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MINUTES

Colored

OF THE

SIXTY-SECOND ANNUAL SESSION

OF THE

LYNN CREEK PRIMITIVE BAPTIST ASSOCIATION

Which Convened With the

BRENTWOOD PRIMITIVE BAPTIST CHURCH

Of the Same Like Precious Faith in

BRENTWOOD, TENNESSEE

September 9, 10, 11, 1933

OFFICERS

- Elder W. M. Wilson Moderator
- Elder M. H. Hartsfield Assistant Moderator
- Elder Z. H. Bostic Clerk
- Elder A. L. Winstead Assistant Clerk
- Elder J. C. Starnes Treasurer

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PROCEEDINGS

SATURDAY—Morning Session.

Brentwood, Tenn., Sept. 9, 1932

The sixty-second annual session of the Lynn Creek Association met with the church at Brentwood, Tenn., of the same like precious faith. The house was called to order at 11:14 o'clock. Deacon A. Nolen lined hymn and prayed. Elder A. Winstead, the alternate, read the Scripture lesson from the 13th chapter of 1st Corinthians, lined hymn No. 163, P. B. and prayed. Elder L. Pope, who was chosen in 1932 to preach the introductory sermon, was presented by the Moderator, Elder W. M. Wilson, to a well ordered congregation. He came forward and lined hymn No. 5, P. B. Text, Matt. 16:15. The sermon was very timely. How our hearts burned as he talked to us by the way! The Moderator made some timely remark; after which recess for thitry minutes; to meet later for business at the Missionary Baptist Church.

The elders and messengers met at the house for business at 2:00 P. M. Deacon Jeff Waters lined hymn, "Come on Ye Brethren to the Lord." The Moderator read the Scripture lesson from the 2nd chapter of Hebrews. Elder R. A. Wright lined hymn No. 663, P. B. and prayed. The Moderator lined Hymn No. 73, P. B. All officers made some timely remarks. Deacon R. Johnson motioned that all officers remain at their posts of duty for another twelve months. Seconded and carried. We lost our old treasurer, Elder P. Scruggs by death. The Moderator made some remarks about that.

On motion Elder J. C. Starnes was elected treasurer for the year.

All officers responded in respect of the appreciation shown them.

By motion the Moderator was empowered to appoint all committees.

COMMITTEE ON ARRANGEMENT—Elder H. Jordan, Elder C. Foster, Elder W. Amos.

COMMITTEE ON CORRESPONDENCE—Elder G. Haynes, Elder R. A. Wright, Elder J. Polk, Elder A. J. Watson, Elder S. Brown.

COMMITTEE ON FINANCE—Deacon A. Nolen, Deacon J. Reem, Deacon E. Nunley, Deacon Tylor Jordan, Deacon E. Kennard.

By motion it was carried to enroll the names of the elders and messengers and call for letters Monday. At this point the Moderator requested that a few of the preachers who were not messengers go to the stand to preach to the waiting congregation. While waiting for the

report of the Committee on Arrangement, Elder Joel Holland, the messenger from the Big Harpeth United Primitive Baptist Association, came forward and made a wonderful talk, full of logic and very timely.

The Committee on Arrangement returned and reported: Saturday night at the tent at 7 P. M., Elder A. Maxwell of Louisville, Ky., followed by Elder P. McEwin of Nunley, Tenn., followed by Elder M. J. Allen of Chicago, Ill. Sunday morning at the tent at 10 A. M., Elder C. T. Johnson, messenger from the Friendship Association, followed by Elder Joel Holland, messenger from the Big Harpeth United Association. Sunday evening at 2 P. M., Elder R. L. Reynold, messenger from the Ebenezer Association, followed by Elder J. H. Lee, messenger from the Cumberland Association. Sunday night at the tent at 7 P. M., Elder C. W. Mays, followed by Elder A. M. Bedford.

The report of the said committee was received, and the committee discharged until Monday.

By motion it was carried to meet Monday morning at 9:00 A. M.

