



**MINUTES OF THE
ONE HUNDRED AND TWENTY-SIXTH ANNIVERSARY**

OF THE

**ELKHORN
ASSOCIATION**

HELD WITH THE

**MT. VERNON BAPTIST CHURCH
WOODFORD COUNTY, KY.,**

SEPT. 6 AND 7, 1911

CLIPPER PRINT, MIDWAY, KY.

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Mt. Vernon Baptist Church

Woodford County, Kentucky,

SEPT. 6 AND 7, 1911.

RULES OF ORDER.

1. The Moderator and Clerk shall be chosen annually, by ballot, immediately after reading the letters and credentials, those of the former year continuing in office until the choice is made.

2. 'Kerfoot's Parliamentary Practice' shall be the standard of rules by which the deliberations of the Association shall be governed.

3. The Clerk shall keep a record of the proceedings, taking care of the books and papers belonging to the Association, and furnish a copy of the minutes of its transactions of each session for publication and distribution among the churches.

4. At every sitting business shall be opened and closed with prayer by the Moderator, or whomsoever he may request.

5. Corresponding members and ministers invited to a seat with the Association may debate, but shall not vote on any subject before it.

6. No member of the Association shall absent himself without leave of the Moderator.

7. No person shall speak more than once on any motion, until all others wishing to speak have spoken, unless by permission of the Association.

8. Arrangements for the next Association shall not be attended to on the first day of the session.

9. When two or more churches apply for the Association to be held with them, the one applying which has been the longest without it shall be entitled to it.

10. The Roll of Messengers shall be read the second day of the Association, and any Messenger known to have been present during the session shall be counted as present.

11. The basis of representation from the churches shall be two Messengers from each church, and an additional one for fifty members, and one for every fraction over twenty—and no one shall be eligible to a seat who is not a member of the church sending him

12. The minutes shall be leisurely read and corrected, if necessary, before the rising of the Association.

13. These rules shall be distinctly read by the Clerk immediately after the organization of the Association.

OFFICERS OF ELKHORN ASSOCIATION.

MODERATOR

J. R. HOWARD.....Lexington, Ky.

ASSISTANT MODERATOR

R. H. GRAY.....Versailles, Ky.

CLERK

MALCOM THOMPSON..... 464 West 6th. St. Lexington, Ky.

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SECRETARY AND TREASURER EXECUTIVE BOARD

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J. W. Arnold	Georgetown, Ky.
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A. L. Crawley	Louisville, Ky.
J. R. Chiles	Keene, Kv.
B. J. Davis	Lexington, Ky.
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T. C. Ecton	Lexington, Ky.
W. H. Felix	Chilesburg, Kv.
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W. B. Guynn	Georgetown, Ky.
O. O. Green	Versailles, Ky.
R. C. Goldsmith	Georgetown, Kv.
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Amos Stout	Wilmore, Ky.
H. S. Summers	Georgetown, Kv.
J. P. Scruggs	Midway, Kv.
E. W. Summers	Georgetown, Ky.
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Ben Urton	Wilmore, Ky.
Arthur Westneat	Georgetown, Kv.
T. C. Stackhouse	Lexington, Kv.
R. E. Booker	Georgetown, Ky.
J. M. Ballentine	Georgetown, Ky.
J. T. Bowden	R. 1, Versailles, Ky.
E. J. Caswell	Lexington, Ky.
J. A. Daugherty	Georgetown, Ky.
Leshe R. Elliott	Louisville, Ky.
C. J. Roberts	Lexington, Ky.
E. R. Sams	Georgetown, Kv.
Eugene Sallee	Georgetown, Kv.
J. I. Willis	Lexington, Ky.

LICENTIATES.

W. W. Greathouse	R. 1, Versailles, Ky.
J. A. Orr	Versailles, Ky.
B. W. Long	Wilmore, Ky.
J. W. Balentine	Georgetown, Ky.
Porter Gaines	Georgetown, Ky.

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Rev. G. T. Webb, Gen. Sec.

LIST OF MESSENGERS

- Bryan Station—J. H. Gaines, Ben Hisle, Howard Darnaby.
 Cane Run—Rev. Chas. Graham, R. W. Higgins, J. E. Warren, Henry Warren, Morton Wood.
 Clover Bottom—H. L. Waller, Luther Strange, Chas. Strange, Joe Prather.
 David's Fork—E. P. Weathers, W. D. Coons, W. L. Crimm, W. N. Weathers.
 East Hickman—Rev. B. J. Davis, A. P. Mitchell, L. H. Davis.
 Georgetown—Rev. B. A. Dawes, J. M. Hunt, G. H. Nunnolley, R. B. Thomas, J. W. Thacker, J. L. Hill, W. B. Gwynn, E. W. Summers, Amos Stout, H. S. Summers, T. J. Watts, Warren Wheeler, Frank Thomasson, Arthur Westneat, J. W. Robinson.
 Glenn's Creek—Jas. Y. Edwards, J. T. Hackney, W. H. Edwards, Jr.
 Great Crossings—Rev. T. J. Stevenson, E. M. Harris, E. R. Sams, J. U. Lee, N. T. Armstrong, A. N. Brooking, D. B. Simpson, D. B. Walker.
 Hilsboro—L. M. Orr, W. McCoun, J. A. Orr, R. H. Gray, Walter Gray, J. Lancaster.
 Lexington First—Rev. J. W. Porter, J. R. Howard, E. B. Drake, D. E. Lawill, S. P. Nunnolley, F. Collier, C. L. Thompson, B. H. Jones, J. T. Slade, M. F. Wilkerson, J. N. Merchant, W. D. Bryant, Malcom Thompson, J. F. Kennedy, S. B. Royster, D. R. Webster, N. Stout, W. C. Holbrook, Charles R. Thompson, S. D. Averitt.
 Lexington Calvary—Rev. T. C. Ecton, H. A. McCoy, D. J. Moore, M. Fishback, W. Berry, E. B. Allender, L. T. Smith.
 Lexington Fifth Street—Rev. W. L. Brock, F. L. Smith, Geo. H. Cooke, R. T. Dale, J. D. Elsey, W. Cooke, Harry Lewis.
 Lexington Porter Memorial—Rev. E. J. Caswell, J. H. Duvall, Dexter Hall, J. H. Bruner.
 Lexington Tabernacle—John Barclay, G. Gillespie, John Hukle.
 Long Lick—Thos. Dalzell, J. J. Browning, J. T. Barlow, J. W. Palmer, F. S. Browning.
 Midway—J. H. Bell, J. O. Cooper, Wm. Crawford, Matt Winn, W. B. Cogar, W. M. Littrell, B. Viley, Rev. J. P. Scruggs, J. T. Wash.
 Milville—J. C. Johnson, Chas. Hackney.
 Mt. Freedom—John Cox, P. R. Cox, H. S. Wilson, George Johnson, F. H. Lowry, George Cox.
 Mt. Pleasant—Rev. J. R. Chiles, J. B. Collins, L. P. Burrier, L. R. Woods, W. M. Sallee, Geo. B. Morgan, Ed Hendren, John Trengott.
 Mt. Vernon—Rev. J. T. Bowden, C. S. Williams, W. D. Drake, A. T. Harris, B. M. Thompson, F. P. Drake, J. W. Stout.
 South Elkhorn—J. C. Bosworth, Frank Spencer, John Smedley, Phil Mathis, A. F. Shouse.
 Silas—R. W. Switzer, Everett Allen, Rev. T. C. Stackhouse, Wm. Sparks.
 Stamping Ground—R. L. Thomasson, J. G. Blanton, R. E. Lee, D. C. Robinson, R. S. Sprake, Rev. G. W. Hill.
 Versailles—Rev. O. O. Green, Lister Witherspoon, J. B. Singleton, Jas. L. Cleveland, W. H. Baker, G. B. Minary, J. McMillan, John B. Brown, W. T. McConnell.

**PROCEEDINGS
OF THE
ELKHORN BAPTIST ASSOCIATION**

The One Hundred and Twenty-Sixth session of the Elkhorn Baptist Association convened with the Mt. Vernon Baptist church, Woodford county, Kentucky, Wednesday morning September 6, 1911. The body was called to order by the Moderator, J. R. Howard, at 10 a. m. Song "How Firm a Foundation." Devotional exercises led by Bro. Amos Stout, reading 27th Psalm; also leading in prayer. Then followed reading of letters by Bros. Scruggs and Adcock

REPORT ON ORDER OF BUSINESS.

Read by Bro. Royster and adopted

FIRST DAY—MORNING SESSION.

10 a. m.—Call to order by the Moderator.

10 to 10:15—Devotional Exercises.

10:15 to 10:45—Call for and Reading of Church Letters. Applications from Churches for Membership in the Association.

10:45 to 11—Election of Officers. Read and adopt order of business.

11 to 11:45—Annual Sermon.

11:45 to 11:50—Recognition of visitors.

11:50 to 12:45—Christian Education.

12:45—Adjourn for Dinner to 1:30.

AFTERNOON SESSION.

1:30—Devotional Exercises. Executive Board, Treasurer and Auditing Committee. State Missions. Home Missions. Foreign Missions.

4.00—Adjournment

SECOND DAY—MORNING SESSION.

