

PROPERTY ARCHIVES
KENTUCKY BAPTIST CONVENTION

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KENTUCKY BAPTIST
HISTORICAL SOCIETY
LOUISVILLE, KENTUCKY

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Book Form 50

MINUTES OF THE
ONE HUNDRED AND NINETEENTH ANNIVERSARY

James M. ...
1872-1891

OF THE

Elkhorn Association

HELD WITH THE

SOUTH ELKHORN BAPTIST CHURCH,
FAYETTE COUNTY, KY.,
SEPTEMBER 6 AND 7, 1904.

MINUTES

OF THE

One Hundred and Nineteenth Anniversary

OF THE

Elkhorn Association,

HELD WITH THE

South Elkhorn Baptist Church,

FAYETTE COUNTY, KY.

SEPT. 6 AND 7, 1904.

RULES OF ORDER.

1. The Moderator and Clerk shall be chosen annually, by ballot, immediately after reading the letters and credentials, those of the former years continuing in office until the choice is made.

2. "Kerfoot's Parliamentary Practice" shall be the standard of rules by which the deliberations of the Association shall be governed.

3. The Clerk shall keep a record of the proceedings, taking care of the books and papers belonging to the Association, and furnish a copy of the Minutes of its transactions at each session for publication and distribution among the churches.

4. At every sitting business shall be opened and closed with prayer by the Moderator, or whomsoever he may request.

5. Corresponding members and ministers invited to a seat with the Association may debate, but shall not vote on any subject before it.

6. No member of the Association shall absent himself without leave of the Moderator.

7. No person shall speak more than once on any motion, until all others wishing to speak have spoken, unless by permission of the Association.

8. Arrangements for the next Association shall not be attended to on the first day of the session.

9. When two or more churches apply for the Association to be held with them, the one applying which has been the longest without it shall be entitled to it.

10. The Roll of Messengers shall be read the second and third days of the Association, and any Messenger known to have been present during the session shall be counted as present.

11. The basis of representation from the churches shall be two Messengers from each church, and an additional one for fifty members, and one for every fraction over twenty—and no one shall be eligible to a seat who is not a member of the church sending him.

12. The minutes shall be leisurely read and corrected, if necessary, before the rising of the Association.

13. These rules shall be distinctly read by the Clerk immediately after the organization of the Association.

OFFICERS OF ELKHORN ASSOCIATION.

MODERATOR,

R. HOWARD,

Lexington, Ky.

CLERK,

MALCOM THOMPSON,

Payne's Depot, Ky.

EXECUTIVE BOARD :

J. W. APPLETON,

J. J. RUCKER,

BEN BOSWORTH,

R. W. HIGGINS,

R. G. ELLIOTT,

J. R. HOWARD,

W. D. BRYANT,

L. A. DAVIS,

H. W. COLEMAN,

MALCOM THOMPSON,

R. H. GRAY,

T. F. BAKER.

SECRETARY AND TREASURER EXECUTIVE BOARD,

MALCOM THOMPSON, Payne's Depot, Ky.

ORDAINED MINISTERS AND POST OFFICES.

A. R. Abernathy	Georgetown, Ky.
G. W. Argabrite	Georgetown, Ky.
Preston Blake	Lexington, Ky.
J. H. Cannon	Stamping Ground, Ky.
Chas. W. Elsey	Lexington, Ky.
J. C. Freeman	Lexington, Ky.
W. H. Felix	Lexington, Ky., R. R. No. 4.
D. E. Fogle	Georgetown, Ky.
O. O. Green	Versailles, Ky., R. R. No. 1.
W. P. Hines	Lexington, Ky.
Geo. W. Hill	Stamping Ground, Ky.
Walter M. Lee	Cynthiana, Ky.
W. D. Moore	Lawrenceburg, Ky.
J. E. Martin	Louisville, Ky.
E. F. Musick	Georgetown, Ky.
J. K. Nunnolley	Georgetown, Ky.
E. B. Pollard	Georgetown, Ky.
O. L. Powers	Woodlake, Ky.
T. C. Stackhouse	Lexington, Ky.
H. M. Shouse	Versailles, Ky.
T. J. Stevenson	Georgetown, Ky.
J. V. Riley	Mortonsville, Ky.
W. M. Seay	Georgetown, Ky.
W. A. Simmons	Paris, Ky.
Lewis M. Thompson	
J. J. Taylor	Georgetown, Ky.
J. M. Taylor	Georgetown, Ky.
I. B. Timberlake	Nicholasville, Ky.
J. F. Williams	Versailles, Ky.
J. F. Watson	Midway, Ky.

LICENTIATES.

G. W. Cleveland	Keene, Ky.
J. A. Orr	Mortonsville, Ky.
J. L. Wilkerson	Stamping Ground, Ky.
E. M. Glass	Midway, Ky.
B. L. Baker	Versailles, Ky.
Chester Penn	Versailles, Ky.
W. W. Greathouse	Keene, Ky.
Wright Allen	Leesburg, Ky.

BAPTIST DIRECTORY.

THE BAPTIST MINISTERS' AID SOCIETY OF KENTUCKY,
Owensboro.

Geo. H. Cox, Cor. Sec.

BAPTIST ORPHANS' HOME,
Louisville.

Miss Mary Hollingsworth, Supt.

EXECUTIVE BOARD OF THE GENERAL ASSOCIATION OF BAP-
TISTS IN KENTUCKY.

Louisville.

J. G. Bow, D. D., Cor. Sec.

CENTRAL COMMITTEE WOMEN'S MISSIONARY UNION OF
KENTUCKY.

Louisville.

Mrs. B. G. Rees, Sec., 1207 Garvin Place.

BAPTIST YOUNG PEOPLE'S UNION OF KENTUCKY.

Louisville.

Rev. B. A. Dawes, Cor. Sec.

WOMAN'S MISSIONARY UNION, Auxiliary to S. B. C.,
Baltimore, Md.

Miss Annie W. Armstrong, Cor. Sec.

BAPTIST YOUNG PEOPLE'S UNION, Auxiliary to S. B. C.,
Atlanta, Ga.

W. W. Gains, Sec.

BAPTIST SUNDAY SCHOOL BOARD, of S. B. C.,
Nashville, Tenn.

J. M. Frost, D. D., Cor. Sec.

HOME MISSION BOARD, of S. B. C.,
Atlanta, Ga.

B. D. Gray, D. D., Cor. Sec.

FOREIGN MISSION BOARD, of S. B. C.,
Richmond, Va.

R. J. Willingham, D. D., Cor. Sec.

BAPTIST YOUNG PEOPLE'S UNION OF AMERICA,
Boston, Mass.

Rev. Walter Calley, Gen. Sec.




OBITUARY.

BEAGLE.

Rev. T. Warren Beagle passed to his reward on the 12th day of January, 1904. Your committee deems it fitting that some notice should be taken of his departure by this Association. For several years he was an acceptable and useful pastor of the Association, and was beloved by a host of warm and devoted friends. He was a noble man of God. He loved God, he loved his brethren, he loved the work of his Master. He was useful in every church he served. He was a loving husband and a devoted father. He lived a devoted and consistent Christian life, and when the Master called he was ready to respond and go to render his account.

J. R. HOWARD,
W. H. FELIX,



PROCEEDINGS
OF THE
Elkhorn Baptist Association.

The One Hundred and Nineteenth Session of the Elkhorn Baptist Association was convened with the South Elkhorn Baptist Church, Fayette County, Ky., on Tuesday morning, September 6, 1904.

The meeting was called to order at 10 o'clock by the Moderator, Bro. J. R. Howard. Song, "Stand Up for Jesus." Prayer by Bro. W. D. Nowlin, of Owensboro. Devotional exercises led by Bro. Elsey. Scripture reading, 1 cor. 3. Prayer by Bro. Blake. Address of welcome by Bro. Argabrite. Response by Bro. W. T. Hines. Prayer by Bro. J. C. Freeman. Time having arrived the sermon was preached by the appointed minister, O. O. Green, from 1 Cor. 1:24, "Christ the Power of God and the Wisdom of God," and how we may be helped thereby in our effort for soul-winning for Him. Song, "I am Thine, O Lord."

Letters from the churches read by H. W. Coleman and J. E. Martin.

ROLL OF MESSENGERS.

BRYAN STATION—James H. Gaines, Mrs. J. H. Gaines, Howard Darnaby.

CANE RUN—R. W. Higgins, A. B. Bateman, Mrs. A. B. Bateman, H. H. Collins, Mrs. H. H. Collins.