By motion it was carried that all elders and messengers absent at the opening of business must pay a fine of 25c, if no lawful excuse was given; Elder R. A. Wright and Elder A. J. Watson collect fines, and if either or both were absent at the time they would be subject to the same penalty, collected by some one else.

Elder Robert Nelson lined hymn, "Firmly I Stand on Zion's Hill."

Dismissed to meet Monday morning at 9:00 A. M.

SUNDAY—Morning Session.

Services were opened by Deacon A. Nolen, who lined a hymn, and prayer was offered by Deacon Bob Hodge. Deacon B. Moore lined hymn, "Father I Stretch My Hands to Thee," and prayed a wonderful prayer, that touched the hearts of many and caused our minds to reflect on the good old days gone by. Elder M. H. Hartsfield read the Scripture lesson from the 37th Psalm of David. Deacon Dozier lined hymn "Lord Teach Me How to Pray." Collection—.

The Moderator presented Elder C. T. Johnson, the messenger from the Ebenezer Primitive Baptist Association, who lined hymn, "Firmly I Stand on Zion's Hill." Text, Gen. 22:8, followed by Elder Joel Holland, the messenger from the Big Harpeth United Primitive Baptist Association, who lined hymn, "The Lord My Shepherd Is." Text, Eph. 1:10. The messages from both messengers were enjoyed and well received. Recess for one hour.

SUNDAY—Evening Session

Sunday evening session was opened by Deacon A. Rhodes, who lined hymn No. 200, P. B. and prayed. Elder M. H. Hartsfield, the assistant moderator, read the Scripture lesson from the 1st Psalm of David and presented Elder R. L. Reynold to the congregation, who lined hymn No.

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215, P. B. Text, Rev. 17:4. He was the messenger from the Ebenezer Primitive Baptist Association, followed by Elder J. H. Lee, the messenger from the Cumberland Primitive Baptist Association, who lined hymn, "Before This Time Another Year." Text, Dan. 7:27. Collection.

SUNDAY—Night Session.

Services were opened by Deacon H. Brown at 7 P. M., lined a hymn and prayed a soul-stirring prayer. The Moderator read the Scripture lesson from the 40th chapter of Isaiah. Deacon T. Jordon lined hymn, "I'm Not Ashamed to Own My Lord," and prayed. Collection.

Elder M. H. Hartsfield presented Elder C. W. Mays from Madisonville, Ky., who lined hymn, "The Roll Is Called." Text, Isaiah 48:8. The assistant moderator, Elder M. H. Hartsfield, presented Elder A. M. Bedford from Kirkland, Tenn., an old school Baptist preacher, to the waiting congregation, who lined hymn, "I Couldn't Hear Nobody Pray." He used the same text, and firmly declared that the line is fixed. The sermon was wonderful. He took a trip through the museum, and pointed directly to the things that belonged to the old school. How our hearts burned as he talked to us by the way!

Benediction by the Moderator, to meet Monday morning at 9 A. M.

MONDAY'S SESSION

The Elders and messengers met at the Missionary Baptist Church, Mt. Lebanon, at 9 A. M. Deacon Isaiah Dardon lined hymn, "Dressed in My Gospel Uniform." Elder R. A. Wright read the Scripture lesson from the 133rd Psalm of David. Elder M. J. Allen lined hymn, "Did Christ O'er Sinners Weep?" and prayed a very solemn prayer. The Moderator called for the reading of the minutes. They were read and approved; after which the rule of decorum was read and all agreed to recognize. Some of the messengers were late. They responded according to law. Elder G. Haynes, Elder A. Rivers, Elder S. M. Brown asked pardon for calling an illegal presbytery ordaining brethren for ordination. They were pardoned and the brethren excused. It was well explained that a legal council consisted of from 3 to 5 or more worthy elders of good report, to hold a presbytery for ordination. At this point Elder Joel Holland, the messenger from the Big Harpeth United Primitive Baptist Association, made some timely remarks.

The Committee on Arrangements reported that all Elders filled their appointments. The report was received and the committee discharged.

