

PROPERTY ARCHIVES  
KENTUCKY BAPTIST CONVENTION

# MINUTES

OF THE

One Hundred and Twenty-Fifth Anniversary

OF THE

# Elkhorn Association,

HELD WITH THE

**Georgetown Baptist Church**

**Georgetown, Kentucky,**

Sept. 7 and 8, 1910.

MINUTES OF THE  
RULES OF ORDER.

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1. The Moderator and Clerk shall be chosen annually, by ballot, immediately after reading the letters and credentials, those of the former years continuing in office until the choice is made.

2. "Kerfoot's Parliamentary Practice" shall be the standard of rules by which the deliberations of the Association shall be governed.

3. The Clerk shall keep a record of the proceedings, taking care of the books and papers belonging to the Association, and furnish a copy of the minutes of its transactions at each session for publication and distribution among the churches.

4. At every sitting business shall be opened and closed with prayer by the Moderator, or whomsoever he may request.

5. Corresponding members and ministers invited to a seat with the Association may debate, but shall not vote on any subject before it.

6. No member of the Association shall absent himself without leave of the Moderator.

7. No person shall speak more than once on any motion, until all others wishing to speak have spoken, unless by permission of the Association.

8. Arrangements for the next Association shall not be attended to on the first day of the session.

9. When two or more churches apply for the Association to be held with them, the one applying which has been the longest without it shall be entitled to it.

10. The Roll of Messengers shall be read the second and third day of the Association, and any Messenger known to have been present during the session shall be counted as present.

11. The basis of representation from the churches shall be two Messengers from each church, and an additional one for fifty members, and one for every fraction over twenty—and no one shall be eligible to a seat who is not a member of the church sending him.

12. The minutes shall be leisurely read and corrected, if necessary, before the rising of the Association.

13. These rules shall be distinctly read by the Clerk immediately after the organization of the Association.

**OFFICERS OF ELKHORN ASSOCIATION.**

**MODERATOR**

**J. R. HOWARD,** - - - - - Lexington, Ky

**ASSISTANT MODERATOR**

**G. W. HILL,** - - - - - Stamping Ground, Ky.

**CLERK**

**MALCOM THOMPSON,** - - - - - 464 West 6th. St. Lexington, Ky.

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**RHODES THOMAS**

**J. C. BOSWORTH**

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**L. R. WOODS**

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**SECRETARY AND TREASURER EXECUTIVE BOARD**

**MALCOM THOMPSON,** - - - - - Lexington, Ky.

## ORDAINED MINISTERS AND POSTOFFICES

J. W. Arnold	Georgetown, Ky.
J. D. Adcock	Nicholasville, Ky.
B. L. Baker	Versailles, Ky.
A. L. Crawley	Louisville, Ky.
J. R. Chiles	Keene, Ky.
B. J. Davis	Lexington, Ky.
B. A. Dawes	Georgetown, Ky.
Arthur Daily	Georgetown, Ky.
I' C. Ecton	Lexington, Ky.
W. H. Felix	Chilesburg, Ky.
D. E. Fogle	Georgetown, Ky.
W. G. Guynn	Georgetown, Ky.
O. O. Green	Versailles, Ky.
R. C. Goldsmith	Georgetown, Ky.
Charles Graham	Georgetown, Ky.
E. M. Harris	Woodlake, Ky.
Geo. W. Hill	Stamping Ground, Ky.
C. A. Leonard	Louisville, Ky.
R. L. Lemons	Versailles, Ky.
Elmer Lucas	Georgetown, Ky.
A. Lush	Georgetown, Ky.
A. Lusby	Lexington, Ky.
J. K. Nunnelley	Georgetown, Ky.
N. H. Poole	Corinth, Ky.
J. G. Prather	Lexington, Ky.
J. W. Porter	Lexington, Ky.
Amos Stout	Wilmore, Ky.
H. S. Summers	Georgetown, Ky.
J. P. Scruggs	Midway, Ky.
E. W. Summers	Georgetown, Ky.
T. J. Stevenson	Georgetown, Ky.
Ben Urton	Wilmore, Ky.
Arthur Westneat	Georgetown, Ky.
T. C. Stackhouse	Lexington, Ky.

## LICENTIATES

J. A. Orr	Versailles, Ky.
B. W. Long	Wilmore, Ky.
J. W. Balentine	Georgetown, Ky.
Porter Gaines	Georgetown, Ky.

**BAPTIST DIRECTORY**

**THE BAPTIST MINISTER'S AID SOCIETY OF KENTUCKY**

**Utica, Ky.**

Rev. Maddox, Cor. Sec.

**BAPTIST ORPHAN'S HOME.**

**Louisville, Ky.**

Miss Mary Abercrombie, Supt.

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IN KENTUCKY.**

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**CENTRAL COMMITTEE WOMEN'S MISSIONARY UNION OF KENTUCKY.**

**Louisville, Ky**

Mrs. B. G. Rees, Sec. 1207 Garvin Place.

**BAPTIST YOUNG PEOPLE'S UNION OF KENTUCKY.**

**Georgetown, Ky.**

Rev. B. A. Dawes, President.

**WOMAN'S MISSIONARY UNION, Auxiliary to S. B. C.**

**Baltimore, Md.**

Miss Annie W. Armstrong, Cor. Sec.

**BAPTIST YOUNG PEOPLE'S UNION, Auxiliary to S. B. C.**

**Atlanta, Ga.**

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**BAPTIST YOUNG PEOPLE'S UNION OF AMERICA.**

**Boston, Mass.**

Rev. Walter Calley, Gen. Sec.

## LIST OF MESSENGERS.

- Bryan Station—J. H. Gaines, Howard Darnaby, Ben Hisle.  
 Cané Run—A. B. Bateman, R. W. Higgins, H. H. Collins, L. F. Aulick,  
 Morton Wood.  
 Clover Bottom—Thomas Paul, Allie Prather, Clark Fox, H. L. Waller.  
 Corinth—Hayden Henry, D. L. Arthur.  
 Davids Fork—C. F. Estill, Howard Coons, Sam Martin Haley, T. J.  
 Weathers.  
 Dry Run—Bruce McNeil, Booth Anderson, Norman Hambrick, J. H. Wells.  
 East Hickman—B. J. Davis, J. E. Miller, C. F. Brock, A. P. Mitchell, L.  
 H. Davis.  
 Georgetown—B. A. Dawes, J. M. Hunt, J. W. Robinson, J. L. Hill, E. W.  
 Summers, J. W. Thacker, J. A. Lewis, J. L. Thurman, W. M. Wood, J.  
 B. Prather, A. Lusby, W. B. Gwynn, J. W. Arnolds, J. N. Bradley.  
 Glens Creek—W. H. Edwards, Jr., Jas. Henton, W. T. Gayer.  
 Great Crossings—A. N. Brooking, T. J. Stevenson, N. T. Armstrong, D.  
 B. Sims, E. R. Sams, Mrs. Jim Walker, Mary Brown.  
 Hillsboro—Thomas Mattingly, Walter Gray, R. H. Gray, L. D. Carpenter,  
 James Lancaster, James Sudduth.  
 Lexington, First Church—Dr. J. W. Porter, Malcom Thompson, J. R.  
 Howard, D. C. Lawwill, A. G. Bryan, W. R. Wilson, C. W. Craig, B. H. Jones,  
 Asa Mastin, J. C. Swain, W. D. Bryant, W. C. H. Wood, R. R. Early, S. B.  
 Royster, Edgar Whitehouse, J. F. Kennedy, Charles R. Thompson, C. C. Free-  
 man, Clifton L. Thompson.  
 Lexington, Calvary—Rev. T. C. Ecton, R. G. Elliott, A. S. Webb, W. N.  
 Underwood, E. B. Allender, E. C. Elliott, C. Gran Graham, R. C. Ware, E. C.  
 Vaughn, R. W. Alexander, Mrs. H. McCoy, Mrs. J. N. Parrish, Mrs. R. G. El-  
 liott, M. Fishback, L. J. Moore.  
 Lexington, Fifth Street—Rev. W. L. Brock, Geo. H. Cooke, R. T. Dale, O.  
 T. Pollard, Frank L. Smith, Mrs. W. T. Johnson, Mrs. Mildred Darnaby, Mrs.  
 F. L. Smith.  
 Porter Memorial—Dexter Ball, J. J. Barclay, Frank White, Fletcher Lan-  
 caster, T. H. Duvall.  
 Long Lick—Thomas Dalzell, James Bradley, Taylor Earlow, C. B. Ireland,  
 J. W. Palmer.  
 Midway—Rev. J. P. Scruggs, J. H. Bell, R. M. Clifton, J. W. Black, J. T.  
 Wash, J. O. Cooper.  
 Milville—T. W. Gayer, Mrs. J. C. Johnson, Mrs. F. Watts, Geo. Mitchell,  
 Mrs. Geo. Mitchell.  
 Mt. Freedom—James Johnson, J. C. Cox, P. B. Cox, F. H. Lowry.  
 Tabernacle—Rev. Arthur Westneat, Mrs. Mattie Anderson, Mrs. McMicken.  
 Mt. Pleasant—Rev. J. R. Chiles, W. S. Shields, L. P. Burrier, Burgess  
 Wood, R. Newman, E. R. Mcsely, L. R. Woods, Mrs. Ada Gooch.  
 Mt. Vernon—C. B. Patterson, F. P. Drake, W. W. Greathouse, A. T. Harris,  
 H. B. Roberts, C. S. Williams, J. W. Stout, Rev. R. J. Lemons.  
 Nicholasville—Rev. J. D. Adcock, T. Fountain Baker, E. Watts, J. H. Lyne,  
 A. B. Sadler, R. R. Henderson.  
 Paris—C. Chas. Stephens, Walter Clarke, Will Clarke, J. B. Burnett, Wm.  
 Hinton, J. A. LaRue, Rev. G. W. Clarke, J. F. Mastin.  
 Providence—A. W. Macklin, E. M. Harris, A. H. Fry, M. Thomasson, John  
 Jordan, J. W. Hughes, Jr., Thomas Jordan.  
 Silas—Rev. T. C. Stackhouse, George Maybrier, R. W. Switzer, Wright  
 Allen.

South Elkhorn—J. C. Bosworth, John W. Patterson, Albert Shouse, Mrs. John Smedley.

Stamping Ground—Rev. G. W. Hill, J. G. Blanton, R. S. Sprake, R. L. Thomasson, A. M. Duvall, G. A. Goddard.

Versailles—Rev. O. O. Green, Lister Witherspoon, Mrs. H. Baker, J. B. Singleton, Arthur Morris, John McMillan, J. B. Lewis.

Sadieville—D. Garnett, C. Hammons, W. T. True, J. E. Watson.