9 to 9:15—Devotional.

9:45 to 10—State of Churches and Missions in the Association.

10 to 10:15—Digest of Church Letters.

10:15 to 10:30—Report on Sunday Schools.

10:30 to 10:40—Young Peoples work.

10:45 to 11—Women's Work.

11 to 11:30—Ministers Aid.

Adjournment for dinner to 1:30.

AFTERNOON SESSION

1:30 to 1:45—Devotional Exercises.

1:45 to 2:15—Temperance.

2:45 to 3—Report of Nominating Committee.

3 to 3:15—Resolutions, etc.

3:15—Miscellaneous.

Adjournment.

Respectfully submitted,

CHAS. R. THOMPSON, Chairman.

ELECTION OF OFFICERS.

Moved that the Clerk be authorized to cast the vote of this body for Bro. J. R. Howard for Moderator. Adopted. Bro. R. H. Gray was nominated for Assistant Moderator, and elected. Moved and carried that Bro Malcom Thompson be chosen Clerk and Treasurer by acclamation. Song "We Praise Thee, O God."

The sermon was preached by Bro. T. C. Ecton, who took as his text II Tim. 1:12 Subject: "Faith." His sermon was helpful and uplifting. Song, "My Faith Looks Up to Thee."

The following visiting brethren were then recognized: Thomas A. Johnson, of The Baptist World; Bro. T. J. Humphries of Baptist Orphans' Home; M. B. Adams, Sec'y. Baptist Education Society; W. G. Tilford, South District Association; Otis Hughson, Lexington; Hughey, Pulaski Association; Burden, Franklin Association; J. H. Martin, Franklin Association.

Moved that we take up Christian Education the first thing after dinner. Adopted.

REPORT OF EXECUTIVE BOARD.

Read by Bro. Malcom Thompson. Adopted.

To the Elkhorn Association:

By the grace of God, our Heavenly Father, we, as your Executive Board of Elkhorn Baptist Association are permitted to make the following report of our stewardship for the past year. We find we have spent more funds in the bounds of the Association than for a number of years, one more church making application for assistance, which was given. You can see from the reports from these churches in their letters what has been done. May our Heavenly Father put it into the hearts of His children to see that this work does not go back for lack of funds. We have aided the following churches: Bryan Station, Clover Bottom, Mt. Freedom, Lexington Porter Memorial, Lexington Tabernacle, Sadieville Inasmuch as there have been a number of additional calls for assistance from the Board this year we earnestly urge the churches to increase their contributions as much as possible. We also beg the churches that they send all contributions for all purposes through our Board Treasurer, Bro. Malcom Thompson, who will forward to any cause they want it to go.

J. R. HOWARD, Moderator.

MALCOM THOMPSON, Clerk.

STATE MISSIONS.

Aug. 31, 1911, To Cash Balance.....	\$294.94	
Aug. 31, 1911, To Cash from Churches.....	941.88	
Aug. 31, 1911, By Cash W. D. Powell		\$302.05
Aug. 31, 1911, By Cash Bryan Station		93.74
Aug. 31, 1911, By Cash Clover Bottom		100.00
Aug. 31, 1911, By Cash Mt. Freedom.....		166.67
Aug. 31, 1911, By Cash Porter Memorial Lexington.....		210.00

Aug. 31, 1911, By Cash Sadieville	56.25	
Aug. 31, 1911, By Cash Tabernacle, Lexington	150.00	
Aug. 31, 1911, By Cash Printing Minutes	50.00	
Aug. 31, 1911, By Cash Clerk	50 00	
Aug. 31, 1911, By Cash Stamps, Stationery, etc	5.00	
Aug. 31, 1911, By Cash Balance	53 11	
	<u>\$1236.82</u>	<u>\$1236.82</u>

HOME MISSIONS.

Aug. 31, 1911, To Cash from Churches	\$963.83	
Aug. 31, 1911, By Cash to Dr. Powell		963.83
	<u>\$963.83</u>	<u>\$963.83</u>

FOREIGN MISSIONS

Aug. 31, 1911, To Cash from Churches	\$1,900 15	
Aug. 31, 1911, By Cash to Dr. Powell		\$1,900.15
	<u>\$1,900 15</u>	<u>\$1,900.15</u>

MINISTERIAL EDUCATION.

Aug. 31, 1911, To Cash from Churches	\$123.73	
Aug. 31, 1911, By Cash to W. D. Powell and E. B. Yates		\$123.73
	<u>\$123.73</u>	<u>\$123.73</u>

ORPHANS HOME.

Aug. 31, 1911, To Cash from Churches	\$114.99	
Aug. 31, 1911, By Cash to Dr. Powell and S. C. Humphries		\$114 99
	<u>\$114 99</u>	<u>\$114.99</u>

MINISTER'S AID.

Aug. 31, 1911, To Cash from Churches	\$131.15	
Aug. 31, 1911, By Cash J. D. Maddox and W. D. Powell		\$38.65
Aug. 31, 1911, By Cash Balance		42.50
	<u>\$131.15</u>	<u>\$131.15</u>

BAPTIST S. S. BOARD NASHVILLE.

July 27, 1911, To Cash East Hickman Church	\$4.55	
Aug. 31, 1911, By Cash to Baptist S. S. Board		\$4.55
	<u>\$4.55</u>	<u>\$4.55</u>

CHRISTIAN EDUCATION.

Aug. 31, 1911, To Cash from Churches	\$80.44	
Aug. 31, 1911, By Cash M. B. Adams		80.44
	<u>\$80.44</u>	<u>\$80 44</u>

ONEIDA COLLEGE.

Aug. 31, 1911, To Cash from Churches	\$35.00	
Aug. 31, 1911, By Cash to Mrs. L. D. Sandlin		\$35.00
	<u>\$35 00</u>	<u>\$35 00</u>

Your Committee appointed to examine the books of your Secretary and Treasurer beg leave to report that they have performed that service, and find the same correct, leaving a balance in his hands, the Treasurer of Fifty-Three Dollars and Eleven Cents (\$53.11) to State Missions.

Respectfully submitted,

R. H. GRAY, R. W. HIGGINS, Committee.

Announcements by the pastor. Adjourned for dinner, to meet again at 1:45. Benediction by Bro. Gwynn.

WEDNESDAY—AFTERNOON SESSION.

Called to order by Moderator at 1:45. Assistant Moderator R. H. Gray in chair. Devotional exercises led by Bro. E. M. Harris, reading 52nd chapter of Isaiah. Prayer by Bro. Harris.

A communication from the Executive Board of Franklin Association read by clerk of said board, and the Moderator of this Association was authorized to appoint a committee of three to act with the committee from Franklin Association. Adopted.

COMMUNICATION FROM FRANKLIN ASSOCIATION.

Frankfort, Ky., Sept. 4, 1911.

Executive Board of Franklin Association met Monday Sept. 4, 1911, and the following business was transacted:

By order of the Executive Board of Franklin Association a committee consisting of Rev. John H. Burdin, Rev. M. B. Adams and James H. Martin was appointed to confer with Elkhorn Association in regard to the condition of the graves of Brethren Gano, Taylor and Hickman, and also confer with the General Association in regard to same. Said graves are in the bounds of the Franklin Association.

Witness my hand as Clerk of said Executive Board this Sept. 4, 1911.

L. D. STUCKER.

The following were appointed as this committee: Dr. J. A. Lewis, Bros. J. P. Scruggs and O. O. Green.

REPORT ON CHRISTIAN EDUCATION.

Read by Bro. R. B. Thomas. Discussed by Bro. R. Thomas, Dr. M. B. Adams and Prof. J. L. Hill.

Of the lack of general education among the people of Kentucky, there is no need to argue. Kentucky's standing in the column of illiteracy makes that so plain, that he who runs may read. It is a matter for congratulation that the State is now making strenuous efforts to repair this sad condition. It seems that the near future will find the State doing practically all the primary and secondary school work. What is needed is a thorough discussion and clear understanding of college education. The colleges have to do with young men and young women just at the critical and impressionable age. What they need, at this age is an education that will develop the whole man, physical, mental and spiritual.

In the nature of the case, the State institution can develop only the physical and mental. The State constitution forbids any religious test of its teachers. The most blatant infidel may continue his teaching and blighting influence unmolested and thus the young men and women go forth from godly, christian, Baptist homes, with the very great danger of returning indifferent, if not anti-christian. This danger is avoided in the Christian college. Here they are educated in a Christian atmosphere, and with positive Christian influence toward useful Christian manhood and womanhood. This is the one supreme and all important advantage of the denominational college, and puts it in a position with which the State institution cannot possibly compete. This is the one, and practically only reason for the existence of the denominational college; but it is an indispensable reason. Baptist parents ought to realize this and have no other thought than that of sending their children where they will be trained in their own—the Bible faith. We wish to urge our pastors to educate the church members in the importance of sending their children to our Baptist schools. The coming leaders in our churches, will largely be, those who have had the advantage of college training. Hence, the absolute importance of educating them where their interest in and zeal for the Baptist faith and work will be strengthened. In this connection we wish to commend, in the most earnest manner, the work that is being done by the Baptist Education Society of Kentucky, in its endeavor to awaken among the Baptists of the State, a deep and abiding interest in religious education, as done by our Baptist schools, and in the endeavor to foster the work of denominational schools. We praise most heartily the admirable work that is being done by secretaries Adams and Watts. We believe the plan they are now asking the churches to adopt, viz: Annual offerings for the work of the Education Society, to be the most feasible possible, and one that, if encouraged by the churches, will solve the perplexing problem of denominational education for the Baptists of Kentucky.

