

PROPERTY ARCHIVES  
KENTUCKY BAPTIST CONVENTION

*Compliments of  
Malcolm Thompson*

MINUTES OF THE  
ONE HUNDRED AND TWENTY-SECOND ANNIVERSARY

OF THE

**ELKHORN  
ASSOCIATION**

HELD WITH THE

**SILAS BAPTIST CHURCH,  
BOURBON COUNTY, KY.,**

**SEPTEMBER 3 AND 4, 1907.**



**MINUTES**

**OF THE**

**One Hundred--Twenty-Second Anniversary**

**OF THE**

**Elkhorn Association,**

**HELD WITH THE**

**SILAS BAPTIST CHURCH**

**BOURBON COUNTY, KY..**

**SEPT. 3 AND 4 1907.**

**ORDAINED MINISTERS AND POSTOFFICES.**

B. A. Dawes	Georgetown, Ky.
J. W. Arnold	Georgetown, Ky.
G. W. Argabrite	Georgetown, Ky.
W. W. Barnes	Louisville, Ky.
Preston Blake	Lexington, Ky.
R. L. Creal	Georgetown, Ky.
J. H. Cannon	Stamping Ground, Ky.
A. L. Crawley	Georgetown, Ky.
Chas W. Elsey	Lexington, Ky.
E. O. Cottrell	Georgetown, Ky.
W. H. Felix	Chilesburg, Ky., R. R. No. 1.
R. K. Kelley	Donerail, Ky.
D. E. Fogle	Georgetown, Ky.
A. Paul Bagby	Woodlake, Ky.
Geo. Green	Versailles, Ky., R. R. 1.
W. P. Hines	Lexington, Ky.
J. D. Hoskins	Lexington, Ky.
Geo. W. Hill	Stamping Ground, Ky.
J. A. Lee	Glenco, Ky.
Herbert Bunyeo	Georgetown, Ky.
E. W. Summers	Georgetown, Ky.
J. K. Nunnely	Georgetown, Ky.
J. P. Scruggs	Midway, Ky.
T. C. Stackhouse	Lexington, Ky.
T. J. Stevenson	Georgetown, Ky.
H. F. Searcy	Lawrenceburg, Ky.
E. D. Stevens	Georgetown, Ky.
Geo. W. Clarke	Paris, Ky.
Lewis M. Thompson	Louisville, Ky.
B. F. Swindler	Keene, Ky.
W. A. Burns	Nicholasville, Ky.
J. F. Williams	Versailles, Ky.
A. R. Willet	Lexington, Ky.
J. H. Wells	Georgetown, Ky.

**LICENTIATES.**

G. W. Cleveland	Keene, Ky.
J. A. Orr	Mortonsville, Ky.

**BAPTIST DIRECTORY.**

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**THE BAPTIST MINISTER'S AID SOCIETY OF KENTUCKY.**

**Utica, Ky.**

Rev. Maddox, Cor. Sec.

BAPTIST ORPHAN'S HOME.

**Louisville.**

Miss Mary Abercrombie, Supt.

EXECUTIVE BOARD OF THE GENERAL ASSOCIATION OF BAPTISTS IN KENTUCKY.

**Louisville.**

J. G. Bow, D. D., Cor. Sec.

CENTRAL COMMITTEE WOMEN'S MISSIONARY UNION OF KY.

**Louisville.**

Mrs. B. G. Rees, Sec., 1207 Garvin Place.

BAPTIST YOUNG PEOPLE'S UNION OF KENTUCKY.

**Georgetown.**

Rev B. A. Dawes, Cor. Sec

WOMAN'S MISSIONARY UNION, Auxiliary to S. B. C.

**Baltimore, Md.**

Miss Annie W Armstrong, Cor. Sec.

BAPTIST YOUNG PEOPLE'S UNION, Auxiliary to S. B. C.

**Atlanta, Ga.**

W. W. Gains, Sec.

BAPTIST SUNDAY SCHOOL BOARD, of S. B. C.

**Nashville, Tenn.**

J. M. Frost, D. D., Cor. Sec.

HOME MISSION BOARD, of S. B. C.

**Atlanta, Ga.**

B. D. Gray, D. D., Cor. Sec.

FOREIGN MISSION BOARD, of S. B. C.

**Richmond, Va.**

R. J Willingham, D. D., Cor. Sec.

BAPTIST YOUNG PEOPLE'S UNION OF AMERICA.

**Boston, Mass.**

Rev. Walter Calley, Gen. Sec.

**MINUTES OF THE**

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ELKHORN BAPTIST ASSOCIATION

**PROCEEDINGS**  
**OF THE**  
**ELKHORN BAPTIST ASSOCIATION.**

The One Hundred and Twenty-Second Session of the Elkhorn Baptist Association convened with Silas Church, Bourbon county, Kentucky, September 3rd, 1907. The body was called to order by the Moderator, Bro. J. R. Howard, at 10 o'clock, a. m. Song "How Firm a Foundation" Prayer by Bro. J. J. Rucker. Devotional exercises led by Bro. B. F. Swindler. Song "How I Love Jesus." Then read Romans 10th chapter. Prayer by Bro. Swindler.

**REPORT OF COMMITTEE ON ORDER OF BUSINESS.**

Committee on order of business, Bros. Coleman, Crawley and Kelley, made the following report:

**TUESDAY MORNING.**

Devotional.  
Address of Welcome.  
Response.  
Reading of Letters.  
Sermon.  
Election of Officers.  
Adjourn to 1:30 P. M.

**AFTERNOON SESSION.**

Devotional Exercises—1:30 to 1:45.  
Foreign Missions—1:45 to 2:15.  
Schools and Colleges—2:15 to 3:30.  
Adjourn to Sept. 4, 9 o'clock A. M.

**WEDNESDAY, SEPT. 4, —MORNING SESSION.**

Devotional Exercises—9 to 9:10.  
Report of Executive Board—9:10 to 9:20.  
Young People's Work—9:20 to 9:35.  
Circular Letter—9:35 to 9:45  
Corresponding Letter—9:45 to 9:55  
Sunday Schools—9:55 to 10:25  
Orphans' Home—10:25 to 11  
State and Home Missions—11 to 12  
Resolutions on death of Dr T. T. Eaton  
Periodicals  
Adjourn to 1:30 p. m

## MINUTES OF THE

## AFTERNOON SESSION.

Devotional Exercises—1:30 to 1:40

Ministers Aid—1:40 to 2:00

Temperance—2 to 2:30

Nominations and Ministerial Education—2:30 to 3.

Address of Welcome by Bro. Crawley. Response by Bro. Green. Letter read by Bros. Wells and Green. Sermon by Bro W. P. Hines. Text Ephesians 4:7. Song "All Hail the Power of Jesus' Name." A splendid sermon filled with God's grace and goodness.

The election of officers was then gone into. Moved and adopted that the Clerk cast the vote of the body for Bro. J. R. Howard for Moderator, and Bro. H. W. Coleman for Assistant Moderator. Moved and adopted that the Moderator cast the vote of the body for Bro. Malcolm Thompson for Clerk.

Moved and adopted that the Moderator appoint a committee to draft resolutions on the death of Dr. T. T. Eaton. Committee—Bros. Hale, Coleman and Swindler.

Moved and adopted that the ladies be given the use of the house at half past three o'clock.

Moved and carried to adjourn to 1:30 p. m.

Committee appointed on Religious Periodicals—Bros. Swindler, Lee and Green.

## AFTERNOON SESSION.

Called to order by Moderator at 1:30 Song "Jesus Lover of My Soul." Song "Stand Up for Jesus." Song "Happy Day." Prayer by Bro. Burns.

## REPORT ON FOREIGN MISSIONS

Read by Dr. W. P. Hines. Adopted. Discussed by Bros. Hines, Prestridge, J. F. Williams and George Green.

The Bible is a missionary book from Genesis to Revelation. It reveals God's love to us and the sacrifice heaven made for the redemption of a lost world. This redemption is limited in its scope only by the disobedience of man. Limited by those who will not accept the gospel, and by those who will not send it. "Freely ye have received; freely give," are the words of our Lord.

The Foreign Mission Fields were never so inviting or so promising. From every quarter of the globe come evidences of the willingness of the heathen to hear the good news of salvation. One of our missionaries says in the current number of the Foreign Mission Journal, "We feel that they (the Chinese) are beginning to know us not as 'foreign devils,' trying to force them to accept the religion we represent, but friends who really desire them good and have compassionate hearts to treat their sickness."

In the effort to evangelize the world comparatively little has been done. The gifts of the entire Christian church last year amounted to



\$21,280,000. We are told that with the work of the present number of missionaries—18,691—and the expenditure of \$21,280,000 there still remains 675,000,000 people in heathendom unprovided for. In obedience to the expressed wishes of the brethren at the Southern Baptist Convention in Richmond, the Board is planning for larger things. About eighteen new missionaries have been appointed and other appropriations made which mean heavy demands. The Baptists of Kentucky should give at least \$2.00 per member per year for the salvation of the heathen. The 6,759 members of the Elkhorn Association contributed to this object last year the sum of \$2,582.77—less than forty cents a member for the year. Three cents per month to give the gospel to the lost world! Is not this playing at missions? As our Lord looks at this can He say “well done?” Your committee respectfully suggests that our churches endeavor to double their contributions this year and continue this increase in their offerings until they measure up to their ability in this great work. We commend the Laymen’s Missionary Movement which has for its object the evangelization of the world and whose motto is ‘We can do it, and we will ’”

Respectfully submitted,

W. P. HINES, for the Committee.

#### REPORT ON SCHOOLS AND COLLEGES

Read by Bro. Coleman and adopted. Discussed by Bros. Hale, Blake, Prestridge and Hill:

The Committee on Schools and Colleges beg to report the following history and statistics:

##### GEORGETOWN COLLEGE

Founded 1829. It has about 265 students, 18 professors, property valued at \$160,000. Endowment \$250,000. The trustees are elected by the Kentucky Baptist Educational Society. Full college work. Co-educational.

##### BETHEL COLLEGE

Is at Russellville. It has about 120 students, male only, and seven professors. Its real estate is worth \$75,000 and its endowment is \$110,000. Full college work is done. The board of trustees is self-operating.

