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Samuel Colgate  
Hist. Col.

MINUTES  
OF THE  
Tenth Anniversary  
OF THE  
East Union Association  
OF  
UNITED BAPTISTS  
HELD WITH  
New Hope Church  
Knox County  
October 2 and 3  
1900

*Moderator*, S. STANFILL, Williamsburg, Ky.

*Clerk*, P. L. MAHAN, Jellico, Tenn.

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OF THE  
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**NEW HOPE CHURCH, KNOX COUNTY, KENTUCKY,**  
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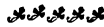
Moderator, S. STANFILL, Williamsburg, Ky.

Clerk, P. L. MAHAN, Jellico. Tenn.

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JELICO, TENN. :  
ADVANCE PRINTING COMPANY  
1900.

# Constitution of East Union Association.



ARTICLE 1. This body shall be called East Union Association of United Baptists, and shall be composed of churches of the United Baptist faith and order.

ART. 2. Each church composing this body shall be entitled to representation, with one vote for every twenty members, or fraction thereof.

ART. 3. This body shall meet annually according to adjournment.

ART. 4. This body, at each annual meeting, shall elect, by private ballot, a Moderator, Clerk and Assistant Clerk, whose duties shall be such as custom imposes on such officers.

ART. 5. The business of this body shall be for the advancement and growth of Christ's Kingdom among all the churches of the body or elsewhere. Planning and advising and using all lawful and necessary means in our power to build up new churches, and building them up in the most Holy faith.

ART. 6. This body shall exercise no ecclesiastical authority.

ART. 7. This body may appoint a committee to carry out or perform any business under Article 5.

ART. 8. This body shall be constituted by and with messengers and delegates from the different churches belonging to this Association.

ART. 9. New churches will be received by a vote of the delegates present, upon approved evidence of their United Baptist faith and principles. A majority rules.

ART. 10. Visiting brethren of same faith and order will be invited to seat with us, and allowed the liberty of speech, but not to vote.

ART. 11. The constitution may be altered or amended, except Article 6, by concurrence of two-thirds of the members present, after notice having been given at its previous annual meeting.

ART. 12. No member shall speak more than twice upon any one subject without leave of the Association. Chairman of committees are given ten minutes, all others five, unless time is extended by the Association.

ART. 13. Members wishing to speak shall arise and address the Moderator with brotherly respect, and await recognition from him, and then speak. Any brother, having received recognition from the chair, is entitled to the floor, undisturbed, while his five minutes last, if he does not digress from the subject on which he is speaking. Members shall call no brother by any other appellation than that of Brother.

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ART. 14. Any brother may arise to a point of order if any brother digress from the subject on which he is speaking, question of privilege.

ART. 15. A motion with a second is before the Association for action, unless another is made to amend, then the amendment is for action, afterwards the original.

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It is ordered that this Association adopt Mell's Parliamentary Practice for our guide in the transaction of the business of our Association.

This done by order of the Association.

## ORDER OF BUSINESS.

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1. Annual Sermon.
2. Body called to order by Moderator of last session, Assistant Moderator, Clerk, or Assistant Clerk, or in their absence, the body shall elect a Moderator pro tem.
3. Appointment of Committee on Credentials and Enrollment.
4. Call for new churches.
5. Election of Officers.
6. Appointment of Standing Committees—Divine Service—Correspondence—Obituaries—Nominations—Foreign Missions—Home Missions—State Missions—Sunday School—Education—Orphans' Home—Ministers' Aid Society—Literature—Finance—Resolutions—Temperance—Digest of Letters.
7. Call for corresponding letters.
8. Report of Executive Board.
9. Place of next meeting.
10. Appointment for Introductory Sermon.
11. Miscellaneous or new business.
12. Reports of Standing Committees.
13. Adjournment.

# PROCEEDINGS.

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FIRST DAY, OCTOBER 2nd, 1900.

The East Union Association of United Baptists met this day at 10 A. M., in its Tenth Annual Session, and was called to order by S. Stanfill, Assistant Moderator of last year. After devotional exercises led by Rev. R. B. Tye, and prayer by P. B. Stanfill, the Annual Sermon was preached by Rev. S. Stanfill, from Amos, 4:12.