The Moderator requested some licentiate preachers to go to the stand. Letters from the different churches were read and received.

Petitionary letters were called for. One from Earlington, Ky., read and received into our union.

Corresponding letters were called for. One from Friendship Associa-

tion by the hand of Elder C. T. Johnson, with minutes read and received. One from Ebenezer Association by the hand of Elder R. L. Reynold, with minutes, read and received. One from Cumberland Association by the hand of Elder J. H. Lee, with minutes, read and received. One from Big Harpeth Association by the hand Elder Joe: Holland with minutes, read and received. One from the Iron Side Association by the hand of Elder A. Jennings. One from Pleasant Valley Association by mail with minutes read and received. All messengers were invited to be seated in order. The Moderator lined hymn, "Father I stretch my hand to Thee," and a good old time hand shaking followed to the corresponding elders.

UNION MEETINGS

One at Earlington, Ky., beginning on Saturday before the 4th Sunday in May, 1934, conducted by Elder A. Winstead.

One at Buch Grove, beginning on Saturday before the 2nd Sunday in July, 1934, conducted by Elder A. J. Watson.

One at Locust Ridge beginning on Saturday before the 5th Sunday in July, 1934, conducted by Elder Z. H. Bostic.

One at Hartsfield's Tbl., in Cleveland, Ohio, beginning on Saturday, before the 1st Sunday in July, 1934, conducted by Elder W. M. Wilson.

One at Mt. Pilgrim, beginning on Saturday before the 4th Sunday in July, 1934, conducted by the pastor.

One at Pleasant Grove, beginning on Saturday before the 1st Sunday in July, conducted by the pastor.

One at Mt. Olive, beginning on Saturday before the 3rd Sunday in June, 1934, conducted by the pastor.

One at St. Mark, beginning on Saturday before the 1st Sunday in May, 1934, conducted by Elder W. Amos.

Next on was electing messengers to the different corresponding associations. Elder Z. H. Bostic was elected to bear greetings to the Friendship Association which convened at Bellvedere, Tenn., beginning on Saturday before the 3rd Sunday in September, 1933.

Elder H. Jordan was elected to bear greetings to the Cumberland Association which convened in Nashville, Tenn., in September, 1933.

Elder Z. H. Bostic was elected to bear greetings to the Big Harpeth Association which will convene in Columbia, Tenn., 1st Saturday in September, 1934.

Elder Walter Amos was elected to bear greetings to the Ebenezer Association in September, 1934, beginning on Saturday before the 1st Sunday.

It was motioned and carried that we correspond with the Pleasant Valley Association in Topeka by letter in 1934.

Elder A. J. Watson was elected to bear greetings to the Iron Side Association which convened in Columbia, Tenn., 1933, Elder A. Rivers alternate.

REPORT OF THE FINANCE COMMITTEE

From churches	\$122.12
From congregation	46.30
	\$168.42

DISBURSEMENTS

Moderator	\$20.00
Assistant Moderator	10.00
Clerk	20.00
Assistant Clerk	10.00
Treasurer	2.00
Minutes	37.50
Donated to Elder L. Pope (Introductory)	5.00
Renting tent	25.00
Hauling tent	7.00
Water hauling	4.00
Elder Bostic's expense to Friendship	8.00
Elder Jordan's expense to Cumberland	1.50
Donated to Elder Joel Holland	2.50
Donated to Elder J. H. Lee	2.50
Donated to Elder L. Reynolds	4.00
Donated to Elder C. T. Johnson	6.00
Donated to Elder A. M. Bedford	1.50
Donated to Elder T. Watkins for use of church	2.00

Deacon Dozier made some timely remarks which were enjoyed by all.

It was moved, seconded and carried that the next session of the Lynn Creek Association be held with the West Harpeth Primitive Baptist Church, two miles south of Franklin, Tenn., on the Columbia High Way, beginning on Saturday before the 2nd Sunday in September, 1934. Elder A. Winstead to preach the Introductory Sermon; Elder R. A. Wright alternate.