## PROCEEDINGS OF THE ELKHORN BAPTIST ASSOCIATION.

The One Hundred and Twenty-Fifth Session of the Elkhorn Baptist Association convened with the Georgetown Baptist Church, Georgetown, Ky., Wednesday morning, September 7, 1910. The body was called to order by Moderator Bro. J. R. Howard. Song, "All Hail the Power of Jesus' Name." Devotional exercises, led by Bro. E. W. Summers in prayer, and reading Luke, Eleventh Chapter. Song, "Jesus, Lover of My Soul."

### REPORT ON ORDER OF BUSINESS.

Read by Bro. T. C. Ecton. Adopted.

### FIRST DAY—MORNING SESSION.

10 a. m.—Call to order by Moderator.

10-10:15—Devotional exercises.

10:15-10:30—Election of officers.

10.30-11:15—Reading of the Church Letters, and the call for application for membership of any new churches. Recognition of visitors.

11:15-12—Sermon. Noon recess.

### AFTERNOON SESSION.

1:30-1:45—Devotional exercises.

1:45-4—Home and Foreign Missions. Adjournment.

### EVENING SESSION.

7:30-7:45—Devotional exercises.

7:45—Adjournment. Laymen's Massmeeting.

### SECOND DAY—MORNING SESSION.

9-9:15—Devotional exercises.

9:15-9:45—Report of Executive, Treasurer and Auditing Committee.

9:45-11—State of the Churches and Missions in Elkhorn Association, Digest of Church Letters, Report on Sunday School Work, Young People's Work and Women's Work.

11-11:30—Orphans' Home.

11:30-12—Ministers' Aid Society. Noon recess.

## MINUTES OF THE

## AFTERNOON SESSION.

- 1:30-1:45—Devotional exercises.  
 1:45-2:15—Temperance.  
 2:15-2:45—Schools and Colleges.  
 2:45-3—Report of Nominating Committee.  
 3-3:15—Resolutions. Miscellaneous.  
 3:15—Adjournment.

## ELECTION OF OFFICERS.

Moved and adopted to proceed to the election of officers. Moved and seconded that Bro. J. R. Howard be elected Moderator by acclamation. Adopted. Moved that Bro. G. W. Hill be chosen Assistant Moderator by acclamation. Adopted. Moved that Bro. Malcom Thompson be chosen Clerk and Treasurer by acclamation. Adopted.

## READING OF LETTERS.

Moved that Bros. J. L. Hill and W. L. Brock be chosen to read the letters. Adopted, and letters read.

Call for application of membership in the Association by new churches. Adopted. Application was made by Tabernacle Church, of Lexington, and referred to the following committee: O. O. Green, J. D. Adcock, E. M. Harris, W. B. Gwynn and Charles Stephens.

The following visiting brethren were then recognized: Rev. J. M. Frost, Baptist Sunday School Board, Nashville, Tenn.; Drs. J. R. Sampey and J. N. Prestridge, Long Run Association; Rev. H. H. Hibbs, Mt. Zion Association; T. J. Porter, Boone Creek; Rev. S. C. Humphreys, Shelby County; Rev. W. F. Jagers, Salem; C. W. Eisey, Cynthiana; Rev. M. B. Adams, Franklin; B. H. Payne, Marietta, Ohio; I. J. Wills, Ten Mile Association.

Song, "Rock of Ages." Sermon and prayer by Rev. J. P. Scruggs. Text, Luke 12:50, "I Have a Baptism To Be Baptized With, and How Am I Straitened Till It Be Accomplished?"

## ANNOUNCEMENTS.

Moved that a special hour be set aside to devote to the memory of Prof. J. J. Rucker, and report suitable resolutions. Adopted. Committee appointed: J. L. Hill, B. J. Davis and Geo. Varden. Moved and carried to adjourn until 1:30 p. m. Benediction by Bro. S. C. Humphreys.

## AFTERNOON SESSION.

Called to order by Moderator Howard at 1:30. Song, "Carry Everything to the Lord in Prayer." Devotional exercises, led by Dr. J. R. Sampey by prayer, and reading Acts 20:28-38. Prayer by Bro. B. J. Davis.

## REPORT ON HOME MISSIONS.

Read by Bro. O. O. Green. Discussed by Bros. Brown and H. H. Hibbs. Adopted.



**REPORT ON HOME MISSIONS.**

It is with grateful hearts that we observe an awakening of interest in Home Missions among our Southern Baptists. The report of our Home Mission Board of Atlanta at our convention at Baltimore last May shows a most gratifying increase along all lines. The contributions five years ago were \$137,850. Last year they amounted to \$329,475. There was also a corresponding increase in baptisms; in 1905 there were 10,551 baptisms; in 1910 there were 27,386 baptisms. Surely God is honoring the toils, sacrifices and gifts of our Missionaries, Evangelists, Secretaries and Churches. We have every reason to be encouraged to undertake greater things for our God and our Southland.

The rapid growth in population, the large influx of immigration, the marvelous increase of wealth, the number and variety of industries springing up as a result of our great material resources, the lawlessness and illiteracy of our mountain sections, the Godlessness of our vast Western frontier country, the vice and corruption of our cities, the religious oppression of the people of Cuba and Panama, present incentives that should stir us to a redoubling of our efforts toward greater accomplishments.

Encouraged by the successes of the past and inspired by the hopes and promises for the future, let the members and churches of this Association resolve that henceforth they will have a larger share in the conquest of our Southland in the name of Christ.

O. O. GREEN, Chairman.  
 W. H. BAKER,  
 LISTER WITHERSPOON,  
 J. B. SINGLETON,  
 J. B. LEWIS.

**REPORT ON APPLICATIONS OF CHURCHES.**

Report on application of Tabernacle Church for admission to Association read and adopted:

We, your committee on the application of Tabernacle Church, hereby submit the following report: We find the petition and articles subscribed therein in good and regular form. Nevertheless, under existing circumstances, we feel constrained to ask for further time to consider the matter before making a recommendation. We respectfully ask for a year in order that we may satisfy the ethical demands of the situation. Respectfully,

O. O. GREEN, E. M. HARRIS, CHAS. STEPHENS, J. D. ADCOCK, W. B. GWYNN.

**REPORT ON STATE MISSIONS.**

Read by Bro. Burnett. Discussed by Bro. Adcock. Moved that the time of the Laymen's meeting this evening be extended, that Dr. Powell might speak to the Laymen on State Mission work. Adopted.

Your committee begs to offer the following report, which, because of the change in the meeting of the General Association, can be had partially. Dr. W. D. Powell, Secretary, says that to July 1 \$29,794.72 had been given to State Missions, \$2,414.91 to Sunday School and colportage, \$12,750 to Church Building; total, \$44,959.63.

Seven'y-five weak churches are being assisted in building enterprises this

year.

Missionaries, Evangelists and other workers to the number of 118 are employed by the Board. More than \$3,000 a month is required to meet expenses. Doubtless, for the means furnished, no more glorious work is being accomplished in any mission endeavor than that which is being done annually by our Kentucky State Board of Missions. Certainly it is worthy of our heartiest support. Let us remember that in taking Kentucky for Christ and the Baptists we are doing what should have been done in a larger measure years ago. Kentucky is ours. It has been ours since it has had an existence, but if our people, after all these years, can not bring these mountain districts into God's Kingdom, we should get out of the way and let other denominations do it. We boastfully assert that 65 per cent of the mountain folk are naturally inclined to the Baptist position, but our boast is our shame if we can not, or, rather, will not, take these sections for our Master.

We should occupy this territory because it needs us. Sunday School specialists claim that there are over 400,000 children and young people in the State who do not attend Sunday School. There are thousands upon thousands who have not come into the Kingdom of God. These conditions prevail not because of their indifference to religious matters, but because of our negligence in establishing Bible Schools and preaching stations, and maintaining these points with the right men. We know from personal observations that the mountain people, as a rule, want Gospel privileges, and when presented they readily accept them. We should concentrate our missionary endeavor in Kentucky because we need Kentucky. We need these mountain folk in maintaining our work at home. They are moving down into the Blue Grass towns, saved or lost, Baptists or something else. They are coming, and they are coming to stay. We need the mountains because they are rich in men. For native and rugged ability, for moral fiber and missionary zeal for laymen, preachers, missionaries for the home and foreign fields, we must look toward the hills whence cometh our strength.

In saving Kentucky, we, as Baptists, are saving ourselves; so let him who thinks that our cause is not worth saving concentrate his missionary efforts elsewhere, but your committee firmly believes that if we are to capture the world for God and the Baptists, we must first capture the mountains. Other denominations understand this, why can't we?

We need now at least \$1,000,000 and thousands of good men and women to establish and maintain churches and Bible schools in the Kentucky mountains. We have both the money and the men, but we have not learned to give either ourselves or our means. Our call is largely for money, rather than for men. The nearer the lost souls are to us the greater is our responsibility for them.

If we are not careful, we shall find ourselves sitting still and quarreling over the divisions of China and Japan, and what part of our doctrine we can eliminate to suit the up-to-date notions of the modern Laymen's Movement—and, while we are receiving our portion in due season, the Russellites and Holy Rollers will take Kentucky for themselves, if not for Christ.

Dr. Edward Judson, of New York, says in Ham. Review, August, 1909, there is presented the singular spectacle of Christendom sending missionaries to the heathen beyond the seas, and contemplating with indifference the extensive and vigorous growth of heathenism in the very vitals of our country.

We pay the traveling expenses of our best men and women to preach the gospel to foreigners at the ends of the earth. When these same foreigners come to us of their own accord, paying their own traveling expenses, we turn away from them with antipathy and despair. Dr. Josiah Strong says that he

does most to Christianize the world who does most to Christianize America.

"For 38 years," says Dr. R. Weaver, in the Baptist World, "the Southern Baptist Convention has done missionary work in Rome, and, in the meantime, more Roman Catholics have come to Baltimore, St. Louis and New Orleans than there are people in Rome."

It is claimed that there are 40,000,000 foreign-born and their children in our country, and seven-tenths of these live in our cities. Surely, then, America is a great mission field.

Dr. Robt. S. McArthur, of New York, says, in the Baptist World, January 6, 1910: "One dollar in mission work in New York today will accomplish more for the conversion of these foreigners than \$100 will accomplish in the countries whence they have come."

These are observations not of Secretaries, but of men who are in position to see the field as a whole. We should hear what they say and govern ourselves accordingly.

Who will supply these missionaries? We know of no people so willing to do this as our mountain folk. They believe the good old Bible from beginning to the end, and when converted and tamed they will become a mighty power in missionary endeavor. Let us take Kentucky for Christ and the Baptists. Then our motto shall be, "The Whole Wide World for Jesus."

GEO. W. CLARKE, for the Committee.

#### REPORT ON YOUNG PEOPLE'S WORK.

Read by Bro. Adcock. Discussed by Bros. Adcock, Scruggs and Prestridge. Adopted.

