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W. J. Jeffers. Oneida, Tenn.

Minutes

OF THE

THIRTY-NINTH ANNUAL SESSION

OF THE

West Union Association of United Baptists

HELD WITH THE

PLEASANT GROVE CHURCH

WINFIELD, TENN.

October 9, 10, and 11

1908

Moderator, Eld. G. C. DUNCAN, Winfield, Tenn.
Clerk, W. J. JEFFERS, Oneida, Tenn., R. 1

Next session, Mt. Pleasant Church, Strunks, Ky., Friday before the second Saturday, October, 1909.

NEW SUNDAY SCHOOL AIDS

My Prayer List

With spaces for five names. Every Christian should have a list of those whom they are especially interested in. Two styles. Price, single leaf, **40 cents** per hundred, postpaid; four pages, **10 cents** per dozen, postpaid.

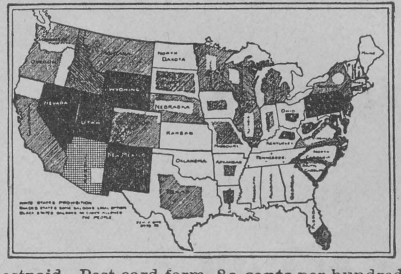
Temperance Nuggets

No. 1. Burbank on Temperance. A card written by Burbank, the well-known scientist. It is practical, conclusive, and well worth careful consideration. Price, **60 cents** per hundred, postpaid.

No. 2. Grant on Temperance. Written by General Grant. A testimony worthy to be considered. Excellent for superintendent or teacher to place in the hands of every boy and man. Price, **60 cents** per hundred, postpaid.

The above in post-card form for same price.

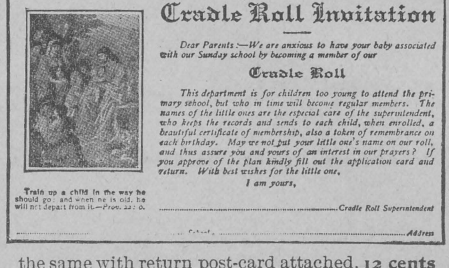
No. 3. Up-to-Date Temperance Map of United States. Price, **60 cents** per hundred,



postpaid. Post-card form, **80 cents** per hundred, postpaid.

Cradle Roll Invitation and Application Card

With picture of Christ blessing little children on one side. Price, **6 cents** per dozen, postpaid;


Cradle Roll Invitation

Dear Parents:—We are anxious to have your baby associated with our Sunday school by becoming a member of our

Cradle Roll

This department is for children too young to attend the primary school, but who in time will become regular members. The names of the little ones are the especial care of the superintendent, who keeps the records and sends to each child, when enrolled, a beautiful certificate of membership, also a token of remembrance on each birthday. May we not put your little one's name on our roll, and thus assure you and yours of an interest in our prayers? If you approve of the plan kindly fill out the application card and return. With best wishes for the little one,

I am yours,

Train up a child in the way he should go: and when he is old, he will not depart from it.—Prov. 22: 6.

.....Cradle Roll Superintendent

.....Address

the same with return post-card attached, **12 cents** per dozen, postpaid.

Home Department Certificate

To be issued to members of the Home Department who have studied the lessons faithfully for one year. Size, 11x14½ inches. Printed in red

If ye continue in my word, then are ye my disciples indeed.—John 8:31

Open thou mine eyes, that I may behold wondrous things out of thy law.—Psalm 119:18

Home Department Certificate

This certifies that _____

a member of the Home Department of the BIBLE SCHOOL of the _____ Church has completed the study of the lesson for the year ending, _____ 19__

_____ SUPERINTENDENT OF THE HOME DEPARTMENT

_____ SUPERINTENDENT OF THE SCHOOL

_____ SECRETARY OF THE SCHOOL

Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.—2 Tim. 2:15

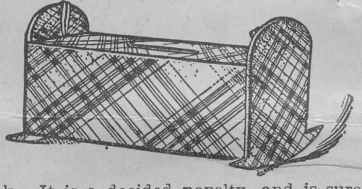
and black, on heavy glazed paper, suitable for framing. Price, **5 cents** per copy; **50 cents** per dozen, postpaid.