Every Baptist in the State ought to feel a pride in our great Southern Baptist Theological Seminary in Louisville. It is the greatest institution of its kind in the world. The work it is doing in deepening the efficiency of the Baptist ministers of the South, is of incalculable value. It merits our love and support. Just here, we wish to urge the churches of this Association to contribute of their means, for the education of young Baptist preachers, both in the Seminary and in Georgetown College.

We congratulate President Arthur Yeager and his co-workers on the successful completion of the subscription for an additional \$100,000.00 to the Endowment of Georgetown College. This means a much needed forward movement for this oldest Baptist college west of the Alleghany Mountains. The aim of this college is to give the young Baptists of the State, not only a liberal education, but at the same time to do it in a religious, Baptist atmosphere, to confirm their faith in the Baptist principles, and to fit them for practical service in the kingdom and in the Baptist churches. To this end, the faculty has introduced a course in Sunday school pedagogy that is intended to make them effi-

cient workers in this important part of church work. This school opens on the 12th inst. with increasingly bright prospects. This school is in the bounds of this Association. Its work and history should endear it to every Baptist in Elkhorn Association. We should give it our prayers, co-operation, encouragement and our children.

Moved and carried that we change the time for State, Home and Foreign Missions to Thursday, and take up the cause of Orphans Home.

REPORT ON ORPHANS HOME.

Read by Bro. Caswell. Discussed by Bro. Humphries. A collection of \$19.48 was taken for this cause.

If there is one obligation incumbent upon the church, certainly it is to care for the orphan. Indeed "James" considers it an evidence of one's having accepted Christ, if he is mindful of these little ones—"Pure and undefiled religion before God and the Father is this—that you visit the widow and orphan in their affliction and keep yourself unspotted from the world."

We have reason to thank God for his blessings on the home during the past years, but we are made sad when we think of the small amount of interest Kentucky Baptists are taking in this work. When we look around and see the Orphanages erected by secular institutions; when we know that Catholicism would have long ago perished from the earth, were it not for the protection and love it shows its young, we are made to blush with shame that we have been outgeneraled in the care and education of destitute orphans. Is this as it should be? Is this the last word to be spoken? Is it because we are too poor to support such an organization? No, it is because we are not alive to the situation. If this is the trouble it can be easily mended, for we are willing to know to what we are giving and we shall gladly give. There is no reason why the "Louisville Baptist Orphan's Home" should not be the largest and best equipped institution of its kind in the State. That this is not so is the fault of the Baptists who fail to contribute to this beautiful charity.

We recommend that every church in this Association make the home one of the regular objects of its support. We do not believe that this Association is doing all it can for the orphan.

The official report of the Home for the past year is most creditable to those in charge. But, brethren, the Home needs your prayers and your means. Will you deny these? God help us in the future to do more and to learn what we mean when we say,—

"Lord, help me to live from day to day
In such a self forgetful way,
That each day my prayer shall be,
For others."

Respectfully submitted,
MESSENGERS From Porter Memorial Church.

REPORT ON SUNDAY SCHOOLS.

Read by Bro. Adcock. Discussed by Bros. Adcock and Johnson. Adopted.

We rejoice over the fact that all the churches in the bounds of Elkhorn Association have Sunday Schools. We are glad for the fact some are good, some are better, but take no pride in the fact that none are best. The standard of excellence prepared some years ago by the Field Men of our S. S. Board is another institution than the ordinary Sunday School; yet it is not out of the reach of any real church. The fact is, the day of the Sunday School is past and behold the new era in church life, when we are beginning to acknowledge our obligation to train men and women to conduct the teaching service, which is equally enjoined by the "great commission" with "preach the gospel."

We call attention of the churches of this Association to the fact that this month (September 1911,) is the time designated by our S. S. Board as "Teacher Training Month" and we recommend the standard of excellence as the task immediately set for our churches,

Respectfully submitted,

J. D. ADCOCK.

REPORT ON YOUNG PEOPLES' WORK.

Read by Bro. Scruggs. Discussed by Bros. Scruggs and Bowden. Adopted.

The work of organizing and training the young people of our churches is no longer pursued with fear of opposition or doubt of its need. Where it is not put into execution there is a strong conviction that something of the kind needs to be done. Why it is not done is because of a lack of co-operation in both time and method by which to accomplish it.

It is a fact that the young man or woman who enters upon any task, given in any department of the church work, does so with greater confidence in him or herself and with greater intelligence because self consciousness has been largely lost in the duties of the Young Peoples Work. Pastors are here who can testify to the truth of such a statement. This organization is the field of apprenticeship to every kind of work to be done in the Sunday School, Missionary Society or church office, not excepting that of pastor.

Your committee would again urge an associational organization of our young people. We would earnestly recommend the feasible plan of having the unions supported by the teachers of the Sunday Schools who will use their classes in furnishing the personnel for the programs of the union.

We wish to call attention to the excellent and appropriate B. Y. P. U. literature published by the Sunday School Board.

It is urged that the unions of this Association seek to reach the standard of A. 1, B. Y. P. U.

The unions of this Association are very fortunate to have in their section the Kentucky Baptist Assembly, meeting annually at Georgetown. We would urge their co-operation in contribution and attendance. The last session recorded substantial work done in conference about how to do what is needed.

We are also glad to call attention to our State B. Y. P. U Secretary, Rev. J. T. Bowden, whose services can be had at any time. Call upon him He can do you valuable service.

J. P. SCRUGGS, for Committee.

REPORT OF NOMINATING COMMITTEE.

Read by Bro. Gwynn. Adopted.

Your Committee on Nominations would report as follows.

Time of meeting—First Wednesday in September 1912.

Place—

Preacher - G. W. Hill.

Alternate—B. J. Davis.

Delegate to Southern Baptist Convention—R. B. Thomas. Alternate—J. A. Larue.

Messengers to General Association—J. R. Howard, C. S. Williams, Geo. B. Minary, A. L. Mitchell, F. L. Smith, E. P. Weathers.

Executive Board—R. B. Thomas, R. C. Ware, J. C. Bosworth, R. W. Higgins, F. L. Smith, J. K. Howard, G. B. Minary, Malcom Thompson, J. W. Stout, L. R. Woods, E. P. Weathers, W. D. Bryant, R. H. Gray, J. O. Cooper, Ernest Watts, J. B. Burnett, Chas. Stephens.

Respectfully submitted,

W. B. GWYNN, Chairman.

REPORT ON WOMAN'S WORK.

Read by Bro. Ecton. Adopted

Nineteen Societies in Association; 16 reporting to V. P. One of the 16 has disbanded during the year, and one is a new society.

Contributions For The Year as Reported to The V. P.

W. M. U.—Foreign Board \$649.32; Home Board \$438 61; State Board \$330.80; Bible Fund S. S. Board \$7.50; Training School Enlargement \$81.00; Training School support \$45; Margaret Home \$8 50; Colored Missionary \$7 50; Expense Central Committee \$7; Value Boxes \$398.00.

Y. W. A.—Three Societies, one reporting to V. P.—Home Board \$5; Foreign Board \$15.30; State Board \$10; Seminary Endowment \$10; Value Boxes \$18.

Sunbeams—Four Societies reporting to V. P. Foreign Board \$39.50; Home Board \$46.50; State Board \$6; Bible Fund \$3.50; Margaret Home \$3.00

Royal Ambassadors—One Society reporting to V. P.—Home Board \$5.

Total—Foreign Board \$704.12; Home Board \$495.11; State Board \$346.80; Bible Fund S. S. Board \$11; Training School Enlargement \$81; Training School support \$45; Margaret Home \$14 50; Colored Missionary \$7.50; Expense Central Committee \$7; Value Boxes \$416; Grand Total \$2,138.03.

Moved that we adjourn to meet Thursday morning Sept. 7, at 9 o'clock. Adopted. Benediction by Bro. Tilford.

THURSDAY—MORNING SESSION.

Meeting called to order by Moderator J. R. Howard at 9 o'clock. Song "He Leadeth Me." Devotional Exercises led by Bro. Caswell, reading from 6th chapter of Matthew. Prayer by Dr. Dawes.

REPORT ON TEMPERANCE.

Read by Bro. G. W. Hill. Discussed by Bros. Hill, Green, Cooper and Adcock. Adopted

It is certainly gratifying to the advocates of the temperance cause to observe the wonderful revolution that has taken place in the minds of the people, relative to the Liquor Traffic, inasmuch, that the trend of public sentiment today seems to be arrayed against the open saloon. The mighty force of public opinion has compelled both the Democrats and the Republicans to declare in favor of the extension of the County Unit Bill. For the first time in Kentucky, so far as our information goes, the saloon is without a party. But here lies the real danger that the bare declarations of party platform be taken too seriously. The saloon interests are not out of business and they will vote in the coming election and Temperance people should be all the more alert and see to it that men of sincere convictions are chosen to redeem platform pledges.