#### TRAINING OUR YOUNG PEOPLE.

One writer has recently said, and wisely, we think: "The great and chief mission of the Churches of Christ in the world is the discipline of their memberships, to build up each other in the faith and worship of the Gospel is the business committed to the church as such."

Individuals may be and are called to personal work in the Kingdom of Christ and for the promotion of the Kingdom among men, but the first business of the church is the edification of the Saints. Its members come into it babes, and business of the brotherhood is the edification of the Saints. Its members come into it unfamiliar with the things of God, toddling infants, needing help and encouragement and correction and guidance.

There are those who tell us that the principal business of a fraternity lodge is the education or discipline of its members. They tell us that the well-instructed Mason is vastly in advance of the "entered apprentice," and that very few are able to take the several degrees without considerable intervals between one another. If that be true of a lodge, how much more is it true of the Church of Christ, the greatest school in the present world?

Your committee is profoundly impressed with the sad state of our churches, as they face the future with untrained and inert members, "many of whom are weak and sickly and not a few have fallen asleep." We believe that the time for grieving over the worldly-minded condition of our young people, resulting from the trifling condition of our people, and resolving to do better is far spent. It is now time for action in actually disciplining our churches into active companies of the Marching Army of our King.

We recommend the Baptist Young People's Union, with all its Christian culture courses of study, as the best organization of which we read in the past, see in the present, or of which our old men dream dreams or our young men and maidens prophecy for the future for the training of our young people

for the obedience of the command of our Lord to "Teach all nations, baptising them in the name of the Father, of the Son and of the Holy Spirit; teaching them to observe all things whatsoever I have commanded you."

We recommend further that in all our churches where the Union exists the different courses of study be taken up at the proper time for each with a firmer grip; and to the churches where there is no organization for the young people that the constitution for a local Union be secured from our Sunday School Board immediately, and a real, honest effort be put forth by the pastor and his helpers for the training of those who otherwise may be lost to our cause.

We further recommend that in this meeting of our Association an effort be made to organize a Blue Grass Union, to meet regularly in connection with the Pastor's Conference.

Approved and recommended to the Association by the Nicholasville Baptist Church.  
F. F. BAKER, Clerk.

Moved that the Clerk send a letter of condolence from the Association to the sister and children of Rev. T. T. Eaton, deceased, on the death of Mrs. T. T. Eaton, of Louisville. Adopted.

Moved and carried to adjourn until 7:30 p. m. Benediction by Bro. Summers.

#### EVENING SESSION.

Called to order by Moderator J. R. Howard at 7:30 o'clock. Song, "In the Cross of Christ I Glory." Prayer by Dr. Varden. Hon. W. P. Kimball, Chairman of the Laymen's Meeting, took charge. Opening address by Hon. W. P. Kimball. Prayer by Bro. Thurman. Strong and hopeful addresses were made by Bros. J. L. Hill, J. Beverley Burnett, Thomas Johnston and Dr. W. D. Powell.

Moved to adjourn to meet Thursday morning at 9 o'clock. Adopted. Song, "Praise God, From Whom All Blessings Flow." Benediction by Bro. Dawes.

#### THURSDAY—MORNING SESSION.

Called to order by Moderator Bro. J. R. Howard at 9 o'clock. Song, "My Faith Looks Up to Thee." Devotional exercises, led by Bro. Jagers, in reading of Thirty-seventh Psalm. Prayer by Dr. Prestridge.

#### REPORT ON SUNDAY SCHOOLS.

Read by Bro. T. C. Ecton. Adopted. Discussed by T. C. Ecton, Dr. J. M. Frost, of the Sunday School Board, and Bros. R. G. Elliott, John W. Stevenson, J. P. Scruggs, Arnold, Gayer, Prestridge and Jagers.

We, your committee, make the following report: We are gratified to know that all the churches of our Association, with exceptions, report Sunday Schools. On every hand, there are evidences of a renewed interest in Sunday School work. The schools are increasing in attendance and contributions. The Sunday Schools are crying out for more and better literature. All this is encouraging to the real Sunday School worker, and these hopeful signs should arouse us to greater efforts to forward the work. Each one should ask himself or herself, what excuse have I to offer to God or man for failure to attend and work

in the Sunday School? If this question is answered in the light of truth, many more will be found in our Sunday Schools.

While the report of the number of pupils, teachers, baptisms and amount of contributions is very encouraging and quite an increase over previous years, yet your committee believes there is room for a much greater advancement than our reports have shown during the past years.

Your committee would urge upon every church in this Association to have a Sunday School, and one that has fifty-two sessions in every year. Let the young and the middle-aged and the old be gathered together every Sabbath in the year for the study of God's word. Let the children be brought early into the Kingdom; let them be taught the tenets and principles of their faith. We persistently urge this in view of the fact, as statistics appear to show, that 85 per cent of our converts, 90 per cent of our active workers and 98 per cent of our ministers come from the ranks of our Sunday School scholars. These facts before us, we ask is it not worth the mightiest effort of our churches in a work that God is so signally blessing? We would also urge our Sunday School workers to attend the Baptist Assembly held at Georgetown every year, where the Sunday School work in its different phases is ably discussed by eminent Sunday School specialists. We would recommend most heartily the series of Sunday School helps published by the Southern Baptist Convention, under the management of Dr. J. M. Frost, at Nashville, Tenn. Those helps belong to the denomination and not to private parties. Every dollar made from these helps goes into the Treasury of the denomination and is used to spread the Gospel through the world. Let us stand by the board at Nashville. Finally, we beg for a prayer to God for a greater knowledge of His word which will make our Sunday Schools larger and of greater service.

Respectfully submitted,

T. C. ECTON.

**REPORT OF EXECUTIVE BOARD.**

Read by Bro. Thompson. Adopted.

Dear Brethren—We have great reasons for thanking the many faithful workers, and giving God unbounded praise for His rich blessings bestowed on our labors through the past year. Our work has made a gratifying advance. And before proceeding further may we impress upon each church in the Association this one great fact, that is the ability characteristic of the men we procure depends largely upon the amount of mission funds you send in. Therefore, let us beg you that you encourage the Board to keep up this grand work by giving your means liberally and abundantly of your prayers. You will see from the letters the good work that has been done. Bryan Station, Clover Bottom and Sadieville, also Porter Memorial, which are some of the churches aided.

J. R. HOWARD, Moderator.

MALCOM THOMPSON, Clerk.

**STATE MISSIONS**

Aug. 31, 1910,	To cash balance	.....	\$318.27
Aug. 31, 1910,	To cash at Association Petrie	.....	65.19
Aug. 31, 1910,	To cash 1st. Lexington church Petrie	.....	167.50
Aug. 31, 1910,	To cash from churches	.....	941.81
Aug. 31, 1910,	By cash Bryan Station	.....	\$ 75.00
“ “ “ “	“ “ Clover Bottom	.....	100.00
“ “ “ “	“ “ Porter Memorial	.....	240.00
“ “ “ “	“ “ Sadieville	.....	96.9)

## MINUTES OF THE

"	"	"	"	"	Sadleville debt.....	98.50	
"	"	"	"	"	Mt. Freedom.....	154.80	
"	"	"	"	"	Long Lick.....	50.00	
"	"	"	"	"	Miss Willie Lamb.....	9.60	
"	"	"	"	"	Petri.....	232.69	
"	"	"	"	"	Printing Minutes.....	50 00	
"	"	"	"	"	Clerk.....	50 00	
"	"	"	"	"	Stationery and stamps.....	7.00	
"	"	"	"	"	W. D. Powell.....	33.34	
"	"	"	"	"	Cash Balance.....	294 94	
						<u>\$1492.77</u>	<u>\$1492.77</u>

## STATE SUNDAY SCHOOLS.

Aug. 31, 1910, To amount received from churches.....	\$10.15	
Aug. 31, 1910, By cash, W. D. Powell.....		\$10.15
Total .....	\$10.15	\$10.15

## FOREIGN MISSIONS.

Aug. 31, 1910, To cash from churches.....	\$2,186.49	
Aug. 31, 1910, By cash, W. D. Powell.....		\$2,162.12
Aug. 31, 1910, By cash, Miss Willie Lamb.....		24.37
Total .....	\$2,186.49	\$2,186.49

## MINISTERIAL EDUCATION.

Aug. 31, 1910, To amount from churches.....	\$64.71	
Aug. 31, 1910, By cash, B. F. Smith.....		\$10.42
Aug. 31, 1910, By cash, W. D. Powell.....		28.72
Aug. 31, 1910, By cash, A. Yeager and E. B. Yates.....		25.57
Total .....	\$64.71	\$64.71

## ORPHANS' HOME.

Aug. 31, 1910, To cash from churches.....	\$119.81	
Aug. 31, 1910, By cash at Association.....		\$12.08
Aug. 31, 1910, By cash, Humphries.....		52.13
Aug. 31, 1910, By cash, Powell.....		55.60
Total .....	\$119.81	\$119.81

## HOME MISSIONS.

Aug. 31, 1910, To cash from churches.....	\$1,128.07	
Aug. 31, 1910, By cash, W. D. Powell.....		\$1,128.07
Total .....	\$1,128.07	\$1,128.07

## MINISTERS' AID.

Aug 31, 1910, To cash from churches.....	\$222.71	
Aug. 31, 1910, By cash, W. D. Powell.....		\$156.42

Aug. 31, 1910, By cash, J. D. Maddox.....		66.29
Total .....	\$222.71	\$222.71

**ONEIDA SCHOOL.**

Aug. 31, 1910, To cash from churches.....	\$364.20	
Aug. 31, 1910, By cash to Mrs. Sandlin, Treasurer.....		\$364.20
Total .....	\$364.20	\$364.20

**REPORT OF AUDITING COMMITTEE.**

Your committee to audit the accounts of Malcom Thompson, the Secretary and Treasurer of the Executive Board, beg leave to report that it has examined the receipts and expenditures of said Board for the year ending September 1, 1910, and find them correct, with a balance in the Treasury of \$294.94.

R. H. GRAY, R. W. HIGGINS,  
Auditing Committee.

Moved that the report submitted on the application of the Tabernacle Church, of Lexington, for admssion into the Association be rescinded. Adopted. Discussed by Bros. Scruggs, Elliott, Ecton, Brock and Westneat.

Moved that the Tabernacle Church be received into the Association. Adopted. Discussed by Bros. Elliott, Roberts and Brock.

**REPORT ON RUCKER MEMORIAL EXERCISES.**

Dr. J. A. Lewis presided. Address, "Prof. Rucker, the Educator," by Dr. Yeager. "Dr. Rucker As the Young Man's Friend," by Rev. T. C. Ecton. Solo, "Lead, Kindly Light," by Miss Mary Dudley. "Dr. Rucker, the Man," by Dr. J. M. Frost. Resolutions read by Dr. Varden.

