching for the day was read and adopted; in pursuance of their recommendation Elders PORTER CLAY and S. DYER were appointed to preach in the Baptist church at 10 A. M.; Elder J. D. BLACK at 3 P. M. and Elder W. F. BROADDUS at candle light.

The committee appointed to prepare a Corresponding Letter reported a letter, which was adopted by the Association, and will appear in the proper place.

The committee appointed to hear the communication from Bro. B. C. Stephens reported as follows:

The Committee to whom was referred a letter offered to the Association by Bro. B. C. Stephens, with instructions to examine the same, and report whether said letter ought to read before the Association, report as follows:

Your Committee find the paper referred to, to be a respectful appeal to your body, signed by sundry members of Buck Creek Church, in their individual capacity, setting forth certain grievances under which they are laboring, and asking the Association for advice.

Conceiving that the reading of the letter in question before your body, is not necessary, in order to your being qualified to give advice; and apprehending, moreover, that its introduction would tend to *widen*, rather than *heal* the differences that have given rise to this appeal, your committee are unanimously of opinion that said letter be returned to Bro. Stephens, without being read before your body.

Your committee would beg leave respectfully to suggest further, that inasmuch as difficulties are known to exist in the Buck Creek Church, on account of which the cause of Christ is suffering, they are of opinion that your advice might be given in the premises, with probable advantage, and therefore recommend the following resolution:

Resolved, That this association advise the Buck Creek Church to call a council of Brethern, as follows: The council to be composed of twelve, to be chosen out of six churches, (two from each church,) all of which shall be beyond the bounderies of Long Run Association, each contending party of the church to choose six. Both parties of the church shall pledge themselves to abide the decision of said Council, and carry said decision into effect.

All of which is respectfully submitted,

W. F. BROADDUS, Chairman.

The report of the committee upon the Rules of Decorum was presented as follows:

The committee to whom was referred the revision of certain articles of the rules of decorum, would recommend the following addition and erasure, namely: that the 12th Article have the following addition "nevertheless when objections are made, the merits of the same shall be subject to the decision of the Association."

And the following erasure be made in the 13th article: "nor shall it be debated, but with the consent of the majority."

The report was received, and upon the question of its adoption, a division of the question was called for; both items however, were adopted.

The following brethren were appointed as delegates to the General Association: W. C. BUCK, GEORGE LEPAGE, and S. DYER.

The delegates were empowered to write the annual letter to the General Association.

The following resolution was adopted at the suggestion of Brother BLACK, Agent of the general Association.

Resolved, That the power of the Treasurer of this Association be enlarged so as to allow him to receive money intended for any benevolent object; the churches to direct in sending money, for what purpose they wish it to be appropriated; the treasurer to forward it as directed.

Upon motion, the Liberty church was allowed to withdraw, at their own request, from this association, for the purpose of joining the Sulphur Fork Association.

A petition from Cedar Creek church was received, asking aid to finish a house of worship for the use of that church. Upon motion, a collection was taken up for the benefit of the church; \$40 65 was the amount realized. Collections were ordered to be taken up in the churches on Sabbath, to increase this amount to \$75 00; the surplus to be devoted to the Indian Mission Association.

Appointment of Messengers to the Association with which this association is in correspondence.

ELKHORN ASSOCIATION—meets the 2nd Saturday in August, at David's Fork, Fayette Co., 7 miles from Lexington, W. C. Buck and A. D. Sears, Messengers.

CONCORD ASSOCIATION—meets at New Liberty, Owen Co., on Friday before the 4th Saturday in August. D. N. Porter, Archer Smith and Josiah Reasor, Messengers.

FRANKLIN ASSOCIATION.—meets on Friday, before the third Sunday in August, at Buffalo Lick, Shelby Co., G. W. Robertson, J. F. Middleton, W. A. Threlkeld, M. Brown and Daniel Harris, Messengers.

SULPHUR FORK ASSOCIATION—meets at East Fork church, Henry Co., on the second Tuesday in September. A. D. Sears, Jno. Dale, D. N. Porter, S. Thomas, G. W. Robertson, and Jno. Dulany, Messengers.

BAPTIST ASSOCIATION—meets on Friday, before the fourth Saturday in August, at Rockbridge, Washington Co., N. C. Beckham and George Le Page, Messengers.