There are two questions of great importance before the temperance people viz: Law Enforcement and additional Legislation. In a large majority of the dry counties of Kentucky, there are open violation of present laws. These failures to carry out the expressed will of the people constitute the most vulnerable point in the battle against the return of the saloon and must be corrected if we are to hold the ground we have gained.

In the next place our Association especially needs the extension of the County Unit Bill, and the whole country requires the passage of laws to prevent shipments of liquors into local option territory.

In view of these needs, your committee would make the following recommendations:

1. That we respectfully petition our Representatives in Congress to use their influence to secure the passage of the "Inter State Shipment Bill."
2. That we call upon the voters of this Association to support as candidates for the Legislature, only such men as are known to favor the extension of the County Unit Bill
3. That in the selection of municipal and county officers, we support only those candidates who will take seriously their oaths to enforce the laws.
4. That we use every effort to secure the enforcement of the laws in our communities, not only by condemning failures on the part of the guardians of the laws to enforce them, but by publicly and personally holding up the hands of the faithful officials who are striving, frequently under adverse and difficult conditions, to do their duty.

Respectfully submitted,

G. W. HILL.

ANNOUNCEMENT OF COMMITTEES.

Orphans Home—David's Fork.
 State Missions—Stamping Ground.
 Home Missions—East Mickham
 Foreign Missions—Versailles.
 Sunday Schools—Calvary.
 Young People's Work—Mt. Vernon.
 District Missions—Midway.
 Ministers' Aid—Paris.
 Ministerial Education—Georgetown.
 Temperance—Lexington 1st. Church.
 Woman's Work—Great Crossings.
 Nominating Committee—Amos Stout, G. H. Nunnelley, C. L. Thompson,
 J. R. Chiles, George T. Hukle.
 Committee on Order of Business—Charles Graham, H. S. Summers, W. H.
 Cook, T. H. Duvall, J. F. Kennedy.
 Committee on Apportionment of Foreign Missions.—W. L. Brock. Arthur
 Westneat, J. W. Stout, J. B. Burnett, F. Hunt Lowry.
 Schools and Colleges—J. L. Hill, T. C. Stackhouse, F. P. Drake, W. C. H.
 Wood, C. S. Williams, Albert Shouse.

REPORT ON STATE MISSIONS.

Read by Bro. O. O. Green. Discussed by Dr. Powell. Adopted

The cause of State Missions should awaken interest in the heart of every Kentucky Baptist. Our beloved state has been very much berated and misunderstood by people outside our state. Much of this is no doubt due to the fact that Kentucky's faults have been too greatly magnified by our own people. We have our faults, it is true, but these are being gradually removed. The curse of intemperance, the blight of godlessness, and the pall of ignorance will in time be eliminated if we do our whole duty. The time has come when Kentucky's loyal sons should no longer be content with merely bemoaning her faults but should seek also to exalt her virtues. Ours is a great state and she has a history that any commonwealth might well be proud of. Baptists have had a large share in making Kentucky what she is—be that good or bad. Her honors and her disgraces alike rest upon us. It is a significant fact that Baptists of the state outnumber all other Protestant bodies combined—with a few thousand to spare.

Baptists of Kentucky today number 230,000; their church property is worth \$3,863,455; their Sunday schools number 1,101; with 105,792 pupils. There were added to our churches last year 10,828 by baptism; our churches gave \$128,152 for missions. Kentucky Baptists showed an increase last year in gifts to Home and Foreign Missions of more than \$9,000. Surely the Lord has most graciously prospered us.

As to the work of our State Board, the report of last year's work is most

encouraging Under the ministry of our missionaries, evangelists and colporters there were 3,685 conversions, and 2,873 baptisms; 32 churches and 77 new Sunday schools were organized. The board aided in the erection of 74 new church buildings.

The immediate need for money to carry on the work of State Missions is very urgent. Our noble secretary, Dr. W. D. Powell, is pushing the work with energy, patience, and skill but we must come to his aid or a great debt will confront us at our General Association in November. Just now, our secretary says that \$30,000 is needed for the State work up to Oct. 31. \$15,000 is needed to pay the salaries of the missionaries, evangelists, and colporters; \$7,000 is needed for the Sunday school work, and \$8,000 to meet the need in destitute communities where the board has promised aid. This call should meet a hearty response from every Baptist in Elkhorn Association. We dwell in the most favored section of our State. There is much destitution all about us. "We then that are strong ought to bear the infirmities of the weak, and not to please ourselves." The more than 400,000 children of our state who are not in Sunday school are appealing to us for aid. The great majority of these are living in our mountain districts where there is little or no religious influence whatever. We owe a great debt to our mountain people and the work already done there has proven to be effective. For every dollar spent there have been large returns. Let us pursue the work of evangelizing and educating our own people with a greater zeal than ever before. Surely there is a brighter day for "Old Kentucky" and by the help of the Lord let us take the dear old State for Christ and the Baptists.

O. O. GREEN, for the Committee.

REPORT ON FOREIGN MISSIONS.

Read by Bro T. C. Ecton. Discussed by Bros. Ecton and Stout. Adopted.

Foreign Missions is perhaps the purest expression of christianity in our time. Here we find the least motive for self, and the largest thought for Christ. We can know and feel the need of this work in some degree, but the love of Christ, and the command of Christ, are the first reasons why. If we do really believe that the gospel is the good news concerning Christ and his Salvation surely we should be willing to publish it to the other needy and perishing millions.

The last great command of our risen Lord and Saviour: "Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost," is as fresh and binding in its authority upon us, as it was when it was delivered to the eleven, and while it imposes the greatest responsibility and unceasing toil, it is commanded to us in the comforting words: "And Lo I am with you always, even unto the end of the world."

And may I ask if we his churches are ambassadors for Christ? Are we co-workers with Him in the world evangelization? If so let us give earnest heed to his last message, and as freely, as we have received, let us freely give of our spirit, our prayers, our service, and our material substance.

Truly if we give to Foreigners whom we love least, we are sure to give to

all home work, which we love best. Let us therefore cultivate Foreign Missions. We are deeply sensible of our obligations to God for the wonderful success which has attended our foreign mission work during the past year. In obedience to His command the churches have sent out men and women to proclaim the glad tidings of His love and invite lost souls to Him. The reports sent back from those at the front are glorious. Never in the history of this planet has there been such a mighty onward movement among the hosts of God's elect. 3,618 persons have been baptised on the foreign field during the last year. What a mighty array is this! Only a few years ago our hearts were filled with joy at the report that 500 souls had been saved. Now our joy exceeds the power of speech, when we remember that 3,618 have been redeemed since this Association last assembled. We have now more workers than ever before—273 missionaries and 531 native helpers; a total of 804. Our receipts are ahead of what they have ever been—\$550,008.97 were expended last year in the Foreign Mission field of our Southern Baptist Convention. Our contributions are increasing year by year. The call is louder and clearer than ever before. Nations are in commotion. The morning light is breaking and the darkness will soon disappear.

We urge upon the churches to increase their contributions that the work may be enlarged and the workers increased.

We recommend to our members the Foreign Missionary Journal, published at Richmond, Va. It contains valuable information, and will be an incentive to the work among the churches.

Respectfully,

T. C. ECTON.

REPORT ON HOME MISSIONS.

Read by Bro. Dawes. Discussed by Bros. Powell and Adcock. Adopted.

The importance of the Home Mission work does not rest simply with the statistical returns of the work accomplished on the Home Mission field. It is in line with the great fundamental methods of the Holy Spirit as revealed in the book of Acts, which is the book of missions. When Jesus had accomplished his earthly ministry and had gone back to heaven, he left the gospel with the Jews. It was intended for all the world. Jerusalem was not fitted to be a center for the evangelization of the world. Her religious training left her with sympathies too narrow for such a great work. In a way that could have been wrought out by no power short of the divine, the great social chasm between Jew and Gentile was bridged and the gospel was preached by Peter, the apostle to the Jews, to the pure Gentiles at Caesarea. This was approved by the Christians at Jerusalem. One more step was needed, the opening up of a new center, fitted for the evangelization of the world. From this center the gospel was to go forth. Antioch was chosen. Her citizens were cosmopolitan, her sympathies went out to all the world. It was from here that Paul, the apostle to the Gentiles, was sent out by the Holy Spirit on those great missionary tours that carried the gospel to the known world. In the progress of the gospel, in its triumphant course, God seems to have shifted the center of the world's evangelization

and placed it in the United States. Her citizens are from all the world. Her sympathies go out to all the world. Her fundamental principles appeal to all the world. She does half the Foreign mission work of the world. She has the opportunity of evangelizing the foreigners who come here and send them back to their own people, the most effective of all missionaries.

Now, it follows that if this country is to fulfill its God-given opportunity of world evangelization, it must, itself, be evangelized and the great incoming tide of immigration met with the gospel in such a way as shall lead them to Christ. If this is not done, she will herself become anti-christian. Hence the importance of the Home Mission work, both at home and on the foreign field. Home Mission work is thus accomplishing a two-fold result. Our Home Mission Board of the Southern Baptist Convention has its part in this great work. With each passing year it grows more and more important because of the rapid strides in the material development that is bringing so many of the unsaved within her bounds. The completion of the Panama Canal will complicate this already perplexing problem.