##### BETHEL FEMALE COLLEGE

At Hopkinsville. Is a college of highest grade for young ladies. There are eighty-three pupils, forty of whom are boarders. Eight teachers in all. Property valued at \$50,000 with only \$100 endowment. The trustees are elected by Bethel Association. The highest quality of work is done. Dr. Edmund Harrison is President.

##### CLINTON COLLEGE

At Clinton, has enrolled an even hundred students, and has five teachers. Prof. R. D. Swain is President. The range of study is what is known as Standard High School. They have property valued at \$50,000 and \$18,000 endowment. The board of trustees are self-perpetuating.

##### LIBERTY COLLEGE

Is at Glasgow, is presided over by Prof. George J. Burnett, and is

owned by Liberty Association, which elects the trustees. The property is valued at \$30,000, with no endowment. During the year, including all departments, there have been about 329 students enrolled. The work is of highest order and the school is prospering greatly. An effort is being successfully pushed for raising \$20,000 for enlargement.

#### WILLIAMSBURG INSTITUTE

Whose field is the Southern mountain region of Kentucky has enrolled during the year about 618 students, of both sexes. There are 14 teachers. Their property is valued at \$55,000, and they have an endowment of \$56,000. The board of trustees is self-perpetuating, and they are all Baptists. Prof. E. E. Wood is the Principal.

#### THE BARBOURVILLE BAPTIST INSTITUTE

Is also in the mountains. Their property is estimated at \$7,000. They have had during the year about 268 students, with 5 teachers. Prof. H. G. Greenwell has served as Principal for the past year. It is co educational and is controlled by a self-perpetuating board of trustees.

#### ONEIDA INSTITUTE

Is also co educational and is located in Clay County, so famous in feud history. It has property valued at \$35,000. Including the branch school opened at Big Spring, there are eight teachers and about 325 students. The Rev. J. A. Burns is president.

#### MAGOFFIN INSTITUTE

At Salyersville, is still another Baptist school in the mountains, with Principal A. C. Harlowe at its head. It is co-educational, with four teachers and about 158 pupils. The property is estimated at \$6,000. It is a new school and its needs are great.

#### THE OHIO VALLEY COLLEGE

At Sturgis, Ky., owing to financial troubles, has suspended exercises. President H. W. C. Sinley, however, has taken hold, and he expects to open in the fall with over 100 students and with a full faculty. The property is valued at \$23,500, which, is hoped, will soon be entirely free of debt.

#### BARDSTOWN BAPTIST INSTITUTE

Belongs to the Bardstown Baptist Church. They have property worth \$10,000, six teachers and about fifty pupils. Prof. H. G. Brownell is in charge. The school is of high-school grade and is up to date. There is a debt of \$4,000.

#### LYNNLAND INSTITUTE

Under the charge of President W. B. Gwynn, is located on the main stem of the Louisville & Nashville Railroad, fifty miles south of Louisville. It does high-class work, and it is co-educational. It has seven teachers, about eighty-three pupils, and property worth \$12,000. It is owned by the Principal, but is under the auspices of Salem and Severn's Valley Associations.

## HAZARD BAPTIST INSTITUTE

Located at Hazard, is under the care of Principal A. S. Petrey. It has had about 198 pupils during the year. The property is valued at \$7,000, and a new dormitory is being pushed. The Board of trustees is self-perpetuating, but three-fourths must be Baptists

Besides these schools, we have another under way. It is to be located at Campbellsville and is to be known as the Russell Creek Baptist Academy. The committee appointed by the Russell Creek Association have secured \$10,000 in valid subscriptions, and they are pressing their work.

## THE SOUTHERN BAPTIST THEOLOGICAL SEMINARY

Is located in Louisville, and though it belongs to the whole South, yet half of its \$215,000 plant and endowment were contributed by Kentucky Baptists, and during the year there were present 253 students, of whom thirty-nine were from Kentucky. Hence this institution is in part to be counted as a portion of the Kentucky Baptist educational plant. A professor of Sunday-school Pedagogy has been added to the faculty, Dr. B. H. Dement.

Summing it up, then, the 202,200 white Baptists in Kentucky have twelve chartered educational institutions, with a large share in another and with one coming into being. In these they have invested \$1,321,500 and have 2,501 pupils, or one pupil to about every eighty-six of our church members.

Resolved—That we rejoice in the reorganization of the Baptist Education Society of Kentucky, the unification of all our Baptist institutions of this state and the effort to raise promptly a half million dollars and we cordially invite the secretary Dr. P. T. Hale to visit our churches in the interest of this great work and we urge every member to give to this important object as God has blessed him. Per J. F. Williams.

Respectfully submitted,

W. H. FELIX, H. W. COLEMAN.

## RESOLUTIONS ON DR. W. H. FELIX.

Whereas, Our beloved brother, Dr. W. H. Felix, has been in poor health for some months, causing him to resign his late pastorate at David's Fork, to be absent from the councils of the State Association and of this body, therefore

Be it resolved that we extend to him our deepest sympathy, assure him that his genial smile and cordial handshake are greatly missed.

That we know him to be a noble Christian soldier, a wise counsellor of large vision and compass in matters concerning His Kingdom.

That we hope and pray that he may be spared yet many years, and that our Lord and Master whom, for more than forty years he has faithfully served as a minister of the gospel, may give him renewed and gracious evidences of His love and care, and that his last days may be his happiest and best.

That this resolution be spread upon the minutes and a copy sent to Dr. Felix.

The resolution was unanimously adopted.

Moved to adjourn to meet Wednesday morning at 9 o'clock. Adopted.

**WEDNESDAY, SEPT. 4TH.--MORNING SESSION.**

Called to order by Moderator at 9 o'clock. Song "Sweet By and By." Devotional exercises led by Moderator reading 23rd Psalm. Prayer by Bro. Kelly.

**REPORT OF EXECUTIVE BOARD.**

Read by Malcom Thompson. Adopted.

To the Elkhorn Baptist Association when convened with the Silas Baptist Church, Bourbon county, Ky.

Dear Brethren:

Your Executive Board was organized at First Baptist Church, Lexington, Ky., Sept. 10th, 1906, by the election of J. W. Appleton, Chairman, and J. R. Howard, Assistant Chairman, and Malcom Thompson, secretary and treasurer. We have held our monthly meetings on each second Monday in the month except July, with much interest being shown by our members. We had the presence of many visiting Brethren and pastors of our Association to aid us in our work which you will see from the statistical tables is increasing in all departments. We have assisted the following churches for the last associational year: Bryan Station, Corinth, Mt. Freedom and Sadieville, these are all points worthy of our prayers and financial assistance. We have much to be thankful for, then let us be more faithful and consecrated in this work than ever before, and we refer you to the statistical report of the funds that have passed through our hands.

J. R. HOWARD, Moderator.

MALCOM THOMPSON, Sec'y.

**TREASURER'S REPORT.**

1906

**STATE MISSIONS**

August 31—To cash balance.....	\$275.57	
Aug 31 '07 -To cash balance from churches.....	841.19	
August 31—By cash Printing Minutes.....		48.00
By cash Bryan Station.....		75.00
By cash Corinth.....		100.00
By cash Sadieville.....		75.00
By cash Mt. Freedom.....		125.00
By cash J. G. Bow.....		20.00
By cash Clerk.....		50.00
By cash Stationery, stamps, etc.....		6.00
By cash J. G. Bow.....		251.00
By cash balance.....		366.76
	1116.76	1116.76

1906

**FOREIGN MISSIONS**

August 31—To Cash Bal.....	\$ 300.00	
Aug 31 '07--To Cash from Churches.....	1825.66	
August 31—By Cash J. G. Bow.....		2125.66
	\$2125.66	\$2125.66

1905

**HOME MISSIONS**

August 31—To Cash Bal.....	\$ 77.75	
Aug 30 '06—To cash from Churches.....	771.29	
August 30—By cash J. G. Bow.....		\$849.04
	\$849.04	\$849.04

1907

MINISTERS AID

August 31—To Cash from Churches.....	\$ 47.90	
August 31—By Cash L. N. Parrish, Treas.....		\$47.90

1906

MINISTERIAL EDUCATION

August 31—To Cash.....	\$ 18.97	
August 31—To Cash from Churches.....	76.31	
August 31—By Cash J. G. Bow.....		\$38.15
August 31—By Cash G. V. Payne.....		38.15
August 31—By Cash balance.....		18.98
	\$95.28	\$95.28

1907

ORPHANS HOME

August 31—To Cash from Churches.....	\$102.07	
August 31—By Cash Miss Abercrombie.....		\$102.07
	\$102.07	\$102.07

REPORT OF AUDITING COMMITTEE:

Your Auditing Committee beg leave to report that they have carefully examined the accounts of Malcom Thompson, Treasurer of the Executive Board and find them correct and sustained by vouchers filed herewith, leaving a balance in his hands as due to Ministerial Education the sum of \$18.98; and leaving in the Treasurer's hands a balance to the credit of the Executive Board Fund of \$347.78. Total \$366.76.

Respectfully submitted

R. H. GRAY, |  
R. W. HIGGINS, | Committee.

CIRCULAR LETTER.

Read by Bro. Kelley. Adopted.

To the Churches, of the Elkhorn Association, when convened with the Silas Baptist Church.

Grace, Mercy and Peace from God our Father, and from the Lord Jesus our Saviour, to all the Churches in the strongest bonds, of Christian Love and Fellowship.

Greetings: God hath given us another year, rich in Divine Favors, and Holy Privileges for well-doing, and as we stand in the shadow of the twilight of the old year, we (as churches,) might well be overcome with the sense of a scrutinizing self-examination regarding the use we have made of past opportunities, and privileges for growth and advancement.