The Constitution was then read by Rev. Wm. B. McGarity. Brethren R. L. Bowman and R. L. Baker were appointed a committee on enrollment. Letters from the churches were read, and messengers were enrolled as follows:

BOSTON—J. L. Reynolds.

CLEAR FORK—C. S. Lindsay, W. M. Willie.

CUMBERLAND RIVER—S. Stanfill, P. B. Stanfill, G. W. Nicholson.

JELlico—W. R. McGarity, P. L. Mahan.

LITTLE POPLAR—Richard Rickett, H. B. Lewallen, J. E. King, J. W. Wilson.

LOCUST GROVE—J. E. Davis, King Davis.

MOSSY GAP—W. M. Wells, H. L. Faulkner, Ren Teague, J. H. Allan.

MOUNT ZION—W. M. D. Engle, J. M. Bennett.

NEW HOPE—J. L. Prichard, W. T. Prichard, C. P. Prichard, M. D. Prichard, J. L. Pope, W. F. Partain.

PLEASANT VIEW—Jas. Miller, J. S. Tye.

POPLAR CREEK—J. H. McKeehan, J. C. Prichard, Jas. Williams, F. Taylor, L. D. Miller, L. B. Reeves, C. P. Miller.

POPLAR SPRING—J. D. Hooper.

ROCK SPRING—W. M. Rickett, R. F. Bird, John Taylor.

SAXTON—Lewis Petrey, J. H. Petrey, W. M. Petrey.

WHEELER CREEK—Marshall Murray, Valintine Long.

Invitations for new churches, but received none.

The election of officers resulted as follows: S. Stanfill, Moderator; W. M. Bennett, Assistant; P. L. Mahan, Clerk; Geo. Nicholson, Assistant.

Delegates from the following Associations were invited to seats with us: R. B. Tye, of Mount Zion Association; J. S. Reece, Lynn Camp, Isham Davis, South Union; R. L. Baker, North Concord; R. L. Bowman, East Concord; J. G. Bow, General Association of Kentucky.

Committees appointed:

DIVINE SERVICE—J. L. Prichard, W. T. Prichard, C. P. Prichard, M. D. Prichard, J. L. Pope, W. F. Patain.

EDUCATION—R. L. Bowman, J. S. Tye.

FOREIGN MISSIONS—D. W. Oaks, R. B. Tye, L. D. Miller.

HOME MISSIONS—P. L. Mahan, R. L. Bowman, W. M. Rickett.

MINISTERS AID—P. B. Stanfill, Isham Davis, L. B. Reeves.

NOMINATIONS—J. S. Tye, John Allan, Ren Teague.

OBITUARY—W. M. Wells, L. E. Petrey, J. L. Reynolds.

ORPHANS' HOME—S. Stanfill, King Davis, W. D. Engle.

STATE MISSIONS—W. B. McGarity, J. G. Bow.

S. SCHOOL—W. B. McGarity, W. M. Bennett.

TEMPERANCE—C. S. Lindsay, Geo. Nicholson, P. L. Mahan.

FINANCE—J. S. Tye, L. D. Miller.

DIGEST OF LETTERS—W. B. McGarity, G. W. Nicholson.

RESOLUTIONS—J. S. Tye, W. B. McGarity, W. M. Wells.

#### REPORT OF COMMITTEE ON STATE MISSIONS.

Since our last meeting the State Mission work has taken on new life. Dr. J. W. Warder, after twenty years faithful work resigned, and Dr. J. G. Bow was elected in his place. Every part of the State is rallying to his support. The State Board has workers in nearly every part of the State, and is especially anxious to help our section. They want to see a colporter in every Association.

There are 17 county seats in Eastern Kentucky without Baptist churches. In other sections churches have been hindered by political wrangles. So where ever we look, there is need of mission work. Those working under the State Mission Board last year preached 4,670 sermons, saw 782 conversions, baptized 498, and organized 37 new Sunday Schools. The Board received last year \$7,464.27. Our Association gave \$20.25. The report this year is \$41. Let us do all we can to bring our state to Christ.

WM. B. MCGARITY.

