KENTUCKY BAPTIST

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PROPERTY ARCHIVES
LOUISVILLE, KENTUCKY

KENTUCKY BAPTIST CONVENTION LOUISVILLE, KENTUCKY

MINUTES

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1888.



ELKHORN ASSOCIATION

MINUTES

OF THE

ONE HUNDRED AND THIRD ANNIVERSARY

OF THE

ELKHORN ASSOCIATION,

HELD WITH THE

MT. VERNON CHURCH,

WOODFORD COUNTY, KY.

August 14, 15 & 16, 1888.

OFFICERS:

E. H. Black, Moderator, Stamping Ground. Ky

B. W. D. Seeley, Clerk, Midway, Ky.

J. R. HOWARD, Assistant Clerk, Lexington, Ky.

LEXINGTON, KY.:
Jas. M. Byrnes, Printer and Binder,
1888.

ORDAINED MINISTERS AND POSTOFFICES.

T C ITPOPPELLY	. .
E. S. ALDERMAN	
T. WARN BEAGLE	
J. H. CANNON	Stamping Ground.
JAMES D. CLARK	East Eagle.
W. J. E. COX	Ġeorgetown.
R. M. DUDLEY, D. D	
W. H. FELIX, D. D	
J. C. FREEMAN	
R. H. GRAY	
G. W. HILL	Williamstown.
G. D. HUNT	Lexington.
W. J. JOHNSON	Georgetown.
F. H. KERFOOT, D. D	Midway.
J. S. KIRTLEY	Versailles:
JAMES S. LEWIS	Midway.
W. M. PRATT, D. D	Lexington,
B. T. QUINN	Georgetown.
F. B. RAYMOND	Lexington.
J. V. RILEY	Mortonsvile.
H. C. ROBERTS	Stamping Ground.
ROBERT RYLAND, D. D	
L. H. SALIN	
J. DALLAS SIMMONS	
T. C. STACKHOUSE	Lexington.
T. J. STEVENSON	
F. W. TAYLOR	
M. L. THOMAS.	
W. J. WILLIAMS.	
11 . 0 . 11 TTTTTTTTTTTTTTTTTTTTTTTTTTTT	Journal

LICENTIATES.

FRANK A. CASE	Georgėtown.
GEORGE W. CLEVELAND	
JAMES A. ORR	Mortonsville.
GEORGE M. SPEARS	Georgerown.
E. G. STOUT	Versailles.

RULES OF ORDER.

- 1. The Moderator and Clerk shall be chosen annually by ballot, immediately after reading the letters and credentials; those of the former year continuing in office until the choice is made.
- 2. "Mell's Parliamentary Practice" shall be the standard of rules by which the deliberations of the Association shall be governed.
- 3. The Clerk shall keep a record of the proceedings, taking care of the books and papers belonging to the Association, and furnish a copy of the Minutes of its transactions at each session for publication and distribution among the churches.
- 4. At every sitting, business shall be opened and closed with prayer by the Moderator, or whomsoever he may request.
- 5. Corresponding members and ministers invited to a seat with the Association may debate, but shall not vote on any subject before it.
- 6. No member of the Association shall absent himself without leave of the Moderator.
- 7. No person shall speak more than once on any motion, until all others wishing to speak have spoken, unless by the permission of the Association.
- 8. Arrangements for the next Association shall not be attended to on the first day of the session.
- 9. When two or more churches apply for the Association to be held with them, the one applying which has been the longest without it shall be entitled to it.
- 10. The Roll of Messengers shall be read the second and third days of the Association, and those absent on the third morning, unless by consent of the Association, shall have their names stricken from the list of Messengers.
- 11. The basis of representation from the churches shall be two Messengers for each church, and an additional one for fifty members, and one for every fraction over twenty—and no one shall be eligible to a seat who is not a member of the church sending him.
- 12. The Minutes shall be leisurely read and corrected, if necessary before the rising of the Association.
- 13: These Rules shall be distinctly read by the Clerk immediately after the organization of the Association.

PROCEEDINGS

OF THE-

Elkhorn Baptist Association.

The Elkhorn Association met in its One Hundred and Third Annual Session with the Mt. Vernon Baptist Church, Woodford county, Ky., August 14th, 1888.

J. M. Lewis preached the Introductory sermon from Mark vii: 24.—"But he could not be hid,"

The letters from the churches were read, and messengers names enrolled as follows:

ROLL OF MESSENGERS.

Bryan's StationJ. C. Freeman.
Buck RunF. M. Featherston, Cyrus W. Threlkeld.
CANE RUNA. F. McMeekin, R. J. Spurr, W. T. Kerr,
R. Higgins.
CLEAR CREEKNo letter nor messenger.
CLOVER BOTTOMJohn L. Nelson, J. T. Prather.
CORINTH No letter nor messenger.
DAVID'S FORKT. C. Stackhouse, J. H. Darnaby, C. B
Quisenberry, Jas. A. Darnaby.
Dry RunW. J. Neale, Asa Lucas.
East HickmanI. P. Shelby, T. A. Davis, J. W. Berry.
Georgetown R. M. Dudley, W. J. E. Cox, J. J. Rucker.
T. H. Payne, R. L. Garrison, J. H. Bell,
A. Yager, G. O. Brown.
GLEN'S CREEKJames Johnson, James Henton, John G.
Edwards.
GREAT CROSSINGT. J. Stevenson, T. S. Brown, Alvin
Brooking.
HILLSBOROS. H. Shouse, D. Nash, I. N. Grey, J. A.
Orr, J. V. Riley.