Has each Church in the varied departments, of her work measured up to her capability and opportunity under God for the fulfilling of her Mission? Have we actually grown in Sunday School enthusiasm? Has each maintained regular preaching during the entire year? Have we striven and sought, particularly for the winning of unsaved to Christ? Have we prayed for and given to the support of our Christian Educational Work? Have the great missionary enterprises of District, State, Home and Foreign Missions made such burning appeals to our hearts, as to enlarge our contributions, broaden our sympathies, and heighten our visions to an intelligent grasp of the problems, and a ready responsiveness to their needs? What has been the weight of our influence in our respective communities, as a people of God? Have we held high the Bible Standard of morals and ethics? Have we pointed the lost to the

Lamb of God as the only hope of Salvation and have we insisted more on regeneration than reformation? "Marvel not that I said ye must be born again." Have these words lost their force or not? Have we been the "Light of the world and the Salt of the earth," to our respective communities during past year? In short would this question be too pertinent or personal," If every Church in the association were just like me, What kind of an association would this association be? What do we see in the retrospective past to brighten our prospective future.

In consideration of the vastness of the work the Lord hath committed to His Church and the supreme importance of its being well done we are impressed with the terrible responsibility that follows such privileges and opportunities as have come to us during the past year.

May we not resolve to do better this coming year? To be sure the new year will bring to us just as much as our capacity is enlarged for receiving, just the measure of our faith to undertake and execute through the power of God. May not the motto of the Immortal Carey be our motto for the coming year? Expect great things of God, Get great things from God. We are assured that the Lord is able to make the future radiant with hope and expectancy, for every Church. And we can say with that great hero of faith Adoniram Judson that our future prospect is just as bright as the promises of God. Our God never fails or gives up. Is not the celebration of the Robert Morrison Memorial of the beginning of the first protestant work in China attended by marvelous growth and development strikingly significant of the Lord's power in Christian Missions? Is not the building of that Railroad through the center of the Dark Continent also for the Evangel of the Cross of Christ? Are not the gracious revivals of India and Wales glorious manifestations of Spiritual Power? May not every Church have this power? Is not our greatest need a spirit filled Church and a spirit filled ministry? For our wrestling is not against flesh and blood but against the principalities, against the powers. Is not the Lord more anxious to give the Holy Spirit than earthly parents are to give good gifts to their children?

"Awake, awake, put on thy strength to Zion; put on thy beautiful garments O Jerusalem, the holy city, for henceforth there shall no more come into thee the uncircumcised and the unclean."

Lord Jesus help us to tarry at a throne of grace until we are endued with power from on high, to do the Master's Work.

Respectfully submitted

R. K. KELLY.

#### REPORT ON SUNDAY SCHOOLS

Read by Bro. Scruggs. Discussed by Bros. Scruggs, Green, Rucker and Burns. Adopted.

It is a delight to everyone that the Sunday School work is now credited with the same importance and dignity as that attributed to missions and to education. This is true because the Sunday School is recognized as an important denominational medium for training the children and young people to foster the interests of our denomination. To this end we would emphasize the importance of maintaining the Sunday School as a great denominational factor. We would also emphasize the importance of the attendance of adults. They keep the question of Sunday Schools agitated in the minds of the younger who thereby attach greater importance to the work. If the adults will attend the children will certainly do so.

The responsibility of the work is now overwhelming and the possi-

bilities are great. We would therefore recommend very earnestly that our pastors, officers and teachers patronize our Sunday School lectures at the Seminary in Louisville. From statistics almost half of the churches in the state are without Sunday schools. There is therefore much educational work needed in this phase of our denominational endeavor. We sincerely request that the State Board will do their utmost to secure a successor to our Bro. J. T. Watts who was for one year our most efficient State Sunday School Secretary. The generous assistance from the Sunday School and Bible Board, the hearty reception given the secretary over the state and the marked success of his work are all a strong proof of the feasibility of the plan of putting the Sunday School work in the hands of a specialist, and to this end Elkhorn Association agrees to furnish \$300 on his salary for the first year. The literature of the Sunday School and Bible Board at Nashville is recommended for our use.

Respectfully submitted,

J. P. SCRUGGS.

#### REPORT ON YOUNG PEOPLES' WORK.

Read by Bro. Hill. Adopted.

We regret for want of definite statistical information we are unable to make a full report as to the number of Young People's Societies, their strength in numbers and the work they are doing.

But from the information we have gathered the Baptist Young People's Union is in a more prosperous condition than at any time in the past. During the year there has been a larger increase in local Societies than in any former year.

Our churches are being impressed that this organization is a powerful agent for the development of our young people along lines which the Sunday school as conducted cannot accomplish. As an additional department of the church its purpose is to instruct young Christians in the doctrines of our faith, in world wide missions and Baptist History and training them for practical Christian service for which they possess undeveloped gifts.

In August 1906 there was a successful encampment of the Young People at Owensboro in connection with the Seven Hills Chautauqua. During the Encampment the forenoon of each day for five days was devoted to a presentation of the B. Y. P. U., the Sunday school, Missions and Education. A B. Y. P. U. Convention will be held this year with the First Baptist church of Lexington, beginning Wednesday evening, Oct. 30th and closing Friday evening, Nov. 1st.

Representative speakers will be secured and sufficient opportunity given the active workers in the local Societies to take part. We are looking forward to this meeting with a great degree of anxiety and hope that it may prove a great factor through the guidance of our Heavenly Father in giving a renewed impetus to this important work that may be felt not only in the churches of our Association but in the churches throughout our state.

The B. Y. P. U. of Ky., is now organized as follows: President B. A. Dawes, Georgetown; V. Presidents, W. R. Johnson, Owensboro, Frank Brooks, Mayfield; Corresponding Secretary and Treasurer, Joseph T. Watts, Ashland; Assistant Cor. Secretary, Thos. J. Watts, New Liberty. Executive Committee: B. A. Dawes, J. H. Parrish, McHenry Rhodes, M. B. Adams, J. N. Prestridge, C. W. Wells, C. H. Jones, J. H. Chandler, W. R. Johnson, J. Clyde Turner and Jos. T. Watts.

We would recommend that our Young People's Societies use the B.

Y. P. U. Quarterly published by the Headquarter's Committee located in Louisville. We also commend Service the organ of the B. Y. P. U. of A. a magazine of a high standard of excellence.

Respectfully Submitted,  
G. W. HILL, Com.

### REPORT ON ORPHANS HOME

Read by Bro. Collins. Discussed by Bros. Hines, Clarke, Green, Lee and Arnold. Adopted.

Your Committee on "Baptist Orphan's Home" being unable to secure other data than the following, would beg to submit the same as their report:

#### ANNUAL REPORT 1906-1907.

	Girls	Boys	Total
Received during the year	34	31	65
Returned to Home during year	8	4	12
Children in Home, June 30, 1906	41	16	57
Total in Home	83	51	134
Apprenticed during the year	16	11	27
Adopted during year	4		4
Returned to parent with bond		3	3
Returned to parents or guardians without bond		3	3
Died			
Sent to other institutions	2		2
Total leaving the Home	22	17	39
Remaining in Home June 22, 1907	61	34	95
No. now in the Home admitted prior to June 1, 1907			17
No. full-orphans, present inmates			31
No. half-orphans, present inmates			64
No. of children baptized during present year			10
No. of children baptized previously			6
Total number of church members			16

#### STATISTICS FROM 1869-1907

Total admitted and returned to Home	1,324
Total admitted from the country	984
Total admitted from Louisville	340
No. of present inmates from Louisville	24

NOTE--Of this number only ten were born in Louisville; the other fourteen were born in the country, but brought, by varying, untoward circumstances, to reside in the city.

#### WHENCE CAME THEY?

Barren county sends us 4; Bell, 1; Breckinridge, 1; Certer, 4; Clark, 3; Edmonson, 3; Fayette, 3; Fulton, 3; Garrard, 3; Grayson, 3; Graves, 7; Harlan, 1; Hart, 1; Jefferson, 24; Johnson, 2; Laurel, 5; Lincoln, 1; Madison, 2; Montgomery, 1; Owen, 2; Pulaski, 6; Rockcastle, 4; Shelby, 4; Whitley, 7.

A collection was then taken for the Home.



## ANNOUNCEMENT OF COMMITTEES.

The following Committees were then announced:

Circular Letter—Pastor and messengers of Versailles.  
 Corresponding Letter—Pastor and messengers of Bryan Station.  
 Temperance—Pastor and messengers of Mt. Pleasant.  
 Sunday Schools—Pastor and messengers of Mt. Vernon.  
 Ministers Aid—Pastor and messengers of Stamping Ground.  
 Schools and Colleges—Pastor and messengers of Georgetown  
 Young Peoples Work—Pastor and messengers of Midway.  
 Orphans Home—Pastor and messengers of Hillsboro.  
 Home Missions—Pastor and messengers of Calvary Baptist Church.  
 Foreign Missions—Pastor and messengers of 1st. Church, Lexington.  
 State Missions—Pastor and messengers of Nicholasville.  
 Nominating Committee—C. W. Elsey, E. T. Withers, W. C. H. Wood.

Invitation was then extended to the following visiting brethren to take seats with us: Dr. Prestridge and Dr. P. T. Hale, of Long Run Association, T. H. Plemmons, of Cynthiana, and W. A. Lee, New Orleans.

## REPORT ON STATE MISSIONS.

Read by Bro. Clarke. Discussed by Bro. Lee. Adopted.

“Breathes there a man with soul so dead who never to himself hath said, This is my own, my native land?”

The all-wise Creator has so constituted man that inherently he loves and protects that which is nearest and dearest to his heart and home. The provision on the part of nature's God is a means of protection and a safeguard against extinction. Instinct teaches the birds of the air and the beasts of the field the necessity of providing against extinction. Our Saviour came unto his own first and on being rejected turned to the Gentiles. In getting at the Master's mind we must accompany our Bible study with old fashioned common sense. Uncommon sense often leads into forbidden paths, while common sense leads into the King's highway. Great is the failure of the business man, the professor, the lawyer, the doctor, yea, the preacher who is not endowed with sense about common things. What would you think of the farmer who would neglect a field of ripened grain for one as green as grass?

Today Kentucky presents to the Baptists a field already white unto the harvest. That this might be true our forefathers for over a century of persistent, patient and laborious efforts in preparing and sowing the field left us an heritage which angels might envy. “And herein is that saying true that one soweth and another reapeth. I sent you to reap that whereon ye bestowed no labor. Other men labored and ye are entered into their labor.”