Cradle Roll Birthday Card

A new design, in colors. A picture of Madonna and Child on outside of card, and within an appropriate verse. Price, without envelope, **25 cents** per dozen, postpaid; with envelope, **35 cents** per dozen, postpaid.

Cradle Roll Birthday Bank

Made in the shape of a cradle. Covered with a bright Scotch plaid cardboard, strong and durable, with a hole in top to insert money. The top can readily be removed without damage to



bank. It is a decided novelty, and is sure to please both children and mothers. Size, 5¼x4¼ inches. Price, **50 cents** net, postpaid.

Red and Blue Contest Cards

For use in bringing in new scholars. To be used by either side. Price, **60 cents** per hundred, postpaid.

My Birthday Offering Envelope

For Cradle Roll or Primary Department. Two designs. Price, printed in black and white, **25 cents** per hundred, postpaid; in colors, **30 cents** per hundred, postpaid.

Order from the nearest house
PHILADELPHIA

American Baptist Publication Society

Boston
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Chicago
St. Louis
Atlanta
Dallas

MINUTES

OF THE

THIRTY-NINTH ANNUAL SESSION

OF THE

WEST UNION ASSOCIATION OF UNITED BAPTISTS.

HELD WITH

PLEASANT GROVE CHURCH,

AT

Winfield, Tenn., on Friday, Oct. 9, 1908.

OFFICERS:

Moderator, ELD. G. C. DUNCAN, Winfield, Tenn.
Clerk, W. J. JEFFERS, Oneida, Tenn., R. 1.

Next session, Mt. Pleasant Church, Strunks, Ky., Friday before the second Saturday, October, 1909.

Record Print, Greensburg, Ky.

ORDER OF BUSINESS.

FIRST DAY.

1—Devotional Exercises.
2—Introductory Sermon.
3—Read Letters and Enroll Messengers.
4—Election of Officers.
5—Call for New Churches.
6—Call for Corresponding Letter and Delegates.
7—Appoint Committees.
(a.) Divine Service.
(b.) Correspondence.
(c.) Obituaries.
(d.) Queries.
(e.) Sunday Schools.
(f.) Temperance.
(g.) Finance.
(h.) Resolutions.
8—Select place of next Meeting.
9—Select for next Introductory Sermon.
10—Miscellaneous.
11—Announcements.
12—Adjournment.

SECOND DAY

1—Devotional Exercises.
2—Read and correct Minutes.
3—Report of Committees.
(a) Correspondence.
(b.) Obituaries
(c.) Queries.
(d.) Sunday Schools.
(e.) Temperance.
(f.) Finance.
(g.) Resolutions.
4—Treasurer's Report.
5—Who Superintend the Printing of Minutes.
6—Read and correct Minutes.
7—Adjournment.

ARTICLES OF FAITH.

1st—We believe in one only and true God, the Father, Son and Holy Ghost, equal in power, essence and glory, one True Eternal God.

2nd—We believe in the fall of man and his inability to recover himself by any creative power.

3rd—We believe that sinners are justified through and by the righteousness of Jesus Christ imputed to them.

4th—We believe we have no right to commune with any but legally baptised church members, and that immersion is the only mode.

5th—We believe in the resurrection of the just and unjust, and that the enjoyment of the righteous and the punishment of the wicked will be eternal.

6th—We believe that the visible Church of Christ is a body of faithful persons who have given themselves up to the Lord, and to watch over each other in the fear and admonition of the Lord.

7th—We believe in the final perseverance of the saints in Grace and Holiness, and no one of them will be finally lost.

RULES OF DECORUM.

1st—The Association should begin and end with prayer by the Moderator.

2nd—A Moderator and Clerk to be chosen of our body.

3rd—One person only shall speak at a time, who shall rise from his seat and address the Moderator and then speak.