HINTONNo letter nor messenger.
LEXINGTON, FIRST
R. Howard, J. L. Barclay, Newton Stout,
E. C. Kidd, Henry Gilbert, Robert
Byrnes, J. H. Gaines, J. L. Kidd.
LEXINGTON UPPER STREETJ. W. Appleton, G. W. Crawford, F. B.
Raymond, J. M. Alexander, C. T.
Henderson.
Long LickF. Richardson, F. M. Browning, Wm.
Dixon, Thos. Dalzell.
MidwayF. H. Kerfoot, Bennett Branham, Lister
Witherspoon, Ambrose Wilson, Ben
Sid Branham, Richard O'Conner.
Mt. FreedomS. P. Crutcher.
Mt. PleasantJ. Dallas Simmons, R. R. Henderson, A. M.
Young, L. A. Davis, H. W. Cleveland.
Mt. VernonJ. M. Lewis, W. T. Risque, Willis Price, S.
M. Shipp, J. H. Martin, B. W. D. Seeley.
NICHOLASVILLE T. Warn Beagle, J. W. Baker, A. C. Miles.
Paris W. M. Hinton, E. S. Alderman.
Providence
W. Jones.
SILASJames N. Allen, William Sparks.
SOUTH ELKHORN
Bosworth, John Horene.
STAMPING GROUNDH. C. Roberts, E. H. Black, C. H. Duvall,
J. B. Kelley, B. McDonnell, David
Duvall, R. S. Sprakes, J. J. Yates, Joseph
Brock.
VersaillesJ. S. Kirtley, D. M. Magee, W. H. Cleve-
land, Wm. McConnell, R. H. Stout.
WILLIAMSTOWNG. W. Hill.

The Association then proceeded to elect its officers.

R. H. Stout and J. R. Howard were appointed tellers to take the vote.

Upon motion the Clerk was directed to cast the vote of the body for Dr. E. H. Black as Moderator.

Some very happy remarks were made by Dr. Black on taking the Chair.

B. W. D. Seeley was elected Clerk, and upon motion, J.R. Howard was made Assistant Clerk.

Upon motion fifty dollars were voted to the Clerk for his services.

The Committee on Order of Business reported as follows:

ORDER OF BUSINESS.

TUESDAY.

- 2 P. M. to 3½ P. M.—Invitations to New Churches.
 - -Call for Corresponding Letters.
 - -Invitation to Visitors.
 - -Reading Circular Letter.
 - -Appoint writer of Corresponding Letter.

 $3\frac{1}{2}$ P. M to $4\frac{1}{2}$ P. M.—Report on State Missions.

WEDNESDAY.

- 9 A. M. to $9\frac{1}{2}$ A. M.—Worship.
- $9\frac{1}{2}$ A. M to 10 A. M.—Miscellaneous Business.
- 10 A. M. to 11 A. M.—Report on Education.
 - 11 A. M.—Preaching, followed by Report on Orphan's Home.
- 2 P. M. to 3 P. M.—Report on Foreign Missions.
- 3 P. M. to 4 P. M.—Report of Executive Board.
- 4 P. M. to 4½ P. M.—Report on Home Missions.

THURSDAY.

- 9 A. M. to $9\frac{1}{2}$ A. M.—Worship.
- 9½ A. M. to 10 A. M.—Miscellaneous Business.
- 10 A. M. to 11 A. M.—Report on Sunday Schools.
 - 11 A. M.—Preaching.
- $2\frac{1}{2}$ P. M. to $4\frac{1}{2}$ P. M.—Time and place of next meeting.
 - -Election of Preacher.
 - -Appoint writer of Circular Letter.
 - -Miscellaneous Business.
 - -Closing Exercises.

Adopted.

The Pastor and Deacons of Mt. Vernon Church were appointed a committee on Religious Exercises.

Adjourned. Prayer by B. Manly, D. D.

Afternoon Session.

The Association was called to order by the Moderator at 2 o'clock.

Prayer by W. M. Pratt.

Messengers from Corresponding Associations, and visitors were enrolled as follows:

Bracken......J. K. Nunnelly.

Franklin...... Thomas Rodman, J. M. Wakefield, T. W. Scott.

Sulphur Fork.......J. S. Gatton.

SHELBY COUNTY	J. A. French.
CONCORD	S. H. Riley.
Boone's Creek	A. D. Rash.
Greenup	W. T. Jolly.

VISITORS.

B. Manly, D. D., of the Theological Seminary.

W. H. Whitsitt, D. D., of the Theological Seminary.

J. W. WARDER, D. D., Cor. Sec. of the State Board.

J. M. Frost, D. D., Selma, Ala.

T. T. EATON, D. D., Editor Western Recorder.

J. W. Edwards, Walnut Valley Association, Kan.

MISS MARY A. HOLLINGSWORTH, Matron of the Baptist Orphans' Home.

W. M. Pratt read the Circular Letter, which was adopted.

Upon motion it was determined to have preaching at 3:30 o'clock.

H. C. Roberts was appointed to write the Corresponding Letter.

The report on State Missions was read by J. M. Lewis, and after discussion by J. W. Warder, B. Manly, J. K. Nunnelly and W. T. Jolly, was adopted.

REPORT ON STATE MISSIONS.

Your Committee on State Missions report, that they have obtained from the report of the State Mission Board to the late session of the General Association, the following facts: Amount received for State Work \$5,078.55, of which amount Elkhorn Association contributed \$386.55. Number of Missionaries employed 37; Churches supplied 42; Number baptized 373; Sunday-schools organized 13. This shows a decrease from last year, both in the amount collected and the results accomplished, but an increase in the number of missionaries employed for the present year, while the balance in the treasury this year is in excess of that of last year.

While appreciating the vital importance of, and necessity for, this work, we do not think we need say anything, at this day, to impress this upon the minds of the brethren of our churches, but simply to lay these facts before them; and, in view of their logical teachings, to cry out to them, Help! men of Israel, HELP!!

Respectfully submitted,

J. M. LEWIS, Chairman.

After prayer by J. W. Warder, W. H. Felix preached from Psalm xcii: 14, "They shall still bring forth fruit in old age."

Adjourned after prayer by W. T. Jolly.

WEDNESDAY, AUGUST 15th.