**IN MEMORIAM.**

Prof. James Jefferson Rucker, A. M., LL. D., died at his home about 5 a. m. Monday, August 22, 1910, in the eighty-third year of his age. The funeral services took place Wednesday, August 24, at the College Chapel. He graduated from the college June, 1854, taking the honors of his class. He at once became Principal of the Preparatory Department of the college, and soon after was called to the chair of mathematics, to fill the vacancy created by the resignation of Prof. Jacob Animen. Evinced such signal capacity in the fulfillment of its duties, he was elected permanently to the position, which he filled for fifty consecutive years with honor to himself and profit to all who were under his instruction.

About three years after the destruction by fire of the Female Seminary, so successfully carried on for twenty years by Prof. J. E. Farnan, Prof. Rucker opened a female school at the "Old Seminary," which he conducted for many years with marked success, until it was merged with the college.

The organization of the "Students' Association" was due chiefly to the efforts of Prof. Rucker. Among the old students he secured enough subscriptions to create a fund, the interest of which now pays the salary of one of the professors of the college. At the time of its organization, in 1857, he was made President of the Association, and held the position until his death.

All the commanding and winning qualities of Dr. Rucker flowed from his native goodness, sanctified and directed by the Spirit and the Word of God.

He constantly kept in view the interests of the Baptist denomination, which he loved—labored for the elevation of Christian citizenship—with a John Knox tenacity, urged by tongue and pen, the paramount importance of temperance—and with it all never forgot the claims of education, especially in connection with Georgetown College, whose interests he sought in every way to compass.

What a loss have all these departments of civic and Christian endeavor sustained in the passing of our honored professor, our life-long friend, and our beloved brother in Christ.

One who knew him intimately for fifty-seven years writes in The Georgetown Times:

Prof. Rucker was always a Christian gentleman. His long life was full of usefulness. He did his duty fully, as he saw it. He was the ready champion of every cause or movement which he believed would add to the betterment of men and women. He was a zealous Sunday School and temperance worker. Probably the greatest wish of his declining years was to see local option prevail in Georgetown. He was a staunch defender of the higher education of women. He was mainly instrumental in bringing about the co-education system adopted in Georgetown College. Hundreds of girls in Kentucky and the South who graduated at the "Old Seminary" left the institution carrying to their homes only pleasant memories of him, and they were better women by reason of the Association. He was unselfish and unassuming, charitable in thought and action. But few more useful men ever lived in any community. His life was lived in such a way that death had no terrors for him. He will be greatly missed. The good that he did will live after him.

Prayer by Dr. Adams. Moved to adjourn until 1:30 p. m. Adopted. Benediction by Bro. Elsey.

#### AFTERNOON SESSION.

Called to order by Moderator Bro. Howard. Song, "Come, Thou Almighty King." Prayer by Bro. Britt, of the Methodist Church.

#### REPORT ON TEMPERANCE.

Read by Bro. E. J. Davis. Discussed by Bro. Davis and Dr. Adams. Adopted.

The relation of our Federal Government to the beverage liquor traffic is essentially wrong, and should be radically changed.

Under the protection of the Interstate Commerce Law, liquors are shipped into towns and cities of local option and prohibition territory in defiance of State and County temperance laws.

The whiskey people are sending out this statement far and wide, viz.: "We ship to every town in America \* \* \* whether wet or dry, under the rights of the Interstate Commerce Law."

Then, too, the Federal Government continues to issue Government license to persons in prohibition and local option territory and to issue internal revenue tax receipts to applicants in such territory. By so doing, the Federal Government encourages the violation of State and County temperance laws.

Government detectives, in confiscating the products of illicit stills, have often sold such liquors openly on the streets of towns and cities of dry territory, that they might collect the Government's part of the revenue. It is a shame that our great Government should be in league with the beverage liquor



traffic.

Civil government is of God. We read (Rom. 13) "The powers that be are ordained of God." The reference is to civil government. Again, referring to the officers of law and the courts of civil government, the inspired writer declares: "They are God's ministers attending continually upon this very thing," viz.: promoting that which is right and prohibiting that which is wrong. And, again, the inspired writer affirms: "For this cause ye pay tribute." That is, we pay tax that we may have the protection to life and property which civil government can afford.

In perfect harmony with these declarations of the Word of God are the declarations of the highest authorities of our own great Government. We quote some of them as follows:

(1) The Declaration of Independence—"Governments are instituted among men to secure to them their rights to life, liberty and the pursuit of happiness."

(2) The Constitution of the United States—"Civil Government is to establish justice, promote domestic tranquility and secure the general welfare." Think of our own great Government protecting and fostering, by law, that which tends to destroy all these things; justice, domestic tranquility and the general welfare.

(3) The Supreme Court of the United States—"No Legislature can bargain away the public health or the public morals. The people themselves can not do it." Again: "Neither Federal nor State legislative bodies can make legally right that which is morally wrong, no legislative body, State or Federal, can make the open saloon legally right.

(4) Other high authorities bear similar testimony.

(a) Judge Artman's famous decision—"The public good is the common law, and the common law is supreme." In this decision he sustained the refusal of a license to open a saloon in the Tenth Ward of the city of Indianapolis, although to grant the license would have been in accord with the law both of the city and the State. Judge Artman urged the applicant to take the case to the United States Supreme Court, but he did not dare to do it.

(b) Blackstone—"The purpose of civil government is to command what is right and to prohibit what is wrong."

(c) Froude—"Our human laws are but copies, more or less imperfect, of the eternal laws of God, so far as we can read them."

(d) Dr. E. S. Chapman—"Civil government is under the most sacred, imperative obligation, not only to maintain and promote that which is right, but also to forbid and prohibit that which is wrong." Again: "The three main pillars of State are morality, religion and education, and whatever interferes with these should be condemned and forbidden by civil government." That is, by all civil government, State or Federal.

The beverage liquor traffic interferes with all these. Morality, religion and education have their most deadly foe in the beverage liquor business. The conclusion, therefore, is irresistible that every law, State or National, authorizing or protecting the beverage liquor traffic is, in fact, unconstitutional.

In spite of Government protection and partnership in this money-making, soul-destroying traffic, great progress has been made in the past two or three years by the forces of temperance and righteousness.

A few statistical facts: We now have nine prohibition States; 41,500,000 of our people live in prohibition territory; there are 200 cities of 10,000 and more in population that have voted out the saloon, and there are 539 cities of 5,000 and more in population that have voted out the saloon. There are 1,729 Counties that have local option. There are 563 more local option than whiskey

Counties in the United States.

Let us thank God and take courage. Respectfully submitted,

B. J. DAVIS, for ane Committee.

### REPORT ON SCHOOLS AND COLLEGES.

Read by Bro. J. L. Hill. Discussed by Dr. M. B. Adams and Dr. Arthur Yeager. Adopted.

Kentucky Baptists have before them problems none of which can be solved until we take more seriously to heart the question of the education of our young people. We are told that there are more Baptists in Kentucky than there are members of all other Evangelical Churches combined, and Secretary Adams is authority for the statement that "There is a larger body of white voters in Kentucky who can neither read nor write than the entire membership of the white Baptist Churches of the State." This means Kentucky illiteracy, Baptist illiteracy. Thousands of our Baptist children can neither read nor write; comparatively few ever reach our high schools; while only 2,500 students were enrolled in all of our Baptist schools last year. These facts would not be so appalling, perhaps, if we could say that such conditions obtain only in the remote sections of our State, but Supt. Crabbe, in his last report, states that there are more native white illiterates in the Blue Grass Counties of Kentucky than in the entire State of Massachusetts or Maine. This statement touches Elkhorn Association. We profess to believe the Bible, and, in the face of such conditions about us, we must read in shame the closing words of Matthew's Gospel, where our Lord's command to teach is based upon His omnipotence and is followed by the promise of His companionship to the end.

Your committee rejoices in the continued prosperity and increasing usefulness of old Georgetown College. This institution is earnestly striving to fulfill its mission under God and to merit the prayers, confidence and support of the Baptist hosts throughout the State.

Your committee also points with pride to the splendid record of the Southern Baptist Theological Seminary, the greatest institution of its kind in the world. In these two institutions Kentucky Baptists have an asset the value of which they are just beginning to realize.

We respectfully recommend that Elkhorn Association place itself on record in favor of the following:

1. We believe that religious education is the only true education.
2. We urge our pastors to preach frequently on the subject of religious education.
3. We recommend Georgetown College to the members of this body as the best example of religious education for Baptists to support and foster.
4. Inasmuch as adequate endowment is indispensable to the progress and efficiency of the college, we pledge our support to President Yeager in the present movement to add \$100,000 to the endowment fund of the college.
5. We indorse most heartily the wise and intelligent leadership of Secretary M. B. Adams and recommend that the churches of this body make an annual offering to the work of the Baptist Education Society of Kentucky.

Respectfully submitted,

JOHN L. HILL.

### REPORT OF COMMITTEE ON FOREIGN MISSIONS.

Read by Bro. J. W. Porter. Adopted.

It is with joy and gratitude that your committee is enabled to report

progress along all lines of our mission work. And, while statistics can convey but an inadequate idea of the great and blessed work accomplished, we are thankful that these are more gratifying than ever before.

The Board received during the past year the sum of \$501,058.84, which is the largest amount ever contributed during one year for this purpose. Notwithstanding the notable increase in our gifts, the Board has a present indebtedness of \$37,906.25. The deficit for the current year was \$6,200, the remainder of the indebtedness being carried over from the preceding year.

The following is a brief summary of our work and workers:

China—We began work in 1845. We now have 126 missionaries and 62 churches, with a membership of 7,304. During the year 1,106 were baptized.

Japan—Work organized in 1890. We now have 15 missionaries and 10 churches, with a membership of 504. There were 58 baptisms during the past year.

Africa—Organized in 1850. The present force consists of 11 missionaries, 21 churches and a membership of 1,098. There were 231 baptized during the year.

Mexico—We have here 33 missionaries, 47 churches and a membership of 2,000. Baptized during the year 377.

Italy—Work begun in 1870. Four missionaries, 34 churches, 993 members, 113 of this number being baptized during the past year.

Brazil—Work started in 1879. Here we have 43 missionaries, 109 churches, with a membership of 7,085, and of this number 1,254 were baptized during the past year.

Argentina—Work instituted seven years ago. At present 14 missionaries, six organized churches, 10 outstations and a membership of 255.

The total number of baptisms for the year was 3,223, which is a greater number than that of any previous year. It will be noted that more than one-third of all the baptisms on the foreign field were in Brazil, though in this country we have only one-third as many missionaries as we have in China, where, too, our work is much older. This seems significant and would seem to indicate that the Latin races are leaving their time-honored traditions and turning to the simple Gospel of the Son of God.