4th—The person up shall not, while speaking, be interrupted by any one except the Moderator nor shall the Moderator interrupt any member nor prevent his speaking until he gives his light on the subject, unless he shall violate the rules of decorum.

5th—The speaker shall, strictly adhere to the subject and shall in no wise reflect on the imperfections of the persons that spoke before him, but shall fairly state the case and convey his ideas as near as he can.

6th—No member shall abruptly absent himself from the Association without leave from the Moderator.

7th—No person can speak more than three times on any one subject, nor more than five minutes at a time without leave from the Association.

NAMES AND ADDRESSES OF ORDAINED MINISTERS

Baird, Jesse, Elk Valley, Tenn.
Chambers, A. J. Oneida, Tenn.
Chambers, J. M. Oneida, Tenn.
Chambers, M. J., Oneida, Tenn.
Cross, M. C., Pioneer, Tenn., R. I.
Cross, W. A., Almy, Tenn.
Cross, H. M., Gum Fork, Tenn.
Cecil, R. C., Almy, Tenn.
Crabtree, Albert, Oneida, Tenn.
Duncan, G. C., Winfield, Tenn.
Daugherty, E. D., Winfield, Tenn.
Douglas, W. B., Elk Valley, Tenn.
Davis, M. B., Capuchin, Tenn.
Davis, W. M. Newcome, Tenn.
Ellis, T. M., Oneida, Tenn.
Ellis, R. D., Oneida, Tenn., R. I.
Ellis, Wm., Robins, Tenn.
Gregory, A. M., Oneida. Tenn.
Hale, John, Buckeye. Tenn.
Hale, W. B., Buckeye, Tenn.
Harness, John, Hughett, Tenn.
Hamby, W. R., Winfield, Tenn.
King, B. R. Pine Knot, Ky.
Lay, G. B., Pioneer, Tenn., R. I.
Lay, Jesse, Isham, Tenn.
Lay J. R., Lafollette, Tenn., R.I.
Marcum, Joe, Oneida, Tenn.
Murphy, M. C., Strunk, Ky.
Owen, D. W., Oneida, Tenn.
Pennington, W. T., Almy, Tenn.
Perry, Wesley, Pine Knot, Ky.
Philips A. J., Almy, Tenn.
Phillips, J. G., Helenwood, Tenn.
Roysden, I. R., Oneida, Tenn., R. I.
Sanders, J. H., Robbins, Tenn.
Sexton, Wm., Elk Valley, Tenn.
Sexton, Monroe, Almo, Tenn.
Stanley, J. W., Oneida, Tenn.
Troxel, J. B., Pine Knot, Ky.
Watson, A. H., Winfield, Tenn.

RULES OF DECORUM.

CONTINUED FROM PRECEDING PAGE.

8th—No person shall have the liberty of laughing or whispering during business or public speaking in the Association.

9th—No member of the Association shall address another by any other appellation than that of Brother.

10th—The names of the several members of the Association shall be enrolled by the Clerk and called over as often as the Association shall require.

MINUTES.

FIRST DAY.

The Thirty-Ninth Annual Session of the West Union Association of United Baptists met with the Pleasant Grove Church, Winfield, Tenn., Oct. 9, 1908, and after hearing the 23rd Psalm read was led in prayer by J. C. Gibson, Elk Valley.

A sermon introductory to the business of the Association was delivered by Elder W. T. Penington, Almy, Tenn. Text Matt. 28; 18, 20.

Letters from the various Churches called for and read, presenting the following table of Statistics. (See exhibit A.)

Proceeded to elect officers for the ensuing year which resulted in the election of Elder G. C. Duncan, Moderator; Elder R. D. Ellis, Assistant Moderator; W. J. Jeffers, Clerk; and Elder A. M. Gregory, Assistant Clerk.

Rules of Decorum were read and strict compliance therewith requested.

Newly constituted Churches called for and received. North Buffalo, Gum Fork, Grove Hill, Anadel and Second New Liberty.