The Association was called to order at 9 o'clock by the Moderator, and spent 30 minutes in religious exercises, conducted by T. Warn Beagle.

R. M. Dudley was chosen as the delegate of this Association to the S. B. Convention, with T. Warn Beagle as alternate.

Buck Run church having moved its church-house within the bounds of Franklin Association, asked for a letter of dismission to unite with that body, which was granted.

Upon motion, the Executive Board was directed to appropriate such portion of the surplus funds remaining in the treasury as in their judgment may seem proper, to assist in extinguishing the debt on the church-building at Ashland, Ky.

T. T. Eaton, D. D., editor of the Western Recorder, by general consent, addressed the body in the interests of that paper.

R. M. Dudley read the

REPORT ON EDUCATION.

There was never pronounced a more pernicious error than the old saying, "Ignorance is the mother of devotion." Ignorance may be the mother of the various systems of superstition and idolatry, but it is not the mother of the religion of the Bible. The first command that sprang from the lips of our Creator as His eye rested upon the darkness that was on the deep was, "Let there be light!" The inspired apostle, using this as a figure, said: "God who commanded the light to shine out of darkness, hath shined into our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ." As knowledge and holiness are essential elements of the divine character, so are they essential elements of power in that kingdom that He has established among men. Pity 'tis that education and religion should ever be divorced. They are the two pillars that support the temple of our Christian civilization. To educate is one of the plain and far reaching injunctions of Holy Writ. This education must be commensurate with the range of man's capabilities and the sphere of his activity and duty, and all must be "in the Lord." That is, a loving and intelligent regard for God is to pervade the sphere of knowledge and instruction. It is much to be feared that we Baptists have not appreciated the full value and importance of the educational idea, either as a factor in the moulding of opinion and character, or in the development of the highest strength and efficiency of individual life. If we did, we surely would so bestir ourselves in a generous consecration of our substance to the blessed cause of education, that our school treasury would be filled to overflowing. A starveling college, brethren, is a reproach to our zeal for the Lord of hosts, and an evidence of a half-way appreciation of

one of the most powerful and useful instruments for good known to men. We urge, therefore, the two-fold duty: (a) A larger and more generous sympathy and support of all our schools and colleges (b) A more liberal education for our youth, in our own schools of learning.
R. M. DUDLEY,
W. H. FELIX.

T. WARN BEAGLE.

Discussed by R. M. Dudley, T. Warn Beagle and B. Manly. Pending the discussion, T. Warn Beagle offered the following resolution:

Resolved, That, inasmuch, as the Trustees of Georgetown College have instructed Drs Dudley and Pratt to raise, as speedily as possible, the endowment of the Memorial Chair of Elkhorn Association,

Therefore, we, ministers and laymen, invite them to visit our churches, promising to aid them in their effort.

The report and resolution were adopted.

The hour for preaching having arrived, J. M. Frost, D. D., preached from 1 Cor. xv: 38. "But God giveth it a body as it hath pleased Him, and to every seed his own body."

The Moderator announced the following committee on Baptist Ministers' Aid Society, viz. J. S. Kirtley, G. W. Hill and J. M. Lewis.

After prayer by T. T. Eaton, the Association adjourned. Afternoon Session.

The body re-assembled at 2 o'clock, and was led in prayer by J. S. Gatton.

W. H. Felix addressed the Association in behalf of the Orphan's Home, and after an appeal by Thomas Rodman, a collection was taken, amounting to \$76.21.

· W. M. Pratt read the

REPORT ON FOREIGN MISSIONS.

From the last report of the Board of the Southern Baptist Conven-

·	•	
Total	.\$86,385	
Of this amount Kentucky contributed \$8,150 72.	. ,	
Out of this amount there has been paid to the various	3	
missions		73
To the Executive Officers	4,800	
To agencies in Alabama, Florida, Georgia, Kentucky,		
Tennessee, Missouri, Texas	7,026	40
Incidental and traveling expenses, printing, rents, &c	3,373	76
Interest on borrowed money	833	45
		_
Total	\$84,848	34
Leaving a balance of	\$1,748	30

Conditions of the various missions supported by the Board of S. B. C. 1st. African Missions in the Yoruba country, near one thousand miles east of Liberia, about 10° north latitude.

At Lagos, on the coast, are W. J. David and wife; P. A. Eubank and wife, with four native assistants and teachers.

At Abeokuta are W. W. Harvey and wife, C. E. Smith and wife, and one assistant.

At Ogbomoshaw is L. O Murray, a native evangelist.

Hausser Farm, supplied from Lagos. Statistics of all. Baptisms 13; Church members 149; Pupils in school 246 Expenses of African Missions \$6,891 78.

CHINESE MISSIONS.—Northern China.

Tnng Chow, T. P. Crawford and wife, Mrs. S. J. Holmes and Miss Lottie Moon.

Hwanghien, C. W. Pruitt and Mrs. Davault. Statistics: Stations 2; membership 143. Expenses of Mission \$6,098 59.

CENTRAL CHINA. Shanghai—M. T. Yates (recently deceased), Mrs. Yates, D. W. Herring and wife. Wong-Ping-San, assistant pastor.

Kwin San and Soo-Chow, native pastor and licentiate.

Chinkiang—W. J. Hunnex and wife, R. T. Bryan and wife. Sta-

tistics: Churches and Stations 7; baptized 8; membership 107. penses \$7.129.00.

SOUTHERN CHINA.

Canton and vicinity—R. H. Graves, E. Z. Simmons and wife, Miss Lulu Whilden, Miss Emma Young, Miss Nellie Hartwell, Mrs. J. L. Sanford and twenty-five assistants. Statistics: baptized 32; membership 476. Expenses \$9,488.50.
Total baptized 40; membership 727.

Total expense of Chinese

Missions \$22,716.09.

The China Mission has been bereaved by the death of three devoted missionaries within a year, viz: Brothers M. T. Yates and E. E. Davault, and Sister Jane W. Graves.