CLOVER BOTTOM—Allie Prather, Robert Baker, J. T. Prather, T. W. Paul.

CLEAR CREEK—J. C. Roberts.

CORINTH—Miss Phoebe Jones.

DAVIDS FORK—W. D. Watts, C. B. Quisenberry, Rev. W. H. Felix, H. W. Coleman.

DRY RUN—W. M. Seay.

EAST HICKMAN—T. A. Davis, J. A. Johnson, C. G. Taylor, T. F. Mitchell, A. P. Mitchell.

- GEORGETOWN**—J. J. Rucker, Arthur Yeager, E. F. Musick. Rev. G. W. Argabrite, Mrs. G. W. Argabrite, Rev. E. B. Pollard, Mrs. Mary H. Dudley, R. B. Thomas.
- GLENN'S CREEK**—Wm. Boyette, W. H. Edwards, Jas. Henton.
- GREAT CROSSINGS**—Rev. T. J. Stevenson, Will Richardson, Mrs. Will Richardson, Helm Morgan, Dan Franks, Mrs. Dan Franks.
- HILLSBORO**—S. N. Gray, Mrs. S. N. Gray, L. D. Carpenter, Mrs. L. D. Carpenter, J. A. Orr, R. H. Gray.
- LEXINGTON, FIRST**—Mr. and Mrs. R. A. Downing. E. B. Drake, Miss Sallie Adams, Miss Lizzie Weeks, Miss Letha Shiddell, Mrs. O. H. Chenault, Mrs. Triplett, Rev. Preston Blake, Rev. J. C. Freeman, Mrs. Wm. Webb, Mrs. F. A. Atkins, Mrs. R. R. Early, C. C. Freeman, Mrs. W. D. Bryant. W. C. H. Wood, Dr. J. E. Nealy. W. C. Wilson. B. F. Lancaster, J. R. Howard.
- LEXINGTON, UPPER STREET**—Mrs. Julia Fishback, Mrs. Cyrus Dutton, Mrs. G. T. Pitny, Rev. W. P. Hines, J. W. Appleton, R. G. Elliott, Mrs. R. G. Elliott, Mrs. H. W. Appleton, Miss Francis Elliott, Miss Lula Farrer.
- LEXINGTON, FIFTH STREET**—R. T. Dale, Mrs. R. T. Dale, G. H. Cook, Miss Ella Cook, Mrs. Jones.
- LONG LICK**—Ed Southworth.
- MIDWAY**—Rev. J. F. Watson. Mat Winn, David Lynn, J. O. Cooper, Mrs. Chas. Lucas. Mrs. Icie Nave, Mrs. Bettie Allen, Mrs. N. B. Rodgers, Miss Sallie Nave.
- MILLVILLE**—C. C. Jennings.
- MT. FREEDOM**—Mrs. John Cox, L. T. Curd, C. D. Nave, James Johnson, F. H. Lowrey, Mrs. F. H. Lowrey.
- MT. PLEASANT**—G. W. Cleveland, L. A. Davis, L. P. Burrier. J. S. Burrier, Miss Anna Davis.
- MT. VERNON**—Rev. O. O. Green, A. T. Harris, F. P. Drake, Malcom Thompson, Dr. W. T. Risque, W. D. Drake, Palmer Harris. Miss Mary P. Roberts.
- NICHOLASVILLE**—Rev. I. B. Timberlake. J. A. Baker, W. H. Cook, T. F. Baker.
- PARIS**—Rev. W. A. Simmons, Chas. Stephens, Mrs. Speed Hibler.
- PROVIDENCE**—Rev. O. L. Powers. A. W. Macklin, George Darnaby.
- SADIEVILLE**—C. J. Garnett, Lourie Hammons.
- SILAS**—Rev. J. E. Martin, Wm. Sparks, Jr., Wright Allen, Curtis Burke.
- SOUTH ELKHORN**—Ben Bosworth, J. C. Bosworth, Frank Spencer, John Patterson, J. W. Smedley.
- STAMPING GROUND**—Rev. G. W. Hill, R. L. Thomason. Mrs. Mattie Thomason, Mrs. Eva Calvert, Wash Wilson, Mrs. A. Johnson, Miss Stella Hill.
- VERSAILLES**—Rev. J. F. Williams, W. H. Baker.

Permanent organization was effected by a motion that the Clerk cast the vote of this body for Bro. J. R. Howard as Moderator. Adopted. A motion was made that Bro. Argabrite cast the vote of this body for Malcom Thompson for Clerk. Adopted. Moved that the Clerk cast the vote of this body for Bro. W. H. Felix for Assistant Moderator. Adopted.

Committee on Order of Business appointed as follows: J. J. Rucker, I. B. Timberlake and Preston Blake.

REPORT OF COMMITTEE ON ORDER OF BUSINESS.

Devotional Exercises.

Sermon.

Reading Church Letters.

Election of Officers.

Afternoon.

1:30 to 2:00—Devotional Exercises.

2:00 to 2:30—Report of Executive Board.

2:30 to 3:30—Education.

3:30 to 4:00—Orphans' Home.

4:00 to Adjournment—Young People's Work.

Wednesday Morning.

9:00 to 9:15—Devotional Exercises.

9:15 to 10:00—Sunday School.

10:00 to Adjournment—Missions.

Afternoon.

1:30 to 1:45—Devotional Services.

1:45 to 2:30—Temperance.

2:30 to 3:00—Ministers' Aid.

3:00 to 3:15—Statistics.

3:15 to 3:30—Corresponding Letter.

3:30 to 3:45—Time and Place.

3:45 to 4:00—Adjournment.

Adjourned to meet at 2 o'clock p. m. Benediction by Bro. E. B. Pollard.

AFTERNOON SESSION.

Called to order by Moderator at 2 o'clock p. m. Song, "What a Friend We Have in Jesus." Devotional exercises led by Bro. W. A. Simmons. Scripture reading from twelfth chapter of Romans. Prayer by Bro. Freeman. Song, "To the Work." Prayer by Bro. Music.

The following resolution was read and adopted:

Resolved, That Bros. W. P. Hines, of Upper Street Church, Lexington, and W. A. Simmons, of Paris Baptist Church, be invited to seats as members of this body.

REPORT OF EXECUTIVE BOARD.

Read by Clerk and adopted:

To the Elkhorn Baptist Association when convened with the South Elkhorn Baptist Church, Fayette County, Ky., Sept. 6, 1904.

Dear Brethren:

Your Executive Board met at the First Baptist Church, Lexington, Ky., on the second Monday in September, 1903, and was organized by the election of Bro. J. W. Appleton, Chairman, and Malcom Thompson, Secretary and Treasurer; and have met each second Monday in the month, except June, with almost a full attendance of members each meeting. Many of the pastors and lay members of the churches have met with us, which was always helpful. We have endeavored to use the means entrusted to us at such points where it would do the most good for the upbuilding of our Master's cause and for the glory and honor of His name. At the Chairman's request, his health not being good, Bro. H. W. Coleman was chosen Assistant Chairman. We have assisted the following churches with the amounts opposite their names in the Treasurer's report: Corinth, Mt. Free-

dom, Clover Bottom. Bryan Station. and Fifth Street, Lexington. We are glad to report the Fifth Street Church, Lexington, as self-sustaining, as we helped them only one month. Clover Bottom Church has had no pastor since Bro. McCall resigned last November. The contributions from the churches are larger than last year, which shows a growing interest in all our undertakings for the Master's cause, except for Ministers' Aid, to which fact we wish to call the attention of our churches as there is no part of our work more important. Brethren, we have very much to be thankful for. Let us take courage and press the work stronger the coming year than last, praying God's guidance and help in all we do. We request the churches in the Association that desire aid to make application at first meeting, which meets second Monday in September at First Baptist Church, Lexington, at 11 a. m. Their applications will not be acted on until October.

Respectfully submitted,

MALCOM THOMPSON, Sec'y.

J. W. APPLETON, Chairman.

TREASURER'S REPORT.

Made and adopted.