Also Sulphur Springs placed back on Minutes.

Called for letters and delegates from corresponding sister Associations and received a letter from Stockton's Valley. Letter read and received.

Also a letter from South Concord, read and received.

Elder T. M. Chambers, Pioneer, Tenn., Route 1, and Elder J. S. Jeffries, Oneida, Tenn., Route 1, both corresponding delegates from New River Association were seated in our body.

At this point A. J. Kidd, Corresponding Delegate from South Union was seated with us. Also W. W. Angel was invited to a seat.

Moved to correspond with the following Associations: New River, Stockton's Valley, South Union, South Concord, and Hiwassee.

On motion the Moderator appointed the following Committees:

DIVINE SERVICE—The entire delegation of Pleasant Grove Church, together with one delegate from each of the other Churches.

CORRESPONDENCE—Clerk and Assistant Clerk.

OBITUARIES—Elders M. C. Murphy, S. G. Morgan and W. R. Hamby.

QUERIES—Elders W. T. Pennington, M. D. Baird and E. D. Daugherty.

TEMPERANCE—John Blevins, Joel Chitwood and Richard Chitwood.

SUNDAY SCHOOLS—J. S. Stanley, T. J. Carden, M. C. Cross and Monroe Sexton.

RESOLUTIONS—J. B. Troxel, W. B. White, and Bailey Ryan.

FINANCE—A. J. Kidd, J. S. Jeffers and F. M. Chambers.

Our next Annual Session will be held with Mt. Pleasant Church two miles West of Strunk, Ky.

Voted that Elder, R. D. Ellis preach the next Introductory Sermon and that Elder, W. T. Pennington be his Alternate.

Committee on Divine service reported.

Pine Knot Church asked for a letter of dismission to join another Association more convenient. Granted.

Committee appointed in 1907 to visit Pine Knot Church reported. Report received and Committee discharged.

Elder, S. G. Morgan was given ten minutes to speak concerning the Pine Knot trouble.

NOTE—[The clerk annexes hereto in the way of explanation as Elder S. G. Morgan was published in our minutes. Pine Knot Church rescinded the act of excluding Elder, S. G. Morgan at the June session, 1908. This information was written to Elder, W. T. Pennington and sent by him to me for consideration, and believing this to be the right thing to do, I publish it.—Clerk.]

Closed by singing and prayer.

SECOND DAY

The Association met Saturday at 9:30 a. m., and after devotiona exercises proceeded to business.

On motion Henry Blevins of South Concord Association was invited to a seat in our body. Also R. B. Gibson of Pulaski County Association was seated with us.

Minutes of yesterday's proceedings read and received.

On motion, the act of granting Pine Knot Church a letter of dismission, was reconsidered and rescinded. And this body requests Pine Knot Church to get in place at home and then ask for a letter of dismission.

Read Corresponding Letters and appointed messengers to bear them as follow:

TO SOUTH UNION—Meets at Young's Creek Church, 7 miles Northwest of Williamsburg, Ky., on Friday before the 4th Saturday in September, 1909; M. D. Baird, W. B. White, W. R. Hamby and Joel Chirwood.

TO STOCTON'S VALLEY—Meets 6 miles West of Jamestown, Fentress County, Tenn., on 2nd Saturday in September, 1909; R. D. Ellis, W. T. Pennington, C. Jeffers and John Blevins.

TO NEW RIVER—Monroe Sexton, W. A. Cross

TO HIWASSEE—M. C. Cross, T. M. Ellis and J. B. Troxel.

TO SOUTH CONCORD—Meets at Parmleysville, Wayne County, Ky.; A. M. Gregory, R. D. Ellis, W. R. Hamby, J. B. Troxel and W. B. White.

Committee on Queries reported no Queries. Report received and Committee released.

Committee on Obituaries reported. [See exhibit B.] Received, and Committee discharged.

Committee on Sunday School reported. [See exhibit C.]

Committee on Resolutions reported. [See exhibit E.]

Committee on Temperance reported. [See exhibit D.]