MISSIONS IN ITALY.

Stations 14, located in different parts of the kingdom, from the mouths of the Waldensian Valleys, Torre Pellice and Penerolo to Naples, and the Island of Sardinia and Bari and Barletta on the south-west coast of the Adriatic. The city of Rome is the center of operation, where are located George B. Taylor, J. H. Eager and wife, and the scholar Senor Torre. The other missionaries are Signors Paschetto, Ferraris Belondi, Colombo Martinelli, Fasulo, Volpi, Basile, Cossu, Arbanasich, and Count Papengouth.

Statistics: No full report on baptism; members 350. Expenses of

the Mission \$14,377.55.

BRAZILIAN MISSION, SOUTH AMERICA. Rio De Janeiro—W. B. Bagby and wife, E. H. Soper and wife, Miss M. Rice, C. D. Daniel and wife. Church organized 31 members; Contribution \$200,

Santa Barbara—E. A. Puthuff and wife.

Bahia and Maccio—Z. C. Taylor and wife and J. A. Barker. 150 have been baptized. Contribution \$8.00 per member.

Maccio—Senhor Lins.

Pernambuco—Senhor Joas Baptiste. Statistics: Baptized 49; membership 210. Expenses of the Mission \$11,856.09.

MEXICAN MISSIONS.

STATIONS AND MISSIONARIES.

Saltillo—W. D. Powell and wife, Miss Powell, Miss M. C. Tupper, Miss Annie J. Mayberry, two native teachers and three colporteurs.

Other Stations—Patos, Sabinas, Juares, Progess, Musquiz, San Rafael, San Joaquin, Galeana, Rayones. The assistant laborers in this State of Coahuila are Felipe Jimenez, P. Rodrigues, A. Travino, Jose Maria, Gamez Giberto Rodrigues.

State of Zacatecas and Aguas Calientus-H. P. McCormick and

wife, and Miss Addie Barton.

State of Jalisco Guadalajara—D. A. Wilson and wife. Statistics: Churches and stations 27 (churches 8); baptized 234; membership 531; pupils in schools 133; contribution \$850. These missions run in a south-westerly line from the Rio Grandé to the Pacific ocean, and are very prosperous. Expenses of the Mission \$12,973.32.

General Summary—53 missionaries from the United States, and 54 native pastors and assistants on the field of the various Missions—in all

native pastors and assistants on the field of the various Missions—in all 107; baptized during the year 336; membership in other Mission

Churches 1967.

W. M. PRATT, Chairman.

Discussed by W. J. E. Cox, H. C. Roberts, J. Dallas Simmons, J. J. Rucker, R. J. Spurr, and adopted.

- T. T. Eaton preached to a large crowd in the churchyard, who could not get into the house. His text was John xv: i., "My father is the husbandman."
- T. Warn Beagle, W. M. Pratt and J. Dallas Simmons were made a committee to nominate an Executive Board.

The Clerk read the report of the Executive Board and the Treasurer's report, which, after remarks by J. W. Warder, in regard to the envelope system of taking contributions, was adopted.

REPORT OF EXECUTIVE BOARD.

DEAR BRETHREN:

We beg leave to make the following report of our acts since the last meeting of the Association. At the last session of your body we were directed to hold four S. S. and Missionary Meetings in different portions of the Association. The first was held with the Mt. Freedom Church, which was thought to have been beneficial to that Church. No other one was held from the fact that it did not suit the churches where we

wished to hold the meeting, to have it.

We are pained to report, that with the exception of one mission, the churches have not contributed as liberally as heretofore. Finding that some of the churches were failing to send their usual contributions, circulars were sent to the pastors of these churches as a means of stimulating them to their duties, and committees were appointed to urge the churches to complete the quota assigned them, but they

have not responded very liberally.

Aid has been given during the year to four of the churches in the Association to enable them to sustain their pastors. The amounts

appropriated to each will appear in our Treasurer's report.

During the year our beloved co-worker, Richard S. Henderson, who has been a member of the Board for ten years, has gone from his labors here to the Heavenly rest above, and we mourn that we no more shall have the benefit of wise counsels.

To you, who have so often met him in these annual convocations, we need not speak in his praise. May the example of his faithfulness

and usefulness in Christ's service, stimulate and incite us to work more faithfully in the Master's cause.

REPORTS FROM THE CHURCHES.

MT. FREEDOM.

Bro. J. C. Freeman, the pastor, reports very encouragingly of this church. The brethren keep up weekly prayer meetings and have an excellent Sunday School all the year. They also have a Mission Sunday School at High Bridge. He has met all his appointments, and no matter what the weather was, always found a congregation to speak to.

NICHOLASVILLE.

Bro. T. Warn. Beagle reports for 11 months, having preached 47 sermons, made 6 speeches, attended 42 prayer meetings and made 75 visits. The congregations are increasing, and the Sunday School much more efficient. The general spirit of the church is better and more hopeful. They have recently repaired and improved their church building at a cost of over \$900.

PARIS.

Bro. E. S. Alderman has been pastor of this church for the last six months, and his reports are very encouraging as to the future of this church. The congregations are keeping up well, and all their services are very much better attended than they have been. One most excellent feature in his report is that "they are working for more general and systematic contributions." They have lately thoroughly repaired their church building.

CLOVER BOTTOM.

Bro. C. M. Riley has been pastor of this church, but has resigned. they do not report much progress. They have now called Bro. M. L. Thomas.

TREASURER'S REPORT.

STATE MISSIONS.