1904		State Missions.	
August 31—To cash balance	.....	\$	168 18
" " " Printing Minutes	.....		42 00
" " " from Churches	.....		790 70
" " By cash Bryan Station	.....\$	79	16
" " " Clover Bottom	.....	29	16
" " " Lexington, Fifth Street	.....	8	33
" " " Mt. Freedom	.....	181	25
" " " Corinth	.....	81	25
" " " Sadieville	.....	12	50
" " " J. B. France	.....	30	00
" " " Clerk	.....	50	00
" " " Stamps,, Stationery, etc.	.....	6	00
" " " Printing Minutes	.....	49	00
" " " J. G. Bow	.....	189	23
" " " Balance	.....	275	00
		<hr/>	<hr/>
		\$1,000 88	\$1,000 88

1904		Foreign Missions.	
August 31—To cash from Churches	.....	\$2,534	21
" " By cash J. G. Bow	.....\$	2,484	21
" " " R. J. Willingham	.....	50	00
		<hr/>	<hr/>
		\$2,534 21	\$2,534 21

1904		Ministers' Aid.	
August 31—To cash from Churches	.....	\$17	40
" " By cash J. G. Bow	.....\$	17	40
		<hr/>	<hr/>
		\$17 40	17 40

1904		Ministerial Education.	
August 31—To cash from Churches	.....	\$215	90
" " By cash J. G. Bow	.....\$	22	60
" " " G. V. Payne	.....	193	30
		<hr/>	<hr/>
		\$215 90	\$215 90

1904	Home Missions.		
August 31—	To cash from Churches		\$777 23
“ “	By cash J. G. Bow	\$756 23	
“ “	Balance	21 00	
		\$777 23	\$777 23
1904	Orphans' Home.		
August 31—	To cash from Churches		\$25 35
“ “	By cash Miss Mary Hollingsworth.....	14 85	
“ “	“ J. G. Bow	10 50	
		\$25 35	\$25 35
1904	Oneida School.		
August 31—	To cash from Churches		\$126 00
“ “	By cash J. A. Burns	\$126 00	
		\$126 00	\$126 00
1904	Temperance.		
August 31—	To cash from Churches		\$16 25
“ “	By cash J. J. Rucker	\$16 25	
		\$16 25	\$16 25

We, the Committee appointed to audit the accounts of the Secretary and Treasurer of the Executive Board, beg leave to report that we have examined the same and find the report correct, leaving a balance in the reasurer's hands of \$275.00.

Respectfully submitted,

R. W. HIGGINS,
R. H. GRAY.

RECOMMENDATION FROM THE EXECUTIVE BOARD.

Moved and carried that the recommendation from the Executive Board for a Higher Life be published in our minutes. Discussed by Bros. Timberlake, Blake, Felix, Nowlin, Pollard, Rucker, Watson and Freeman. The recommendation is as follows:

It must be clear to every thoughtful observer of religious conditions that one of the most serious needs in our churches is a more spiritual life among professing Christians.

Every follower of Jesus Christ is called to exert his influence to win a lost world to a Savior's love. But how weak in the presence of this task do we become, if our own lives move upon a low plane, and are not true to the teachings of the Word.

Your Executive Committee feels constrained to emphasize before the Association this prime need of a higher spiritual life among our people, and to press it home to their hearts. If we would claim the promises and share in the privileges of our Master's fellowship, we must obey His injunction: "Come ye out from among them and be ye separate, saith the Lord, and touch no unclean thing; and I will receive you and be to you a father, and ye shall be to me sons and daughters."

It is to be regretted that the secular spirit tends to encroach more and more upon the Lord's day and its proper observance. In this day—which has been consecrated by our Savior's resurrection and called by His name—we have one of the strongest bulwarks against worldliness and vice. Surely no Christian should do any-

thing to break it down; but everything to sanctify it; using it for the **upbuilding of his own soul and for the glory of God.**

It is our firm conviction also that, in what are commonly known as amusements, the Lord's people often deeply grieve the Holy Spirit and positively quench His power in their lives. The influence of the social card table is more toward the gambling table than toward the Lord's table. The tendency of the dance is toward minding the things of the flesh rather than toward the things of the Spirit. The influence of the theater is toward an ever lower moral plane rather than toward "the upward calling." All these amusements are, in their tendency, distinctly away from the church rather than toward it. If this be true, what should be the Christian's attitude toward these forms of evil? Shall he throw his influence with the current that is making strongly against the Savior he professes? Shall he undertake the impossible and try to serve two masters?

Recognizing that in such matters all depends upon the condition of the spiritual life among our people, we would earnestly urge upon young and old the duty of a renewed interest in the study of God's Word. This alone is able to build up and enrich the spiritual life. When this is neglected, the soul cannot be nourished, and every spiritual ailment and weakness is possible. So, too, the prayer life is absolutely essential, if the subtle and dangerous enemies that war against the soul are to be conquered. Let our people take more earnest heed to these things; and may the Great Head of the church bestow upon us His abundant blessing.

Song, "Consecrate Me Now."

REPORT ON SCHOOLS AND COLLEGES.

Report on Schools and Colleges read by Bro. Stevenson. Discussed by Bros. Stevenson, Yeager, Elliott, Burns, Pollard and Harvey. Adopted.

A most vital consideration for the welfare of our Zion is Christian education. A distinctive Christian education can be obtained only through the agency of our denominational schools. The merits of the Southern Baptist Theological Seminary for the education of the ministry is recognized by all. We recommend to our churches that they heartily co-operate with the corps of teachers in their work; and to the young ministers that they avail themselves of the opportunities afforded in that institution to qualify them for the work to which they are called. We are vitally concerned in the prosperity of Georgetown College. The attendance the past year was good, with prospects of increase the coming session. The endowment matter is being vigorously pushed by Dr. Taylor and his assistants. Will not the churches take the matter seriously to heart? We should have the largest and best endowed institution in the State. We are easily the leading denomination and need but to rally to the support of this great school. If true to ourselves and loyal to God, we will not consent to fall behind any of the great institutions. Other schools, notably Williamburg and Oneida Institute, deserve the consideration of all our churches.

We would especially submit the following:

Whereas, The Kentucky Baptist Education Society has undertaken to increase the power and efficiency of Georgetown College by increasing its endowment and by emphasizing the Christian and denominational character of the institution; and

Whereas, The General Association of Baptists in session at Campbellsville unanimously endorsed this undertaking; therefore, be it

Resolved, That we heartily approve this work, and we recommend to the churches of this Association that, as soon as practicable, they respectively arrange for this cause to be presented with a view to securing contributions to the endowment.

WEDNESDAY MORNING, SEPT. 7, 1904.

Body called to order at 9 o'clock by Moderator, Bro. Howard. Song, "All Hail the Power of Jesus' Name." Devotional exercises led by Bro. Hill. Scripture reading, 12th chapter of Hebrews. Prayer by Bro. Felix. Song, "How Firm a Foundation." Reading of Rules called for. On motion it was adopted to pass the reading.

REPORT ON SUNDAY SCHOOLS.

Read by Bro. Powers. Discussed by Bro. Powers. Adopted.

The Sunday School does not hold the place in the hearts of our people it deserves. It is foundation work. It is the work above all others in our churches which tells most for God. It is missionary work. It is the feeder of the church, pouring into its body continual streams of young life. The decline of so many of our once vigorous country churches is due to a lack of interest in the Sabbath School. There is no such thing as a dead church with a live Sunday School. The Sunday School is pre-eminently, and should be solely, a Bible school. It is here that we should teach our children the great truths taught in the Bible. It is here that we are to lay those great bedrock principles of our faith, those which we hold in common, especially those which justify our existence as a denomination, and give us a peculiar mission in the world.

O. L. POWERS.

ANNOUNCEMENT OF COMMITTEES.

The following Committees were then announced:

- Circular Letter—W. A. Simmons.
 Corresponding Letter—C. C. Freeman.
 Sunday Schools—E. B. Pollard, G. W. Argabrite, G. W. Cleveland, A. G. Bryan, A. P. Mitchell.
 Temperance—Preston Blake, J. J. Rucker, Dr. W. T. Aisque, John W. Smedley, T. F. Baker, E. F. Music.
 Ministers' Aid—J. F. Watson, E. B. Drake, S. H. Nunnelley, J. C. Freeman, W. W. Edwards.
 Schools and Colleges—Arthur Yeager, Dr. G. B. Brown, Matt Winn, Albert Shouse, W. H. Lewis.
 Young Peoples' Work—J. E. Martin, W. M. Seay, H. H. Collins, James Hinton, W. C. H. Wood.
 Orphans' Home—I. B. Timberlake, Wright Allen, Chas. W. Elsey, F. H. Lowry, E. B. Allender.
 Home Missions—O. O. Green, G. W. Hill, W. H. Baker, J. G. Boone, J. T. Prather.
 State Missions—G. W. Argabrite, O. L. Powers, G. H. Nunnelley, Warren B. Davis, H. M. DeMoss.
 Foreign Missions—Dr. W. H. Felix, W. P. Hines, Thos. Weathers, Howard Darnaby, Chas. Stephens.
 Nominating Committee—Preston Blake, F. P. Drake, R. B. Thomas.