No one doubts that Kentucky presents to the Baptists a most interesting, invaluable and inviting religious field. Already we number over 200,000. It would be difficult to estimate the wealth of this great people. Why not concentrate the Baptist forces and take Kentucky for Christ? Thank God for the Laymen's movement if it be to take Kentucky for the Master. Know ye not that men of ambition and shrewdness have drawn unto themselves followers whom they have organized and trained in the art of proselyting until they would, if possible, by their counterfeted doctrine, deceive the very elect? Are not the children of this world in their generation wiser than the children of light! Should we, like the Israelites after sowing crops of grain upon the land given

by the Lord to his people hide away while the uncircumcised reap the golden grain? Did not the Master command the Baptists to disciple the world?

“Hark, the voice of Jesus crying, who will go and work today?

Fields are white and harvest waiting. Who will bear the sheaves away?”

Brethren let us separate ourselves unto God to take Kentucky for the Baptists. Look at Texas, \$100,000 for State Missions, while Kentucky raises less than \$25,000.

We heartily commend the work of the State Evangelization and Church Building Fund. We believe that pastors should repeatedly present the claims of State Missions to their people, and that the quickest way to reach the foreign fields is to take the homeland for Christ. Last year we had in the field seven state evangelists, 74 missionaries and 9 colporters. These report 3,457 conversions, 1613 baptisms, 1061 received by letter and relation; 7 churches and 55 Sunday Schools organized. This is a remarkable showing for the amount of money expended. This Association numbering about 7,000 last year gave something over \$2,100, an average of about 30c per capita. At this poor dying rate it is not difficult to see that we are playing at State Missions. May the Spirit of God come upon us today and show us our duty in this matter!

“My country, 'tis of thee, sweet land of liberty, of thee I sing.”

Respectfully submitted,

GEO. W. CLARKE.

#### REPORT ON HOME MISSIONS.

Read by Bro. Swindler. Adopted.

“The field is the world,” said Jesus, and a smaller conception of the vast missionary enterprise is unworthy of His followers. A large and important part of this world field is our own home land and this is the field of the Home Board.

In the South, there are about 200,000 white Baptists and about an equal number of colored Baptists. These are for the most part sound in the fundamentals of the gospel, but many of them are untrained and inefficient in the service of the Master. Certainly it is our duty to train this vast host into an irresistible army to bring this world under the reign of Jesus. They have heard the invitation to “come,” they must be taught to heed the command to “go.” Besides there are many thousand among us who are strangers to grace, and they must be persuaded to come in.

Our home land must be saved for its own sake, and for the sake of the world. Our Home secretary in his report last year at the convention, forcibly states this fact in the following language: “The maintenance and enlargement of our work in foreign lands is dependent upon our resources at home. Valleys cannot be irrigated from waterless rivers. Here in our own land we must increase the number and size of our deposits, if we honor the drafts for men and money made upon us by distant lands.

The South today is rapidly changing. Instead of an agricultural community, it is becoming a great commercial center. Its increase in wealth is almost incredible. It is estimated that last year its increase in wealth, was at the marvelous rate of \$7,300,000 a day and this development is sure to continue. The completion of the Isthmian canal will mean Southern commercial front, with great cities lining the Gulf coast. The great tide of immigration is now sweeping southward, bringing

among us a great foreign element, who must be brought under the influence of the gospel, or else our very civilization will be imperilled.

Then too our own people are moving from the country to the cities, so then our cities are becoming more and more dominant factors in our denominational life. In the future the denomination that neglects the cities, will lose its opportunity. And on the frontier, cities are growing up as by magic, Baptists must enter those cities at once, if they are to occupy a position of influence in them. If New Orleans and Memphis had been entered soon enough, and worked aggressively, Baptists would doubtless occupy a dominant position, but they waited too long and are therefore having to work against overwhelming odds, as is always the case with them who enter the race too late. Let us learn wisdom by past mistakes and enter into these fast growing cities and grow up with them. To accomplish this our Home Board could well spend \$500,000 this year.

In this territory, there are also several millions of colored people who ought to be helped religiously; there are hundreds of thousands from almost every nation under the skies, besides Cuba, Panama, and the Isle of Pines. This is a field of splendid opportunity, and it cannot wait, and we would urge our people to enable the Board to enter in and take possession of it. The work done last year is full of good cheer and shows that our people are awakening to the call of the hour, and that the Lord is blessing the workers. There were 835 workers, 18,798 baptisms, 703 Sunday Schools organized, 271 churches organized and 489 Bible conferences held. There was contributed \$231,834.03, an increase of \$55,422.83 over last year. This is glorious.

The call for next year is for \$350,000 and your committee urge that the churches of Elkhorn Association do their part in raising this amount.  
PRESTON BLAKE.

#### RESOLUTIONS ON DEATH OF DR. T. T. EATON

The Elkhorn Association assembled at Silas Church desires to express its profound sorrow at the removal from us by death of the Rev. T. T. Eaton, D. D., L. L. D., editor of the Western Recorder, pastor of the Walnut St. Baptist Church, Louisville, Ky., and a trustee of Georgetown College.

We wish to record our conviction that, in our judgment, he was a brilliant writer, an able expounder of the gospel, a fearless defender of the faith, a wise counselor, and a devout and faithful servant of Jesus Christ. He was untiring in his efforts to promote our Baptist Cause, and was always ready to defend it with his strong logic and accurate application of scripture. With the death of so great and good a man is a distinct loss to the denomination at large. We feel keenly his loss in our associational gatherings.

Resolved—That we pray God to raise up other mighty defenders of the faith.

Resolved—That we express our sincere sympathy with his great church and his sorely bereaved family.

May the God of infinite wisdom and grace, who doeth all things well, guide our lives and comfort our hearts.

Resolved—That a copy of these resolutions be sent the family and Western Recorder  
HORACE W. COLEMAN,  
B. F. SWINDLER.

#### REPORT ON RELIGIOUS PERIODICALS

Read by Bro. Swindler. Discussed by Bro. Clarke. Adopted.

No influence is more potential than the press. Certainly we should recognize the usefulness of the denominational periodicals. Every Baptist home should have Baptist Literature. Southern Baptists are signally blessed in having the Sunday School Board to prepare our Sunday School Literature. Both the Foreign and Home Boards have Magazines and periodicals. The Foreign Mission Journal published by the Foreign Board at Richmond, appears monthly and is filled with foreign mission facts and figures. The Home Field, a monthly published at Atlanta, Ga., appears in new form with all the information concerning the doings and needs of our own Southland. The Kentucky Mission Monthly gives us all the mission news from our own state. The Expositor and Review, the only Baptist Quarterly Review published anywhere, has for its editor Dr. E. Y. Mullins, and is published from the Seminary Press at Louisville. The Baptist Argus and Western Recorder are well-known. We rejoice in this array of splendid periodicals and recommend these to all our homes. In this connection we should say that our Baptist press has sustained a very severe loss in the death of Dr. T. T. Eaton, who was one of the brightest and strongest of our able editorial fraternity.

B. F. SWINDLER,  
GEO. GREEN,  
J. HOWARD LEE.

#### CORRESPONDING LETTER

Read by Bro. Stevenson. Adopted.

The Elkhorn Association to Corresponding Associations:

Brethren:—We are now in session with Silas church, Bourbon county, Ky. Peace has prevailed among our churches. These churches are supplied with a competent and earnest ministry. Several churches have experienced revivals of religion and many have been added. The churches have contributed \$5208.82 to the various missionary objects. Our next meeting will be held with the Versailles Baptist church Tuesday after the first Sunday in September 1908.

Adjourned to meet at 1:30 p m. Benediction by Bro. Williams.

#### WEDNESDAY AFTERNOON SESSION

Meeting called to order by Moderator at 1:30. Song "I Need Thee Every Hour." Devotional exercises led by Bro. Bain, reading 8th Psalm.

RESOLUTION AS TO COMMITTEE ON ORDER OF BUSINESS FOR NEXT SESSION—The following resolution was adopted:

That the Moderator be authorized to appoint at this session of the Elkhorn Association a committee consisting of the pastor of the church with which we meet next year and the Executive Board of this Association, to prepare the order of business to include a three days session next yer.

Respectfully,  
W. P. HINES.

#### REPORT ON MINISTERS AID

Read by Bro. Green. Discussed by Bros. Scruggs, Hines and Swindler. Adopted:

This work should appeal strongly to our Baptist people throughout the State, for if there are those who deserve our help it is the worn-out, indigent preachers who have given their best years to the noble work of preaching the gospel to lost sinners. The work will always be

small for most preachers have friends to care for them in their declining years. But because it is small we should not neglect it. Owing to change of secretaries Rev. J. A. Bennett was compelled to resign on account of ill health and Dr. J. D. Maddox elected to fill the place, the receipts of the society for the current year have not been as large as necessary for the work, hence the work has been hindered. However the affairs of the Institution are in a prosperous condition. About 36 worthy beneficiaries have been cared for during the year. We commend Dr. J. D. Maddox, the new corresponding secretary, to all our churches. Send all money and address all communications to the Baptist Ministers Aid Society of Kentucky, Owensboro, Ky. May God's richest blessings abide upon the labors of this worthy cause.

GEO. GREEN,  
W. D. DRAKE.

#### REPORT ON TEMPERANCE.

Read by Prof. Rucker. Discussed by Dr. Rucker. Adopted.

Your Committee on Temperance submit the following report: Copied largely from the report adopted by the General Association of Baptists at Mayfield last June.

Since the last meeting of this body such phenomenal advances have been made in Kentucky as to attract the attention of the entire nation. All our fondest hopes of past years have been realized, and the work has gone so far beyond our expectations that we have been amazed at the results.

#### THE YEAR'S PROGRESS.

On June 11, 1906, when the Cammack-Redwine County Unit Law went into operation, there were Fifty-Eight counties in the State prohibiting everywhere within their territories the retail sale of liquor. Since that date, under the terms of the Cammack Law, and through the impulse created by its passage, Thirty-Four additional counties have voted prohibition, until now there are Ninety out of one hundred and nineteen counties of the State in which liquor can not be legally sold. Of the remaining twenty-seven counties, only two are largely saloon territory. There are now only about fifty towns and cities in Kentucky where the sale of liquors is legal.