The Treasurer reports as follows:

RECEIPTS.

Due West Union Oct. 12, 1907,	$10 04
Received	30 65
Total	$40 69

DISBURSEMENTS.

Printing Minutes	$17 50	
Delegates Expense	2 00	
Clerk's fee	8 00	
Express, Postage etc	4 78	
Total	$32 28	
Balance on hand	8 41	
		$40 69

Balance due West Union Oct. 10, 1908,	8 41
Received from Finance Committee Oct. 10, 1908,	35 59
Total in Treasury	$44 00

Ordered 1,200 copies of the proceedings of this Association printed. Clerk superintend the printing and distribution and reserve 200 copies for correspondence. The Clerk be allowed $8 for his services.

Committee on Divine Service reported and committee discharged.

STATISTICS.

EXHIBIT A.

Churches.	Delegates.	No. in School	Received by Baptism	Received By Letter	Restored	Dismissed by Letter	Excluded	Dead	Totals	Saturday Meeting	Contributions
Antioch	J C & C C Terry, L H Phillips	27	15	8	0	0	0	1	66	1	$ 75
Anadel	A B Strunk	40	0	0	0	0	0	0	14	4	0 75
Buffalo	Claborn Jeffers	76	0	0	0	1	1	1	73	2	0 80
Black Creek	Thos & Jesse Smither, A Lackey, V. Silcox	75	10	0	0	1	2	4	119	3	1 50
Bull Creek	A Letter, No Delegate	?	0	0	1	0	0	1	69	3	0 53
Cherry Fork	W C Phillips, I R S Reed	0	2	0	0	4	0	0	142	4	1 00
Capuchin	E & H Terry, L C & J D Bridges.	0	7	0	0	0	1	0	50	2	1 00
Grove Hill	J V Terry. W H & L H Thomas	40	17	6	0	1	0	0	31	2	1 10
Gum Fork	W Murphy G G Childress, Thos Lay	30	0	0	0	0	0	0	50	4	75
Davis' Chapel	John C & P P Davis	0	24	3	1	6	5	2	51	4	1 00
Elk Fork	M D Baird, J Lawson	0	11	0	0	4	0	1	93	1	1 00
Hickory Grove	Wm Crabtree, A Spradlin	25	0	0	0	0	0	0	36	1	50
Helenwood	L D West, H Marcum	104	11	3	0	1	0	1	41	1	1 20
Mt Zion	D. W. Owens, L. C. Stanley, J. Marcum, W. J. Jeffers, P M & R D Ellis	25	1	0	0	0	0	2	73	4	0 65
Mt Pleasant	M C Murphy, J G Wilson, B Ryan, T J Carden. S C Jones & Thos Angel	0	30	8	0	1	2	0	81	2	1 25
New Hope	J R Lay, Wm Russell	0	1	0	0	0	1	1	24	2	0 50
New Liberty	J S Litton, A M Gregory, Thos Kidd, Wm Kidd	0	6	3	0	2	0	0	65	3	1 25
New Zion	Jacob Blevins	0	0	0	0	2	0	1	30	2	0 50
New Salem	H M Cross, J M Chambers, E Phillips	0	1	0	0	15	10	0	255	3	1 05
North Buffalo	Letter, No Delegates	0	0	0	0	0	0	0	29	3	1 25
Nettle Cove	Wm M & M B Davis	0	0	0	0	1	1	5	64	3	75
Otter Creek	W R Hamby, D Foster, J M West. E Spradlin. L & J B Troxel	40	26	5	2	3	1	1	231	4	1 55
Paint Rock	W A Cross, M Sexton, H Ramsey, W T Pennington	36	17	2	0	6	1	1	122	1	1 50
Pine Knot	W T Short, W B Creekmore, Wm Inman.	0	4	1	0	0	0	0	90	3	1 00
Pine Hill	G W Acres, J S Stanley, John Morris, Thos Randolf	40	2	0	0	1	0	0	50	2	1 50
Pleasant Grove	J H Harris, Walter & G C Duncan, C Baker, C C Jones, H Murphy, S G Morgan, B King	61	17	9	0	1	1	0	224	3	2 00
Pine Creek	A J Thomas	0	0	0	0	11	1	1	64	1	1 00
Pine Grove	Joel Chitwood, Jas Grant, D B Blevins, John Blevins	54	18	3	0	0	2	0	99	4	0 55
Cupp	Perry Murry & L C Douglas	0	32	2	0	5	1	0	43	4	1 00
Rock Creek	W G Spradlin	0	7	1	2	5	1	1	47	3	1 00
Second Bethlehem	Jesse Lay, R & J Chitwood	0	4	0	1	0	0	0	44	1	0 60
Second New Liberty	A B & Stephen Cox	0	0	0	0	0	0	0	37	1	0 60
Stanfill	J C Gibson	0	6	2	2	0	2	1	43	3	0 50
Sulphur Springs	E Daugherty	0	5	2	0	0	0	0	23	4	1 11
Union	M C Cross	35	0	0	0	2	0	3	64	4	0 50
Upland	E S Wells, L P Shelton	25	1	4	0	1	0	0	45	1	1 00
Zion	John Douglas	0	0	2	0	2	0	4	84	2	1 00
	Totals	737	278	56	7	77	33	33	2,655	04	$35 39