It was moved and seconded that our next Elders and Deacon's meeting be held at the Westwood Primitive Baptist Church, beginning on Saturday before the 5th Sunday in October, 1933. Carried.

Elder Z. H. Bostic to preach the introductory sermon; Elder W. M. Wilson, alternate.

Ministers who preached at the stand Saturday and Monday: Bro. Anderson, Bro. J. Kennard, Bro. H. Bedford, Elder W. M. Hill.

I did not get the texts of the different brethren. They failed to turn them in.

The elders and messengers left the house of business and marched to the tent singing one of Zion's old fashion hymns which brought joy to all who heard them.

Elder Z. H. Bostic was called on to deliver the farewell address, and

our many hearty thanks to the members and friends for their hospitality shown us. Many hearts were made to rejoice while he spoke to us by the way. Dismissed by praper.

The session will live in the hearts of many for a long, long time, and will not be erased from the walls of memory.

COUNCIL MEETING

Franklin, Tenn., Oct. 28-29, 1933.

The elders and deacons met with the Westwood Primitive Baptist Church of the same like precious faith on the above date. Elder Walter Amos lined hymn No. 353 P. B. Elder J. C. Starnes read the Scripture lesson from the 133 Psalm, lined hymn 364 P. B. Prayer by Elder Walter Amos.

Elder W. M. Wilson, the alternate, was presented to the people. Elder Z. H. Bostic being late.

The Introductory Sermon was very timely. The Moderator made some remarks about the ladies in the Business Council.

Motion by Elder A. J. Watson, seconded by Bro. Joseph Reems, that the sisters and other ladies be excused. Carried.

Bro. Jack Kennard asked the Council the liberty to speak. It was granted.

Statement. He said he wanted the Council to understand that he was not there to bring any grievences at all, for he was not grieved about what they had done.

Elder A. M. Bedford from the Cumberland Association made some timely remarks, followed by Elder A. Jennings from the Iron Side Association.

TOPICS

1st. Elder A. J. Watson asked the meanings of the verse in St. John 14:12. What works was he talking about? Ans. The works he was doing at that time present.

Elder R. A. Wright made some timely remarks about the meeting. He begged the brethren to excuse him for being late as he was looking forward to the interest of the Council. He also made us welcome, being the pastor of the church, he spoke for the whole community.

2nd Topic: Elder W. M. Spratt asked the explanation on the 14:2 of St. John. What place was this that Jesus was going to prepare? Ans. Preparations were made in the Holy of Holies.

3rd Topic: Elder R. A. Wright asked, were there any infants lost? Ans. We have no proof in the Bible that they are.

It was very late in the evening, so we dismissed for lunch, to meet Sunday morning.

SUNDAY SERVICES

Services were opened by Bro. Jeff Waters who lined a hymn. Prayer by Bro. Chas. Beasley. Bro. Jeff Waters lined another hymn. Prayer by another visiting Bro. Elder Z. H. Bostic read the Scripture lesson from the 2nd chapter of Eph. Collection.

Elder R. A. Wright was presented to the people, who lined hymn, "When I can read my title clear." Text, 1st Kings 18-43. Go up now, look toward the sea. He preached a wonderful sermon, which will be long remembered. Followed Elder Z. H. Bostic who lined hymn, "A few more years shall roll." Text, Phil. 3:20. For our conversation is in heaven. The sermon was timely.

Benediction.