We rejoice that the Baptists of the South are appreciating, more and more these increasing responsibilities. Every year they are giving more of their means. Last year they gave nearly \$350,000 for this work. God is blessing it. 50,000 members were added last year, to the churches served by the missionaries of the Southern Baptist Convention. Both contributions and additions have been trebled within five years. But the work yet to accomplish is tremendous. West of the Mississippi there are 3,000 homeless Baptist churches. All that we give for Home Missions could be profitably spent in the cities of the South alone.

By far the most profitable returns of all the money given by our Southern Baptists came from that which is given to the work of Home Missions. Let us give more largely than ever before to this great cause.

B. A. DAWES.

REPORT ON DISTRICT MISSIONS.

Read by Bro. Brock. Discussed by Bros. Brock, Harris and Tilford. Adopted.

Your committee would first of all invite your attention to the fact that the fundamental work of this Association is that of District Missions. The conquest of the "Blue Grass" for the Lord and His truth is our main business as an Association. This attainment is our greatest contribution to State, Home and Foreign Missions. Has this fact received a due recognition at our hands?

We believe that our District Board is worthy of our highest confidence and support. They have done their best with the means at hand, but during the past year they have spent less than \$800 on District Missions. We would suggest that a far greater sum than this should have been expended on the city of Lexington alone. We recommend that so far as possible, every strategic point in our bounds be occupied. Let us take Lexington, for instance. Its proximity to Georgetown College would make it possible to man that city with an efficient

system of missions. Without a concentration of interest in that city our cause must suffer. We would not disparage any other point—there are other places that need our help. But, believing that Lexington is the place of greatest need and the most strategic point, we would recommend an aggressive campaign and a concentrated effort for the conquest of that city.

Respectfully submitted,

FIFTH STREET BAPTIST CHURCH.

Solo by Bro. O. O. Green, "Help Somebody To day."

Moved and adopted that we have a place for the discussion of Religious Literature next year. Moved and carried that we adjourn to 1:30 p. m. Benediction by Bro. Summers

THURSDAY---AFTERNOON SESSION.

Opened by the singing of two duets by Bros. Green and Adcock. Called to order by Moderator J. R. Howard at 1:30 Devotional exercises led by Bro. Childs. Song "To the Work." Prayer by Bro. L. R. Elliott. Song, "Come, Thou Fount of Every Blessing."

REPORT ON MINISTERS' AID.

Read by Bro. Hughson. Discussed by Bros. Hughson and Maddox Adopted.

This committee is not in possession of statistics on this subject, so will have to report generally.

There are two causes that enter into the financial impotency of aged ministers:

1. The meagerness of the salary of the minister even in his most productive period.
2. In all denominational benevolences the pastor is regarded as a leader and his gifts are often beyond his ability.

These two causes combined land many ministers in old age with no adequate means of support. The denomination is responsible in a large measure for these causes and should give relief from the resultant conditions. If this be not done the only course left to a self-respecting minister is to divide his energies, during his productive period, giving a part to the ministrations of his office and a part to secular affairs. But no man whose attention is thus divided can succeed in the ministry. So the only proper course is for the church to give better salaries, or support the old minister.

OTIS HUGHSON.

Moved that Dr. Dawes be requested to write a resolution on the death of Bro. J. K. Nunnelley. Adopted.

RESOLUTIONS ON THE DEATH OF BRO. J. K. NUNNELLEY.

During the past Associational year it has pleased our Heavenly Father to call to his reward one of our best loved members and ministers of the gospel—Rev. J. K. Nunnelley of Georgetown.

We wish to express our appreciation of his faithfulness to our denomination

at large by the service that he rendered during his efficient occupancy of the office of Secretary of the General Association; by his love and devotion to Georgetown College; and by his consecrated Christian life in the ministry. In doing this we desire that this resolution be so read on the minutes of our Association and that a copy be sent to his bereaved companion.

B. A. DAWES.

Moved that Committee on Digest of Letters and Apportionment of the churches for Foreign, State and Home Missions be appointed on the convening of the Association each year.

RESOLUTION OF THANKS.

Read by Bro. Amos Stout. Adopted.

Resolved that the thanks of this body are heartily extended to this church and the citizens of this community for their lavish and loving hospitality.

Song "God be with you till we meet again." Moved and carried to adjourn. Benediction by Prof. Wogle.

Since adjournment the First Baptist Church of Lexington has invited the Association to meet with it, which invitation was accepted by the Executive Board.

TREASURER'S FINANCIAL REPORT.

CHURCHES.	State S. Work.	State Missions	Church Building Fund	Home Missions	Foreign Missions	Educational	Ministerial Education	Ministers Aid	Orphans Home
Bryan Station		13 00		5 00	5 00				
Cane Run		21 57		18 50	25 00	3 00		20 00	11 75
Clover Bottom		15 00		3 00	3 00				2 00
Clear Creek									
Corinth		4 50		3 00	3 00				
Davids Fork		31 35		43 00	57 75			32 50	
Dry Run		18 00		12 00	12 00				
East Hickman	6 25	34 35	6 75	29 20	43 20				
Georgetown		231 73		225 00	600 00				
Glens Creek		34 50		12 50					
Great Crossings		23 00		24 00	33 60				
Hillsboro		20 00		17 00	30 00			10 00	10 10
Lexington First		252 28		242 68	525 70			1 00	22 19
Lexington Calvary		36 25		36 25	36 25		36 25		
Lexington Fifth St.		30 00		91 30	65 47	28 89		28 90	28 90
Lex'. Porter Memorial ..		10 00		10 00	10 00				
Lexington Tabernacle ..									
Long Lick					10 00				
Midway		55 08		66 40	70 00	14 00	10 00	21 00	12 71
Millville									
Mt. Freedom		11 00		5 60					
Mt. Pleasant		25 00		23 00	23 00				
Mt. Vernon		25 27		32 25	200 00	14 55	7 67		
Nicholasville		33 00		47 30	51 07				17 25
Paris									
Providence					16 25				
Sadieville					5 00			2 65	
Silas		3 00							
South Elkhorn				26 85	30 00			15 00	
Stamping Ground									
Versailles									
At Association									13 59
	6 25	927 88	6 75	1003 83	1855 29	80 44	43 92	131 15	118 49

To this must be added: East Hickman to Nashville S. S. Board \$4.55.
 Fifth St. Lexington to District Missions \$30.
 Nicholasville to Oneida School \$25.00.

WOMAN'S MISSIONARY UNION.

The 22nd Annual meeting of the W. M. U. of Elkhorn Association met with the Mt. Vernon Church Sept. 6th, 1911, at 2 p. m. All joined heartily in singing "All hail the Power of Jesus name," after which Mrs. L. G. Strode led the devotional exercises, reading the 103 Psalm, followed with prayer by Mrs. Mary Dudley. Visiting societies were cordially welcomed by Mrs. C. B. Patterson in behalf of Mt. Vernon Society. Mrs. Louise Burrier, gracefully responded, expressing the appreciation of visiting societies. An excellent paper upon "The Advantages of Y. W. A. Work in a College Girls Life" was read by Miss Lucille Dawes. Minutes of last meeting read. Roll call of societies and bands, with twenty responding, giving good reports. Apportionment cards were given out with "Standard of Excellence" attached, Vice President explaining both and urging all to do their best. Treasurer gave report of Expense Fund. Discussion of Constitution for W. M. U. of Elkhorn Association followed. An Auditor was added to list of officers. Constitution adopted. Committee dismissed. The Secretary's term having expired, the body went into election of Secretary and Mrs. Harvey Harp, Georgetown, was chosen. Mrs. Jeff Harp, Fort Springs, elected Auditor.

Miss Cora Davis and Mrs. Malcom Thompson, Committee on Resolutions, expressed the appreciation of the body for the good meeting, the happy time and royal entertainment. Announcement was made of May Conference at Calvary church, the last Thursday in May, 1912. Dismissed with prayer by Miss Adams. Adjourned to meet at place of next associational meeting, first day at 2. p. m.

MRS. J. W. STEVENSON, Vice Pres.

Lexington, Ky., Route 7.

MRS. T. L. WALKER, Asst. V. P.

Linden Walk, Lexington, Ky.

MARY LOUISE WARREN, Secy.

Lexington, Ky., Route 6.

SUNDAY SCHOOL STATISTICS.