#### VICTORIES IN THE COURTS.

Those who have followed the career of the county unit agitation through its ten years of struggle, will recall the emphatic claims made by its enemies as to its unconstitutionality. The best energies of the Anti-Saloon League were devoted, for months, not only to campaigns, but to the defense of this law in the courts of the Commonwealth against the numerous attacks made upon it. Able lawyers were secured, who gave their services at great personal sacrifice.

In due time the Court of Appeals rendered decisions in the several cases, without a dissent, fully sustaining the law as to its constitutionality and the effective operation of all its provisions. In these decisions, such interpretation was given to the Constitution and this law under it as paves the way for its development until it shall become one of the most efficient local option statutes in America.

#### THE NEXT LEGISLATURE.

The Anti-Saloon League have no intention of abandoning the work if

they can receive the hearty financial and moral support of the people. They will take up the fight just where they left off in 1906, and ask for a still stronger county unit law than they did then. Experience and study have shown where the present statute can be developed and improved. Other legislation also will be sought by the League. 1. To clear up any uncertainty in the present statutes regulating the sale of liquor on Sundays. 2. To separate the saloon from any and all other kinds of business. 3. To require a revocation of saloon licenses in thirty or sixty days after a vote prohibiting the sale of liquor goes into effect. 5. Some legislation by which the enforcement of the liquor laws may be made possible in case of local failure or refusal to do it. The need of such legislation is well illustrated in the case of the city of Louisville. The Governor of the State has attempted for more than a year past to have the Sunday laws enforced there and has found himself without adequate means in law for the accomplishment of his purpose. 5. Such measures as experience and study may show are needed to enforce generally the local option and liquor laws.

With such a program outlined by the League, it is evident that too great care can not be taken by the friends of temperance in the selection of the members of the next Legislature.

#### TEMPERANCE IN POLITICS

The League avoids carefully injecting politics into temperance affairs, but studies to thrust temperance issues into politics. As a result of this policy, all the political parties of the State have given recognition this year to their measures.

The Prohibition party stands, of course, for what we are ultimately working to achieve, the destruction of the saloon business, though proceeding by a different method.

The Republican party, in their platform this year, endorse the principle of a straight county unit for the entire State.

The Democratic party, through its candidates for Governor and United States Senator, pledge their hearty support to the Anti-saloon League program: Judge Hager, the candidate for Governor, endorses the extension of the unit law, the enactment of other measures, and pledges, in addition, the strict enforcement of the Sunday closing laws in case he becomes Governor.

There can be no more far-reaching achievement in political life than the dethronement of the saloon power from the control of the political parties. No candidate or set of candidates ought to be supported by temperance people behind which are found the solid ranks of the liquor interests.

J. J. RUCKER, Committee.

#### REPORT OF NOMINATING COMMITTEE

Time---First Tuesday in September 1908. Continued at pleasure.

Place---Versailles.

Preacher---B. A. Dawes.

Alternate---Geo C. Green.

Delegate to Southern Baptist Convention---J. J. Rucker.

Alternate---W. A. Burns.

Delegates to General Association---S. P. Nunnally, A. F. Shouse, A. Paul Bagby and H. H. Collins.

Executive Board---J. W. Appleton, J. J. Rucker, Cloud Bosworth, R. W. Higgins, R. G. Elhott, J. R. Howard, W. D. Bryant, George Cleveland, H. W. Coleman, Malcom Thompson, R. H. Gray, J. A.

Baker. (The Executive Board has the power to fill vacancies.)

R. K. KELLY,  
GEO. W. CLARKE,  
WALTER M. LEE.

### RESOLUTIONS

The following resolutions were then passed:

That The Association hereby extends to the members of Silas church and the citizens of its vicinity profound thanks for the generous and hospitable manner in which they have received and entertained its officers, its delegates and its visitors.

That the Clerk of this body be allowed the usual fee for his services.

That the messengers sent to the sessions of the Elkhorn Association be requested to give more attention to the business of the body.

Prayer by Bro. Clarke. Song "Come, Holy Spirit, Heavenly Dove."

Benediction by Bro. Elsey.

### MESSENGERS.

- Bryan Station—Mrs. Susie Hisle, Miss Josie Hisle, Howard Darnaby.  
Cane Run—A. B. Bateman, H. H. Collins, Mrs. A. B. Bateman,  
Mrs. John Stevenson, and Miss Minnie Thomson.  
Clover Bottom—Allie Prather, Mrs. J. T. Prather, Miss Bessie Guyn.  
Clear Creek—T. C. Stackhouse.  
Corinth—J. D. George, Mrs. J. M. Minor, Mrs. J. D. George.  
Davids Fork—W. H. Felix, H. W. Coleman, C. F. Estill, T. J. Weathers, T. F. Haley, E. P. Weathers.  
Dry Run—Mrs. F. Moore, Miss Allie Obanion, Geo. Burch, Rev. J. K. Wells.  
East Hickman—Rev. A. R. Willett, L. H. Davis, T. F. Mitchell, J. A. McConathy, A. P. Mitchell,  
Georgetown—Rev. B. A. Dawes, G. W. Argabrite, J. N. Bradley, G. H. Nunnelle, J. J. Rucker.  
Glenn's Creek—  
Great Crossings—Rev. T. J. Stevenson, W. T. Armstrong, J. H. Lee,  
R. S. Hall, J. N. O'Banion, D. P. Sams, C. V. Foree, A. N. Brooking.  
Hilsboro—R. H. Gray, S. N. Gray, L. D. Carpenter, Miss Catharine Boston.  
Lexington, First Church—Rev. Preston Blake, J. R. Howard, Malcom Thompson, Mrs. Malcom Thompson, W. C. H. Wood.  
Lexington, Calvary—Rev. W. P. Hines, K. G. Elliott, T. G. Crawford, Mrs. R. G. Elliott, Mrs. Julia Fishback, Mrs. J. H. Perkins.  
Lexington, Fifth Street—G. H. Cook, R. T. Dale, N. H. Williams, Frank L. Smith, Mrs. F. L. Smith.  
Long Lick—J. T. Barlow, E. W. Southworth.  
Midway—Matt Winn, W. B. Cogar, John H. Bell, D. J. Lynn, J. P. Scruggs.  
Millville—Carroll Tutt, Mrs. C. Tutt, Mrs. F. Watts, Mrs. J. C. Johnson, Mrs. Robt. Mitchell, W. W. Barnes.  
Mt. Freedom—John Cox, James Johnson, F. Hunt Lowry.  
Mt. Pleasant—Rev. B. F. Swindler, G. W. Cleveland, J. K. Woods, Burgess Woods, L. P. Burrier, R. R. Henderson, John Rennick, L. R. Woods.  
Mt. Vernon—A. T. Harris, J. W. Stout, W. D. Drake, C. B. Patterson, C. S. Williams, Geo. Green, F. P. Drake.

Nicholasville--W. A. Burns, J. A. Baker, T. F. Baker, S. Barkley, C. G. Taylor.

Paris--E. P. Clarke, Chas. Stephens, Walter Clarke, Dr. E. I. Stevens, John A. LaRue, John F. Clarke, Rev. G. W. Clarke.

Providence--Rev. A. Paul Bagby, A. W. Macklin, Waller Thomason, Geo. Darnaby, Bedford Macklin, W. H. Lewis, S. H. Black.

Sadieville--A. B. Davis, Mrs. M. E. Barnes, Mrs. Conner.

Silas--John K. Gray, C. R. Burke, A. A. Allen, Mrs. Sallie Bishop.

South Elkhorn--J. C. Bosworth, R. K. Kelley, H. Mathis.

Stamping Ground--Rev. G. W. Hill, J. G. Blanton, R. L. Thomason, Mrs. Mattie Thomason, R. S. Sprake, D. C. Robinson, Mrs. Eliza Robinson.

Versailles--J. F. Williams.

### TREASURER'S STATISTICAL REPORT.

Churches.	State Missions	Home Missions	Foreign Missions	Ministerial Education	Orphans Home	Ministers Aid	Printing Minutes.
Bryan Station.....	12 50	12 00	10 27				1 00
Cane Run.....	16 50	13 55	12 05				1 50
Clover Bottom.....	3 00						1 00
Clear Creek.....							
Corinth.....	15 70	7 00	9 00				2 00
Davids Fork.....	90 00	56 00	60 75				1 50
Dry Run.....	15 00	7 50	7 50				1 00
East Hickman.....	19 00	20 25	15 00				
Georgetown.....	143 00	155 00	615 00				5 00
Glenns Creek.....	63 68	58 90	52 90				
Great Crossings.....	12 65	12 65	17 70				2 00
Hillsboro.....	23 75	12 00					1 50
Lexington First.....	122 00	193 50	576 15				5 00
Lexington Calvary.....							2 00
Lexington 5th St.....	64 74	28 07	26 96				1 00
Long Lick.....							50
Midway.....	66 96	30 69	51 38				2 00
Millville.....	10 50	5 00	5 00				1 00
Mt. Freedom.....	10 00	6 00					1 00
Mt. Pleasant.....	30 00	30 00	34 10				1 50
Mt. Vernon.....	103 22	23 36	200 00	23 13			1 50
Nicholasville.....	42 49	27 25	8 50			5 00	2 00
Paris.....					5 00		2 00
Providence.....		29 00	64 65				1 50
Sadieville.....							50
Silas.....		11 06	13 75				1 50
South Elkhorn.....	57 50	32 75	28 00				2 00
Stamping Ground.....							3 00
Versailles.....							2 00
	922 19	772 52	1828 66	23 13	5 00	5 00	46 50



## MINUTES OF WOMEN'S MISSIONARY UNION

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On account of rain the W. M. U. of Elkhorn Association could not complete their work at this meeting. The Association granted us one hour of their time for which we heartily thank them. The President called the meeting to order and after prayer by Mrs. Kelly of Cane Run the reports were read for the year.