ELDERS POST OFFICE AND ADDRESSES

- Elder L. Winstead, 130 Mark street, Nashville, Tenn.
- Elder J. C. Starnes, 49 Wharf avenue, Nashville, Tenn., phone 6-1431.
- Elder P. Scruggs, R. 3, Franklin, Tenn.
- Elder M. J. Allen, 2436 Maypole avenue, 2nd flat, Chicago, Ill.
- Elder W. M. Wilson, Natchez street, Franklin, Tenn., phone 303.
- Elder D. Hunter, 1016 32nd avenue, Nashville, Tenn., phone 7-7717-M.
- Elder D. Thomas, Franklin, Tenn.
- Elder T. Anderson, 80 Green street, Nashville, Tenn.
- Elder L. Pope, R. 2, Thompson Station, Tenn.
- Elder Z. H. Bostic, 911 South street, Nashville, Tenn., phone 6-0686.
- Elder G. Haynes, 1920 Herman street, Nashville, Tenn.
- Elder A. J. Watson, 1712 Scovel street, Nashville, Tenn., phone 7-7209-W
- Elder A. Rivers, R. 3, Franklin, Tenn.
- Elder H. Jordan, 30 Springhead street, Nashville, Tenn.
- Elder M. H. Hartsfield, 1840 Park avenue, Chicago, Ill.
- Elder R. McLin, 2176 E. 90th street, Cleveland, Ohio.
- Elder J. C. Flemmings, 1112 1-2 R. South street, Nashville, Tenn.
- Elder S. Mosely, Chicago, Ill.
- Elder B. Dorsey, Chicago, Ill.
- Elder S. Murphy, Chicago, Ill.
- Elder W. M. Spratt, Nashville, Tenn.
- Elder C. W. Mays, Madisonville, Ky.
- Elder A. L. Winstead, 570 Hope street, Franklin, Tenn.
- Elder G. Scruggs, R. 3, Franklin, Tenn.
- Elder R. Nelson, 11 South Hill street, Nashville, Tenn., phone 6-6551.
- Elder Isaac Murphy, Cleveland, Ohio.
- Elder C. Foster, 526 South 10th street, Louisville, Ky.
- Elder B. K. Nichols, 2335 E. 36th street, Cleveland, Ohio.
- Elder A. Maxwell, 133 Williams street, Louisville, Ky.
- Elder S. M. Brown, No. 3 Decatur street, Nashville, Tenn.
- Elder W. Amos, Franklin, Tenn.

Elder W. A. Glass, 813 R. 14th street, Louisville, Ky.
Elder A. L. Lindsey, Madisonville, Ky.
Elder R. A. Wright, 2715 Alameda street, Nashville, Tenn.

ORDAINED ELDERS

Elder L. Winstead, J. C. Starnes, M. J. Allen, W. M. Wilson, D. Hunter, D. Thomas, T. Anderson, P. Reece, L. Pope, Z. H. Bostic, G. Haynes, A. J. Watson, A. Rivers, H. Jordan, M. H. Hartsfield, A. Jones, B. Dorsey, G. Scruggs, C. W. Mays, A. L. Winstead, R. Nelson, R. McLin, J. C. Flemmings, I. Murphy, C. Foster, B. K. Nichols, S. Murphy, A. Maxwell, S. M. Brown, W. Amos,—Anderson,—Battle,—Hunt, R. A. Wright, E. Waters.

LICENTIATE PREACHERS

Bros. J. Kennard, J. Ezell, C. N. Hamilton, W. M. Harvell, L. Nunley, J. Reid, A. Williams, A. L. Lindsey, E. Waters, J. Wilson.

DEAD MINISTERS

B. Perkins, D. Owen, W. M. Watson, O. S. Steele, B. Wilson, P. Billfin, A. Oglesby, H. Ewing, W. M. Douglas, T. Tatcher, G. Johnson, P. Owen, P. F. Starnes, L. Morton, G. W. Beavers, J. R. Boyd, J. H. Henderson, W. M. Moore, P. Scruggs.