Beech Grove, Bethsaida, Bethlehem, Big Creek, Little Rock Creek, New Prospect and Shiloh were not represented. Last reported membership respectively—22, 26, 73, 40, 38, 17 and 68. Total 288.

44 17/737 3065 22 73 26 40 38 17 68

35.39 — —

OBITUARIES.

EXHIBIT B.

NANCY JANE OWENS.

Born May 21, 1879, departed this life Feb. 18, 1908. She was a member of the Baptist family about 3 years. She leaves a husband and three children.

ELIZABETH TERRY.

Aged 72 years 11 months, departed this life Dec. 10, 1907. She was a member of Mt. Zion Church at the time of her death and had been a member of the Baptist family about 50 years.

JAMES RICHARDSON.

Departed this life Apr. 21, 1908, was a member of Mt. Zion Church about four years.

ELIZABETH DAVIDSON.

Born Apr. 9, 1830, and departed this life Nov. 14, 1907, joined the Black Creek Church ,Sept. 12, 1881, and lived a devoted christian until her death.

ELDER H. C. DAUGHERTY.

Born Dec. 27, 1838, departed this life Jan 15, 1908, was a charter member of Otter Creek Church, which was organized many years ago.

JOHN FOSTER.

Born Feb. 6, 1951, deceased Nov. 21, 1907, was a member of Rock Creek Church about 20 years. He leaves a wife and five children.

HARVEY PHILLIPS.

Aged about 23 years, departed this life Nov. 24, 1907. He was a member of Black Creek Church. Leaves a wife and two children.

G. W LAY.

Son of J. R. Lay, was born April 39, 1877, and departed this life March 16, 1908. He was a faithful member of the Baptist Church.

NANCY E. PHILLIPS.

Wife of L. H. Phillips, was born Dec. 27, 1833 and departed this life Feb. 21, 1908. She was a faithful member and Deaconess of Antioch Church.

GILLY HILL.

Born 1867, and departed this life July 21, 1907, was a member of

Otter Creek Baptist Church at the time of her departure. She leaves a husband and three daughters.

CATHERINE SMITHER.

Was born Apr 9, 1830, and fell asleep May 16, 1908. She lived a devoted christian life for 51 years. She was a member in the organization of Black Creek Church 1871.

RACHEL DAVIS.

Wife of Wm. Davis, departed this life May 21, 1908. She was a member of the Church about 49 years. She leaves a husband and six children.

SHERMAN DAVIS.

Deacon of Nettle Cove Church, fell asleep Nov. 11, 1807. He lived a devoted member 19 years. He leaves a wife and eight children.