REPORT ON STATE MISSIONS.

Report on State Missions read by Bro. Timberlake. Adopted.

In looking over the report of the State Secretary your Committee finds that there has been an increase in contributions for State Missions of \$862.71 over the past year. This is, indeed, gratifying, but it does not come up to the standard of our ability. Elkhorn Association comprises the richest agricultural section of our State; a section abundantly blessed of God in fertility of soil and production. Yet your committee finds that this Association gave only \$1,079.00 last year to State Missions.

The report on State Missions shows that there have been 1,225 conversions this year. 708 baptisms, and 13 churches organized and 62 Sunday Schools established. There are 86 missionaries and colporters in the field. The amount contributed for State Missions during the year just closed is \$9,241.62. But this is indeed a very small sum for the Baptists of Kentucky; and while we have reason to rejoice for what has been done, we should bewail the fact that more has not been accomplished. Never before have there been such opportunities, if we could only realize them. We should press on to grander achievements. Let us realize that we are partners with God. We are not proprietors, but simply managers of His property. He has a real claim on all we have. He does not withhold from us, and we should not withhold from Him. If each did his duty, and gave according to his ability, the light of the coming Kingdom would soon radiate the earth. Not only every Christian, but every dollar that we have must serve God. What is needed is not simply an increase in giving, but an enlarged estimate of God's claim upon us. The Kingdom of God will not come until this truth is realized.

The Secretary is calling for \$20,000.00 for State Missions for next year. May we cheerfully give it. Do not let us shut our eyes to the needs of our State. Let us appreciate the importance of redeeming the lost. Let every intelligent Baptist resolve to do more for God. The fields are ripe. The harvest will soon be past, and what we do let us do it now. Why can't Elkhorn Association give more this coming year than any year in her past history? Let us gladly say: "By Thy grace we will."

Resolved, That the Association has heard with pleasure of the appointment of Bro. G. W. Argabrite as State Evangelist; that we commend him to the brotherhood, and endorse the plans of the State Mission Board in pressing more vigorously this evangelistic feature of our State Mission work.

Respectfully submitted,
 IVERSON BROOKS, TIMBERLAKE,
 Chairman Committee.

REPORT ON FOREIGN MISSIONS.

Report read by Bro. Pollard. Adopted.

It was a wise remark of one of our leaders of a generation ago that Foreign Mission work is at once the glory and the shame of our modern Christianity; our glory, in that it is the very flower of present-day Christian activity; our shame, in that our efforts are so small in comparison with our abilities and the needs of a perishing world.

Foreign Missions is beyond dispute the best modern expression of God's love for humanity and men's love for their fellow-men. Here we find the most unselfish, the most Christ-like motives for carrying the good news of salvation to the lost. Only one other fact in all his-

tory can compare with the Foreign Mission enterprise, and that is the advent of the Son of God to earth; and even this event was but the inauguration of this same work; for He himself came upon a foreign mission when He left His glory with the Father and came to offer salvation to a far-off benighted world.

Last year the twenty-nine churches which compose the Elkhorn Association contributed less than twenty-six hundred dollars to this cause. Our State gave last year, through the Southern Baptist Convention, only \$22,179.81, while all the States and Territories that compose that body gave less than two hundred and fifty thousand dollars. It will be seen from these figures that Elkhorn Association contributed a little more than one-tenth of the entire sum given by Kentucky Baptists, and that Kentucky Baptists contributed somewhat less than one-tenth of the sum contributed through the Southern Baptist Convention. Elkhorn Association is one of the ablest as well as one of the most progressive of all our district Associations. Let her churches continue to lead. And yet it must be conceded that we should consecrate far more than \$2,500.00 for the evangelization of the heathen world. Our Commonwealth has not kept pace with the recent advance of other States of like numerical and financial strength. We have the means. Shall we show the consecration and obey the command of the Master, "Go, ye"?

The success of our Foreign Mission work has excelled even the advance in laborers and in contributions from the churches. Last year there were 2,076 conversions on the foreign fields operated by us, and the membership of the churches on these fields now numbers 10,000.

Your committee would recommend that the individual churches of this Association earnestly consider the question of supporting, through our Foreign Mission Board, a preacher upon the foreign field. Two churches already contribute sums sufficient to do this. Two others have united in the support of a man. With consecrated effort our Association can double their gifts to this object in one year.

The need of a groaning world is the blessed Gospel of the Son of God. Now is our supreme opportunity. Wars are breaking up soil that has long been lying fallow. Shall we be diligent to sow the good seed now? Or shall we wait till modern atheism, greed and indifference have done their worst in this broken ground of heathendom?

Let us go forward at the command of our Master and the urgent call of opportunity.

E. B. POLLARD,
G. W. ARGABRITE.

REPORT ON HOME MISSIONS.

Read by Bro. Blake. Adopted.

The report of the Secretary of the Home Mission Board shows that the cash receipts last year were \$127,850.56. and boxes sent to missionaries were valued at \$38,362.04. Of these amounts Kentucky gave in cash \$12,703.71, and in boxes \$5,375.30. There were 616 missionaries employed; 63,772 sermons preached; 714 Sunday Schools organized; 157 churches constituted; 179 houses of worship built and improved; 7,526 baptisms, and 9,271 received by letter, making a total of 16,797 members received; and 18,275 Bibles and Testaments distributed.

These figures indicate a healthy growth. Dr. B. D. Gray, the new Secretary, has taken hold of the work with vigor and enthusiasm, and the outlook is hopeful.

A field of tremendous possibilities lies open to this Board. New Orleans, Memphis, Baltimore and St. Louis are great mission fields and a large part of the cash receipts could be used with profit in these cities alone. Towns and cities are springing up all over our Southland, and must receive immediate help. The large foreign population in our midst, the mountain schools, the 9,000,000 of negroes, many of whom are Baptists, are all open doors of urgent need and glorious opportunity.

We note with pleasure that the work of this Board is taking a fresh hold upon the affections of our people, which fact forecasts a larger support the coming year.

We recommend, 1. That we give to these brethren who are endeavoring earnestly to solve the difficult problems that confront them our hearty sympathy and prayers. 2. That we endeavor to increase our contributions to this object.

PRESTON BLAKE.

The above reports were discussed by Bros. Timberlake, Pollard, Blake, Felix, Elliott, Hines, Argabrite. Prayer by Bro. Powers.

The following Corresponding Messengers were recognized: W. P. Harvey, Long Run Association; G. H. Cox, Daviess County Association, W. D. Nowlin, Daviess County Association; Otis Hughson, Boone Association; H. M. Shouse, Tates Creek Association; Dr. J. M. Blades, Union Association; Dr. G. W. Young, Assistant Superintendent National Anti-Saloon League; J. B. France, of Baptist Argus.

REPORT ON TEMPERANCE.

Report read by Bro. Rucker. Adopted. Discussed by Dr. G. W. Young. Collection for Temperance, \$16.16. Song, "Stand Up for Jesus." The report was:

The subject of Temperance is one of vital interest, and the suppression of the legalized liquor traffic is one of the greatest questions before the world today. The Christian world is aroused at last, and Temperance measures are pressing to the front in every civilized land.

In this country, from Maine to California, the issue is joined and the battle is raging. Our people are beginning to realize the responsibility of citizenship, and the liquor business has found out that Temperance talk is more than the mere expression of a sentiment. A marked advance has been made during the last twelve months in Kentucky by our State Local Option Committee, in driving the saloons out of "wet" territory and preventing them entering "dry" territory.

Today there are sixty-two counties without legalized saloons, and twenty-nine in which saloons can exist in but one place in the county.

Our County Unit bill was defeated in the last Legislature, but an important law was passed, regulating the wholesale trade in Local Option counties, and several bills were defeated that were pressed by the whisky interests.

We recommend the adoption of the following Resolutions by this body:

I. We commend the successful work of our Local Option Committee under the splendid management of the Field Secretary, Dr. G. W. Young.

II. We endorse the action of the General Association of Baptists of Kentucky in recommending the organization of the Kentucky Anti-

Saloon League, to take the place of the State Interdenominational Local Option Committee.

III. As citizens of this Commonwealth, we urge the passage of two bills now pending in Congress, known as the Hepburn-Dolliver bill, and the McCumber bill, and most respectfully request our Senators and Representatives to give their support, by vote and otherwise, to the passage of said bills during the next session of Congress.

IV. For State and county officers, vote for no man who favors the continuation of the modern open saloon.

J. J. RUCKER.

REPORT ON MINISTERS' AID.