DEAD LICENTIATES

R. Baugh, H. Amos, B. Degraffenreed, F. Gorton, D. Weames, A. Wilson, B. Moore.

ABSTRACT OF PRINCIPLES

1. We believe in only one true and living God, the Father, the Word and the Holy Ghost, Deut. 1:36; Mark 12:29; 1 John 5:7.
2. We believe that the Scriptures of the Old and New Testaments are written words given by inspiration of God and the only rule of faith and practice, Rom. 15:4; 2 Tim. 3:16.
3. We believe in the doctrine of election, and that God chose his people in Christ before the foundation of the world, Rom. 11:5; Eph. 1:4; Titus 1:2.
4. We believe in the doctrine of original sin, Gen. 3:6; Rom 3:9-12.
5. We believe in man's impotency to recover himself from the fallen state he is in by nature, by his own free will and ability, Rom. 8:8; Eph. 2:8-9; Heb. 9:22; 1 Peter 2:24.
6. We believe that sinners are justified in the sight of God only by imputed righteousness of Christ, Rom. 2:22; 3:32; 23, 24, 25, 26; Titus 3:5; 6:7.
7. We believe that God's elect shall be called, converted, regenerated and sanctified by the Holy Spirit, Mal. 3:17; St. John 10:3; 1 Peter 1:2.
8. We believe that the saints shall persevere in grace and never fall finally away, St. John 10:28; Rom. 8:38-39; 2 Tim. 1:9.
9. We believe that baptism, the Lord's Supper and the washing

of the saints' feet are ordinances of Jesus Christ, and that true believers are the subjects and the only true mode of baptism is by immersion. For Baptism, Matt. 3:13; Acts 8:36-38; For the Lord's Supper, Mark 14:18; St. Luke 22:19, 20. For washing Saints' feet. Gen. 18:4; St. John 13; Tim. 5:10.

10. We believe in the resurrection of the dead, the general judgment and that the punishment of the wicked and the joy of the righteous will be eternal. 1 Thess. 4:6; Jude 6,14, 15; Rev. 20:15.

11. We believe that no ministers have a right to the administration of ordinances only such as are regularly baptized, called and come under the imposition of hands by the presbytery. Acts 13:2; 2 Titus 1:5.

12. We believe that none but regularly baptised members have a right to commune at the Lord's table, Ex. 12:43; Mark 14:14; 1 Cor. 11:24.

RULES OF DECORUM

1. The Moderator shall fill the chair and preserve order in the Association, which shall be opened and closed by prayer, either by himself, or some other brother.

2. The privileges and authority of the Moderator shall be respected by all members; yet he shall not be arbitrary in exercising them. He shall decide questions of order and propriety but from his decision an appeal, if seconded, may be made to the Association and the decision of the Association shall be binding on all parties.

3. The Moderator shall vote in no case unless the Association be equally divided then he shall give the deciding vote. He shall have the same privilege of speaking as other members, providing he calls some other member of the body to the chair.

4. But one member shall speak at a time, who shall rise from his seat and address the Moderator. He shall not be interrupted, unless he departs from the subject, or makes use of personal reflection. He shall not speak more than twice on the same subject without leave of the Association, unless to explain what has been misunderstood or misrepresented.

5. No member shall vacate his seat without leave of the Moderator.

6. When a question is taken up after allowing time for deliberation, the Moderator shall take the voice of the Association, either by two yeas or nays, vice versa, or requiring those in the affirmative to rise from their seats, and if necessary, those in the negative also. The Moderator shall announce his decision before he resumes his seat.

7. Motions and amendments to motions, if seconded, must be considered unless withdrawn. The usual order of deliberate bodies shall be observed in disposing of them by the Association.

8. The list of names of delegates shall be called over, and the Con-

stitution and Rules of Decorum or any part thereof read as often as the Association may direct.

9. The Clerk shall enroll the names of the delegates, record the proceedings of the body and discharge such other duties as the Association may direct.

10. Minutes of the Association shall be read and corrected if necessary, and signed by the Moderator and Clerk before the Association rises.

CONSTITUTION

Article I.

This Association shall be known as the Lynn Creek Association of the Primitive Order of Baptists.

Article II.

As an association is a body formed for the purpose of obtaining a more general acquaintance with the state of the churches, maintaining a friendly intercourse with each other, giving advice in cases of difficulty, etc., this association shall therefore exercise no authority over the several churches of which it is composed; but shall regard them as entirely independent, give full credit to their act, and never pass any censure or animadversion thereon.

Article III.