То	balance	Augu	st 14,	1887		\$647.42
"	Amount	recei	.ved f	rom the churches		770.71
Ву	"	paid	State	Board\$38	31.55	
"	"	- "	Mt. F	reedom 10	00.00	
"	"	"	Nicho	olasville	50.00	
"	"	"		er Bottom		
"	"	• 6				
"	"	"		t t		
	To ba	alance	e	\$8 £5	31.55 76.58	\$1408.13
				FOREIGN MISSIONS.		
To "	balance . Amount	Augus recei	st 14, 1 ved fr	1887 om the churches		$\begin{array}{c} \$ & 29.50 \\ 767.03 \end{array}$
Ву	"	paid	State 1	Board\$79	96.53	\$796.53

HOME MISSIONS.

To balance August 14, 1887,	\$ 36.65 462.57 \$499.22
MINISTERIAL EDUCATION.	
To balance August 14, 1887 " Amount from the churches By " paid Georgetown College\$154.05	\$ 60.05 109.46
To balance	\$169.51
STATE SUNDAY SCHOOL AND COLPORTAGE.	
To balance August 14, 1887	$\begin{array}{c} \$ \ 25.80 \\ 206.22 \end{array}$
By "paid State Board\$232.02 We, the Auditing Committee, have examined the account W. D. Seeley, Treasurer of the Executive Board, and find then and sustained by proper vouchers. J. W. APPLET J. R. HOWARI	ats of B. a correct

The committee to nominate an Executive Board, reported, nominating J. W. Appleton, J. J. Rucker, J. R. Howard, B. Bosworth, C. B. Quisenberry, L. A. Davis, B. W. D. Seeley, R. G. Elliott, E. F. Darnaby, W. D. Bryaut, with power to fill any vacancy that may occur. Adopted.

The Moderator announced the following standing committees:

Home Missions—H. C. Roberts, J. N. Bradley, C. B. Quisenberry. State Missions—W. H. Felix, T. J. Stevenson, A. F. McMeekin. Foreign Missions—W. J. E. Cox, F. B. Raymond, J. W. Appleton. Sunday Schools—T. Warn Beagle, E. S. Alderman, J. J. Rucker. Education—F. H. Kerfoot, R. M. Dudley, G. B. Stout. Orphans' Home—W. J. Williams, J. D. Simmons, John L. Edwards Minister's Aid Society—J. S. Kirtley, G. W. Hill, J. M. Lewis. Order of Business—B. W. D. Seeley, J. R. Howard, J. T. Slade.

W. J. E. Cox offered the following resolution, which, upon motion, was laid upon the table.

Resolved, That we recommend to the churches of this Association to adopt the system of collecting missionary funds according to the plan suggested by the General Association.

T.J. Stevenson read the

REPORT ON HOME MISSIONS.

The Home Mission Board of the Southern Baptist Convention, located at Atlanta, Ga., is engaged in a most important and extensive work. The work is to give the Gospel to to the destitute portions of

the Southern States, both among the white and colored population, among the Indians of the West, to aid in erecting church buildings, and also have charge of our mission work in the Island of Cuba. This is a most gigantic work, and needs as well as deserves the most liberal support of our churches. According to the report of S. B. Conventional and the fellowing support of the fellowing support of the fellowing support of the support of S. B. Conventional support of the fellowing support of the support of S. B. Conventional support of the support of the support of the support of the support of S. B. Conventional support of the support of the support of S. B. Conventional support of S. B. tion, the following statistics of work are given:

Laborers employed, 287; churches and stations supplied, 1,114; Schools organized, 431; churches built, 306; Baptisms, 4857; amount

expended, \$89,177.32.

We invite special attention to the work in Cuba. The remarkable outpouring of the Spirit on our work there continues. Thousands are embracing the true faith, and the hope is that this island at no distant day will be reclaimed from the religious superstition that has long engrossed the people.

T. J. STEVENSON, Chairman.

Adopted.

The Association accepted the invitation of Providence Church to hold its next session there August 13, 1889.

H. C. Roberts was chosen to preach the next Introductory Sermon, F. II, Kerfoot, alternate.

CORRESPONDING LETTER.

The Elkhorn Association of Baptists to the Associations with whom she corresponds, sends Christian greeting:

Brethren:—We are now in session with the church at Mt. Vernon.

A deep religious feeling pervades the body, and this promises to be one of the most pleasant and fruitful sessions that the Association has held. Some of our churches have enjoyed gracious revivals and large ingatherings. Nearly all the churches have made their reports to this body. Our contributions have not been, in the main, what we had reason to expect, but some of our churches have done better tean ever before.

We hope to see your bodies well represented at our next session, which will be held with the Providence church, Franklin county, August 13, 1889.

E. H. BLACK, Moderator. August 13, 1889. B. W. D. SEELEY, Clerk.

Adjourned. Prayer by W. H. Felix.

THURSDAY MORNING. AUGUST 16.

The Association was called to order by the Moderator at 9 o'clock, and devotional exercises conducted by J. Dallas Simmons.

The roll of messengers was called, and the names of absentees erased.

The proceedings were read and approved.

The special committee appointed last year to inquire into the condition of Clear Creek church, through their chairman, J. S. Kirtley, reported as follows:

Your committee to inquire into the condition of Clear Creek church, report that there was a misapprehension as to the request of Clear Creek for such an investigation, and we beg leave to be excused from further duty.

J. S. KIRTLEY, Chairman.

The report was adopted and committee discharged. J. S. Kirtley read the report of the committee on

BAPTISTS MINISTERS' AID SOCIETY.

Your Committee on the Ministers' Aid Society, report that at its last meeting the General Association organized this Society through which to care for the aged and indigent Baptist Ministers of Kentucky.

This Society is located at Owensboro with Rev. J. S. Felix, President, and a competent Board of Trustees. We have examined its Constitution and By-Laws, and heartily recommend the Society to the sympathy and support of this Association. We also recommend that sympathy and support of this Association. We also recommend that the Association request the churches to make annual contributions to its support, such contributions to be made during the month of November each year. Respectfully submttted,

J. S. KIRTLEY, Chairman,

G. W. HILL,

J. M. LEWIS.

An appeal was made for aid, and \$100 was raised in cash and pledges. The report was then adopted.