Read by Bro. Blake. Discussed by Bro. G. H. Cox. Collection for same, \$10.65.

This is an interest that should have much more favorable consideration at our hands than it has received. Certainly no Christian man or woman can scripturally question the wisdom of such a work; nor can the fact be questioned that we have now, and always will have, a number of old preachers in our State who will be dependent for the necessities of life. "Shall we let our fathers in Israel suffer when it is in our power to let them live in the land of Goshen." God forbid. This Society has done a grand work, but not as much as should have been done, or as much as we could have done. We learn from the Corresponding Secretary that there are \$36,000 in the endowment fund, and that about the same amount has been expended in aiding about 85 or 90 old preachers and their widows; that there are 55 beneficiaries at the present time. All of these are entirely dependent for the necessities of life. Is it not a shame that we do so little for these old Saints of God when we are so greatly blessed? Only a few of our churches contribute to this worthy object, when every one should, and we believe would if given an opportunity to do so. We urge that our pastors present this claim to their churches, or invite the Corresponding Secretary to visit them in the interest of this Christ-like work. We heartily endorse the action of the General Association in placing the Secretary in the field again, and we should give him and the work our hearty sympathy and co-operation.

PRESTON BLAKE.

Moved and adopted that we adjourn to 1:30 p. m. Benediction by Bro. Otis Hughson.

AFTERNOON SESSION, SEPT. 7.

Called to order by Moderator at 1:30 o'clock. Song, "I am Thine, O Lord." Devotional exercises conducted by Bro. Timberlake. Scripture reading, Twenty-third Psalm. Hymn, "When Jesus Comes."

A letter from Wilmore Church asking for assistance to seat their new house of worship was read, and pledges to the amount of \$60 made. The following resolution was then adopted: That all the churches that have not made a contribution to this subject be requested to take a collection within the next two months.

CORRESPONDING LETTER.

Read by Bro. J. F. Watson. Adopted.

The Elkhorn Association now in session with South Elkhorn

Baptist Church, Fayette County, Ky., to all Associations with whom we correspond, send Christian greeting and salutation:

Dear Brethren:—We deplore the fact that worldliness and disobedience prevail to some extent in our bounds, but rejoice to know that the Lord has been gracious to His chosen people. The statistics show gratifying results. Our churches received by baptism 370; letter, 192; relation, 31; restoration, 2; dismissed by letter, 156; exclusion, 51; death, 46; leaving a total membership of 6,541, which is 350 more than previous year. This shows that there was an average of one baptism to about every 18 members. Total mission contributions, \$4,312.32, which is \$69.84 more than last year. Showing an average of 65 cents for each member. We cordially invite you to meet us by letter and messenger at our next meeting to be held at Mt. Pleasant Tuesday after the first Sunday in September, 1905.

J. F. WATSON,

REPORT OF NOMINATING COMMITTEE.

Adopted.

Time—Wednesday and Thursday after the first Sunday in September, 1905.

Place—Mt. Pleasant.

Preacher—E. B. Pollard. Alternate, J. J. Taylor.

Delegate to Southern Baptist Convention—J. R. Howard; O. O. Green, alternate.

Delegates to General Association—R. W. Higgins, H. W. Coleman, Malcom Thompson, Ben Bosworth.

Executive Board—J. W. Appleton, J. J. Rucker, Ben Bosworth, R. W. Higgins, R. G. Elliott, J. R. Howard, W. D. Bryant, L. A. Davis, H. W. Coleman, Malcom Thompson, R. H. Gray, T. F. Baker.

Respectfully submitted,

PRESTON BLAKE,
FRANK DRAKE.

REPORT ON ORPHANS' HOME.

Read by Bro. Watson. Adopted.

Resolved, That each church in the Association be requested to take a liberal collection during the year for the Orphans' Home.

Moved and carried that the report on Young Peoples' Work be passed, as there was no report.

A resolution extending the thanks of the Association to South Elkhorn Church for her delightful entertainment and abounding hospitality was introduced by Bro. H. W. Coleman, and adopted.

Resolution authorizing the Clerk to have the usual number of minutes printed and allowing him fifty dollars for services adopted.

Moved that we adjourn to meet with the Mt. Pleasant Church Wednesday after the first Sunday in September next. Adopted. Benediction by Bro. E. B. Pollard.

WOMAN'S MISSIONARY WORK.

The Woman's Missionary meeting was called to order by the President, Mrs. G. W. Argabrite, at 2:15 p. m. on Tuesday, September 6, 1904. "How Firm a Foundation" was sung. Scripture reading, Isaiah 35th chapter, by Mrs. O. O. Green, of Mt. Vernon, Ky. Prayer by Mrs. Jones, of Lexington, Ky. The address of welcome was delivered by Mrs. Lizzie Tucker, of South Elkhorn Church, which made all feel that they were welcome and impressed every one as to the great work of the Lord which was to be done by the women. "Rescue the Perishing" was then sung and the response was made by Mrs. Bateman, of Cane Run Church. Reports from the societies were read which show an increased interest has been manifested along all lines of work during the past year. Suggestions were made as to how the members might become interested in Mission work by several ladies present. A discussion on the week of prayer was then conducted with very great profit to all. The subject of Missionary boxes for the frontier was helpfully discussed, after which a large amount of literature was distributed to the different society secretaries that were present.

Adjourned with prayer.

Second Day.

Meeting was called to order at 9:30 a. m. by Mrs. Argabrite. "All Hail the Power of Jesus' Name" was sung and Psalm 116 was read by Mrs. Adams, of First Church, Lexington. Prayer by Miss Collier. Motion made and carried that a member of each society give next year a short talk on how the money given by them is raised. A discussion on the subject of getting the children interested in Missions was conducted with great enthusiasm and profit. A motion was made and carried that we establish a permanent expense fund for the use of the Vice President and to be sent to her at George

town, instead of the Central Committee. Each society was asked to pledge one dollar or more to this fund. All of the societies present responded and it was ordered that the secretary notify those absent of this action of the societies assembled.

A motion was made and carried that each society make a quarterly report of their work to be sent to the Vice President, also a copy to be sent to Miss Willie Lamb, at Louisville, Ky., Box 396, and bring each year an annual report to the Association to be printed in our minutes, Mission and Home work separate. Rev. J. F. Watson, of Midway, Ky., then addressed the women on "Jesus and the Women."

Adjourned with prayer by Mrs. Crystal, of David's Fork Church, to meet one year hence at Mt. Pleasant Church, at 10:30 a. m., on Wednesday after the first Sunday in September.

STATISTICS.

	F. Boxes.	Missions
Cane Run		\$ 80 00
David's Fork	\$118 00	17 20
Dry Run		76 00
East Hickman		24 00
Georgetown	130 00	218 90
Lexington Helping Hand	15 00	25 00
Lexington First Church	115 00	138 00
Lexington Upper Street	50 00	45 00
Lexington Fifth Street		40 00
Midway	48 50	43 00
Mt. Pleasant	78 00	40 70
Mt. Pleasant S. Beams		3 00
Pinckard S. Beams		3 20
Nicholasville	56 50	46 75
Mt. Vernon		104 12
Paris	50 00	37 50
Hillsboro	25 00	65 00
	<u>\$686 10</u>	
South Elkhorn		13 75
Stamping Ground		52 32
Glen's Creek		15 00
		<u>\$1,088 44</u>
Providence		26 00
Providence Willing Workers		2 00
		<u>\$1,116 44</u>

We record with gratitude the most successful year of our history. I thank the societies for the earnest co-operation extended me and pray we can do still greater things for our Master another year. Let us not forget State Missions. For special gifts we are asked to give to churches in Para, Brazil, and Pinar Del Rio, Cuba. Let us remember that we are not working as outsiders, but as a part of the churches, each society reporting to its own church.

May the Lord graciously bless us.

MRS. G. W. ARGABRITE, V. P.