In view of the fact that God has honored the Baptists in using them to restore the Commission to its rightful place in the Christian system, and in appreciation of his enlarged blessing upon our work during the year that is past your committee would recommend:

1. That we increase our contributions in this behalf, and, if needs be, we make heroic sacrifice to this end.

2. That we urge upon our churches that they make free use of the tracts provided by the Board, and the necessity of subscribing for and reading the Foreign Mission Journal.

3. That we remember our missionaries in our public and private devotions, and that we pray the Lord that He will send more laborers into his vineyard. Respectfully submitted,

J. W. PORTER,

Chairman of Committee.

### REPORT ON ORPHANS' HOME.

Read by Bro. Brock. Discussed by Bro. Humphries. Song, "Jesus Loves Me," by little Miss Josephine Higgins, of the Orphans' Home. Adopted.

While we are thankful to our Heavenly Father for the blessings bestowed upon our Baptist Orphans' Home at Louisville during the past year and the years that are passed, we can not but express our regret that greater interest

is not taken in this work by the Baptists of Kentucky. When we behold the magnificent Orphanage erected, managed and maintained by secular institutions in Louisville and in Lexington, we blush with shame that purely fraternal organizations have so far outstripped the churches of Christ in the care and education of destitute orphans. Why is this so? Is it because the Baptists of this fair State are too poor to support such an institution? We think rather that they are not alive to the issue before them. While we heartily commend the managers and matron for the noble and efficient work they have done with what means have been placed at their disposal, we do not believe our Orphans' Home is what it ought to be, namely, the largest and best equipped Orphanage in the State. That it is not so is not the fault of the management, but of the Baptists who contribute so meagerly to this noble charity.

We can not too strongly recommend that every church in this Association make the Baptist Orphans' Home one of the regular objects of its support. Out of 30 churches, we find but 12 made contributions in 1909, and their aggregate amounted to but \$120.84, while the 2,000 and more churches in Kentucky contributed \$14,140. We do not believe that the churches of the Elk-horn Association are doing their share of this work.

We also recommend that a collection be taken at once in aid of this work, but we hope no Baptist will excuse himself from further giving along this line because of having deposited a silver coin at this time.

The official report of the Home for the past year is most creditable to those in charge. All honor and credit are due the management, and we commend it for its efficiency. Our only criticism is upon the Baptists of Kentucky for their luke-warm interest in this noble work.

WALTER L. BROCK, For the Committee.

The hand of fellowship was then given to the messengers from Tabernacle Church by the body during the singing of "Blest Be the Tie That Binds."

#### REPORT ON MINISTERS' AID.

Read by Bro. J. O. Cooper. Discussed by Bro. Scruggs. Adopted.

This Society has now been in existence 22 years. During that time nearly \$100,000 have been received and expended through its agents. But the good accomplished is not to be measured in dollars and cents.

If there is one obligation incumbent upon the churches, it is the care of those faithful soldiers who have worn themselves out in long years of service for the Master and His cause. The Ministers' Aid Society is not like a Carnegie pension, requiring its beneficiaries to abandon their denominational allegiance. On the other hand, its benefits are bestowed as a reward for unswerving fidelity to the doctrines of the church and to the cause of "One Lord, one Faith and one Baptism." Unfortunately, our churches are prone to neglect this worthy benevolence, for many of them give nothing at all, while those that do contribute fall far short of their ability. The objects of this benevolence are more helpless even than the orphans, for the future is without hope for them, so far as this world's pleasures and joys are concerned. Surely we should deem it a privilege to provide for them the comforts and necessities they so richly deserve.

Therefore, we earnestly urge that the churches of this Association awake to their responsibility as to these battle-scarred veterans of the Christian warfare, now helpless through the infirmities of age, and that they make especial efforts to increase their contributions to the Ministers' Aid Society.

We earnestly commend the efficient services of Dr. J. D. Maddox, who has labored unceasingly as Secretary of this Society, and Bro. C. S. Field, as Treasurer, that its work may be helped and enlarged.

May we not trust that Elkhorn Association will this year lead in the increase in gifts to this object? We profess faith in the Society, its Secretary and in what it is doing. Shall we not show our faith by our works as represented in greater contributions? Respectfully submitted,

MESSENGERS FROM MIDWAY CHURCH.

#### ANNOUNCEMENT OF COMMITTEES.

The following committees were then announced:

Orphans' Home—Porter Memorial, Lexington.

State Missions—Versailles.

Home Missions—Paris.

Foreign Missions—Calvary, Lexington.

Sunday Schools—Nicholasville.

Young People's Work—Midway.

District Missions—Fifth Street, Lexington.

Ministers' Aid—First Church, Lexington.

Ministerial Education—Georgetown.

Temperance—Stamping Ground.

Woman's Work—Providence.

Nominating Committee—W. B. Gwynn, L. H. Davis, F. Hunt Lowry, L. P. Burrier, C. B. Patterson.

Committee on Order of Business and Digest of Letters—Charles R. Thompson, W. H. Edwards, Jr., D. Garnett, Hayden Henry.

Committee on Apportionment of Foreign Missions—A. L. Crawley, Albert Shouse, T. C. Stackhouse, Thos. Dalzell, T. J. Stevenson.

Christian Education—Dr. J. A. Lewis, Howard Darnaby, W. C. H. Wood, T. W. Gayer, Alex. Macklin.

#### REPORT OF COMMITTEE ON NOMINATIONS.

We, your Committee on Nominations, would report the following:

Time of Meeting—First Wednesday in September, 1911.

Place—Mt. Vernon.

Preacher—T. C. Ecton.

Alternate—E. M. Harris.

Delegate to Southern Baptist Convention—J. R. Howard.

List of Messengers to General Association—J. R. Howard, R. W. Higgins, R. B. Thomas, R. H. Gray, W. P. Kimball, J. O. Cooper, J. R. Lewis, Malcom Thompson, John Baker, J. B. Burnett, Ernest Watts.

Alternate—C. S. Williams.

Executive Board—Rhodes Thomas, R. C. Ware, J. C. Bosworth, R. W. Higgins, F. L. Smith, J. R. Howard, G. B. Minary, Malcom Thompson, Frank Drake, L. R. Woods, Ed Weathers, W. D. Bryant, R. H. Gray, J. O. Cooper, Ernest Watts, J. Beverley Burnett and Chas. Stephens.

Respectfully submitted,

G. W. HILL, C. F. ESTILL.

#### RESOLUTIONS.

Resolved, That the unanimous and heartiest thanks of this body be and are hereby extended to the members of Georgetown Church and to the citi-

zens of this community for their generous and bountiful hospitality. For the sweet and Christian fellowship with which we have been received and entertained. We feel moved to compliment the good order of this body during its sittings, which is due in a great degree to the splendid preparations for our deliberations. We appreciate and thank these people for all this. We also wish to thank the young ladies and gentlemen for the sweet and beautiful music which we have enjoyed during the various sittings of the Association.

T. C. ECTON.

Benediction by Dr. J. W. Porter. Adjourned to meet with Mt. Vernon Baptist Church, Woodford County, the first Wednesday in September, 1911.

**TREASURER'S STATISTICAL REPORT.**

CHURCHES.	State S. S. Work	State Missions	State Miss' church building Fund	Home Missions	Foreign Missions	Ministerial Education	Orphans Home	Ministers Aid	Printing Minutes
Bryan Station		13 00		5 00	5 00				1 00
Cane Run		15 50		22 05	20 35		34 50	5 00	1 50
Clover Bottom				3 00	3 00				50
Clear Creek									50
Corinth									1 25
Davids Fork		41 50		47 00	62 00			32 50	1 50
Dry Run		13 00		11 00	11 00				1 00
East Hickman		40 00		55 00	80 70	9 50	8 25		1 00
Georgetown		149 25		137 25	587 52				5 00
Glens Creek	10 15	47 25	11 00	19 10	53 05	10 20			1 50
Great Crossings		27 12		35 78	35 70				1 50
Hillsboro		21 10							2 00
Lexington First		377 50		435 00	459 70			117 92	5 00
"    Calvary		34 60		23 70	50 60	23 60	6 60		3 00
"    5th St		61 92		28 55	40 50	18 15		16 37	2 00
"    Porter Memorial		3 34		3 34	3 34				1 00
Long Lick									50
Midway		54 79		70 00	103 63		12 00	17 17	2 00
Millville									
Mt. Freedom		20 45		17 25	4 60				1 00
Mt. Pleasant		47 33		10 10	31 24	10 42	9 25	9 25	1 50
Mt. Vernon					200 00				1 50
Nicholasville				47 20	23 00		8 00	5 00	
Paris		5 00							1 50
Providence		5 40		9 45	20 00				1 00
Sadieville									50
Silas									1 50
South Elkhorn		27 25		33 10	45 00				1 50
Stamping Ground									3 00
Versailles		55 00		45 00	300 00				
At Association		65 19					12 08		
	10 15	1124 99	11 00	1057 87	2141 65	71 87	90 68	203 21	44 75

### WOMEN'S MISSIONARY UNION.

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The 21st Annual Meeting of the W. M. U. of Elkhorn Association met with Georgetown church Sept. 7th. 1910, at 2 p. m. "Onward Christian Soldiers," was sung, after which Miss Le Compte, of Lexington, read the 14th chapter of John, followed with prayer by Miss Christina Pence. Visiting societies were cordially welcomed by Mrs. Harvey Harp, Georgetown. Mrs. T. J. Stevenson introduced our new Vice President, Mrs. J. W. Stevenson who then took charge of the meeting. Mrs. T. L. Walker, Lexington, responded to address of welcome in her usual happy manner. Miss Mary Dudley sang sweetly, "I Will Give You Rest." Mr. and Mrs. Soren, of Brazil, told interestingly of Missionary work there, and \$18.00 was raised for their immediate expenses. Minutes of last meeting read. Report was made of Expense Fund, also visits of Vice President and Secretary to three societies. South Elkhorn reported having organized a society. Roll was called and reports were good. Little Margaret Adair and Josephine Higgins from the Orphan's Home, sang "Yes, Jesus Loves Me," and we all loved them, too. Mrs. Bramble gave a cordial welcome to all to come to Cynthiana to General Association. Mrs. C. A. Kenny, Nicholasville, gave an excellent talk upon "W. M. U. Work." Motion carried for Vice President to appoint committee to draft a constitution for the W. M. U. of Elkhorn and Mrs. T. J. Stevenson, Georgetown, Mrs. C. A. Kenny, Nicholasville, Mrs. T. L. Walker, Lexington, and Mrs. Louise Burrier, Mt. Pleasant, were appointed to draft same and report at May Conference at Cane Run church, last Thursday in May, 1911. Dismissed with prayer by Miss Hacklev. Adjourned to meet with Mt. Vernon church first Wednesday in Sept 1911.

MRS. J. W. STEVENSON, Vice President,  
Lexington, Ky., Route No. 7.  
MARY LOUISE WARREN, Secretary,  
Lexington, Kv., Route No 6

REPORT OF W. M. U. OF ELKHORN ASSOCIATION.