Upon motion, any member of this body attending any Association with which we correspond, is authorized to represent this body.

F. H. Kerfoot read the

REPORT ON SUNDAY-SCHOOLS.

Your Committee on Sunday-Schools beg leave to make the '

following report:

The general outlook in this department of our Christian work, within the bounds of our Association, is not as encouraging as we would desire For many years we kept up a Sunday-School Convention which met twice a year, the general influence of which was good. Last year this body decided to make a departure in some of its methods by holding some missionary meetings, and requested the Sunday-School Convention to co-operate in these meetings instead of holding separate conventions. This proposition was accepted by the Sunday-School Convention and one missionary meeting was held, which was partially successful in bringing the brethren together, and it was regarded as very helpful to the community in which it was held.

The Executive Board was not able to secure a place for holding any other additional meetings. So by this combination we have lost our Sunday School Convention. We have no co-operative effort now in our Association in the interest of Sunday-Schools outside of the annual meetings of this body.

From the statistics we find that 23 churches have Sunday-Schools, 3 churches have mission schools. Mt. Freedom, 1; Stamping Ground, 3, and the First Lexington, 1. Six churches report no Sunday-Schools. In these twenty-eight Sunday-Schools we find 242 officers and

teachers, 1,610 scholars, and 120 conversions in the schools.

Respectfully submitted,

J. J. RUCKER,
F. H. KERFOOT,
G. B. STOUT.

The report was amended by requesting the Sunday-School Convention to return to its former practice of holding two sessions during the year.

The report was discussed by B. Manly, C. B. Quisenberry, W. J. E. Cox and J. Dallas Simmons, and adopted.

It was resolved that the former committee, J. J. Rucker, J. R. Howard, J. W. Appleton and B. W. D. Seeley be requested to prepare a programme for a Sunday-School Convention this fall at Clover Bottom.

The thanks of the body were tendered the Mt. Vernon church for their cordial hospitality to the Messengers.

The Clerk was directed to have 1,000 copies of the minutes printed, and attend to their distribution.

- W. M. Pratt was requested to close the exercises (after the sermon) by some remarks.
- E. S. Alderman, preached from Matt. x. 34. "Think not that I am come to send peace on earth: I came not to send peace, but a sword."

The proceedings of to-day were read and approved.

W. M. Pratt gave some very interesting reminiscences of his past ministerial life, and during the singing of "Am I a Soldier of the Cross?" the messengers gave each other the parting hand.

Prayer was offered by W. M. Pratt.

The Moderator then prouounced the Association adjourned sine die.

E. II. BLACK, Moderator,

B. W. D. SEELEY, Clerk, Stamping Ground, Ky. Faywood, Ky.

The next meeting of the Association will be held with the Providence Church, Franklin County, Ky., August 13, 1889.

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1787-Bryan's Station	Fayette		107				<u> </u>	<u> *</u>	100 2	50 John C. Freeman, Lexington.	
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1802-Clover Bottom	Woodford	, ro	87			4		Ť	184	48 M. L. Thomas, Louisville.	John L. Nelson, Troy.
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1884-Hinton		13	4	o		4		*	147		M. Elliston, Jr., Mortonsville
1817-Lexington, First		22	23	<u> </u>		10 C	27	10 c	480 W	. H. Felix, D. D., Lexington.	B. L. May, Lexington.
1805-Long Lick		6	· 61 -	, ,	_		65 -	· ·	206		Thos. Dalzell, Long Lick.
1831-Mt. Freedom	Jessamine	, –	201	≒				<u> </u>	486	n. Nerioot, D. D., Midway. In C. Freeman, Lexington.	Pina Pina
1822-Mt. Vernon.	Woodford	12	<u>. </u>			19	00 00		135 J. 218 J.	Dallas Simmons, Keene. M. Lewis, M. D., Georgetown.	R. R. Henderson, Keene. B. W. D. Seeley, Faywood.
1849–Nicholasville	Jessamine		4 00	-		<u>01 F</u>			1797		A. C. Miles, Nicholasville.
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1801–Silas	Bourbon	<u> </u>	1:	- 0		41		-	75]		
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SUNDAY SCHOOL STATISTICS.

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CIRCULAR LETTER

On the Importance of our Two Institutions at Georgetown and the Necessity of Enlarged Endowment.

BY WM. M. PRATT.

DEAR BRETHREN:

I know of no subject, that at present, has stronger claims upon your

attention than that of this circular.

Parents should regard the intellectual, moral and religious culture of their children, to fit them for success and usefulness in this life and for the possession of eternal glory in the world to come, as the most sacred duty the Lord has imposed upon them. These two institutions were established by our fathers to aid them and us in this all important matter. These institutions have been officered by good, learned, and religious teachers, and the vigilance and attention of parents is required of them to return their pupils to their several homes improved in all these respects. With what success this work has been accomplished is witnessed by the fact that in every one of our churches are to be found those whose intellects have been trained and whose hearts have been won to Christ while at the College or Seminary. If we, as a District Association, have reason to glory in any denominational interest, it is that we have two such institutions within our bounds.

I submit a few considerations that should interest the members of

our churches.

First—We should patronize our own denominational schools of learning. Young people are very much influenced in their religious views and moral principles, by their teachers and associates in school. Parents sometimes allow themselves to be influenced, by special inducements, to place their children under instruction contrary to their own religious faith, and they see their mistake when it is past remedy. Moreover we should consider that the success of our denominational schools depends mainly upon denominational patronage.

Second—The spirit of our age demands increased facilities in every branch of education. The leading colleges of our land have received, in the last few years, large gifts and legacies. This has enabled them to offer increased advantages and facilities for mental culture to aspiring students, and this class of students are tending more and more

toward such institutions regardless of distance or cost.