CHURCHES.	No of Schools	No. Teach & Officers	No. of Scholars	Conversions in School	Months in Session	SUPERINTENDENTS	POST OFFICES.
Bryan Station.....	1	10	58	1	12	F. M. Johnson	..... Muir, Ky
Cane Run.....	1	11	60		12	J. E. Warren	..... Georgetown, Ky.
Clover Bottom.....	1	9	40	4	12	L. T. Curd	..... Wilmore, Ky.
Clear Creek.....	1				12		
Corinth.....							
Davids Fork.....	1	9	35		12	C. F. Estall	..... Lexington, Ky
Dry Run.....							
East Hickman.....	1	10	55		12	L. J. Mitchell	..... Route 1, Nicholasville, Ky.
Georgetown.....	2	27	350	20	12	G. H. Nunneley	..... Georgetown, Ky.
Glenns Creek.....	1	8	35		12	James T. Hackney	..... Route 3, Versailles, Ky.
Great Crossings.....	1	11	170	15	12	Hopkins Moore	..... Route 4, Georgetown, Ky.
Hillsboro.....	1	9	65	11	12	S. M. Branham	..... Route 2, Versailles, Ky.
Lexington First.....	3	63	500	12	12	Bryan, Bryant, Whitehouse	..... Lexington, Ky.
Lexington Calvary.....	1	16	330	15	12	R. C. Ware	..... 703 S. Lime, Lexington, Ky.
Lexington Fifth St.....	2	18	328	3	12	F. I. Smith	..... 403 Woodland Ave. Lex' Ky.
Lexington Porter Memorial.....	1	10	89	7	12	T. H. Duvall	..... 618 S. Lime, Lexington, Ky.
Lexington Tabernacle.....	1	10	40	2	12	A. C. Knight	..... 548 W. Third, Lexington, Ky.
Long Lick.....	1	13	40	2	12	J. J. Browning	..... R. 2, Stamping Ground, Ky.
Midway.....	1	24	200	14	12	W. B. Cogar	..... Midway, Ky.
Millville.....	2	10	103	2	12	Chas. Hackney	..... Route 3, Frankfort, Ky.
Mt. Freedom.....	1	8	78	6	12	Geo. P. Cox	..... Wilmore, Ky.
Mt. Pleasant.....	2	22	185		12	L. P. Burnier	..... Route 2, Nicholasville, Ky.
Mt. Vernon.....	1	9	75	5	12	J. W. Stout	..... Route 1, Versailles, Ky.
Nicholasville.....	1	12	125	9	12	C. B. Daily	..... Nicholasville, Ky.
Paris.....	2	20	200	2	12	Waller Clark	..... Paris, Ky.
Providence.....							
Sadleville.....							
Silas.....							
South Elkhorn.....	1	9	49	7	12	A. F. Shouse	..... Lexington, Ky.
Stamping Ground.....	1	12	129	5	12	J. B. Adams	..... Stamping Ground, Ky
Versailles.....							
Total	31	348	3289	142			

STATISTICS.

CHURCHES.	When Constituted	Increase			Decrease			Present Membership	Pastors and Postoffices	Clerks and Postoffices.	
		Baptisms	Letter	Restored	Letter	Expulsion	Eraseure				Death
Bryan Station.....	1787	6	6.		3			134	Leslie R. Elliott, Louisville.	Fall Johnson, Muir, Ky.	
Cane Run	1828		4		4			143	Chas. Graham, Louisville.	Minnie Thompson, R 6, Lex.	
Clover Bottom	1802	5	3		3			58	Amos Stout, Georgetown.	H. L. Waller, Keene, Kv	
Clear Creek.....	1785										
Corinth	1878										
Davids Fork	1801										
Dry Run	1800							96	W. B. Guynn, Georgetown.	W. H. Weathers, Chilesburg.	
East Hickman.....	1789										
Georgetown.....	1810	3	2		4		4	114	B. J. Davis, Lexington.	A P Mitchell, R 2, Nicholas'le	
Glenns Creek	1800	25	30		25	2	12	625	B. A. Dawes, Georgetown.	W. M. Ward, Georgetown.	
Great Crossings.....	1785	13	1		5		1	104	C. D. McGinty, Louisville.	J. Y. Edward, R 3, Versailles	
Hillsboro	1802	28	6	1	3	2	1	243	E. M. Harris, Georgetown.	J. H. Lee, R 1, Georgetown.	
Lexington First.....	1817	30	7		4	8	1	209	H. S. Summers, Georgetown.	S M Branham, R 2, Versailles.	
Lexington Calvary	1875	26	24		21	3	4	1432	J W Porter, 532 W Short, Lex.	E C Kidd, Madison Place, Lex.	
Lexington Fifth St	1892	30	46		21	226	3	448	T C Ecton, 223 Rodas Ave. Lex.	E C Vaughn, 304 S Lime, Lex.	
Lex. Porter Memorial	1908	9	14	1	15	1	1	285	W L Brock, 153 Bars St. Lex	F L Smith, 403 Woodland, Lex.	
Lexington Tabernacle	1910	12	10		2		2	117	E J Caswell, 618 S Lime, Lex.	C. v. Bruin, 618 S Lime, Lex.	
Long Lick.....	1805	13	2		1		2	106	A Westneat, Park Ave. Lex	A C Kight, 548 W Third Kex	
Midway	1873	16	6		6		6	120	N. W. Porter, Georgetown.	J J Browning, R 3, Geo'town.	
Millville	1899	14	8		8		2	306	J P. Scruggs, Midway.	J. T. Wash, Midway.	
Mt. Freedom.....	1831	7	2		6	1	1	127	W. G. Tilford, Eubank, Ky.	F. Watts, R 3, Frankfort.	
Mt. Pleasant.....	1801	28	4		6	3	1	331	J R. Chiles, Keene, Ky.	F. H. Lowry, Wilmore.	
Mt. Vernon	1822	5	3	1	10	122	1	135	J. T. Bowden, R 1, Versailles.	Burgess Wood, Keene.	
Nicholasville.....	1849	10	12	1	1	2	1	220	J. D. Adcock, Nicholasville.	C. S. Williams, R 1, Versailles	
Paris	1818	2	9		14		2	365	E. M. Lightfoot, 15 St. Paris.	T F. Baker, Nicholasville.	
Providence	1857									J. B. Burnett, Paris	
Sadieville	1899										
Silas	1801	1			1			125	T. C. Stackhouse, Lexington.	Wm. Sparks, Leesburg	
South Elkhorn	1859	7	3		4		4	116	H. S. Summers, Georgetown.	C. C. Bosworth, Lexington.	
Stamping Ground	1795	12	8	3	2	3	5	261	G. W. Hill, Stamping Ground.	R S Sprake, R 4, Stamp' G'd.	
Versailles	1842										
		296	180	7	130	373	56	6,435			

dead

ELKHORN BAPTIST ASSOCIATION.

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STATISTICAL.

CHURCHES	Value of Church Property	Pastors Salary and Church Expenses	Building and Repairs	Incidental	Visiting Ministers	Sunday School Expenses	Womans Work	State District Missions	Home Missions	Foreign Missions	Orphans Home	Ministerial Education	Ministers Aid	Colleges and Schools	Miscellaneous	Total
Bryan Station	3 500	500 00	4 40	2 20	43 40	43 00	212 40	4 80	14 79	14 79	14 79	4 79	10 00	23 00	100 00	689 22
Cane Run	3 500	360 00	5 70	50 00				15 80	18 00	25 00	11 25					780 92
Clover Bottom	1 200	140 00						9 50	2 50	2 50	2 50					188 00
Clear Creek																
Carrith	5 000	900 00		75 00												
David's Fork							150 05	31 35	43 00	57 75	40 00	5 00	32 50	100 00		1966 05
Dry Run																
East Hickman	5 600	500 00	40 00	65 50	65 00	78 07	185 00	41 00	26 65	40 70		10 00	10 00	65 00		911 22
Georgetown	40 000	1800 00	67 53	1197 46	150 00	155 44		231 73	262 50	635 85	20 00				59 00	11607 13
Glenns Creek	3 000	300 00	40 00	2 50				34 50	19 10	12 50		20 00				
Great Crossings	4 500	400 00	25 00	15 12	57 00	60 00		46 75	44 00	50 75		15 00		100 00	68 50	869 07
Hillsboro	3 000	450 00		115 35	105 00	16 00	19 50	20 26	17 00	10 00	10 00		11 25	129 66	303 00	918 02
Lexington First	55 000	3000 00		1178 00		360 59	710 97	252 28	242 68	525 70	87 19		116 81			
Lexington Calvary	58 000	1500 00	2352 00	358 70	195 00	150 00		43 50	40 50	50 50	10 00	29 50		75 00	94 20	4933 95
Lexington Fifth St.	9 000	1000 00	5 86	606 00	21 65	118 25		68 95	105 30	74 22	35 90		28 90	133 89		2478 14
Lex Porter Memorial	5 000	600 00		143 50	15 00	30 00		6 00	6 00	6 00						788 50
Lex'ton Tabernacle	6 500	600 00	1052 00	91 83	15 00	11 17			9 00	9 00						1788 65
Long Lick	3 000	300 00	6 00	40 00		6 72		5 50								
Midway	10 000	800 00	33 88	143 64		72 00	109 95	79 60	99 72	109 63	12 71	10 00	20 00	135 00	100 00	1541 98
Millville	1 500	252 50	18 70		42 50	36 88		5 00		23 25	13 00					396 69
Mt. Freedom	2 500	400 00	20 00	45 00	45 00	22 50		11 00	5 60	4 60						553 71
Mt. Pleasant	9 000	685 96		2 10		110 40		68 41	123 75	209 80	7 00	5 00		25 00	107 80	1345 72
Mt. Vernon	12 000	666 66	274 00	120 00	120 00		150 00	25 27	32 25	200 00	50 00	7 67		614 55		1989 95
Nicholasville	5 000	1000 00	600 00	125 00	100 00	75 70	271 00	111 50	122 30	134 12	43 25	15 00	15 00	97 50	10 00	13398 96
Paris	25 000	625 00	100 00	183 00	250 00	34 96		66 00	66 00	66 00					30000 00	
Providence																
Sadleville																
Silas	3 000	400 00		50 00		30 00		32 00	30 25	35 00		10 00	11 00			598 25
South Elkhorn	5 000	400 00				45 95	26 27	77 00	90 80	92 44	45 00			30 00		2488 66
Stamping Ground	12 500	1000 00	906 00	120 00	77 00											
Versailles																
	340800.	15579 72	8357 21	4973 96	1301 75	1472 54	1815 14	1285 20	1421 69	2390 15	3357 80	131 96	265 46	1528 10	30842 00	50236 52

To be included in Above—Church Building Fund—Lexington First \$2,000; Nicholasville \$30.01.