SUNDAY-SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENTS					POSTOFFICES.	
	No of Schools.....	No. of Teachers and Officers	No. of Scholars...	Average Attendance	Conversions in School		Months in Session
Bryan Station	1	7	33		8	12	F. M. Johnson.....Muir, Ky.
Cane Run	1	5	48			12	Joseph E. Warren.....Donerail, Ky.
Clover Bottom.....	1	5	60			12	Joseph E. Shropshire.....Troy, Ky.
Clear Creek.....	1	4	32			12	W. G. Dorman.....Corinth, Ky.
Corinth.....	1	2	60			12	H. W. Coleman.....Lexington, Ky, R. E. 4.
Dry Run.....	1	8	90		3	12	A. P. Mitchell.....Nicholasville, Ky., R. R. 1.
East Hickman.....	2	25	365		25	12	G. H. Nunnally.....Georgetown, Ky.
Georgetown.....	1	4	35		1	12	James Y. Edwards.....Versailles, Ky.
Glenn's Creek.....	1	7	85		16	12	Ridge Samms.....Georgetown, Ky.
Great Crossings.....	1	5	41			12	L. D. Carpenter.....Versailles, Ky, R. R. 2.
Hillsboro.....	1	22	225		6	12	A. G. Bryan.....Lexington, Ky.
Lexington First Church.....	1	9	125		2	12	E. B. Allender.....Lexington, Ky.
Lexington Upper Street.....	1	9	118		6	12	C. W. Eisey.....Lexington, Ky, 427 Georgetown St.
Lexington Fifth Street.....	1	3	15			12	Thos. Dalzell.....Stamping Ground, Ky.
Long Lick.....	1	7	125			12	W. B. Cogar.....Midway Ky.
Midway.....	1	5	30		5	12	C. W. Tutt.....Frankfort, Ky, R. R. No. 2
Millville.....	1	3	40			12	F. H. Lourey.....Wilmore, Ky.
Mt. Freedom.....	2	10	228		11	12	G. W. Cleveland.....Keene, Ky.
Mt. Pleasant.....	2	12	120			12	Malcom Thompson.....Payne's Depot, Ky.
Mt. Vernon.....	1	7	85			12	T. F. Baker.....Hanley, Ky.
Nicholasville.....	1	13	90			12	C. L. Stevens.....Paris, Ky.
Paris.....	1	8	60			12	S. Black.....Frankfort, Ky.
Providence.....	1	4	25		7	12	Aaron Smedley.....Fort Springs, Ky.
Sadieville.....	1	6	30		2	12	Wm. Sparks.....Leesburg, Ky.
South Elkhorn.....	1	11	82			12	J. F. Wash.....Stamping Ground, Ky.
Silas.....	1	9	140		1	12	Geo. B. Minary.....Versailles, Ky.
Stamping Ground.....	1	220	2387		97		
Versailles.....	29	220	2387		97		

MINUTES OF THE

STATISTICS.

CHURCHES.	Value of Church Property.....	Pastors Salary & Church Expenses	Home S. S Expenses...	State & S. and Colportage...	State Missions....	Home Missions...	Foreign Missions	Ministerial Education...	Orphans Home...	Minister's Aid...	Woman's Missionary Work	Printing Minutes	Miscellaneous.....	Total.....
Bryan Station.....	3500	600 00	30 00	1 57	18 75	15 25	71 37		2 50	6 00	50	1 50		794 44
Cape Run.....	3500			5 00			1 00					50		9
Clover Bottom.....	1500													
Clear Creek.....	3000													
Corinth.....	4000	1100 00	30 00	5 00	49 00	47	52 75	30	10	147 35	1 50	1 50		1477 60
David's Fork.....	2000	350 00			17 50	17 50	17 50			10 00	50	2		145
Dry Run.....	5600	980 00	60 00		16 50	14 15	21			11 95		5		1104 60
East Hickman.....	23000	2308 51			166 00	264 40	682	75 50	28 88			1 50	3019 50	6549 79
Georgetown.....	3000	461 21	10 61		37 65	33 02	351 15	35	30 42			1 50	100	928 41
Glenn's Creek.....	1500	480 00			34 62	17 30	17 31			2 00	90	1 50		650 75
Great Crossings.....	3000	450 00	8 00		10 50		4	12 55	10	2 00	261 19	5		497 05
Hillsboro.....	56000	3665 00	125 00		333 97	190 73	629 35					2		5130 24
Lexington First.....	23000	1598 13	103 83		46 95	28 02	36 20		12 35			1	5073 05	6900 53
Lexington Upper Street.....	7000	610 41	24 47		45 65	23 25	47 55		5			2	23 50	785 83
Lexington Fifth Street.....	1200	125 00			5 00		3		3 46					134 46
Long Lick.....	1000	125 00			77 75	41 11	172 96	7 12					5 00	1246 47
Midway.....	10300	892 50	50 00											
Millville.....	1500													
Mt. Freedom.....	2500	255 80	10 00		10		5 80					1		282 61
Mt. Pleasant.....	7500	280 00	49 25		9					7 50	24 90			380 05
Mt. Vernon.....	11500	924 22	30 00		68 38	23 54	202	20 52	8	100		2	7066 40	8105 06
Nicholasville.....	5000	1456 21	51 00		8	7 63	8		10			2		1489 84
Paris.....	14000	497 22	95 35		30		100		14			2	284 65	1009 72
Providence.....	4000	1125 00	20 00		29 75	35	49 75	20 50				1	50	1345 50
Sadieville.....	2000	75 00												75
Silas.....	3000	500 00			6	6 25	6 25					1	75	520
South Elkhorn.....	3000	485 00	23 25		30	21	21 15	10 20	23	35 20		1		677 30
Stamping Ground.....	8000	732 81	22 28		3	36 46	36 49		30				267 08	1192 60
Versailles.....	9000	1700 00	57 00		50	50	300	105		42 65				2282
	322300	21464 02	880 04	6 57	1109 00	878 55	2842 38	333 89	207 51	115 30	723 44	34 50	15964 18	43132 05

STATISTICS.

CHURCHES.	When Constituted	Increase			Decrease			Present Membership	PASTORS AND POSTOFFICE	CLERKS AND POSTOFFICES
		Baptisms	Letter	Relation	Restored	Letter	Exclusions				Deaths
Bryan Station	1787	8	10	1	5	2	54	F. C. Stackhouse, Lexington, Ky.	Miss Minnie Thomson, Doverail	
Cane Run	1826						118		T. W. Paul, Troy, Woodford Co.	
Glover Bottom	1802						103			
Clear Creek	1785						114			
Corinth	1878						112	W. H. Felix, Lexington, R. R. 4.	W. D. Watts, Chilesburg.	
David's Fork	1801	9	4	5	2	4	170	W. M. Seay, Georgetown.	F. Thomason, Georgetown, R. R. 1.	
Dry Run	1800	3	5	1	4	1	124	G. W. Argabrite, Georgetown.	A. P. Mitchell, Nicholasville.	
East Hickman	1789	3	48	3	33	16	500	Edward B. Pollard, Georgetown.	J. B. Finnell, Jr., Georgetown.	
Georgetown	1810	35	3	2	5	4	166		Jas. Y. Edwards, Versailles, R. R. 3.	
Glenn's Cr. ek	1800	5	1	2			188	T. J. Stevenson	Alvin Brooking, Duval.	
Great Crossings	1785	58	21	1			1067	D. E. Fogle, Georgetown	D. N. Gray, Versailles, R. R. 2.	
Hillsboro	1802	9	7				12	Preston Blake, Lexington.	C. Y. Freeman, Lexington.	
Lexington First	1817	56	22	2	10	1	586	W. P. Hines, Lexington	R. W. Alexander, Lexington.	
Lexington Upper St	1875	14	11		11		236	C. W. Elsey, Lexington	H. M. DeMoss, Brand Ave., Lexington	
Lexington Fifth St	1892	4	9		6		22	L. M. Thompson	S. M. Sinkhorn, Stamping Ground RR3	
Long Lick	1805	17	1				320	J. F. Watson, Midway	H. M. Baxter, Midway	
Midway	1873	28	10		5		144			
Millville	1899						122	W. D. Moore, Lawrenceburg	F. Hunt Lourey, Wilmore.	
Mt. Freedom	1831	7	6				267		Burgess Ward, Nicholasville, R. R. 2.	
Mt. Pleasant	1801	5	2		15	15	310	O. Green, Versailles, R. R. 1.	C. S. Williams, Versailles, R. R. 1.	
Mt. Vernon	1822	20	3		14		167	B. Timberlake, Nicholasville	Ernest Wats, Nicholasville.	
Nicholasville	1849		13		5	5	236	W. A. Stimmens, Paris.	S. E. Bedford, Paris.	
Paris	1818	1	4		7		166	D. L. Powers, Woodlake	W. H. Lewis, Woodlake.	
Providence	1857	1	2		2		86		L. Hammons, Sadiesville.	
Sadiesville	1899	16	1	2	1	5	129	W. M. Lee, Cynthia.	W. M. Sparks, Leesburg.	
Silas	1801	13	9		10		2	G. W. Argabrite, Georgetown	R. Bosworth, Lexington, R. R. 2.	
South Elkhorn	1859	23	1		9		215	G. W. Hill, Stamping Ground	R. S. Sprake, Stamping Ground, K. R. 4	
Stamping Ground	1795	12	9	1	3	8	336	J. F. Williams, Versailles	Geo. B. Minary, Versailles.	
Versailles	1842	2	10	1	4	1	55	625		
		364	191	21	2	163	51			

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HISTORICAL AND STATISTICAL TABLE OF ELKHORN ASSOCIATION, KENTUCKY, 1785 - 1904.