Third—Our College at Georgetown is in absolute need of a large increase of its endowment fund to meet the wants of our students and to command the respect of an intelligent community. The salary of our President and Professors are inadequate-no higher than forty years ago and not half as much as are given to professors in the Theological Seminary at Louisville. When a chair is vacated by resignatian or death, we cannot fill it with one of high order of talent and experience with the meager salary we are only able to give without diminishing our present endowment fund, which the Trustees of the College are committed not to do. They do not propose to diminish but to increase our present endowment. A pressing need is a fire-proof library room for the safety of what books we have and to utilize the present library room for recitations and other purposes, as the College is straitened in this respect. Moreover their is urgent demand for an increase of books in the Library. We have had very little increase in this respect since the presidency of Dr. Malcom, 40 years ago. The professors and the students should have access to the best books on the subjects of instruction, of history, and of literature, that intelligent men desire to consult and read. We should have a special library fund, the interest of which should be devoted to the purchase of new books just as they come from a teeming press.

A similar fund is greatly needed for renewing and extending the Scientific and Philosophical apparatus. We pray God to put it into the hearts of some of our brothers or sisters to donate a few thousand dollars to these two funds. The interest of such a fund would yearly

increase the library and apparatus to illustrate the sciences.

Fourth—There is an opportunity afforded to us, this present year, to place our College on a strong financial basis, such as we have not had hitherto, and may not have for years to come. You have already been advised that a very wealthy brother, of another State, has promised to give a liberal donation to the College, if Kentucky Baptists will contribute one hundred thousand dollars. Many denominational colleges in the North and South and the Theological Seminary at Louisville have shared largely in this brother's benefactions, and now while his mind is turned to us and he stands ready to help us, if we will help ourselves, how can we be indifferent to the time and opportunity. Brethren, my heart sinks within me in the manifest indifference about this matter. Prompt and liberal action in this enterprise will tell on the welfare and prosperity of our Zion through coming ages. Indifference will make us blush with self reproach when we get to heaven.

This College was founded by pious and intelligent Baptists nearly sixty years ago, not only for general educational purposes but particularly for the education of our Christian young men who have the ministry of the Gospel in view. A large number of our most talented and useful ministers have been educated in this College. This last year a good proportion was of this class. Six of the twelve graduates were young ministers of brains, culture and piety. The duty is laid upon us by the Head of the church to afford this class of young men the best preparation for their high and holy calling. Each generation of Baptists of Kentucky should raise this College higher and higher. The first generation, under Giddings, did remarkably well. The second, under Dr. Campbell, did better than the first, and should this generation leave the College in statu quo, and merely glory in the past and hope for the future and do nothing ourselves? Brethren what is our work here on earth? Is it to accumulate, "eat drink and be merry" and leave our accumulations to be enjoyed and perhaps squandered by our heirs. Jesus Christ, our great exemplar, lived on earth to do the will of God and to benefit the generation then living and future generations, through the cycles of time and eternity. To imitate him is the test of one's religion. We appeal to your sense of account-

ability to God upon this and all other enterprises of Christianity. May we hear, in the judgment, the approbation of our Lord and Master. "well done thou good and faithful servant, enter thou into the joy of

thy Lord."

To those who are anxious that their daughters shall enjoy like advantage their sons do in scholastic education, we will assure them that they do already at Georgetown. Under the present arrangement of things and by express authority of the Board of Trustees of the College, the young ladies of Georgetown Female Seminary have direct access to such of the College classes that they may desire or are prepared to enter, The friends of education were wise in locating the two institutions in the same place. There is no organic connection between them. They occupy different ground and are under separate management; but the Seminary is only five minutes walk from the College, and it has been found entirely practical and convenient for the young ladies of the Seminary to attend the College classes and get the benefit of College instruction.

It has not been found necessary to make any change in the College classes. The young ladies simply drop into such of the classes as they desire, attend the lecture or recitation, and return immediately to their rooms at the Seminary. This has been sufficiently tried to convince every one who has observed fts working, that the plan is feasible, that it is not obnoxious to objections against co-education, and yet it gives the young ladies the benefit of the superior instruction and equipment of the College. Under this state of case, separate endowments are not needed for two institutions like these at Georgetown. The enlarged endowment of the College secures to your daughters equal advantages with your sons. We pray you to seriously consider this matter and act

accordingly and quickly.

Historical and Statistical Table of Elkhorn Association, Kentucky, 1785-1888.