HISTORICAL AND STATISTICAL TABLE OF ELKHORN ASSOCIATION, KENTUCKY, 1785 - 1911.

PLACE	TIME	BMS	T'L	MODERATOR	CLERK	Preacher of Int	TEXT
South Elkhorn	June 25.	1785		Lewis Craig	Richard Young	Richard Young	Ex. xxiii:30.
Clear Creek	Sept. 30.	1785		Wm. Wood	Richard Young	Wm. Hickman	
South Elkhorn		1786		John Taylor	Richard Young		
Bryan's Station		1787		Ed Payne	Richard Young		
South Elkhorn		1788	38	Wm. Cave	Richard Young		
Clear Creek	Oct. 25.	1789		John Gano	Richard Young	A. Eastin	
Great Crossings	May 30.	1789	288	John Gano	John Price	A. Dudley	II. Cor. xi:28.
Boone's Creek	Oct. 30.	1789		James Garrard	Richard Young	John Gano	Isaiah xvi:10.
Lexington		1790	137	James Garrard	Richard Young	John Tanner	
Cooper's Run	Aug. 26.	1791	192	John Gano	Richard Young	John Taylor	I. Cor. i:10.
Bryan's Station	Dec. 26.	1791		James Garrard	J. Price	John Gano	
Tate's Creek		1792	114	John Gano	A. Eastin		Eph. v:1.
Bryan's Station	May 18.	1793	78	James Garrard	A. Eastin	James Garrard	Isaiah xxvii:13.
South Elkhorn	Oct. 12.	1793		John Gano	A. Eastin	Wm. Wood	Matt. iii:16.
Marble Creek		1794	36	A. Dudley	John Price	A. Eastin	Rom. xii:6.
Cooper's Run		1795	18	James Garrard	John Price	Geo. S. Smith	John iii:16.
Town Fork		1796	43	A. Dudley	John Price	Elijah Craig	Psalms cxxxiii:1.
Clear Creek		1797	336	A. Dudley	John Price	John Gano	Eph. iii:8.
Forks of Elkhorn		1798	63	A. Dudley	John Price	J. Shackelford	II. Pet'r i:15.
Great Crossing		1799	29	A. Dudley	A. Eastin	John Gano	John ii:56.
Bryan's Station		1800	82	A. Dudley	John Price	D. Barrow	Psalms lxxiii:24.
South Elkhorn		1801	3011	4853 D. Barrow	John Price	A. Eastin	Gal. vi:14.
Cooper's Run		1802	522	A. Eastin	John Price	A. Dudley	I. John iv:19.
Great Crossing	April	1803		D. Barrow	John Price	Jos. Redding	Rev. xi:1.
Town Fork	Sept.	1803	61	A. Dudley	John Price	George Eve	Psalms lxxxiv:11.
North Elkhorn		1804	22	A. Dudley	John Price	Lewis Corbin	Mark xvi:15.
Bryan's Station		1805	24	A. Dudley	John Price	Carter Terrant	Isaiah xxvi:2.
Great Crossings		1806	16	J. Redding	John Price	A. Bainbridge	Matt. xvi:17.
David's Fork		1807	15	G. Smith	W. E. Boswell	Jacob Creath	Heb. xii:15.
Silas		1808	9	A. Dudley	Charles Buck	James Suggett	Psalms xvi:1-3.
South Elkhorn		1809	12	R. Johnson	Charles Buck	Ambr. Bourn	Ruth iv:3.
Clear Creek		1810	159	R. Johnson	Charles Buck	Joseph Rucker	Eph. iv:3-5.
Great Crossings		1811	607	R. Johnson	Charles Buck	Davis Briggs	
David's Fork		1812	333	R. Johnson	Charles Buck	Jacob Creath	
Bryan's Station	Oct.	1812		Thos. Bullock	Charles Buck		

HISTORICAL AND STATISTICAL TABLE OF ELKHORN ASSOCIATION, KENTUCKY, 1785-1911.

PLACE.	TIME	B'S TOT'L	MODERATOR	CLERK	Preacher of Int	TEXT
Forks of Elkhorn..	1813	54	3068 Thos. Bullock	Charles Buck	Jer Vardeman	Deut. i:10-11.
Mt. Pleasant	1814	67	2697 Thos. Bullock	Charles Buck	S. M. Noel	I Peter ii:25.
Town Fork	1815	45	2768 Thos. Bullock	Charles Buck	George Eve	Col. i:18.
Great Crossing	1816	44	2693 James Johnson	Charles Buck	John Taylor	Matt. xvii:10.
Hillsboro	1817	502	3223 Thos. Bullock	S. M. Noel	Davis Briggs	Rev. iii:11.
South Elkhorn	1818	572	3553 Thos. Bullock	T. Henderson	John Ficklin	.....
Big Spring	1819	320	3760 Thos. Bullock	T. Henderson	Henry Toler	Eph. i:4.
Great Crossings	1820	114	3240 Thos. Bullock	T. Henderson	J. Fishback	Acts xvii:30-31.
Bryan's Station	1821	102	3526 Thos. Bullock	B. S. Chambers	Jacob Creath	Gal. vi:14.
Stamping Ground..	1822	215	3549 Thos. Bullock	B. S. Chambers	Jer Vardeman	Col. i:18.
Clear Creek	1823	279	3624 Thos. Bullock	B. S. Chambers	Ed Waller	Eph. ii:18.
Providence	1824	50	3736 Thos. Bullock	B. S. Chambers	John Edwards	Sol. Song i:2-5.
North Elkhorn	1825	99	3577 Thos. Bullock	B. S. Chambers	J. Fishback	Acts xi:26.
Paris	1826	104	3559 Thos. Bullock	B. S. Chambers	James Suggett	Cor. i:23-24.
David's Fork	1827	91	2802 Thos. Bullock	B. S. Chambers	Jacob Creath	Psaln lxiv:11
Mt. Pleasant	1828	1676	4346 Thos. Bullock	B. S. Chambers	Jer Vardeman	Eph. ii:8-9.
Lexington	1829	429	4488 Thos. Bullock	B. S. Chambers	John Brice	John iii:7.
Silas	1830	87	4301 W. Suggett	U. B. Chambers	G. Gates	John xii:35.
Great Crossings	1831	41	3204 W. Suggett	U. B. Chambers	Ed Waller	Acts xvi:29-30.
Big Spring	1832	45	3429 W. Suggett	G. W. Eaton	J. B. Smith	Luke xv:2.
North Fork	1833	168	3188 W. Suggett	G. W. Eaton	G. D. Blackburr	John iii:7.
Cane Run	1834	263	3224 W. Suggett	E. Hawkins	J. D. Black	Isaiah lxi:5-14.
Bryan's Station	1835	87	3309 W. Suggett	E. Hawkins	M. Duvall	Rom. iv:22.
Clear Creek	1836	69	3277 W. Suggett	E. Hawkins	W. C. Buck	Acts xxii:8.
Dry Run	1837	137	3193 W. Suggett	E. Hawkins	Ed Waller	John xvii:2.
David's Fork	1838	668	4292 W. Suggett	F. C. McCalla	R. T. Dillard	Mark xvi:15-16.
Paris	1839	408	4541 W. Suggett	F. C. McCalla	J. D. Black	Heb. i:1-2.
Glenn's Creek	1840	327	4536 W. Suggett	F. C. McCalla	G. C. Sedwick	Rev. i:1-2.
East Hickman	1841	860	5193 W. Suggett	F. C. McCalla	W. F. Broadus	I Cor. i:9.
Stamping Ground..	1842	458	5259 Wm. Rodas	F. C. McCalla	Josiah Leak	Deut. xxxiii:29.
Hillsboro	1843	390	5474 Wm. Rodas	F. C. McCalla	Y. R. Pitts	John iii:7.
Georgetown	1844	144	5492 Wm. Rodas	F. C. McCalla	W. G. Craig	John xlii:1.
Mt. Vernon	1845	156	5475 Wm. Rodas	F. C. McCalla	Ed Darnaby	Ezek. xi:19-29.
Mt. Pleasant	1846	285	5549 Wm. Rodas	James M. Davis	J. L. Walder	Gal. vi:4.
Silas	1847	286	5851 F. C. McCalla	James M. Davis	D. R. Campbell	Josh. xlii:1.