BETHEL ASSOCIATION, IA.—meets at Mill Creek, four miles from Salem, Washington Co. Ia., on the 4th Saturday in August. Archer Smith, John Dale, John Shadburn, M. O. Wade, J. Field, John McKenzie, John D. Connelly, C. Doyle, G. Davis and G. W. Robertson, Messengers.

SALEM ASSOCIATION—meets on Tuesday, after the second Sabbath in August, at Garnettsville, Meade Co. George Le Page, John Shadburn, John McKenzie and J. Field, Messengers.

SOUTH DISTRICT ASSOCIATION—meets on Tuesday, before the third Sabbath in August, at Friendship, Mercer Co., W. P. Barnet and H. Day, Messengers.

It was resolved that any brother from this body visiting any Association with which we are in correspondence, having a copy of the minutes of this Association, may present himself as a messenger.

The association voted to meet next year at Kings Church, Bullitt Co., on the first Friday in September.

The following resolution offered by Elder W. F. Broaddus was unanimously adopted.

Resolved, That this Association hail with delight the increasing spirit of christian benevolence manifested by the churches composing our body.

Resolved, That in order to facilitate the benevolent designs of our Brethern, and to give a still wider range to their efforts, for the spread of the gospel, this association pledges herself, that any funds which may be sent up hereafter, either for foreign or domestic efforts, shall be appropriated as the donors may respectively direct.

The following resolution was adopted upon motion of Elder A. D. Sears :

Resolved, That the Delegates to the General Association be empowered to fill any vacancies in their number from any member of this Association, present at that time.

The committee on preaching for the Sabbath, made the following appointments :

Elders—W. C. Buck and J. D. Black, to preach at the Court House. A. D. Sears and S. Thomas at the Baptist Church. W. F. Broaddus and Porter Clay, at the Presbyterian Church.

The clerk was directed to draw up a suitable testimonial to the memory of Elder Francis Davis, formerly member of the association.

The resolution concerning supplying destitute neighborhoods within the bounds of the association, adopted last year, was called up. After discussion, it was voted *unanimously*, that each minister in the association be requested to devote, at least, two weeks to missionary labor among the destitute, and report at the next annual meeting.

Elder W. F. Broaddus was elected to preach the introductory sermon before the next association ; Elder W. C. Buck to be his alternate. Elder D. N. Porter was chosen to write the circular.

The following resolution offered by Brother S. Thomas, was unanimously adopted.

Resolved—That we recommend to our brethern, and especially to our ministering brethern, to make a special effort this year to extend the circulation of the BAPTIST BANNER.

The various churches contributed for the printing of the minutes as follows :

Clear Creek, \$1 10 ; Elk Creek, 1 00 ; Long Run, 1 00 ; Harrod's Creek, 0 50 ; Buck Creek, 1 50 ; Kings, 1 00 ; Buck's Branch, 1 55 ; Little Mount, 0 75 ; Pleasant Grove, 0 75 ; Plum Creek, 1 00 ; Little Flock, 0 70 ; Dover, 0 50 ; Louisville, First Church, 1 75 ; Colored Portion, 0 75 ; Shelbyville, 2 25 ; Flood's Fork, 0 75 ; Simpsonville, 1 50 ; Taylorsville, 1 20 ; Louisville, second church, 2 00 ; Louisville, east, 1 35 ; Union Ridge, 0 50 ; Cedar Creek, 0 50 ; Louisville, fourth church, 0 50 ; Jeffersontown, 0 50 ; Bethel, 1 05.

The minutes were read and approved, and placed in the hands of the Clerk, to be distributed among the churches.

F. H. UNDERWOOD, CLERK.

W. C. BUCK, MODERATOR.

APPENDIX.

CLEAR CREEK.—This church has enjoyed no revival of religion, but peace and harmony prevail among its members. Elder S. Thomas preaches on the third Sabbath, and Saturday preceding; Elder James McQuaid, a member of this church, fills the pulpit when the stated preacher is provisionally hindered from preaching. The church contributes something to the China and Indian Missions, to the Home Mission and Bible Society. The church contributes \$11 80 to the General Association. John W. Stone, Clerk. A. D. Stone, Moderator.

ELK CREEK.—This church has not the regular services of a Pastor, and it is in a cold state as to its religious feeling. Traveling brethren in the ministry frequently supply the pulpit. The church contributes \$2 75 to the General Association. Edmund Stone, Clerk. R. Dale, Moderator.