C. B. REYNOLS.

Aged 75 years, member of Nettle Cove, Church, departed this life Nov. 5, 1907. He leaves a wife and five children.

MARY LAY.

Wife of George Lay, fell asleep Aug. 8, 1907. She was a devoted member of Nettle Cove Church.

LUVERNIA PERKINS.

Wife of Peter Perkins, fell asleep Jan. 3, 1908. She was a devoted member of Nettle Cave Church.

ROSIE ROGANS.

Born March 17, 1889. Departed this life Apr. 21, 1908. She was a faithful member of the Church about four years.

ELDER PETER LAY.

Of Philadelphia, Tenn., departed this life early in 1908. He was a son of Spencer and Lucinda Lay, age 72 years. He was a devoted member of the Church for many years.

Your Committee notes with sadness that 15 other members of the Baptist family have passed to the great beyond. Thus death with his keen sickle has reaped 33 of our number in the last year.

Respectfully Submitted,

W. R. HAMBY,
M. C. MURPHY,
S. G. MORGAN,

Committee.

SUNDAY SCHOOLS.

EXHIBIT C.

We, your Committee on Sunday Schools submit the following report:

We believe the Sunday school to be the church at work. We most earnestly request the Moderator of each church to organize a Sunday School in each church and see that Baptist Literature is used and that the things taught in said schools are free from heresies. Next session of W. B. S. S. Convention meets with Black Creek Church on 2nd Saturday, July 1909. Delegate to said convention, T. J. Carden.

M. C. CROSS,
MONROE SEXTON,
J. S. STANLEY.
Committee.

TEMPERANCE.

EXHIBIT "D."

We, Your Committee on Temperance submit the following report:

1—That this Association instruct each Church in her bounds to organize Temperance Societies in each Church.

2—That each Church deal closer with its members who indulge in the use of alchoholic drinks.

3—Use our influence at the ballot box in favor of christian men to fill our County, State and National offices.

RESOLUTIONS.

EXHIBIT "E."

We, Your Committee on Resolutions, submit the following report:

1.—BE IT RESOLVED, That we request our Ministers to devote more time to the preaching of the Gospel in the destitute bounds of this Association, and encourage all Churches to use strict discipline.

2.—BE IT FURTHER RESOLVED, That we advise our Churhes to look after the needs of our older Ministers and help the needy when they are in distress.

3.—ALSO BE IT RESOLVED, That the Sunday School report of 1908 be published in our Minutes. [See Exhibit F.]

4.—We advise our Churches to adhere strictly to the order of this Association 1904, restricting the delegation to three lay members, Ministers not included.

5.—We hereby tender our grateful thanks to Pleasant Grove Church and entire community for their generous hospitality and tender regard for our comfort during our stay with them.

W. B. WHITE,
J. B. TROXEL,
BAILEY RYAN,
Committee.

Minutes of to-days proceedings read and received.

The Session was harmonious, took the parting hand in hopes of meeting at Mt. Pleasant one year hence.

Closed by Singing and Prayer

ELDER G. C. DUNCAN, Moderator.
Winfield, Tenn.

W. J. JEFFERS, Clerk,
Oneida, Tenn., R. 1.

SUNDAY-SCHOOL STATISTICS.

EXHIBIT F.