The suggestion that we appoint another day this Fall to continue the program was discussed. Mt Vernon and Paris invited us. It was decided unanimously that we accept the Paris invitation as the Inter-urban cars make it more convenient, and Thursday, Sept. 19th, 1907, at 10 a. m. was fixed as the day of meeting.

It is very important that the Societies are all represented. We are grateful for progress made in all lines of the work this year.

MRS. G. W. ARGABRITE, President.

MISS MARY WARREN, Secretary.

## REPORT OF W. M. U. OF ELKHORN ASSOCIATION.

CHURCHES	State Missions	Home Missions	Foreign Missions	School Womans Training	Margaret Home	Mountain Schools	Total
Paris .....	\$	\$50 00	\$32 95	\$ 5 00	\$ 1 00		\$ 88 95
Mt. Pleasant .....	6 70	12 75	13 75				33 20
Nicholasville .....	12 00	55 00	88 25				155 25
Fifth St Lexingt'n .....	5 20	6 00	10 00	8 00		6 00	35 20
Versailles .....	7 00	8 00	50 00		1 00		66 00
Dauids Fork .....		25 25	18 50	13 50			57 25
Cane Run .....	8 00	23 75	69 04	35 00			135 79
Great Crossings .....	7 65	12 75	14 75	5 00			40 15
Mt. Vernon .....	12 00		100 00	25 00			137 00
Midway .....		55 00	30 00		10 00		95 00
Dry Run .....	5 00	5 00	5 00	5 00		5 00	25 00
East Hickman .....		5 00	5 00	10 00			20 00
Calvary .....		50 00	32 45	5 00	1 00		88 45
Providence .....	10 00	5 00	5 00				20 00
Stamping Ground .....							65 58
Georgetown .....	42 00	65 00	65 00	5 00	1 00		178 00
1st. Lexington .....	25 50	40 65	75 00	60 00	1 00	352 05	554 20
Glens Creek .....							10 00
Hillsboro .....							26 00
	141 05	419 15	614 69	176 50	15 00	363 05	\$1 831 02
BOXES	Frontier	Mountain	State Mis	Training	Orphans		
	Schools	Schools	sionary	Schools	Home		
Dauids Fork .....	153 47			20 00			153 47
Georgetown .....	72 00	20 00	30 00				142 00
Rucker Hall .....		50 00					50 00
Midway .....		25 00					25 00
Versailles .....		90 00			7 00		97 00
Lexington First .....		122 00	122 00				244 00
Hillsboro .....			20 00				20 00
Mt. Vernon .....			23 25				23 25
Nicholasville .....				10 00			10 00
Lex. 1st Sun Beam .....			3 50				3 50
	225 47	307 00	198 75	30 00	7 00		\$ 768 22
Sun Beam Band ..							
Lex. 1st Church ..	To Missions			3 50			
Nicholasville ..	" "			17 50			
				\$21 00	Grand Total		\$2 620 24

ELKHORN BAPTIST ASSOCIATION

SUNDAY SCHOOL STATISTICS.

CHURCHES.	No. of Schools.	No. of Teachers and Officers.	No. of Scholars.	Conversions in School	Months in Session	SUPERINTENDENTS.	POSTOFFICES.
Bryan Station.....	1	5	28	5	12	J. H. Wells	(Georgetown, Ky., Lexington, Ky., RR No. 6.
Cane Run.....	1	5	54	1	12	J. E. Warren	
Clover Bottom.....							
Clear Creek.....							
Corinth.....	1	4	45	4	12	W. G. Do:man	Corinth, Ky.
David's Fork.....	1	7	60	7	12	H. W. Coleman	Lexington, Ky., RR No. 4.
Dry Run.....	1	4	60	7	12	Steve O'Banion	Delaplain, Ky.
East Hickman.....	1	8	72	27	12	A. P. Mitchell	Nicholasville, Ky., RR No. 1.
Georgetown.....	2	5	375	15	12	G. H. Nunnally	Georgetown, Ky.
Glenns Creek.....	1	6	56	15	12	James Y. Edwards	Versailles, Ky., RR No. 3.
Great Crossings.....	1	6	115	6	12	J. H. Lee	(Georgetown, Ky., Versailles, Ky., RR No. 1.
Hillsboro.....	1	6	35	50	12	S. M. Branham	Versailles, Ky., RR No. 2.
Lexington First.....	4	41	578	8	12	A. G. Bryan	Lexington, Ky.
Lexington Calvary.....	1	8	200	8	12	E. Cronly Elliott	Lexington, Ky., 229 Rand Ave.
Lexington 5th Street.....	1	11	127	1	12	Chas. W. Elsey	Stamping Ground, Ky.
Long Lick.....	1	4	35	1	12	Thos. Dalzell	Midway, Ky.
Midway.....	1	8	125	1	12	W. B. Cozar	Frankfort, Ky., RR No. 3.
Millsville.....	1	7	78	1	12	R. F. Foraker	Wilmore, Ky.
Mt. Freedom.....	1	3	30	1	12	F. Hunt Lourey	Keene, Ky.
Mt. Pleasant.....	2	8	167	6	12	G. W. Cleveland	Versailles, Ky., RR No. 1.
Mt. Vernon.....	1	8	105	2	12	J. W. Stout	Nicholasville, Ky.
Nicholasville.....	1	14	90	12	12	Ernest Watts	Paris, Ky.
Paris.....	1	11	150	12	12	E. L. Stevens	Forks of Elkhorn, Ky.
Providence.....	1	8				Bedford Macklin	
Sadleville.....							
Silas.....	1	4	30		12	Geo. Maybrier	Paris, Ky., RR 7.
South Elkhorn.....	1	4	30		12	A. F. Shouse	Lexington, Ky.
Stamping Ground.....	1	11	146	13	12	J. B. Adams	Stamping Ground, Ky.
Versailles.....	1	10	150	2	12	G. B. Minary	Versailles, Ky.
	31	206	2931	83			

STATISTICS.

CHURCHES	Value of Church Property.	Pastor's Salary and Church Expenses	Home Sunday School expenses	State Sunday School expenses	State Missions	Home Missions	Foreign Missions	Ministerial Education	Orphan Home	Minister's Aid	Women's Missionary Work	Printing Minutes	Miscellaneous	Total
Bryan Station	8500 00	228 86			4 50	17 60	10 00		18 55	6 75	154 79	1 00	160 00	312 46
Cane Run	3500 00	400 00	30 00		16 50	13 50	12 05		2 00			1 50		
Clover Bottom	1500 00		14 50		3 00							1 00		
Clear Creek														
Corinth	1800 00	250 00	15 00		5 70	4 00	4 00							
David's Fork	5000 00	1275 00	15 00		15 00	56 00	60 75			28 00		2 00	265 70	
Dry Run				4 15		7 50	7 50						115 00	
East Hickman					19 00	155 00	615 00			7 85		5 00		810 95
Georgetown	26500 00	2342 00			123 00	62 92	52 90							
Glenns Creek	3000 00	402 40	11 26		63 18	62 92	52 90							644 56
Great Crossings	1500 00	585 00	48 00		54 55	59 05	59 55		35 55	50 40	45 45	2 20	185 00	924 40
Hillsboro	3000 00	450 00	15 00		13 00	12 00	25 00		5 00	5 28	51 00	1 50		577 78
Lexington First	55000 00	3600 00	296 00		122 00	193 56	575 15		12 00		2038 54	5 00	3104 43	10066 08
Lexington Calvary	4000 00	2398 92	75 80											
Lexington Fifth street	7000 00	815 43	85 86		32 26	38 07	26 96		11 06	11 06		1 00	144 61	1166 31
Long Lick	2000 00	115 00												
Midway	10500 00	818 91	50 00		47 67	39 39	58 82	10 81				2 00	160 00	1187 60
Millville	1500 00	300 00	23 60			10 20	25 50		18 50			1 00	143 21	522 11
Mt. Freedom	2500 00	230 00			10 00	6 00								247 00
Mt. Pleasant	8000 00	1000 00	60 91		56 00	15 00	34 00					1 50	3003 65	1225 21
Mt. Vernon	13000 00	896 52	45 00		103 22	23 36	200 00	23 13			57 20	1 50	43 00	4296 58
Nicholasville	5000 00	1093 51	147 00		75 74	118 00	157 30		13 00	5 00	5 00	2 00	43 00	1655 50
Paris	14000 00	1993 50	15 00		105 00	105 00	90 00	5 00	5 00			2 00		1089 63
Providence	2000 00	900 00			37 15	34 00	31 50	19 50	11 00		43 00	1 50	40 00	247 50
Sadieville	2000 00	200 00	10 00		10 75	7 50	7 50	4 00						543 75
Silas	3000 00	500 00	23 00		28 00	32 75	28 00	21 00				3 00		609 75
South Elkhorn	3000 00	475 00	23 00		77 83	105 87	88 12	15 00	28 60			3 00	122 00	1945 49
Stamping Ground	12500 00	1482 21	25 86		33 00	33 00	300 00	20 00				2 00	465 00	2544 36
Versailles	9000 00	1620 54	70 92											
	217,550 00	24820 10	1062 80	4 15	1146 06	1149 27	2494 60	146 29	100 26	114 34	2304 98	47 20	8238 75	