LONG RUN.—This church mourns that the state of religion is so low in her midst. Elder S. Thomas, preaches the first Sabbath in each month, and Saturday preceding. The church contributes \$2 00 to the General Association. F. Luttrell, Clerk. E. Luttrell, Moderator.

HARROD'S CREEK.—This church is grateful for the peace that prevails in her midst, although no extraordinary interest is manifested in religion. Archer Smith is the stated Pastor. \$4 30 sent to the General Association. Robert Macon, Clerk. Archer Smith, Moderator.

BUCK CREEK.—This church is in a cold state, and somewhat distracted by internal dissensions; it has no regular pastor. The prayers of christians are requested that harmony and prosperity may once more visit the church. \$6 00 sent to the General Association. D P Stout, Clerk. John Dale, Moderator.

KINGS.—A refreshing revival has visited this church the last year. Twenty-nine were added to its number at its last November meeting under the ministrations of the regular Pastor William P Barnett, aided by Elder G W Robertson. \$3 25 sent to the General Association. G Markwell, Clerk. W. Sparks, Moderator.

BURK'S BRANCH.—A powerful revival has visited this church. In July a protracted meeting was held by Elders Berry and Smith, together with the pastor Elder Waller. Fifty-three members were received into the church. A Sabbath School has been recently established with a small library. \$7 50 sent to the General Association. George Johnston, Clerk. George Weller, Moderator.

LITTLE MOUNT.—This church is under the pastoral care of Elder N C Beckham. Nothing of interest communicated. \$3 00 sent to the General Association. S W Garnett, Clerk. N C Beckham, Moderator.

PLEASANT GROVE.—The past year has been one of spiritual declension in this church. The members hope that the refreshing showers of grace that have visited their sister church, may ere long visit them. \$3 00 sent to the General Association. J W Williamson, Clerk. G T Wilcox, Moderator.

PLUM CREEK.—Little intelligence of an interesting nature communicated; a spiritual dearth seems to prevail; there has been a falling off in numbers. William Stout is their regular Pastor. \$2 00 sent to the General Association. H Day, Clerk. P. Beauchamp, Moderator.

LITTLE FLOCK.—This church, under the pastoral care of R Gailbreath, has enjoyed a precious revival of religion. A protracted meeting was held by the Pastor and Elder S Thomas, at which twenty-two were baptised. \$8 75 sent to the General association; Elder G W Robertson preaches to this church once a month. R Gailbreath, Clerk. N O Wade, Moderator.

DOVER.—This church has the services of Elder S Thomas, once a month. The members are at peace among themselves, though no special interest is manifested in religion. \$5 00 sent to the General Association. J E Powers, Clerk. Smith Thomas, Moderator.

LOUISVILLE, FIRST.—The prospects of this church are bright and cheering. The sabbath school is very well attended—has one hundred scholars and twenty teachers. A juvenile sewing, society connected with the church, raised \$100 for the Indian Mission and other objects. Rev A D Sears, the pastor, has continued his ministrations very acceptably for six years. The church contributed \$25 for the General Association. J Pope, Clerk. A D Sears, Moderator.

The *colored portion* of the above church is in a prosperous condition under the pastoral care of George Wells.

SHELBYVILLE.—Nothing of a cheering nature is communicated. The church is without the regular preaching of an ordained pastor; though Elder Porter Clay has been with the church part of the time since the resignation of their former pastor, W W Gardiner. \$10 sent to the General Association. S Vanatta, Clerk. William Jarvis, Moderator.

FLOYD'S FORK.—No change in church the past year. The stated meetings are on the fourth Sabbath. Ministering brethren are respectfully invited to visit them. The church gives its approbation to the benevolent enterprises of the day. \$5 50 sent to the General Association. R A Seaton, Clerk. W P Burnett, Moderator.

FISHPOOL.—This church has determined to effect a union with *Little Flock*. The church thinks the union will be beneficial to all parties concerned. R Gailbreath, Clerk. P M Cary, Moderator.

TAYLORSVILLE.—A deep and wide sread apathy in relation to religion seems to prevail in this church. The prayers of christians are earnestly requested in their behalf. The church is under the pastoral care of Elder William Stout, with the occasional assistance Elder George Le Page. \$9 20 sent to the General Association. E. Holsclaw, Clerk.