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PLACE.	TIME.	BM's.	rotal	MODERATOR,	CLERK.	PREACHER OF INT.	TEXT.
South Elkhorn	25, 1	785	:	Lewis Craig		W. TIS.	
South Elkhorn	Sept. 30, 1	786	:	wm. wood	Richard Young	м ш. піскіпап	EX. XXIII: 50
Bryan's Station.		787		Ed Pavne			
South Elkhorn	1	788 38	599 Wm.	Wm. Ćave	Young .	A. Eastin	
Clear Creek	25,	682			Richard Young	dley	
Great Crossings	, 30,	789 288	1000	1000 John Gano	John Brice	Gano	2 Cor, xi: 28
Boone's Creek	_	789	- - -	James Garrard	R. Young		Isaiah xlvi:10
Lexington	1	$790 \dots 137$	1365	1365 James Garrard	R. Young	John Taylor	
Cooper's Run	Aug. 26, 1	$791 \dots 192$	1587	John Gano	R. Young	John Gano	1 Cor. i: 10
Bryan's Station	26,	$791 \dots$:	James Garrard	J. Price	•	
Tate's Creek		792 114	171	John Gano	A. Eastin	James Garrard	Eph. v: 1
Bryan's Station	_	793 78	1773	1773 James Garrard	A. Eastin	Wm. Wood	Isaiah xxvii 13
South Elkhorn	12,	793		John Gano	A. Eastin	A. Eastin	Mal. iii: 16
Marble Creek	T	$794 \dots 36$	1922	922 A. Dudley	John Price	George S. Smith	Rom xii: 5
Cooper's Run		795 18	1969	969 James Garrard	John Price	Elijah Craig	John iii:16
Town Fork	1	796 43	1988 A.		John Price	John Gano	Psalms exxxiii: 1
Clear Creek	1	797 333	2234 A	٠.	John Price	John Shackleford	Eph. iii: 8
Forks of Elkhorn	T	798 63	2376 A.		John Price	John Gano	2 Peter i: 15
Great Crossings	1	799 29	1719 A.		A. Eastin	D. Barrow	John ii: 56
Bryan's Station	1	800 82	1642 A.		John Price	A. Eastin	Psalms lxxiii: 24
South Elkhorn	Г	801 3011	4853 D	D. Barrow		A Dudley	Gal. vi: 14
Cooper's Run	1	$802 \dots 522$	5295 A.	A. Eastin	John Price	Jos. Redding	1 John iv: 19
Great Crossings	April, 1	803	:				
Town Fork.	Sept. 1	$803 \dots 61$	4408 A.	_		George Eve	Rev. xi: 1
North Elkhorn		$804 \dots 22$	4220	A. Dudley		Lewis Corbin	Ps'lms lxxxiv: 11
Bryan's Station	1	$805 \dots 24$	3540	A. Dudley		Carter Tarrant	Mark xvi: 15
Great Crossings		$806 \dots 16$	3264	_	$\overline{}$	A. Bainbridge	Isaiah $xxvi: 2$
David's Fork		$807 \dots 15$	3180G.	3. S. Smith	W. E. Boswell \ldots	:	Matt. xvi: 17
Silas	T	808, 9	2933	_	Charles Buck \dots	:	Heb. xii: 15
South Elkhorn		809 12	2199 R.	,	Charles Buck	E	Psalms xvi: 1-3
Clear Creek		$ 810 \dots 59 $	1775 R.	_	Charlas Buck	Joshua Rucker	
Great Crossings		811 607	2957 R.		Charles Buck	-	Ruth iv: 4
David's Fork	_	812 333	3208 R.	R. Johnson	Charles Buck	Jacob Creath	Eph. iv 3-5
Bryan's Station	October, 1	.812	- - -	Thos. Bullock	Charles Buck		

TEXT.	Deut. 1: 10-11	1 Feter II: 20	Matt. xviii:10	Rev. iii: 11		Eph. 1: 4	Acts xvii: 30-31	Gal. vi: 14	Col. i: 18	Eph. ii: 18	Sol Song i: 2-5	Acts xi: 26	Cor. i: 23-24	Psalms 1xiv: 11.	Eph. ii: 8-9	John iii: 7	John xii: 35	Acts xvi: 29-30	Luke xvi: 2	John iii: 7	Isaiah lxiii: 1-4	Rom. 4: 25	Acts xxii:28	John xvii: 20	Mark xvi: 15-16	Heb. 1: 1-2	Rev. i: 5 6	L Cor. 1: 9	Deut. xxxiii: 29.	John iii: 7	John xiii: 1	Ezek. x1: 19-20	Gal. VI: 4	Josh XIII: 1	Heb. ix: 22
PREACHER OF INT.	Jer. Vardeman	George Eve	John Taylor	Davis Biggs	John Ficklin	Henry Toler	James Fishback	Jacob Creath	Jer. Vardeman	Edmund Waller	John Edwards	James Fishback	James Suggett	Jacob Creath	Jer. Vardeman	John Bryce	G. Gates	Edmund Waller	James B. Smith	G. D. Blackburn	James D. Black	M. Duvall	W. C. Buck	Edmund Waller	R. T. Dillard	James D. Black	G. C. Sedwick	W. F. Broaddus	Josiah Leake	Y. R. Pitts	W. G. Craig	Ed Darnaby	John L. Waller	W. M. Droff	B. P. Drake
CLERK.	Charles Buck	Charles Buck	Charles Buck	S. M. Noel		Thos. Henderson.	Thos. Henderson.	B. S. Chambers	B. S. Chambers	B. S. Chambers	B. S. Chambers	B. S. Chambers	B. S. Chambers	B. S. Chambers	B. S. Chambers	B. S. Chambers	U. B. Chambers	U. B. Chambers	G. W. Eaton	G. W. Eaton	E. Hawkins	E. Hawkins	E. Hawkins	E. Hawkins	F. C. McCalla	F. C. McCalla	F. C. McCalla	F. C. McCalla	F. C. McCalla	F. C. McCalla	F. C. McCalla	F. C. McCalla	F. C. McCalla	James M. Davis	W. M. Pratt
MODERATOR.	Thos. Bullock	Thos Bullock	ro	Thos. Bullock				_				,	• •			Thos. Bullock	. Suggett	. Suggett	. Suggett	. Suggett	. Suggett	. Suggett	. Suggett	Suggett	. Suggett	Suggett	Suggett		wm. Kodes	Wm. Kodes	Wm. Kodes	Wm. Kodes	m. rodes	C. McCalla	T. Dillard
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PLACE.	Forks of Elkhorn	Town Fork	Great Crossings	Hillsboro	South Elkhorn	Big Spring.	Great Crossings	Bryan's Station	Stamping Ground	Clear Creek	Providence	North Elkhorn	Paris	David's Fork	Mt. Pleasant	Lexington	Silas	Great Crossings	Big Spring	North Fork	Cane Run	Bryan's Station	Clear Creek	Dry Run	David's Fork	Paris	Glen's Creek	East Hickman	Stamping Ground	Hillsboro	Georgetown	Mt. Vernon	Mt. Fleasant	Silas	David's Fork

Georgetown College

GEORGETOWN, KY.

Fall Session Opens September 4th, 1888.

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J. C. METCALF, A. M.,	Principal of the Academy.
J. A. AMON, and T. P. DUDLEY,	Jr.,Assistants.
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R. M. DUDLEY,	Superintendent of College Property.

History and Dalitical Colonia

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