STATISTICS

ELKHORN BAPTIST ASSOCIATION

Churches	When Constituted	Increase			Decrease			Present Membership	Pastors and Postoffices	Clerks and Postoffices		
		Baptisms		Letter	Relation	Restored	Exclusions				Death	
		Letter	Relation				Letter					Erasure
Bryan Station	1787	14	1	1	1	1	92	J. H. Wells, Georgetown	F. M. Johnson, Muir, Ky.			
Cane Run	1828	1	2	6	1	1	121	R. Kelley, Donerail, Ky.	Miss M. Thomson, Lexington, R 1 Thos. W. Paul, Troy, Ky.			
Clover Bottom	1802	6	2	2	2	1	84					
Clear Creek	1785											
Corinth	1878	2	9	2	1	1	104	J. A. Lee, Glencoe, Ky.	J. D. George, Corinth, Ky.			
David's Fork	1801	8	3	4	1	3	106	W. H. Felix, Lex. R. R.	W. N. Weathers, Chilesburg			
Dry Run	1800	10	2	1	1	2	113	J. H. Wells, Georgetown	F. Thomason, Georgetown			
East Hickman	1789	31	4	21	2	1	136	A. R. Willett, Lexington	A. P. Mitchell, Nicholasville R 1			
Georgetown	1810		20	16	6	3	525	B. A. Dawes, Georgetown	J. Y. Edwards, Versailles, R 3 J. H. Lee, Georgetown, R 1			
Glenns Creek	1800					14						
Great Crossings	1785	45	11	18	2	3	225	H. F. Searcy, Lawrenceburg	S. M. Branham, Versailles, R 2			
Hillsboro	1802	1	4	7	1	3	148	Preston Blake, Lexington	E. C. Kidd, Lexington			
Lexington First	1817	98	69	23	6	12	1193	W. P. Hines, Lexington	R. W. Alexander, Lexington			
Lexington Calvary	1875	28	28	19	3	3	685	Chas. W. Elsey, Lexington	F. L. Smith, Lexington			
Lexington 5th St	1892	12	7	6	5	2	218	E. W. Summers Georgetown	Thos. Dalzell, Stamping Gr'd.			
Long Lick	1805		1	1	3	5	223	J. P. Scruggs, Midway	Quinn Cogar, Midway, Ky.			
Midway	1873	20	11	16	4	1	258	W. W. Barns, Louisville	D. A. Sutherland Frankfort R 3			
Millville	1899		3	3	3	1	168	F. Hunt Lowry, Wilmore				
Mt. Freedom	1831		3	9	2	1	114	B. F. Swindler, Keene, Ky	B. Woods, Nicholasville, R 2			
Mt. Pleasant	1801		3	12	2	2	307	Geo. Green, Versailles, R 1	C. S. Williams, Versailles, R 1			
Mt. Vernon	1822	14	2	9	1	1	253	W. A. Burns, Nicholasville	Earnest Watts, Nicholasville.			
Nicholasville	1849	4	20	6	1	1	160	Geo. W. Clarke, Paris, Ky.	S. E. Bedford, Paris, Ky.			
Paris	1818	24	10	9	9	7	316	A. Paul Bagby, Woodlake	W. H. Lewis, Woodlake, Ky			
Providence	1857	1		7			154	L. N. Thompson, Elizabethtown	A. B. Davis, Sadieville, Ky			
Sadieville	1899	1					91	N. L. Crawley Georgetown	Wm. Sparks, jr. Leesburg.			
Silas	1801	4		2		2	118	R. K. Kelly, Leouisville, Ky	J. C. Bosworth, Lexington			
South Elkhorn	1859	2		5		2	95	G. W. Hill, Stamping Gr'd	R. S. Sprake, Stamping Gr'd.			
Stamping Ground	1795	24	12	6	1	2	241	J. F. Williams, Versailles	G. B. Minary, Versailles, Ky.			
Versailles	1842	7	20	13	1	1	394					
350   243   22   3   21   58   18   63   6816												

## HISTORICAL AND STATISTICAL TABLE OF ELKHORN ASSOCIATION, KENTUCKY, 1785 - 1907.

PLACE	TIME	BMS	T'L	MODERATOR	CLERK	Preacher of Int	TEXT
South Elkhorn	June 25.	1785	.....	Lewis Craig	Richard Young	.....	.....
Clear Creek	Sept. 30.	1785	.....	Wm. Wood	Richard Young	.....	Ex. xxiii:30.
South Elkhorn	.....	1786	.....	John Taylor	Richard Young	Wm. Hickman	.....
Bryan's Station	.....	1787	.....	Ed Payne	Richard Young	.....	.....
South Elkhorn	.....	1788	.....	Wm. Cave	Richard Young	.....	.....
Clear Creek	Oct. 25.	1789	38	John Gano	Richard Young	A. Eastin	.....
Great Crossings	May 30.	1789	288	John Gano	John Price	A. Dudley	II. Cor. xi:23.
Boone's Creek	Oct. 30.	1789	.....	James Garrard	Richard Young	John Gano	Isalah xvi:10.
Lexington	.....	1790	137	James Garrard	Richard Young	John Tanner	.....
Cooper's Run	Aug. 26.	1791	192	John Gano	Richard Young	John Taylor	I. Cor. i:10.
Bryan's Station	Dec. 26.	1791	.....	James Garrard	J. Price	John Gano	.....
Tate's Creek	.....	1792	114	John Gano	A. Eastin	.....	Eph. v:1.
Bryan's Station	May 18.	1793	78	James Garrard	A. Eastin	James Garrard	Isalah xxvii:13.
South Elkhorn	Oct. 12.	1793	.....	John Gano	A. Eastin	Wm. Wood	Matt. iii:16.
Marble Creek	.....	1794	36	A. Dudley	John Price	A. Eastin	Rom. xii:6.
Cooper's Run	.....	1795	18	James Garrard	John Price	Geo. S. Smith	John iii:16.
Town Fork	.....	1796	43	A. Dudley	John Price	Elijah Craig	Psalms cxxxiii:1.
Clear Creek	.....	1797	336	A. Dudley	John Price	John Gano	Eph. iii:8.
Forks of Elkhorn	.....	1798	63	A. Dudley	John Price	J. Shackelford	II. Peter i:15.
Great Crossing	.....	1799	29	A. Dudley	A. Eastin	John Gano	John ii:56.
Bryan's Station	.....	1800	82	A. Dudley	John Price	D. Barrow	Psalms lxxiii:24.
South Elkhorn	.....	1801	3011	D. Barrow	John Price	A. Eastin	Gal. vi:14.
Cooper's Run	.....	1802	522	A. Eastin	John Price	A. Dudley	I. John iv:19.
Great Crossing	April	1803	.....	D. Barrow	John Price	Jos. Redding	Rev. xi:1.
Town Fork	Sept	1803	61	A. Dudley	John Price	George Eve	Psalms lxxxiv:1.
North Elkhorn	.....	1804	22	A. Dudley	John Price	ewis Corbin	Mark xvi:15.
Bryan's Station	.....	1805	24	A. Dudley	John Price	Darter Terrant	Isalah xxvi:2.
Great Crossings	.....	1806	16	J. Redding	John Price	A. Fainbridge	Matt. xvi:17.
David's Fork	.....	1807	15	G. Smith	W. E. Boswe	Jacob Creath	Heb. xii:15.
Silas	.....	1808	9	A. Dudley	Charles Buck	James Suggett	Psalms xvi:1-3.
South Elkhorn	.....	1809	12	R. Johnson	Charles Buck	Ambr. Bourn	.....
Clear Creek	.....	1810	159	R. Johnson	Charles Buck	Joseph Rucker	Ruth iv:3.
Great Crossings	.....	1811	607	R. Johnson	Charles Buck	Davis Briggs	Fph. iv:3-5.
David's Fork	.....	1812	333	R. Johnson	Charles Buck	Jacob Creat	.....
Bryan's Station	Oct.	1812	.....	Thos. Bullock	Charles Buck	.....	.....

HISTORICAL AND STATISTICAL TABLE OF ELKHORN ASSOCIATION, KENTUCKY, 1785-1907.

PLACE.	TIME	B. M.'S	TOT'L	MODERATOR	CLERK	Preacher of Int.	TEXT
Forks of Elkhorn.	1813	54	3068	Thos. Bullock.	Charles Buck.	Jer Vardeman	Deut. i:10-11.
Mt. Pleasant	1814	67	2697	Thos. Bullock.	Charles Buck	S. M. Noel	I Peter i:25.
Town Fork	1815	45	2768	Thos. Bullock.	Charles Buck	George Eve.	Col. i:18.
Great Crossing	1816	44	2693	James Johnson.	Charles Buck	John Taylor	Matt. xvii:10.
Hillsboro	1817	502	3223	Thos. Bullock.	S. M. Noel	David Briggs.	Rev. iii:11.
South Elkhorn	1818	572	3553	Thos. Bullock.	T. Henderson	John Ficklin	.....
Big Spring	1819	320	3760	Thos. Bullock.	T. Henderson	Henry Toler.	Eph. i:4.
Great Crossings	1820	114	3240	Thos. Bullock.	T. Henderson	J. Fishback	Acts xvii:30-31.
Bryan's Station	1821	102	3526	Thos. Bullock.	B. S. Chambers	Jacob Creath.	Gal. vi:14.
Stamping Ground.	1822	215	3549	Thos. Bullock.	B. S. Chamber.	Jer Vardeman.	Col. i:18.
Clear Creek	1823	279	3624	Thos. Bullock.	B. S. Chamber.	Ed Waller	Eph. ii:18.
Providence	1824	50	3736	Thos. Bullock.	B. S. Chamber.	John Edwards.	Sol. Song i:25.
North Elkhorn	1825	99	3577	Thos. Bullock.	B. S. Chamber.	J. Fishback	Acts xi:26.
Paris	1826	104	3559	Thos. Bullock.	B. S. Chamber.	James Suggett	Cor. i:23-24.
David's Fork	1827	91	2802	Thos. Bullock.	B. S. Chambers	Jacob Creath.	Psaln lxiv:11
Mt. Pleasant	1828	1676	4346	Thos. Bullock.	B. S. Chambers	Jer Vardeman.	Eph. ii:8-9.
Lexington	1829	429	4488	Thos. Bullock.	B. S. Chambers	John Erie	John iii:7.
Silas	1830	87	4301	W. Suggett	U. B. Chambers	G. Gates	John xii:35.
Great Crossings	1831	41	3204	W. Suggett	U. B. Chambers	Ed Waller	Acts xvi:29-30.
Big Spring	1832	45	3429	W. Suggett	G. W. Eaton	J. B. Smith	Luke xv:2.
North Fork	1833	168	3188	W. Suggett	G. W. Eaton	G. D. Blackburn	John iii:7.
Cane Run	1834	263	3224	W. Suggett	E. Hawkins	J. D. Black	Isalah lxix:5-14.
Bryan's Station	1835	87	3309	W. Suggett	E. Hawkins	M. Duvall	Rom. iv:22.
Clear Creek	1836	69	3277	W. Suggett	E. Hawkins	W. C. Buck	Acts xxii:8.
Dry Run	1837	137	3193	W. Suggett	E. Hawkins	Ed Waller	John xxvii:2.
David's Fork	1838	668	4292	W. Suggett	F. C. McCalla.	R. T. Dillard	Mark xvi:15-16.
Paris	1839	408	4541	W. Suggett	F. C. McCalla.	J. D. Black	Heb. i:1-2.
Glenn's Creek	1840	327	4556	W. Suggett	F. C. McCalla.	G. C. Sedwick	Rev. i:5-6.
East Hickman	1841	860	5193	W. Suggett	F. C. McCalla.	W. F. Broadus	I. Cor. i:9.
Stamping Ground.	1842	458	5259	Wm. Rodes	F. C. McCalla.	Josiah I-eak	Deut. xxxiii:29.
Hillsboro	1843	390	5474	Wm. Rodes	F. C. McCalla.	Y. R. Pitts	John iii:7.
Georgetown	1844	144	5492	Wm. Rodes	F. C. McCalla.	W. G. Craig	John xiii:1.
Mt. Vernon	1845	156	5475	Wm. Rodes	F. C. McCalla.	Ed Darnaby	Ezek. xi:19-29.
Mt. Pleasant	1846	285	5549	Wm. Rodes	James M. Davis	J. L. Walder	Gal. vi:4.
Silas	1847	286	5851	F. C. McCalla.	James M. Davis	D. R. Campbel	Josh. xiii:1.