CHURCHES	State Missions	Home Missions	Foreign Missions	Support	Training School	Endowment	Mountain Schools	Margaret Home	Colored Missionary	Educational Fund	Boxes	Total
Cane Run . . .	\$16 00	67 35	64 10	10 00	5 00	25 00	1 00	1 00				190 45
David's Fork . .		16 25	12 50		10 00		1 00				75 00	114 75
Dry Run . . . .						25 00						25 00
East Hickman . .	18 30	28 30	38 51							5 00		90 11
Georgetown . . .	50 00	75 00	81 00	10 00	15 00		1 00	1 00			60 50	293 50
Great Crossing . .	7 00	16 00	13 10				1 00					37 10
Lexington 1st . .	224 10	52 50	62 50	10 00	60 50		1 00				82 29	497 89
" Calvary . . .		24 00	25 00				1 00					60 00
Midway . . . . .	20 00	27 00	38 40		15 00		1 00	1 00			25 00	127 40
Mt. Pleasant . . .	19 20	24 00	18 27			38 15				20 00	54 75	174 37
Mt. Vernon . . . .	12 00	12 00	107 60		25 00					20 00		176 60
Nicholasville . . .	12 00	42 00	80 00			5 00		1 00			130 00	275 00
Paris . . . . .	10 00	25 00	25 00					1 00				61 00
Providence . . . .	4 00	4 00	7 80									15 80
Sta'ping Gr'nd . .		25 00	25 00									50 00
Versailles . . . .		10 00	50 00			60 00	1 00				64 85	185 85
	\$392 60	448 40	648 78	30 00	130 50	153 15	9 00	4 00	45 00		492 39	2374 82

Bible Fund of S. S. Board	Ministers Aid
Can Run . . . . . \$1.00	1st, Lexington . . . . . \$5.00
Calvary, Lexington . . . . . 10.00	Nicholasville . . . . . 5.00

	Y. W. A.							SUNBEAM						
	Home Missions	Foreign Missions	State Missions	Mountain Schools	Training School	Seminary	End'ment	Total	Home Missions	Foreign Missions	Bible Fund S. S. Board	Mountain Schools	Margaret Home	Total
Nicho'veille	22 00	12 50	10 00	18 00	5 00	10 00	77 50							
Mission Societies . .	\$1882.43							9 50	7 25	50		1 00	18 25	
Mission Y. W. A's . .	77 50							7 50	7 50				15 00	
Mission Sunbeams . .	112.25							11 00	10 00		4 00		25 00	
Total . . . . .	2072 18							12 00			13 00	1 00	26 00	
Boxes . . . . .	492.39							12 00	10 00	1 00	4 00	1 00	28 00	
Grand Total . . . . .	2564 57							\$52 00	34 75	1 50	21 00	3 00	112 25	



SUNDAY SCHOOL STATISTICS

CHURCHES.	No. of Schools	No. of Teachers	Number of Scholars	Conversions In School	Months In Session	SUPERINTENDENTS.	POSTOFFICES.
Bryan Station.....	1	14	89	2	12	F. M. Johnson	Muir, Ky.
Cane Run.....	1	10	70	6	12	J. E. Warren	Georgetown, Ky.
Clover Bottom.....	1	6	38			Tully Curd	Wilmore, Ky., Route 12.
Clear Creek.....							
Corinth.....	1	6	50		12	No report	
Davids Fork.....	1	9	50	3	12	C. F. Estall	Lexington, Ky.
Dry Run.....	1	11	60	5	12	Booth Anderson	Delaplain, Ky.
East Hickman.....	1	27	400	1	12	J. E. Miller	Nicholasville, Ky., Route 1.
Georgetown.....	2	7	30		12	G. H. Nunneley	Georgetown, Ky.
Glens Creek.....	1	9	100	4	12	James Y. Edwards	Versailles, Ky.
Great Crossings.....	1	7	45		12	Hopkins Moore	Georgetown, Ky., Route 4.
Hillsboro.....	3	42	500	88	12	S. M. Brannan	Versailles, Ky., Route 2.
Lexington First.....	1	14	240	14	12	A. G. Bryan	414 W. Second St. Lexington, Ky.
Lexington Calvary.....	1	27	223	10	12	R. C. Ware	Cor. Lime & Virginia Ave. " "
Lexington 5th St.....	1	12	98	2	12	Frank L. Smith	408 Woodland Ave. " "
Lexington Porter Memorial.....	1	9	85	9	12	C. B. Ireland	167 Graham Ave. " "
Long Lick.....	1	11	150	4	12	Thomas Dalzell	Stamping Ground, Route 3.
Midway.....	1	17	155	8	12	W. B. Cogar	Midway, Ky.
Millville.....	2	8	50		12	Frank Frakes	Frankfort, Ky., Route 3.
Mt. Freedom.....	2	17	190		12	George Cox	Nicholasville, Ky., Route 2.
Mt. Pleasant.....	1	9	65		12	L. P. Burrier	Versailles, Ky.
Mt. Vernon.....	1	12	128	20	12	J. W. Stout	Nicholasville, Ky.
Nicholasville.....	2	21	200	8	12	C. B. Dady	Paris, Ky.
Paris.....	1	9	45		12	Walter Clark	Forks Elkhorn, Ky.
Providence.....	1					B. Macklin	
Sadieville.....	1	7	16	2	12	Gus Bishop	Leesburg, Ky.
Silas.....	1	9	35		12	A. F. Shouse	Lexington, Ky.
South Elkhorn.....	1	11	90		12	J. B. Adams	Stamping Ground, Ky.
Stamping Ground.....	1	15	150		12	G. B. Minary	Versailles, Ky.
Versailles.....							
	38	354	3842	143			

STATISTICS

CHURCHES	When Constituted	Increase			Decrease			Pastors and Postoffices	Clerks and Postoffices		
		Baptism	Letter	Restored	Letter	Expulsion	Erasure			Death	Membership
Bryan Station	1787	8	8		6			C. L. Graham, Louisville, Ky	F. M. Johnson, Muir, Ky.		
Cane Run	1828	18	5		2	1		A. L. Crawley, Waddy, Ky.	M Thomson, Lexington, R. 6.		
Clover Bottom	1802	7	5	2	1			Amos Stout, Wilmore, Ky.	H. L. Waller, Keene, Ky.		
Clear Creek	1785										
Corinth	1878		3								
Davids Fork	1801	5			1			H. Poole, Geo'town R. R.	J. D. George, Corinth, Ky.		
Dry Run	1800	6	5		1			G. Guynn, Georgetown Ky	W. N. Weathers, Chilesburg.		
East Hickman	1789	8	4		13			B. J. Davis, Lexington, Ky.	J. W. Lemons, Geo'town, R. 5.		
Georgetown	1810	2	30	1	3			A. P. Mitchell, Nich'ville, R. 1.	A. P. Mitchell, Nich'ville, R. 1.		
Glens Creek	1800				14	5		B. A. Dawes, Georgetown Ky	W. M. Wood, Georgetown.		
Great Crossings	1785	5	3		11	1		T. W. Gayer, Woodlake, Ky.	Jas. Edwards, Versailles, Ky.		
Hillsboro	1802	26	8		4			E. M. Harris, Woodlake, Ky.	J. H. Lee, Georgetown, R. 1.		
Lexington 1st	1817	47	34		18	2		S. Summers, Geo'town Ky.	J. H. Lee, Georgetown, R. 1.		
Lexington Calvary	1875	27	59		21	2		J. W. Porter, 532 Short St. Lex.	S. M. Branham, V'sailles R. 2.		
Lexington 5th. St.	1892	28	20	4	2			T. C. Ecton, 223 Routes Av. Lex.	E. C. Kidd, 341 Madison, Lex.		
.. Porter Memorial	1908	8	6		3			W. L. Brock, 229 Rand "	R. W. Alexander, 812 Max' "		
Long Lick	1805	13	4		5			J. G. Prather 167 Graham "	J. F. Bruen, S. Lime, Lex'ton.		
Midway	1873	4	5		10	32		A. Dailey, Stamp Gr'nd, R. 4	Thos. Dalzell, Stamping Gr'nd.		
Millville	1899	18	20		3			J. P. Scruggs, Midway, Ky.	J. T. Wash, Midway, Ky.		
Mt. Freedom	1831				2			T. W. Gayer, Louisville, Ky.	Mrs. F. Watts, Frankfort R. 3.		
Mt. Pleasant	1801	8	9		5			J. R. Chiles, Keene, Ky.	F. H. Lowrey, Wilmore, Ky.		
Mt. Vernon	1822	2	4	1	13	4		R. L. Lemons, Versailles, Ky.	Burgess Woods, Keene, Ky.		
Nicholasville	1849	39	24	1	7	1		J. D. Adcock, Nicholasville.	C. S. Williams, Versailles, Ky.		
Paris	1818	8	10		3			G. W. Clarke, Paris, Ky.	T. F. Baker, Nicholasville.		
Providence	1857	25	10		3			M. Harris, Woodlake, Ky.	J. B. Burnett, Paris, Ky.		
Sadieville	1899	14	1		1			A. Dailey, Georgetown, Ky.	W. Montfort, Frankfort, R. R.		
Silas	1801	9	2		1			T. C. Stackhouse, Lexington, Ky.	W. T. True, Sadieville, R. 1.		
Scuth Elk horn	1859	2	11		5			A. Leonard, Louisville, Ky.	William Sparks, Leesburg.		
Stamping Ground	1795	13	6		7			G. W. Hill, Stamping Ground.	C. C. Bosworth, Lexington.		
Versailles	1842	4	6		11			O. Olin Green Versailles, Ky.	R. S. Sprake, Stamp' Gr'nd R. 4.		
		371	290	9	221	25	73	84	6974		

ELKHORN BAPTIST ASSOCIATION.