The churches belonging to this Association shall be such as hold the following doctrines, viz: the unity of God; the existence of three equal powers in the Godhead; the just condemnation and total depravity of all mankind by the fall of our first parents; personal and unconditional election of Christ before the foundation of the world; the proper divinity of the Lord Jesus Christ, that is, He is the true elect only; the Lord's Supper, a privilege peculiar to baptized believers, regularly admitted to church fellowship; the resurrection of the body at the last day such of the saints as are found alive shall not sleep but be changed and all the dead shall be raised with self-same bodies and none other, although with different qualifications which shall be united again to the souls forever. The bodies of the unjust shall by the power of Christ be raised to dishonor; the bodies of the just by His Spirit unto honor and be made conformable to His own glorious body; the general judgment, the final happiness of the saints and the misery of the wicked alike interminable, the obligation of every intelligent creature to love God supremely, to believe what God says and practice what God commands; and the Divine inspiration of the Scriptures of the Old and New Testaments as the only complete and infallible rule of faith and practice.

Article IV.

Any church desiring to be received into this Association shall make application by letter, and give an explicit and satisfactory declaration

of her faith and practice and any church departing from the Articles of Faith expressed in the Constitution shall be excluded from the privileges of this Association.

Article V.

Each church in this Association shall be entitled to represent herself by three messengers, on producing evidence of their appointment, and it is expected that each church will send a letter to the Association, containing the names of the messengers, the number of baptized, received by letter, restored, dismissed by letter, excluded, deceased and number belonging to the communion.

Article VI.

The officers of this Association shall be a Moderator, Clerk and a Treasurer, who shall be chosen annually by ballot and continue in office until after a new election.

Article VII.

It shall be the duty of the Moderator to preside over the Association during its sessions, to preserve and propose questions and announce decisions, but except on questions of order he shall never speak himself, unless he orders some other member to fill the chair for the time, and then he shall be governed by the same rules and restrictions as other members.

Article VIII.

It shall be the duty of the Clerk to keep a true minute of all the proceedings of the Association, and prepare the same for publication.

Article IX.

It shall be the duty of the Treasurer to keep charge of the money of the Association, to pay the same, or any part thereof, at any and all times, by order of the Association, which order shall always be furnished him in writing signed by the Clerk; to keep an account of all receipts and disbursements and present it annually for the examination of the Association.

Article X.

Alterations and amendments to this Constitution may be made by a majority of the Association whenever they may deem it necessary.