PLACE	TIME	BMS	T.L	MODERATOR	CLERK	Preacher of Int	TEXT
South Elkhorn	June 25.	1785		Lewis Craig	Richard Young		
Clear Creek	Sept. 30.	1785		Wm. Wood	Richard Young		Ex. xxiii:30.
South Elkhorn		1786		John Taylor	Richard Young	Wm. Hickman	
Bryan's Station		1787		Ed Payne	Richard Young		
South Elkhorn		1788	38	599 Wm. Cave	Richard Young		
Clear Creek	Oct. 25.	1789		John Gano	Richard Young	A. Eastin	
Great Crossings	May 30.	1789	288	1000 John Gano	John Price	A. Dudley	II. Cor. xi:28.
Boone's Creek	Oct. 30.	1789	137	1365 James Garrard	Richard Young	John Gano	Isaiah xvi:10.
Lexington		1790	137	1365 James Garrard	Richard Young	John Tanner	
Cooper's Run	Aug. 26.	1791	192	1587 John Gano	Richard Young	John Taylor	I. Cor. i:10.
Bryan's Station	Dec. 26.	1791	114	1711 James Garrard	J. Price	John Gano	
Tate's Creek		1792	114	1711 John Gano	A. Eastin		Eph. v:1.
Bryan's Station	May 18.	1793	78	1773 James Garrard	A. Eastin	James Garrard	Isaiah xxvii:13.
South Elkhorn	Oct. 12.	1793		John Gano	A. Eastin	Wm. Wood	Matt. iii:16.
Marble Creek		1794	36	1922 A. Dudley	John Price	A. Eastin	Rom. xii:6.
Cooper's Run		1795	18	1869 James Garrard	John Price	Geo. S. Smith	John iii:16.
Town Fork		1796	43	1988 A. Dudley	John Price	Elijah Craig	Psalms cxxxiii:1.
Clear Creek		1797	336	2234 A. Dudley	John Price	John Gano	Eph. iii:8.
Forks of Elkhorn		1798	63	2376 A. Dudley	John Price	J. Shackelford	II. Peter i:15.
Great Crossing		1799	29	1719 A. Dudley	John Price	John Gano	John ii:56.
Bryan's Station		1800	82	1642 A. Dudley	John Price	D. Barrow	Psalms lxxiii:24.
South Elkhorn		1801	3011	4853 D. Barrow	John Price	A. Eastin	Gal. vi:14.
Cooper's Run		1802	522	5295 A. Eastin	John Price	A. Dudley	I. John iv:19.
Great Crossing	April	1803		D. Barrow	John Price	Jos. Redding	Rev. xi:1.
Town Fork	Sept.	1803	61	4408 A. Dudley	John Price		Psalms lxxiv:11.
North Elkhorn		1804	22	4220 A. Dudley	John Price	Lewis Corbin	Mark xxi:15.
Bryan's Station		1805	24	3540 A. Dudley	John Price	Carter Terrant	Isaiah xxvi:2.
Great Crossings		1806	16	3264 J. Redding	John Price	W. E. Boswell	Matt. xvi:17.
David's Fork		1807	15	3180 G. Smith	W. E. Boswell	A. Bainbridge	Heb. xii:15.
Silas		1808	91	2933 A. Dudley	Charles Buck	Jacob Creath	Psalms xvi:1-3.
South Elkhorn		1809	12	2199 R. Johnson	Charles Buck	James Suggett	
Clear Creek		1810	159	1775 R. Johnson	Charles Buck	Amb. Bourn	
Great Crossings		1811	607	2957 R. Johnson	Charles Buck	Joseph Rucker	Ruth iv:3.
David's Fork		1812	333	3208 R. Johnson	Charles Buck	Davis Briggs	Eph. iv:3-5.
Bryan's Station	Oct.	1812		Thos. Bullock	Charles Buck	Jacob Creath	

MONTHLY AND STATISTICAL TABLE OF ELKHORN ASSOCIATION, KENTUCKY, 1785—1904.

PLACE.	TIME.	B. M. S. TOTL.	MODERATOR	CLERK	Preacher of Int	TEXT
Forks of Elkhorn..	1813	54	Thos. Bullock.	Charles Buck.	Jer Vardeman	Deut. i:10-11.
Mt. Pleasant	1814	67	Thos. Bullock.	Charles Buck.	S. M. Noel ..	I Peter i:25.
Town Fork	1815	45	Thos. Bullock.	Charles Buck.	George Eve ..	Col. i:18.
Great Crossing	1816	44	James Johnson	Charles Buck.	John Taylor..	Matt. xvii:10.
Hillsboro	1817	502	Thos. Bullock.	S. M. Noel ..	Davis Briggs..	Rev. iii:11.
South Elkhorn	1818	572	Thos. Bullock.	T. Henderson.	John Ficklin..	.....
Big Spring	1819	320	Thos. Bullock.	T. Henderson.	Henry Toler..	Eph. i:4.
Great Crossings	1820	114	Thos. Bullock.	T. Henderson.	J. Fishback ..	Acts xvii:30-31.
Bryan's Station	1821	102	Thos Bullock.	B. S. Chambers.	Jacob Creath..	Gal. vi:14.
Stamping Ground..	1822	215	Thos. Bullock.	B. S. Chambers.	Jer Vardeman.	Col. i:18.
Clear Creek	1823	279	Thos. Bullock.	B. S. Chambers.	Ed Waller ..	Eph. ii:18.
Providence	1824	50	Thos. Bullock.	B. S. Chambers.	John Edwards.	Sol. Song i:2-5.
North Elkhorn	1825	99	Thos. Bullock.	B. S. Chambers.	J. Fishback ..	Acts xi:26.
Paris	1826	104	Thos. Bullock.	B. S. Chambers.	James Suggett.	Cor. i:23-24.
David's Fork	1827	91	Thos. Bullock.	B. S. Chambers.	Jacob Creath.	Psaln lxiv:11
Mt. Pleasant	1828	1676	Thos. Bullock.	B. S. Chambers.	Jer Vardeman.	Eph. ii:8-9.
Lexington	1829	429	Thos. Bullock.	B. S. Chambers.	John Brice ..	John iii:7.
Silas	1830	87	W. Suggett ..	U. B. Chambers.	G. Gates	John xii:35.
Great Crossings	1831	41	W. Suggett ..	U. B. Chambers.	Ed Waller ..	Acts xvi:29-30.
Big Spring	1832	45	W. Suggett ..	G. W. Eaton ..	J. B. Smith ..	Luke xv:2.
North Fork	1833	168	W. Suggett ..	G. W. Eaton ..	G. D. Blackburn	John iii:7.
Cane Run	1834	263	W. Suggett ..	E. Hawkins ..	J. D. Black ..	Isalah lxii:5-14.
Bryan's Station	1835	87	W. Suggett ..	E. Hawkins ..	M. Duval	Rom. 1v:22.
Clear Creek	1836	69	W. Suggett ..	E. Hawkins ..	W. C. Buck ..	Acts xxii:8.
Dry Run	1837	137	W. Suggett ..	E. Hawkins ..	Ed Waller ..	John xvii:2.
David's Fork	1838	668	W. Suggett ..	F. C. McCalla.	R. T. Dillard..	Mark xvi:15-16.
Paris	1839	408	W. Suggett ..	F. C. McCalla.	J. D. Black ..	Heb. i:1-2.
Glenn's Creek	1840	327	W. Suggett ..	F. C. McCalla.	G. C. Sedwick.	Rev. i:5-6.
East Hickman	1841	860	W. Suggett ..	F. C. McCalla.	W. F. Broadus	I. Cor. i:9.
Stamping Ground..	1842	458	Wm. Rodes ..	F. C. McCalla.	Josiah Leak..	Deut. xxxiii:29.
Hillsboro	1843	390	Wm. Rodes ..	F. C. McCalla.	Y. R. Pitts ..	John iii:7.
Georgetown	1844	144	Wm. Rodes ..	F. C. McCalla.	W. G. Craig..	John xiii:1.
Mt. Vernon	1845	156	Wm. Rodes ..	F. C. McCalla.	Ed Darnaby..	Ezek. xi:19-29.
Mt. Pleasant	1846	285	Wm. Rodes ..	James M. Davis.	J. L. Walder..	Gal. vi:4.
Silas	1847	286	F. C. McCalla.	James M. Davis.	D. R. Campbell	Josh. xiii:1.