J. G. BOW.

The reception of the report was followed by able discussions by J. G. Bow and R. L. Bowman. Rev. J. G. Bow, Secretary of State Mission Board, then explained that he wished to raise \$10,000, one-half of which is to be used in building churches in the destitute counties of Kentucky.

The following churches agree to give \$100.00 of this amount to be paid on or before June 1st.

Boston, \$5; Cumberland River, \$10; Jellico, \$25; Clear Fork, \$2.50; Mossy Gap, \$10; Poplar Creek, \$2.50; Pleasant View, \$10.; Saxton, \$10; Poplar Spring, \$5. Two personal obligations, R. L. Bowman, \$10; R. L. Baker, \$10.



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**REPORT ON FOREIGN MISSIONS.**

We, your Committee on Foreign Missions, come with the great commission of our Lord: "Go ye into all the world and preach My Gospel to every creature." If we cannot go ourselves, let us help to send someone. We can co-operate with the Foreign Mission Board at Richmond, Va., and help to send missionaries into the fields.

Report of the Board last year at Southern Baptist Convention was 845 missionaries in foreign fields. As result of their work, 1341 were baptized, and as we resolved more than a year ago to increase our contributions 25 per cent, the Lord honored our purpose of heart and increased the results to more than 50 per cent.

16 new men were sent out last year, and the year's work was closed out of debt. Total receipts of Board was \$140,102.30. Kentucky gave of this amount \$15,825. How much did we give the Convention? Resolved, that we raise the contribution to \$200,000 for this year. Brethren, let us everyone respond by some amount given by us.

D. W. OAKS,  
R. B. TYE,  
L. D. MILLER,

Committee.

The Association decided to meet with Poplar Creek Church next year on Tuesday before the First Saturday in October.

The Association then moved to adjourn till 8:30 next morning. Services were conducted at night by Rev. W. B. McGarity.

CHURCHES.	PASTORS AND ADDRESSES.	CLERKS AND ADDRESSES.	I						Present Membership	Membership Last Year	CONTRIBUTIONS						Value of Church Property	Seating Capacity	Saturday of Church Meeting	SUNDAY SCHOOL				Miscellaneous		
			By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death			By Erasure	Pastor's Salary and Church Expenses	State Missions	Home Missions	Foreign Missions	Orphan's Home				Minutes	Average Attendance	Months Taught	Number Baptized		Expenses	
Boston	D. W. Oaks, Lot, Ky.	J. W. Faulkner, Lot, Ky.		5			2	1	156	154	\$ 32 00	\$	\$ 1 00	\$ 5 00	\$ 5 00	\$ 1 00	\$ 500 00	400	1st	7	33	12		\$ 6 00	\$	
Beech Bottom																										
Clear Fork	C. S. Lindsey, Jellico, Tenn.	Wm. Lawson, Saxton, Ky.	5		4	10	2	3	129	135	12 00	20	10	10	60	1 00			2nd	6	40	9		6 25		
Cumberland River	S. Stanfill, Pleasant View, Ky.	J. M. Ellison, Williamsburg, Ky.	22	5		3	2		237	220	85 00		150	5 25	7	1 55	500 00	400	3rd	12	73	12	5	15 96		
Jellico	Wm. B. McGarity, Jellico, Tenn.	U. S. Jones, Jellico, Tenn.	31	10		9	4	1	227	200	500 00	41 00	18 00	26 00	17 66	2 00	4000 00	500	1st	15	125	12	18	79 76	828 56	
Little Poplar	I. Lawson, Bryant's Store, Ky.	I. B. Hopper, Bryant's Store, Ky.				3	1		217	220						40	300 00	400	2nd							
Locust Grove	W. F. Davis, Bird's Eye, Ky.	John Wilson, Bird's Eye, Ky.		3		1	2	2	223	226			50			2 20			1st							
Mossy Gap	G. T. Hill, Mullis, Ky.	J. G. Bird, Carpenter, Ky.		1		1			129	131	28 00		35			1 00	250 00	200	4th	7	20	6		2 00		
Mount Zion	J. M. Bennett, Bird's Eye, Ky.	Wm. D. Engle, Bird's Eye, Ky.					2		15	15						10				8	50	4		1 24		
New Hope	C. P. Prichard, Barbourville, Ky.	J. L. Pope, Barbourville, Ky.				1	2		110	113			50			55	200 00	400	4th	6	40	12		3 95		
Pleasant View	S. Stanfill, Pleasant View, Ky.	J. S. Tye, Pleasant View, Ky.				2		1	124	120	10 00		2 00		50	6 10	500 00	400	2nd	9	65	12	3	12	30	
Poplar Creek	J. M. Bennett, Bird's Eye, Ky.	J. C. Prichard, Teague, Ky.		2		1		1	133	133	8 50					75	500 00	400	2nd							
Poplar Springs	A. J. Pridmore, Lunsford, Ky.	Wm. Parker, Bryant's Store, Ky.							21	21						50										
Rock Springs	Owen Wilson, Pollyton, Ky.	Jos. Bennett, Pollyton, Ky.	26	4		1			94	65	41 45		10		2 10	50								7 7		
Saxton	E. B. Tye, Meador Creek, Ky.	J. K. Smith, Saxton, Ky.	36	12				1	62	20	49 30	62		2 50	1 00	75	250 00	250	3rd	6	50	6	17	8 70	5 17	
Wheeler Creek	John Carroll, Ark, Ky.	Marshall Murray, Ark, Ky.	1			1		1	25	31			55			65										
Ephesus													1 00													