SIMPSONVILLE.—This church is in an almost lifeless condition in spiritual matters, The members mourn their condition and ask the prayers of the Association. \$17 95 sent to the General Association. James Hollingsworth, Clerk. S Thomas Moderator.

LOUISVILLE, SECOND.—No interesting intelligence is communicated by this church. Elder H. Goodale has been dismissed and set apart as a missionary to China. The members have contributed \$120, for the Foreign and Home Missions, Education and Bible Societies. \$5 00 sent to the General Association. Charles Forbes, Clerk. T G Keen, Moderator.

LOUISVILLE, EAST.—This church appears to be in a prosperous condition. The members are engaged in erecting a church edifice, and on that account sends nothing to the General Association. Elder D Porter is their pastor. George Morris, Clerk.

LOUISVILLE, COLORED.—This church seems to be in a growing condition, numbering now seven hundred members. S Patterson, Clerk.

UNION RIDGE.—This church laments that there is nothing interesting to communicate. It is under the care of Elder A M Rasdale. They pray that they may be awakened to a more active discharge of their duty. G B Ragsdale, Clerk.

LIBERTY.—This church under the care of J Kinsolving, has not been greatly blessed, although the members are in harmony among themselves.

The church has requested and received a letter of dismission to the Sulphur Fork Association.

CEDAR CREEK.—This church has had the pastoral services of Elder Robertson. The members are desirous of completing a house for worship, and solicit the aid of the association. Thomas Long, Clerk.

LOUISVILLE, FOURTH.—The intelligence from this church is of a painful character. Large numbers of members have been excluded; and the church has been on the verge of dissolution. The Pastor C C Morse has resigned, and the church has no regular preacher. Visiting preachers are respectfully requested to remember the *fourth church*. C R White, Clerk.

JEFFERSONTOWN.—Nothing of special interest to communicate. The church is under the care of G W Robertson. \$3 00 sent to the General Association. John Shadburn, Clerk.

BETHEL.—This church complains of the cold and languid state of religion; little is doing for the advancement of the Redeemer's cause; the church has contributed twenty-nine dollars to the Indian Mission, and \$11 50 to the General Association. J F Middleton, Clerk. P C Willis, Moderator.

CORRESPONDING LETTER.

TAYLORSVILLE, Spencer Co., Sept. 2, 1848.

DEAR BROTHER—

The past year has been one of almost unprecedented coldness in our churches, From nearly every church complaints have reached us of the want of energy and spirit in the cause of the Redeemer. Yet there is one pleasing feature in most of the letters at this session which have not appeared in former years. Many of the letters contained a contribution for the General Association, and manifested an interest for the supply of the destitute in our own state with the preached word, never before exhibited. Our Association is now composed of twenty-nine churches, with 3695 communicants—possesses much ability to aid the destitute—and we trust the disposition to use it for Christ may increase; and that soon every individual in our commonwealth may be regularly supplied with the preached word.

The next Association will be held with the King's Church, Bullitt County, on the first Friday in September, 1849.

SHELBYVILLE, Sept. 5, 1848.

Mr. F. H. UNDERWOOD—*Dear Sir* :—I send you a statement of the money received at Taylorsville from the churches of the Long Run Association, to aid the General Association, in Home Mission.

CHURCHES.							
1st Louisville,	\$25 00	Floyd's Fork,	5 50	Simpsonville,	17 95	Burk's Branch,	7 50
2d Louisville,	5 00	Little Flock,	8 75	Cedar Creek,	2 00	Little Mount,	3 00
Harrod's Creek,	4 30	Jeffersontown,	3 00	4th Louisville,	9 00	A friend to Missions,	1 00
Pleasant Grove,	3 00	Taylorsville,	9 20	Kings,	3 25	Collection, saturday	40 65
Buck Creek,	6 00	Elk Creek,	2 75	Plum Creek,	2 00	Collection, Sabbath,	18 80
Shelbyville,	10 00	Clear Creek,	11 80	Bethel,	11 50		
		Long Run,	2 00	Dover,	5 00	Total Amount,	\$220 45

Paid to G. W. Robertson to aid Cedar Creek Church in building a meeting house, - - - \$55 45

Paid to J. D. Black, Agent, for the General Association, - - - 165 00

\$220 45

WILLIAM JARVIS. TREASURER. Long Run Association.