HISTORICAL AND STATISTICAL TABLE OF ELKHORN ASSOCIATION, KENTUCKY, 1785-1904.

PLACE	TIME	B.M'S	TOT'L	MODERATOR	CLERK.	Preacher of Int	TEXT
Great Crossings	1848	187	5921	F. C. McCalla.	W. M. Pratt.	W. M. Pratt..	Isaiah ii:2-5.
David's Fork	1849	420	5897	R. T. Dillard.	F. C. McCalla.	B. F. Drake...	Heb. ix:22.
Versailles	1850	668	6118	John L. Waller	F. C. McCalla.	T. J. Drane	John iv:8.
Cane Run	1851	289	6157	R. T. Dillard..	F. C. McCalla.	J. L. Reynolds	John xix:5.
Dry Run	1852	454	6592	J. L. Waller.	W. M. Pratt	W. M. Pratt..	Isaiah xxxv:8-10.
Nicholasville	1853	246	6553	R. T. Dillard.	W. M. Pratt	J. R. Barbee	Habbak. ii:14.
Clear Creek	1854	146	6451	R. T. Dillard.	W. M. Pratt	J. D. Black...	Job ix:2.
Bryan's Station	1855	533	6840	R. T. Dillard.	W. M. Pratt	S. W. Lynd	Acts ii:47.
Mt. Vernon	1856	399	6132	Y. R. Pitts...	W. M. Pratt	W. M. Pratt..	Sol Song xxii:10-12
Paris	1857	311	6516	Y. R. Pitts	W. M. Pratt	Cad Lewis	Acts ix:6.
East Hickman	1858	834	6967	Y. R. Pitts...	W. M. Pratt	A. W. Larue	Matt. v:47.
Stamping Ground	1859	401	7524	Y. R. Pitts	W. M. Pratt	John L. Smith	I. Thess. v:3.
Cane Run	1860	287	7520	F. C. McCalla.	W. M. Pratt	George Varden	I. Peter i:4.
Hillsboro	1861	370	7760	E. H. Black.	W. M. Pratt	George Hunt.	John ii:5.
Glenn's Creek	1862	132	6688	R. T. Dillard.	W. M. Pratt	T. J. Stevenson	Mic. ii:10.
Mt. Pleasant	1863	12	5287	E. H. Black.	W. M. Pratt	J. M. Crawford	Heb. ii:9.
Georgetown	1864	317	5355	Cad Lewis	W. M. Pratt	W. M. Pratt	II. Cor. i:12.
Silas	1865	109	4015	E. H. Black	W. M. Pratt	W. H. Felix...	Jude 3.
Great Crossing	1866	241	3496	E. H. Black	W. M. Pratt	N. H. Crawford	Phil. ii:5-9.
Versailles	1867	143	3213	E. H. Black	W. M. Pratt	L. B. Woolfolk	I. Peter i:3-4.
Mt. Vernon	1868	157	2786	F. C. McCalla.	J. J. Rucker	W. H. Felix...	I. John v:4.
Providence	1869	217	2655	Cad Lewis	J. J. Rucker	Cad Lewis	I. Tim. iii:1.
Dry Run	1870	91	2521	F. C. McCalla.	J. J. Rucker	George Hunt...	Acts ii:38.
Bryan's Station	1871	155	2525	F. C. McCalla.	J. J. Rucker	C. E. W. Dobbs	Rom. i:16-17.
Lexington	1872	217	2589	George Hunt.	J. J. Rucker	H. McDonald.	II. Cor. iv:10-13.
East Hickman	1873	106	2651	George Hunt.	J. J. Rucker	B. Mauly, Jr.	Rev. v:1-2.
Clear Creek	1874	189	2797	George Hunt.	J. J. Rucker	L. B. Woolfolk	Acts xvi:30 31.
Stamping Ground	1875	239	2961	George Hunt.	B. W. D. Seeley	W. S. Ryland	II. Cor. x:4.
South Elkhorn	1876	93	2978	George Hunt.	B. W. D. Seeley	L. B. Woolfolk	Heb. xi:4.
Cane Run	1877	179	3064	John Stout...	B. W. D. Seeley	W. M. Pratt.	Ex. xxxiii:14.
Hillsboro	1878	192	3168	John Stout...	B. W. D. Seeley	J. M. Frost, Jr.	II. Cor. xii:1-6.
Glenn's Creek	1879	159	3102	John Stout...	B. W. D. Seeley	Jos E. Cartier	Acts xxiv:28.
Nicholasville	1880	101	3063	John Stout...	B. W. D. Seeley	R. M. Dudley	Rom. vi:25.
Mt. Pleasant	1881	111	3917	John Stout...	B. W. D. Seeley	T. W. Beagle	Phil. i:21
	1882	246	3190	John Stout...	B. W. D. Seeley	L. Burrows...	Matt. xvii:6-7.

HISTORICAL AND STATISTICAL TABLE OF ELKHORN ASSOCIATION, KENTUCKY 1785--1904.

PLACE	TIME	B'S	T'L	MODERATOR	CLERK	Preacher of Int.	TEXT
David's Fork	1883	177	3423	John Stout...	B. W. D. Seeley	J. Taylor...	Luke xxviii:20-21.
Silas	1884	192	3523	E. H. Black...	B. W. D. Seeley	J. A. Boot...	Eph. ii:3.
Georgetown	1885	295	3683	E. H. Black...	B. W. D. Seeley	J. C. Hiden...	I. Tim. iii:15.
Midway	1886	261	3906	E. H. Black...	B. W. D. Seeley	T C Stackhouse	II. Tim. ii:9.
Versailles	1887	168	3943	E. H. Black...	B. W. D. Seeley	W. H. Felix...	I. Chron. xxi:24.
Mt. Vernon	1888	233	4099	E. H. Black...	B. W. D. Seeley	J. M. Lewis...	Mark vii:24.
Providence	1889	268	4124	E. H. Black...	B. W. D. Seeley	H. C. Roberts...	I. Cor. xv:2.
Bryan's Station	1890	277	4354	E. H. Black...	B. W. D. Seeley	F. B. Raymond	Matt. xxvi:22.
Dry Run	1891	271	4411	E. H. Black...	B. W. D. Seeley	Z. T. Cody...	Matt. xxvi:18.
Great Crossings	1892	294	4618	E. H. Black...	B. W. D. Seeley	E. S. Alderman	John iv:42.
Lexington	1893	242	4891	E. H. Black...	B. W. D. Seeley	A. J. Ramsey	John vi:17.
Paris	1894	219	5077	E. H. Black...	B. W. D. Seeley	F. W. Eberhardt	Rom. viii:15.
Stamping Ground	Aug 13-15 1895	335	5428	J. J. Rucker...	F. P. Jenkins...	A. C. Davidson	Prov. ii:30.
East Hickman	Aug 11-13 1896	324	5279	J. J. Rucker...	F. P. Jenkins...	J. H. Boyet...	Matt. ii:29.
Nicholasville	Aug 10-12 1897	194	5512	J. R. Howard...	F. P. Jenkins...	C. G. Skillman	Psalms xxxvii:7.
Lexingt'n Upper St.	Aug 16-19 1898	361	5850	J. R. Howard...	R. H. Gray ..	J. S. Sowers...	John xviii:19.
Hillsboro	Aug 15-18 1899	177	5499	J. R. Howard...	R. H. Gray ..	Otis Hughson...	.....
Glenn's Creek	Aug 14-15 1900	278	5579	J. R. Howard...	R. H. Gray ..	Preston Blake	John 21.
Long Lick	Aug 13-14 1901	202	5685	J. R. Howard...	Mal. Thompson	E. Harrison...	Rom. 4-5.
David's Fork	Aug 12-13 1902	419	6119	J. R. Howard...	Mal. Thompson	T. J. Stevenson	Gal. 14.
Mt. Freedom	Aug 11-13 1903	389	6192	J. R. Howard...	Mal. Thompson	W. D. Nowlin...	John 3:16.
South Elkhorn	Sept. 6-7 1904	364	6251	J. R. Howard...	Mal. Thompson	O. O. Green... ..	I. Cor. i:24.

The next annual meeting of this Association will convene the Wednesday following the first Sunday in September, 1905, at Mt. Pleasant Church. To preach the Annual Sermon, E. B. Pollard; Alternate, J. J. Taylor.