LYNN CREEK PRIMITIVE BAPTIST ASSOCIATION

Churches	Location *near	Pastors	Clerks	Messengers	Received by baptism	Received by letter	Restored	Dismissed by letter	Excluded	Lost by death	Membership	Contribution	Meeting days		
Lynville	Lynville, Tenn.	Elder W. M. Wilson	Bro. I. Reed	Bro. B. Moore							143	\$ 10.00	2nd		
Franklin	Franklin, Tenn.	Elder W. M. Wilson	Bro. M. Roberts	Bros. T. Jordan, J. Waters		4					98	8.00	4th		
Mt. Zion	*Lynville, Tenn.	Elder G. Haynes	Sis. R. Pope	Bro. A. Dukes			1				26	2.00	3rd		
West Harpeth	*Franklin, Tenn.	Elder Z. H. Bostic	Sis. V. Norris	Bros. J. Reems, J. Fitzgerald							46	3.00	2nd		
Murfreesfork	*Franklin, Tenn.	Elder W. M. Wilson	W. Crump	Bro. W. J. Crump							35	3.00	1st		
Little Harpeth	*Franklin, Tenn.	Elder Z. H. Bostic	Sis. E. Williams	Bro. E. Nunley							65	5.00	1st		
Beech Grove	*Franklin, Tenn.	Elder R. A. Wright	Sis. M. Starnes	Elder R. A. Wright		1	2				19	2.00	1st		
Pleasant Grove	*Franklin, Tenn.	Elder A. Rivers	Sis. M. Murrey	Bros. E. Kennard, J. T. Carter							39	3.50	2nd		
West Wood	*Columbia, Tenn.	Elder J. M. Polk	Sis. R. English	Elder J. Polk							7	1.00	1st		
Locus Ridge	*College Grove, Tenn.	Elder A. L. Winstead	Bro. B. Starnes	Bros. W. M. Claybrooks, B. Hodge							28	3.00	3rd		
Connection Hill	*Thompson Sta. Tenn.	Elder Z. H. Bostic	Sis. M. Dotson	Bros. B. Dotson, S. Baugh, Chas. Beasley							1	20	3.00	3rd	
White Chapel	*Nashville, Tenn.	Elder Z. H. Bostic	Sis. H. Owen	Elder Z. H. Bostic							30	3.00	4th		
Brentwood	Brentwood, Tenn.	Elder W. Amos	Sis. M. Boyd	Bro. V. Jones							12	2.00	2nd		
Pleasant Valley	Nashville, Tenn.	Elder W. M. Wilson	Sis. Julia Watson	Bros. H. Pointer, H. Nolen							4	400	25.00	3rd	
Macedonia	Nashville, Tenn.	Elder S. M. Brown	Sis. M. Davis	Elder S. M. Brown	20		2	3	4		7	1.50	1st		
Oak Grove	Nunnely, Tenn.	No Pastor	Sis. H. Dany	Bro. B. Mabery							8	1.50	3rd		
Mt. Williamson	Columbia, Tenn.	Elder A. J. Watson	M. Daughy	Bro. W. S. Childress							32	3.00	4th		
Evergreen	*Thompson Sta. Tenn.	Elder H. Jordan	S. Oden	Bro. I. Dardon	3	1	1	1	2		1	26	3.00	4th	
St. John	*Lynville, Tenn.	Elder J. M. Polk	M. Harvell	Bro. H. English	1						2	9	1.00	4th	
Mt. Pilgrim	Chicago, Ill.	Elder M. J. Allen	S. Allen	Elder M. J. Allen, Bro. R. Bostic							2	29	4.00	4th	
St. James	Pulaski, Tenn.	Elder A. J. Watson	Sis. M. B. Jennings	Bro. B. Maxwell							2	89	4.00	1st	
Mt. Salem	Nashville, Tenn.	Elder G. Haynes	H. Sull	Bro. J. Haynes	10	2			2		20	2.50	1st-2nd		
Mt. Olive	Chicago, Ill.	Elder M. H. Hartsfield	Sis. P. Hartsfield	Elder M. H. Hartsfield, Bro. R. Brown	4	3	4	1	1		89	10.00	1, 2, 3, 4th		
Lynn Creek	Louisville, Ky.	Elder A. Maxwell	Sis. C. Fitzgerald	Bros. W. Fitzgerald, W. White							1	28	3.00	1, 2, 3, 4th	
St. Mark	Madisonville, Ky.	Elder C. W. Mays	Sis. L. W. Niblet	Bro. W. Smith				4	1	6	1	50	3.00	1st-3rd	
Sweet Leaf	Louisville, Ky.	Elder W. M. Wilson	Sis. L. Steele	Elder C. H. Foster							1	42	3.00	1st	
Mason Chapel	Old Hickory, Tenn.	Elder S. M. Brown	M. Johns	Elder S. M. Brown							6	1	5	1.25	4th
Hartsfield Tabernacle	Cleveland, Ohio	Elder M. H. Hartsfield	Sis. A. Chapman	Elder M. H. Hartsfield				1		2	20	3.50	1, 2, 3, 4th		
St. Mary	Nashville, Tenn.	Elder J. C. Flemmings	Sis. L. Spratt	Bro. John Haynes		1					15	3.25	2nd-4th		
Mt. Moriah															
Antioch	Cleveland, Ohio	Elder R. McLin	Sis. S. Starnes	By Letter							12				
Little Union	Warlington, Ky.	Elder C. W. Mays	Sis. Goaston	Bros. W. Anderson, E. Alexander					2	1	30	2.50	2nd-4th		