STATISTICAL

CHURCHES	Value of Church Property	Pastors Salary	Church Expenses	Building and Repairing	Incidentals	Visiting Ministers	Sunday School Expenses	Womens Work	State Missions	Home Missions	Foreign Missions	Orphans Home	Colleges and Schools	Ministers Aid	Miscellaneous	Total
Bryan Station	3500	150 00	7 00	39 00	56 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	5 00	18 00	321 35
Cane Run	3500	350 00	14 00	75 00	114 00	91 70	98 90	91 70	98 90	91 70	2 06	37 50	55 00	5 00	18 00	873 10
Clover Bottom	1200 00	200 00			20 00		3 00									400 00
Clear Creek	2000 00	300 00	75 00	25 00	2 00	62 00	47 00	62 00	47 00	62 00		50 00	100 00	32 50	80 25	
Corinth	5000 00	975 00					14 00	9 00	14 00	9 00						
Dauids Fork	3500 00	250 00	50 00	35 00	31 00	85 00	14 00	85 00	14 00	85 00						
Dry Run	4000 00	500 00	100 00	75 00	70 00	40 00	40 00	40 00	40 00	40 00			125 00	5 75		1248 93
East Hickman	23000 00	1800 00	28 60	1344 00	107 25	188 00	107 25	188 00	107 25	188 00			582 35	5 75	85 00	7726 26
Georgetown	3000 00	300 00		57 00		47 25	21 75	53 05	21 75	53 05						
Glens Creek	1500 00	400 00	35 00	50 10	36 00	50 00	50 00	57 73	50 00	57 73		50 00	100 00	1 50		978 08
Great Crossings	3000 00	400 00		236 53	96 00	15 61	70 00	31 00	13 00	31 00		13 00	120 00		2 00	
Hillsboro	55000 00	3000 00	64 00			274 00	450 00	489 17	30 00	485 00		86 28		116 92	1550 13	1027 64
Lexington First	55000 00	2305 00	15 00			120 00	177 00	42 65	101 65	69 70			54 00			4737 56
Lexington Calvary	9000 00	300 00	15 74	234 57	154 25	91 75		36 53	28 55	64 86		18 13		16 37	34 40	3045 40
Lexington 5th St	5000 00	300 00	600 00			30 00		10 00	10 00	10 00			10 00			1350 00
Lex'ton Porter Memorial	2400 00	124 40		85 56	12 00							37 00	11 45			349 13
Long Lick	10500 00	800 00	187 00	123 00			232 00	103 62	20 40	127 00			127 00	27 17	115 57	
Midway	2000 00	222 00		30 00	56 25	25 00		15 65	17 25	4 60		5 00				
Millville	2500 00	250 00	160 00		180 00	26 62		57 46	56 80	57 46			74 94	9 24		
Mt. Freedom	6000 00	478 05		211 00		180 00	66 20	10 59	16 25	200 00		5 00				1220 48
Mt. Pleasant	10000 00	700 00	250 00	100 00				44 50	45 00	45 00		50 00	500 00			1874 51
Mt. Vernon	5000 00	1000 00	303 00	220 03	196 27	133 71	435 00	22 20	44 50	15 00		15 00	50 00	5 00	80 00	2432 68
Nicholasville	5000 00	1500 00	195 70	250 00	250 00	70 00		65 00	65 00	65 00		5 00	200 00	6 25		2108 80
Paris	5000 00	550 00	191 00	75 00	50 00	12 00		14 75	13 45	44 05		12 75	427 00	52 25		1500 10
Providence	2000 00	114 75	580 00	13 45	33 00					5 00			13 00			182 90
Sadleville	3000 00	450 00	400 00													
Silas	3000 00	400 00		50 00												
South Elkhorn	3000 00	400 00		559 96	74 25		32 35	52 09	72 66	72 66		38 27	34 00	12 50		577 85
Stamming Ground	12000 00	1050 00	2075 00	500 94			278 00		50 00	50 00					8 00	2112 08
Versailles	12000 00	1425 00														

26690.00 21184.15 5850.07 3233.84 1186.02 1392.99 2739.00 1488.18 1562.85 2279.01 418.33 2463.74 290.45 2006.50 33543.55

To Be Included in Above:—City Missions:—Calvary \$32.10, 5th St. \$36.85. District Missions—Cane Run \$7.75, Midway \$10. S. S. Colportage—Cane Run \$1.50, Davids Fork \$50, Glens Creek \$11, Calvary \$10, Mt. Pleasant \$3.25, Paris \$5. State Ch. Building Fund—Cane Run \$16. Georgetown \$10, Calvary \$11, Paris \$50. Ministerial Education—Clover Bottom \$5, East Hickman \$20.17, Calvary \$100, Mt. Vernon \$7.67, South Elkhorn \$10.00.

## HISTORICAL AND STATISTICAL TABLE OF ELKHORN ASSOCIATION, KENTUCKY, 1785 - 1910.

PLACE	TIME	BMS	T'L	MODERATOR	CLERK	Preacher of Int	TEXT
South Elkhorn	June 25.	1785		Lewis Craig	Richard Young	Richard Young	.....
Clear Creek	.....	1785		Wm. Wood	Richard Young	.....	Ex. xxiii:30.
South Elkhorn	Sept. 30.	1786		John Taylor	Richard Young	Wm. Hickman.	.....
Bryan's Station	.....	1787		Ed Payne	Richard Young	.....	.....
South Elkhorn	.....	1788	38	599 Wm. Cave	Richard Young	.....	.....
Clear Creek	Oct. 25.	1789		John Gano	Richard Young	A. Eastin	.....
Great Crossings	May 30.	1789	288	1000 John Gano	John Price	A. Dudley	.....
Boone's Creek	Oct. 30.	1789		James Garrard	Richard Young	John Gano	.....
Lexington	.....	1790	137	1365 James Garrard	Richard Young	John Tanner	.....
Cooper's Run	Aug. 26.	1791	192	1587 John Gano	Richard Young	John Taylor	.....
Bryan's Station	Dec. 26.	1791		James Garrard	J. Price	John Gano	.....
Tate's Creek	.....	1792	114	1711 John Gano	A. Eastin	.....	Eph. v:1.
Bryan's Station	May 18.	1793	78	1773 James Garrard	A. Eastin	James Garrard	.....
South Elkhorn	Oct. 12.	1793		John Gano	A. Eastin	Wm. Wood	.....
Cooper's Run	.....	1794	36	1922 A. Dudley	John Price	.....	Isaiah xxviii:13.
Town Fork	.....	1795	18	1969 James Garrard	John Price	.....	Matt. iii:16.
Cooper's Run	.....	1796	43	1988 A. Dudley	John Price	A. Eastin	.....
Clear Creek	.....	1797	336	2234 A. Dudley	John Price	Geo. S. Smith.	.....
Forks of Elkhorn	.....	1798	63	2376 A. Dudley	John Price	Elijah Craig	.....
Great Crossing	.....	1799	29	1719 A. Dudley	John Price	John Gano	.....
South Elkhorn	.....	1800	82	1642 A. Dudley	John Price	J. Shackelford	.....
Cooper's Run	.....	1801	3011	4853 D. Barrow	A. Eastin	John Gano	.....
Great Crossing	.....	1802	522	5295 A. Eastin	John Price	D. Barrow	.....
Town Fork	.....	1803		D. Barrow	John Price	A. Eastin	.....
North Elkhorn	.....	1804	61	4408 A. Dudley	John Price	A. Dudley	.....
Bryan's Station	.....	1805	22	4220 A. Dudley	John Price	Jos. Redding.	.....
Great Crossings	.....	1806	24	3540 A. Dudley	John Price	.....	Rev. xi:1.
David's Fork	.....	1807	16	3264 J. Redding	John Price	George Eve	.....
Silas	.....	1808	15	3180 G. Smith	W. E. Boswell	Lewis Corbin.	.....
South Elkhorn	.....	1809	9	2933 A. Dudley	Charles Buck	Mark xvi:15.	.....
Clear Creek	.....	1810	12	2199 R. Johnson	Charles Buck	Carter Terrant	.....
Great Crossings	.....	1811	159	1775 R. Johnson	Charles Buck	A. Bainbridge.	.....
David's Fork	.....	1812	607	2957 R. Johnson	Charles Buck	Jacob Creath.	.....
Bryan's Station	.....	1812	333	3208 R. Johnson	Charles Buck	James Suggett	.....
.....	.....	1812		Thos. Bullock	Charles Buck	Ambr. Bourn.	.....
.....	.....	1812		.....	Charles Buck	Joseph Rucker	.....
.....	.....	1812		.....	Charles Buck	Davis Briggs.	.....
.....	.....	1812		.....	Charles Buck	Jacob Creath.	.....
.....	.....	1812		.....	Charles Buck	.....	Ruth iv:3.
.....	.....	1812		.....	Charles Buck	.....	Eph. iv:3-5.

**HISTORICAL AND STATISTICAL TABLE OF ELKHORN ASSOCIATION, KENTUCKY, 1785—1910.**

PLACE.	TIME.	B.M.'S./TOT'L.	MODERATOR.	CLERK.	Preacher of Inu	TEXT.
Forks of Elkhorn.	1813	54	3068 Thos. Bullock.	Charles Buck	Jer Vardeman	Deut. i:10-11.
Mt. Pleasant	1814	67	2697 Thos. Bullock.	Charles Buck	S. M. Noel	I Peter ii:25.
Town Fork	1815	45	2768 Thos. Bullock.	Charles Buck	George Eye	Col. i:18.
Great Crossing	1816	44	2693 James Johnson	Charles Buck	John Taylor	Matt. xvii:10.
Hillsboro	1817	502	3223 Thos. Bullock.	S. M. Noel	Davis Briggs	Rev. iii:11.
South Elkhorn	1818	572	3553 Thos. Bullock.	T. Henderson	John Ficklin	.....
Big Spring	1819	320	3760 Thos. Bullock.	T. Henderson	Henry Toler	Eph. i:4.
Great Crossings	1820	114	3240 Thos. Bullock.	T. Henderson	J. Fishback	Acts xvii:30-31.
Bryan's Station	1821	102	3526 Thos. Bullock.	B. S. Chambers	Jacob Creath	Gal. vi:14.
Stamping Ground.	1822	215	3549 Thos. Bullock.	B. S. Chambers	Jer Vardeman	Col. i:18.
Clear Creek	1823	279	3624 Thos. Bullock.	B. S. Chambers	Ed Waller	Eph. ii:18.
Providence	1824	50	3736 Thos. Bullock.	B. S. Chambers	John Edwards	Sol. Song i:2-5.
North Elkhorn	1825	99	3577 Thos. Bullock.	B. S. Chambers	J. Fishback	Acts xi:26.
Paris	1826	104	3559 Thos. Bullock.	B. S. Chambers	James Suggett	Acts i:23-24.
David's Fork	1827	91	2802 Thos. Bullock.	B. S. Chambers	Jacob Creath	Psaln lxiv:11
Mt. Pleasant	1828	1676	4346 Thos. Bullock.	B. S. Chambers	Jer Vardeman	Eph. ii:8-9.
Lexington	1829	429	4488 Thos. Bullock.	B. S. Chambers	John Brice	John iii:7.
Silas	1830	87	4301 W. Suggett	U. B. Chambers	G. Gates	John xii:35.
Great Crossings	1831	41	3204 W. Suggett	U. B. Chambers	Ed Waller	Acts xvi:29-30.
Big Spring	1832	45	3429 W. Suggett	G. W. Eaton	J. B. Smith	Luke xv:2.
North Fork	1833	168	3188 W. Suggett	G. W. Eaton	G. D. Blackburn	John iii:7.
Cane Run	1834	263	3224 W. Suggett	E. Hawkins	J. D. Black	Isaiah lxiii:5-14.
Bryan's Station	1835	81	3309 W. Suggett	E. Hawkins	M. Duval	Rom. iv:22.
Clear Creek	1836	69	3277 W. Suggett	E. Hawkins	W. C. Puck	Acts xxii:8.
Dry Run	1837	137	3193 W. Suggett	E. Hawkins	Ed Waller	John xvii:2.
David's Fork	1838	668	4242 W. Suggett	F. C. McCalla	R. T. Dillard	Mark xvi:15-16.
Paris	1839	408	4541 W. Suggett	F. C. McCalla	J. D. Black	Heb. i:1-2.
Glenn's Creek	1840	327	4536 W. Suggett	F. C. McCalla	G. C. Sedwick	Rev. i:5-6.
East Hickman	1841	860	5193 W. Suggett	F. C. McCalla	W. F. Broadus	I. Cor. i:9.
Stamping Ground	1842	458	5259 Wm. Rodas	F. C. McCalla	Josiah Leak	Deut. xxxiii:29.
Hillsboro	1843	390	5474 Wm. Rodas	F. C. McCalla	Y. R. Pitts	John iii:7.
Georgetown	1844	144	5492 Wm. Rodas	F. C. McCalla	W. G. Cragg	John xviii:1.
Mt. Vernon	1845	156	5475 Wm. Rodas	F. C. McCalla	Ed Darnaby	Ezek. xi:19-29.
Mt. Pleasant	1846	285	5549 Wm. Rodas	James M. Davis	J. L. Walder	Gal. vi:4.
Silas	1847	286	5851 F. C. McCalla	James M. Davis	D. R. Campbell	Josh. xiii:1.