SCHOOLS—	Messengers.	No. Enrolled.	Average Attendance.	P. O. Address.
Anadel	W J Waters, L D Pennington, Perry Phillips, G L Adkins and J T Chambers	60	50	Huntsville, Tenn.
Antioch	J M Terry, Lillie Terry, J C Terry, E F Terry, and Trussie Phillips	30	24	Oneida or Helenwood, Tenn.
Black Creek	Fanellen Silcox, Mr and Mrs J M Wright, A Lacey, Ellen Lathen, Mr and Mrs J H Matthews	56	50	Robbins, Tenn.
Bare Creek	J C Stanfield	22	19	Winfield, Tenn.
		50		
Elk Valley	Reported by letter	Unknown	50	Elk Valley.
Grove Hill	A M Gregory and Mitchell Thomas	51	39	Oneida, Tenn.
Hickory Grove	Thos J Carden	40	18	Stearns, Ky.
Helenwood B S S	R D Ellis, W M Shoopman, Levia Crain, Mrs F M Espy, Savannah Crain, Nettie Shoopman and Laura Crain	85	82.2	Helenwood, Tenn.
Jakes Branch	Jno Jeffers, A J Phillips, Sarah Pennington,	52		
	Dellie Duncan and Manda Keeton	Unknown	52	Almy, Tenn
Mt Zion B S S	J S Jeffers, W J Jeffers, Ollie Duncan, Charity Duncan, Daniel Posey & M F Jeffers	25	Unknown	Oneida Tenn.
Mount Pleasant	Thos J Carden	17	15.8	Strunk, Ky.
Oak Grove	Reported but not delegated	88	68	Oneida, Tenn.
		42		
Pine Hill	Fenly Reed, James Abbott & Thos Randolph	Unknown	42	Oneida, Tenn.
	Total	474	510	

PROGRESSIVE REWARDS

Two new series of pins to be given scholars, either for helping to increase the attendance, or for punctuality, or as a mark of merit

NUMBER I

Young Reaper Series

HOW TO USE THIS SERIES

THIS beautiful new series of pins, with its harmony of gold and colors, has a most appropriate design of sheaf and sickle. It is suggestive of the text, "Ripe for the harvest." The fields are as ripe for young reapers as for old. The smallest scholar can bring others. We suggest that this series be used for the younger grades of the school. In using this series first order enough of No. 0 for each scholar in the beginners', primary, and junior grades; in this way enrolling them in the band of "young reapers."

Following this, No. 1 is to be given to be worn in place of No. 0 when the child has brought one new scholar to the school.

No. 2 when the second new scholar is brought, and so on up to No. 6.

This plan can be varied by giving No. 2 for two, three, four, or any number of new scholars, and the following numbers accordingly.

Pin No. 1 is surrendered when No. 2 is given, and used over and over again; in the same manner all of the numbers are used, except the solid gold one, which is **given** to every scholar bringing in six new pupils. This idea is purely suggestive. Start the series with Nos. 0 and 1 and note the result; then you can decide as to the best method to adopt. Increase your attendance and collections fifty to one hundred per cent. by using this series.

NUMBER II

Light and Life Series

HOW TO USE THIS SERIES

THIS series of pins is the most elaborate in design and most attractive in coloring to be had for reward purposes. The wreath of gold forming the edge of the pin encircles a background in color, on which is emblazoned a Greek cross, also in color, bearing on its surface an enameled shield. In the center of this shield appears an open Bible, surmounted by Greek lamp. No pin made so completely symbolizes the truths of the Christian faith as does this one. The appropriateness of its name, the "Light and Life Series," is evident. These pins can be had in seven different styles for increasing and maintaining attendance, by giving the pins for bringing new scholars or for regular and punctual attendance. It can also be worked similar to the Cross and Crown System. No. 0 to to every scholar; No. 1 for regular attendance for two months; No. 2 for regular attendance for four months; No. 3 for regular attendance for six months; No. 4 for regular attendance for eight months; No. 5 for regular attendance for ten months; No. 6 for regular attendance for twelve months.

No. 1 pins, for the first two months' attendance, do not have to be ordered until a week or so before they are to be presented, when you will know very nearly how many will be required. As these are surrendered when No. 2 is given, they are used over again, and in the same way all the other numbers are used again, except the solid gold one, which is **presented outright** to the scholar who has attended promptly and regularly one year. If rewards for attendance are given, provision can be made for the vacation period.

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No. 2. Silver Plate. Enameled in two colors. Price, each.....**15 cents**
No. 3. Solid Silver. Enameled in blue and white. Price, each.....**30 cents**
No. 4. Gold Plate. Colored enamel. Price, each.....**35 cents**
No. 5. Rolled Gold. Enameled in white. Price, each.....**40 cents**
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