HISTORICAL AND STATISTICAL TABLE OF ELKHORN ASSOCIATION, KENTUCKY, 1785-1911.

FLAC	TIME	B.M.'s	TOT'L	MODERATOR	CLERK	Preacher of Int'l	TEXT
Great Crossings	1848	187	5921	F. C. McCalla	W. M. Pratt	W. M. Pratt	Isaiah ii:2-5.
David's Fork	1849	420	5897	R. T. Dillard	F. C. McCalla	B. P. Drake	Heb. ix:22.
Versailles	1850	668	6118	John L. Waller	F. C. McCalla	T. J. Drane	John iv:8.
Cane Run	1851	289	6157	R. T. Dillard	F. C. McCalla	J. L. Reynolds	John xix:5.
Dry Run	1852	454	6592	J. L. Waller	W. M. Pratt	W. M. Pratt	Isaiah xxxv:8-10.
Nicholasville	1853	246	6553	R. T. Dillard	W. M. Pratt	J. R. Barbee	Habbak. ii:14.
Clear Creek	1854	146	6451	R. T. Dillard	W. M. Pratt	J. D. Black	Job ix:2.
Bryan's Station	1855	533	6840	R. T. Dillard	W. M. Pratt	S. W. Lynd	Acts ii:47.
Mt. Vernon	1856	399	6132	Y. R. Pitts	W. M. Pratt	W. M. Pratt	Sol Song xxii:10-12
Paris	1857	311	6516	Y. R. Pitts	W. M. Pratt	Cad Lewis	Acts ix:6.
East Hickman	1858	834	6967	Y. R. Pitts	W. M. Pratt	A. W. Larue	Matt. v:47.
Stamping Ground	1859	401	7524	Y. R. Pitts	W. M. Pratt	John L. Smith	I. Thess. v:3.
Cane Run	1860	287	7520	F. C. McCalla	W. M. Pratt	George Varden	I. Peter i:4.
Hillsboro	1861	370	7760	E. H. Black	W. M. Pratt	George Hunt	John ii:5.
Glenn's Creek	1862	132	6688	R. T. Dillard	W. M. Pratt	T. J. Stevenson	Mic. ii:10.
Mt. Pleasant	1863	12	5287	E. H. Black	W. M. Pratt	J. M. Crawford	Heb. ii:9.
David's Fork	1864	317	5355	Cad Lewis	W. M. Pratt	W. M. Pratt	II. Cor. i:12.
Georgetown	1865	109	4015	E. H. Black	W. M. Pratt	W. H. Felix	Jude 3.
Silas	1866	241	3496	E. H. Black	W. M. Pratt	N. H. Crawford	Phil. ii:5-9.
Great Crossing	1867	143	3213	E. H. Black	W. M. Pratt	L. B. Woolfolk	I. Peter i:3-4.
Versailles	1868	157	2786	F. C. McCalla	J. J. Rucker	W. H. Felix	I. John v:4.
Mt. Vernon	1869	217	2655	Cad Lewis	J. J. Rucker	Cad Lewis	I. Tim. iii:1.
Providence	1870	91	2521	F. C. McCalla	J. J. Rucker	George Hunt	Acts ii:38.
Dry Run	1871	155	2525	F. C. McCalla	J. J. Rucker	C. E. W. Dobbs	Rom. i:16-17.
Bryan's Station	1872	217	2589	George Hunt	J. J. Rucker	H. McDonald	II. Cor. iv:10-13.
I. Lexington	1873	106	2651	George Hunt	J. J. Rucker	B. Manly, Jr.	Rev. v:1-2.
East Hickman	1874	189	2797	George Hunt	J. J. Rucker	L. B. Woolfolk	Acts xvi:30 31.
Clear Creek	1875	239	2961	George Hunt	B. W. D. Seeley	W. S. Ryland	II. Cor. x:4.
Stamping Ground	1876	93	2978	George Hunt	B. W. D. Seeley	L. B. Woolfolk	Heb. xi:4.
South Elkhorn	1877	179	3064	John Stout	B. W. D. Seeley	W. M. Pratt	Ex. xxxiii:14.
Cane Run	1878	192	3168	John Stout	B. W. D. Seeley	J. M. Frost, Jr.	II. Cor. xii:1-6.
Hillsboro	1879	159	3102	John Stout	B. W. D. Seeley	Jos. E. Carter	Acts xxiv:28.
Glenn's Creek	1880	101	3063	John Stout	B. W. D. Seeley	R. M. Dudley	Rom. vi:25.
Nicholasville	1881	111	3917	John Stout	B. W. D. Seeley	T. W. Beagle	Phil. i:21.
Mt. Pleasant	1882	246	3190	John Stout	B. W. D. Seeley	L. Burrows	Matt. xvii:6-7.

HISTORICAL AND STATISTICAL TABLE OF ELKHORN ASSOCIATION, KENTUCKY 1785-1911.

PLACE	TIME	B'S	T'L	MODERATOR	CLERK	Preacher of Int.	TENT
David's Fork	1883	177	3423	John Stout...	B. W. D. Seeley	J. J. Taylor...	Luke xxvii:20-21.
Silas	1884	192	3523	E. H. Black...	B. W. D. Seeley	J. A. Booda...	Eph. ii:3.
Georgetown	1885	295	3683	E. H. Black...	B. W. D. Seeley	J. C. Hiden...	I. Tim. iii:15.
Midway	1886	261	3906	E. H. Black...	B. W. D. Seeley	T. C. Stackhouse	II. Tim. ii:9.
Versailles	1887	168	3943	E. H. Black...	B. W. D. Seeley	W. H. Felix...	I. Chron. xxi:24.
Mt. Vernon	1888	233	4099	E. H. Black...	B. W. D. Seeley	J. M. Lewis...	Mark vii:24.
Providence	1889	268	4124	E. H. Black...	B. W. D. Seeley	H. C. Roberts...	I. Cor. xv:2.
Bryan's Station	1890	277	4354	E. H. Black...	B. W. D. Seeley	F. B. Raymond	Matt. xxvi:22.
Dry Run	1891	271	4411	E. H. Black...	B. W. D. Seeley	Z. T. Cody...	Matt. xxvi:18.
Great Crossings	1892	294	4618	E. H. Black...	B. W. D. Seeley	E. S. Alderman	John iv:42.
Lexington	1893	242	4891	E. H. Black...	B. W. D. Seeley	A. J. Ramsey...	John vi:17.
Paris	1894	219	5077	E. H. Black...	B. W. D. Seeley	F. W. Eberhardt	Rom. viii:15.
Stamping Ground	Aug 13-15 1895	335	5428	J. J. Rucker...	F. P. Jenkins...	A. C. Davidson	Prov. ii:30.
East Hickman	Aug 11-13 1896	324	5279	J. J. Rucker...	F. P. Jenkins...	J. H. Boyet...	Matt. ii:29.
Nicholasville	Aug 10-12 1897	194	5512	J. R. Howard...	F. P. Jenkins...	C. G. Skillman	Psalms xxxvii:7.
Lexingt'n Upper St.	Aug 16-19 1898	361	5850	J. R. Howard...	R. H. Gray...	J. S. Sowers...	John xvii:19.
Hillsboro	Aug 15-18 1899	177	5499	J. R. Howard...	R. H. Gray...	Otis Hughson...	.....
Glenn's Creek	Aug 14-15 1900	278	5579	J. R. Howard...	R. H. Gray...	Preston Blake	John 21.
Long Lick	Aug 13-14 1901	202	5685	J. R. Howard...	Mal. Thompson	E. Harrison...	Rom. 4-5.
David's Fork	Aug 12-13 1902	419	6119	J. R. Howard...	Mal. Thompson	T. J. Stevenson	Gal. 14.
Mt. Freedom	Aug 11-13 1903	389	6192	J. R. Howard...	Mal. Thompson	W. D. Nowlin...	John 3:16.
South Elkhorn	Sept. 6-7 1904	364	6251	J. R. Howard...	Mal. Thompson	O. O. Green...	I. Cor. 1:24.
Mt. Elkhorn	Sept. 6-7 1905	213	6494	J. R. Howard...	Mal. Thompson	E. B. Pollard...	R-v 12-11
Cane Run	Aug. 29-30 1906	371	6686	J. R. Howard	Mal. Thompson	J. J. Taylor	Romans 8:28
Silas	Sept. 3-4 1907	350	6815	J. R. Howard	Mal. Thompson	W. P. Hines	Ephesians 4:7
Versailles	Sept. 1-2 1908	245	7091	J. R. Howard	Mal. Thompson	B. A. Dawes	Rom. 5:12
Midway	Sept 7-8 1909	479	6712	J. R. Howard	Mal. Thompson	J. W. Porter	Heb. 11:38
Georgetown	Sept. 7-8 1910	371	6974	J. R. Howard	Mal. Thompson	J. P. Scruggs	Luke 12:50
Mt. Vernon	Sept. 6-7 1911	266	6435	J. R. Howard	Mal. Thompson	T. C. Ecton	2 Tim. 1:12

The next meeting of this Association
will be held with the First Baptist
Church, Lexington, the first Wednesday
in September, 1912.

Preacher, G. M. Hill,
Alternate, B. J. Davis.