## HISTORICAL AND STATISTICAL TABLE OF ELKHORN ASSOCIATION, KENTUCKY, 1785-1910.

PLACE	TIME	B. M.'s	TOT'L	MODERATOR	CLERK	PREACHER of Inv'l	TEXT
Great Crossings...	1848	187	5921	F. C. McCalla..	W. M. Pratt..	W. M. Pratt..	Isaiah ii:2-5.
David's Fork .....	1849	420	5897	R. T. Dillard..	B. P. Drake ..	B. P. Drake ..	Heb. ix:22.
Versailles .....	1850	668	6118	John L. Waller	F. C. McCalla.	T. J. Drane ..	John iv:8.
Cane Run .....	1851	289	6157	R. T. Dillard..	F. C. McCalla.	J. L. Reynolds	John xix:5.
Dry Run .....	1852	454	6592	J. L. Waller..	W. M. Pratt ..	W. M. Pratt..	Isaiah xxxv:8-10.
Nicholasville .....	1853	246	6553	R. T. Dillard..	W. M. Pratt ..	J. R. Barbee ..	Habbak. ii:14.
Clear Creek .....	1854	146	6451	R. T. Dillard..	W. M. Pratt ..	J. D. Black ..	Job ix:2.
Bryan's Station .....	1855	533	6340	R. T. Dillard..	W. M. Pratt ..	S. W. Lynd ..	Acts ii:47.
Mt. Vernon .....	1856	399	6132	Y. R. Pitts...	W. M. Pratt ..	W. M. Pratt..	Sol Song xxiii:10-12
Paris .....	1857	311	6516	Y. R. Pitts...	W. M. Pratt ..	Cad Lewis ..	Acts ix:6.
East Hickman .....	1858	834	6967	Y. R. Pitts...	W. M. Pratt ..	A. W. Larue ..	Matt. v:47.
Stamping Ground .....	1859	401	7524	Y. R. Pitts...	W. M. Pratt ..	John L. Smith	I. Thess. v:3.
Cane Run .....	1860	287	7520	F. C. McCalla.	W. M. Pratt ..	George Varden	I. Peter i:4.
Hillsboro .....	1861	370	7760	E. H. Black ..	W. M. Pratt ..	George Hunt...	John ii:5.
Glenn's Creek .....	1862	132	6688	R. T. Dillard..	W. M. Pratt ..	T. J. Stevenson	Mic. ii:10.
Mt. Pleasant .....	1863	12	5287	E. H. Black ..	W. M. Pratt ..	J. L. Crawford	Heb. ii:9.
David's Fork .....	1864	317	5355	Cad Lewis ..	W. M. Pratt ..	W. M. Pratt..	II. Cor. i:12.
Georgetown .....	1865	109	4015	E. H. Black ..	W. M. Pratt ..	W. H. Felix..	Jude 3.
Silas .....	1866	241	3496	E. H. Black ..	W. M. Pratt ..	N. H. Crawford	Phil. ii:5-9.
Great Crossing .....	1867	143	3213	E. H. Black ..	W. M. Pratt ..	I. B. Woolfolk	I. Peter i:3-4.
Versailles .....	1868	157	2786	F. C. McCalla.	J. J. Rucker ..	W. H. Felix..	I. John v:4.
Mt. Vernon .....	1869	217	2655	Cad Lewis ..	J. J. Rucker ..	Cad Lewis ..	I. Tim. iii:1.
Providence .....	1870	91	2521	F. C. McCalla.	J. J. Rucker ..	George Hunt...	Acts ii:38.
Dry Run .....	1871	155	2525	F. C. McCalla.	J. J. Rucker ..	C. E. W. Dobbs	Rom. i:16-17.
Bryan's Station .....	1872	217	2589	George Hunt..	J. J. Rucker ..	H. McDonald..	II. Cor. iv:10-13.
Lexington .....	1873	106	2651	George Hunt..	J. J. Rucker ..	B. Mauly, Jr..	Rev. v:1-2.
East Hickman .....	1874	189	2797	George Hunt..	J. J. Rucker ..	L. B. Woolfolk	Acts xvi:30 31.
Clear Creek .....	1875	239	2961	George Hunt..	B. W. D. Seeley	W. S. Ryland.	II. Cor. x:4.
Stamping Ground .....	1876	93	2978	George Hunt..	B. W. D. Seeley	L. B. Woolfolk	Heb. xi:4.
South Elkhorn .....	1877	179	3064	John Stout ..	B. W. D. Seeley	W. M. Pratt..	Ex. xxxiii:14.
Cane Run .....	1878	192	3168	John Stout ..	B. W. D. Seeley	J. M. Frost, Jr.	M. Cor. xii:1-6.
Hillsboro .....	1879	159	3102	John Stout ..	B. W. D. Seeley	Jos. E. Carter	Acts xxiv:28.
Glenn's Creek .....	1880	101	3063	John Stout ..	B. W. D. Seeley	R. M. Dudley..	Rom. vi:25.
Nicholasville .....	1881	111	3917	John Stout..	B. W. D. Seeley	T. W. Beasle.	Phil. i:21.
Mt. Pleasant .....	1882	246	3190	John Stout..	B. W. D. Seeley	L. Burrows ..	Matt. xvii:6-7.

HISTORICAL AND STATISTICAL TABLE OF ELKHORN ASSOCIATION, KENTUCKY 1785--1910.

PLACE	TIME	B'S	T.L	MODERATOR	CLERK	Preacher of Int.	TEXT
David's Fork	1883	177	3423	John Stout...	B. W. D. Seeley	J. J. Taylor...	Luke xxvii:20-21.
Silas	1884	192	3523	E. H. Black..	B. W. D. Seeley	J. A. Boota...	Eph. ii:3.
Georgetown	1885	295	3683	E. H. Black..	B. W. D. Seeley	J. C. Hiden...	I. Tim. iii:15.
Midway	1886	261	3906	E. H. Black..	B. W. D. Seeley	T C Stackhouse	II. Tim. ii:9.
Versailles	1887	168	3943	E. H. Black..	B. W. D. Seeley	W. H. Felix...	I. Chron. xxi:24.
Mt. Vernon	1888	233	4099	E. H. Black..	B. W. D. Seeley	J. M. Lewis...	Mark vii:24.
Providence	1889	268	4124	E. H. Black..	B. W. D. Seeley	H. C. Roberts..	I. Cor. xv:2.
Bryan's Station	1890	277	4354	E. H. Black..	B. W. D. Seeley	F. B. Raymond	Matt. xxvi:22.
Dry Run	1891	271	4411	E. H. Black..	B. W. D. Seeley	Z. T. Cody...	Matt. xxvi:18.
Great Crossings	1892	294	4618	E. H. Black..	B. W. D. Seeley	E. S. Alderman	John iv:42.
Lexington	1893	242	4891	E. H. Black..	B. W. D. Seeley	A. J. Ramsey...	John vi:17.
Paris	1894	219	5077	E. H. Black..	B. W. D. Seeley	F. W. Eberhard	Rom. viii:15.
Stamping Ground.	Aug 13-15 1895	335	5428	J. J. Rucker..	F. P. Jenkins..	A. C. Davidson	Prov. ii:30.
East Hickman	Aug 11-13 1896	324	5279	J. J. Rucker..	F. P. Jenkins..	J. H. Boyet...	Matt. ii:29.
Nicholasville	Aug 10-12 1897	194	5512	J. R. Howard..	R. H. Gray...	C. G. Skillman	Psalms xxxviii:7.
Lexingt'n Upper St.	Aug 16-19 1898	361	5850	J. R. Howard..	R. H. Gray...	J. S. Sowers...	John xvii:19.
Hillsboro	Aug 15-18 1899	177	5499	J. R. Howard..	R. H. Gray...	Otis Hughson..	.....
Glenn's Creek	Aug 14-15 1900	278	5579	J. R. Howard..	R. H. Gray...	Preston Blake.	John 21.
Long Lick	Aug 13-14 1901	202	5685	J. R. Howard..	R. H. Gray...	E. Harrison...	Rom. 4-5.
David's Fork	Aug 12-13 1902	419	6119	J. R. Howard..	Mal. Thompson	T. J. Stevenson	Gal. 14.
Mt. Freedom	Aug 11-13 1903	389	6192	J. R. Howard..	Mal. Thompson	W. D. Nowlin...	John 3:16.
South Elkhorn	Sept. 6-7 1904	364	6251	J. R. Howard..	Mal. Thompson	O. O. Green...	I. Cor. 1:24.
Mt. Pleasant	Sept. 6-7 1905	213	6494	J. R. Howard..	Mal. Thompson	E. B. Pollard...	Rev. 12:11
Cane Run	Aug. 29-30 1906	371	6686	J. R. Howard..	Mal. Thompson	J. J. Taylor	Romans 8:28
Silas	Sept. 3-4 1907	350	6815	J. R. Howard..	Mal. Thompson	W. P. Hines	Ephesians 4:7
Versailles	Sept. 1-2 1908	245	7091	J. R. Howard..	Mal. Thompson	B. A. Dawes	Rom. 5-12
Midway	Sept 7-8 1909	479	6712	J. R. Howard..	Mal. Thompson	J. W. Porter	Heb. 11:38
Georgetown	Sept. 7-8 1910	371	6974	J. R. Howard..	Mal. Thompson	J. P. Scruggs	Luke 12:50