## HISTORICAL AND STATISTICAL TABLE OF ELKHORN ASSOCIATION, KENTUCKY, 1785-1905.

PLACE	TIME	B.M.'S	TOT'L	MODERATOR	CLERK	Preacher of Int	TEXT
Great Crossings...	1848	187	5921	F. C. McCalla.	W. M. Pratt.	W. M. Pratt...	Isalah ii:2-5.
David's Fork	1849	420	5897	R. T. Dillard.	E. C. McCalla.	B. F. Drake...	Heb. ix:22.
Versailles	1850	668	6118	John L. Waller	F. C. McCalla.	T. J. Drane...	John iv:7-8.
Cane Run	1851	289	6157	R. T. Dillard.	F. C. McCalla.	J. L. Reynolds	John ix:5.
Dry Run	1852	454	6592	J. L. Waller.	W. M. Pratt	W. M. Pratt...	Isaiah xxxv:8-10.
Nicholasville	1853	246	6553	R. T. Dillard.	W. M. Pratt	J. R. Barbec	Habbak. ii:14.
Clear Creek	1854	146	6451	R. T. Dillard.	W. M. Pratt	J. D. Black...	Job ix:2
Bryan's Station	1855	533	6840	R. T. Dillard.	W. M. Pratt	S. W. Lynd...	Acts ii:47.
Mt. Vernon	1856	399	6132	Y. R. Pitts...	W. M. Pratt	W. M. Pratt.	Sol Song. xxii:10-12
Paris	1857	311	6516	Y. R. Pitts...	W. M. Pratt	Cad Lewis...	Acts ix:6.
East Hickman	1858	834	6967	Y. R. Pitts...	W. M. Pratt	A. W. Larue	Matt. v:47.
Stamping Ground	1859	401	7524	Y. R. Pitts	V. M. Pratt	John L. Smith	I. Thess. v:3.
Cane Run	1860	287	7520	F. C. McCalla.	V. M. Pratt	George Varden	I. Peter i:4.
Hillsboro	1861	370	7760	E. H. Black.	V. M. Pratt	George Hunt...	John ii:5.
Glenn's Creek	1862	132	6688	R. T. Dillard.	W. M. Pratt	T. J. Stevenson	Mic. ii:10.
Mt. Pleasant	1863	12	5287	E. H. Black.	W. M. Pratt	J. L. Crawford	Heb. ii:9.
David's Fork	1864	317	5355	Cad Lewis	W. M. Pratt	W. M. Pratt	II. Cor. i:12.
Georgetown	1865	109	4015	E. H. Black	W. M. Pratt	W. H. Felix...	Jude 3.
Silas	1866	241	3496	E. H. Black	W. M. Pratt	N. H. Crawford	Phil. ii:5-9.
Great Crossing	1867	143	3213	E. H. Black	W. M. Pratt	I. B. Woolfolk	I. Peter i:3-4.
Versailles	1868	157	2786	F. C. McCalla.	J. J. Rucker	V. H. Felix...	I. John v:4.
Mt. Vernon	1869	217	2655	Cad Lewis	J. J. Rucker	Cad Lewis	I. Tim. iii:1.
Providence	1870	91	2521	F. C. McCalla.	J. J. Rucker	George Hunt...	Acts ii:38.
Dry Run	1871	155	2525	F. C. McCalla.	J. J. Rucker	C. E. W. Dobbs	Rom. i:16-17.
Bryan's Station	1872	217	2589	George Hunt.	I. J. Rucker	H. McDonald.	II. Cor. iv:10-13.
Iexington	1873	106	2651	George Hunt.	I. J. Rucker	P. Mauly, Jr.	Rev. v:1-2.
East Hickman	1874	189	2797	George Hunt.	I. J. Rucker	I. E. Woolfe	Acts xvi:30-31.
Clear Creek	1875	239	2961	George Hunt.	B. W. D. Seeley	W. S. Pyland.	II. Cor. x:4.
Stamping Ground.	1876	93	2978	George Hunt.	B. W. D. Seeley	B. Woolfe	Heb. xi:4.
South Elkhorn	1877	179	3064	John Stout...	B. W. D. Seeley	W. M. Pratt.	Ex. xxxiii:14.
Cane Run	1878	192	3168	John Stout...	W. D. Seeley	J. M. Pratt.	II. Cor. xii:1-6.
Hillsboro	1879	159	3102	John Stout...	W. D. Seeley	Jos E. Carter	Acts xxiv:28.
Glenn's Creek	1880	101	3063	John Stout...	W. D. Seeley	R. M. Dudley	Rom. vi:25.
Nicholasville	1881	111	3917	John Stout...	W. D. Seeley	T. W. Beards	Phil. i:21.
Mt. Pleasant	1882	246	3190	John Stout...	B. W. D. Seeley	J. Burrows...	Matt. xvii:6-7.



**HISTORICAL AND STATISTICAL TABLE OF ELKHORN ASSOCIATION, KENTUCKY 1785--1907.**

PLACE	TIME	B'S	T'L	MODERATOR	CLERK	Preacher of Int.	TEXT
David's Fork	1883	177	3423	John Stout...	B. W. D. Seeley	J. J. Taylor...	Luke xxvii:20-21.
Silas	1884	192	3523	E. H. Black..	B. W. D. Seeley	J. A. Boota...	Eph. ii:3.
Georgetown	1885	295	3683	E. H. Black..	B. W. D. Seeley	J. C. Hiden...	I. Tim. iii:15.
Midway	1886	261	3906	E. H. Black..	B. W. D. Seeley	T C Stackhouse	II. Tim. ii:9.
Versailles	1887	168	3943	E. H. Black..	B. W. D. Seeley	W. H. Felix...	I. Chron. xxi:24.
Mt. Vernon	1888	233	4099	E. H. Black..	B. W. D. Seeley	J. M. Lewis...	Mark vii:24.
Providence	1889	268	4124	E. H. Black..	B. W. D. Seeley	H. C. Roberts..	I. Cor. xv:2.
Bryan's Station	1890	277	4354	E. H. Black..	B. W. D. Seeley	F. B. Raymond	Matt. xxvi:22.
Dry Run	1891	271	4411	E. H. Black..	B. W. D. Seeley	Z. T. Cody ...	Matt. xxvi:18.
Great Crossings	1892	294	4618	E. H. Black..	B. W. D. Seeley	E. S. Alderman	John iv:42.
Lexington	1893	242	4891	E. H. Black..	B. W. D. Seeley	A. J. Ramsey..	John vi:17.
Paris	1894	219	5077	E. H. Black..	B. W. D. Seeley	F. W. Eberhardt	Rom. viii:15.
Stamping Ground	Aug 13-15 1895	335	5428	J. J. Rucker..	F. P. Jenkins..	A. C. Davidson	Prov. ii:30.
East Hickman	Aug 11-13 1896	324	5279	J. J. Rucker..	F. P. Jenkins..	J. H. Boyet...	Matt. ii:29.
Nicholasville	Aug 10-12 1897	194	5612	J. R. Howard.	F. P. Jenkins..	C. G. Skillman	Psalms xxxvii:7.
Lexingt'n Upper St.	Aug 16-19 1898	361	5850	J. R. Howard.	R. H. Gray ..	J. S. Sowers...	John xvii:19.
Hillsboro	Aug 15-18 1899	177	5579	J. R. Howard.	R. H. Gray ..	Otis Hughson..	.....
Glenn's Creek	Aug 14-15 1900	278	5579	J. R. Howard.	R. H. Gray ..	.....	.....
Long Lick	Aug 13-14 1901	202	5685	J. R. Howard.	Mal. Thompson	E. Harrison...	John 21.
David's Fork	Aug 12-13 1902	419	6119	J. R. Howard.	Mal. Thompson	T. J. Stevenson	Rom. 4-5.
Mt. Freedom	Aug 11-13 1903	389	6192	J. R. Howard...	Mal. Thompson	W. D. Nowlin...	Gal. 14.
South Elkhorn	Sept. 6-7 1904	364	6251	J. R. Howard...	Mal. Thompson	O. O. Green....	I. Cor. 1:24.
Mt Pleasant	Sept. 6-7 1905	213	6494	J. R. Howard...	Mal. Thompson	E. B. Follard...	Rev. 12:11
Cane Run	Aug. 29-30 1906	371	6686	J. R. Howard	Mal. Thompson	J. J. Taylor	Romans 8:28
Silas	Sept. 3-4 1907	350	6815	J. R. Howard	Mal. Thompson	W. P. Hines	Ephesians 4:7

*The next meeting of this Association  
will be held with the Versailles Bap-  
tist Church on Tuesday after the  
first Sunday in September, 1908.  
Preacher, B. A. Dawes.  
Alternate, Geo. C. Green.*