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## SECOND DAY.

Association met and was called to order by S. Stanfill at 8:30.

Prayer was led by W. H. Bennett.

Report on Finance.

We have received \$14.25 for printing minutes.

J. S. TYE,

L. D. MILLER.

### REPORT ON RESOLUTIONS.

1. That we thank the New Hope church and community for their kind hospitality during this Association.

2. That we endorse the Annual Bible Institute, at Williamsburg, Ky., and request our preachers and other Bible students to attend.

3. That we request the pastors of our Association to organize themselves into a Campaign Committee to visit each church, to be of what assistance they can in indoctrinating and otherwise helping the work.

4. That our Association have an Annual Bible Institute.

The Association decided to hold this Bible Institute at Mossy Gap, Thursday before the 4th Sunday in November; also an Old People's Meeting to be held Saturday before the Fourth Sunday in November.

P. B. STANFILL,

Wm. B. McGARITY.

D. W. Oaks, W. B. McGarity and B. E. Parker were appointed as a committee to meet with committees from South Union and Mt. Zion Association to plan for colportage work in the three Associations, the meeting to be at Williamsburg, Oct. 26.

### REPORT OF HOME MISSIONS.

We, your Committee on Home Missions, make report from that of Dr. F. H. Kerfoot, Sec'y, located at Atlanta, Ga., and includes the territory South of Ohio river, and Texas, Oklahoma, Arkansas, Missouri, Indian Territory and Cuba.

Glad to report that this Board last year supported on the above field, 671 missionaries, and as a result of their work, 5596 were baptized. Total receipts of the Board \$79,366.68. All the states but one show an increase in the contributions over last year. Still the needs of the Board are great. After the Convention has been organized for more than fifty years, it is safe to say that not one-half the churches have been reached, and hardly one in ten of our membership give anything for this great work. We insist that every member have a part

in the work this year by their prayers and contributions.

Discussed by Wm. B. McGarity, D. W. Oaks and P. L. Mahan.

P. L. MAHAN,  
R. L. BAKER,  
W. M. PRICHARD,  
Committee.

### REPORT ON ORPHAN'S HOME.

Our Orphan's Home, located in Louisville, Ky., and supported by the voluntary gifts of the Baptists of Kentucky, appeals to every one who has a spark of religion. It receives children of Baptist homes where father and mother are dead. There have been received into the home 1081 children, an annual average of 35. Of this number 769 came from the country, 312 from Louisville. 27 have been received this year, 11 adopted into good homes, and 15 apprenticed, one died, and time of one expired, leaving now in Home 71.

Health of Home unusually good.

Contributions received from 60 Associations, 217 churches, 70 Sunday Schools, 16 societies, 475 individuals, boxes from 202 Sunday Schools and churches.

S. STANFILL,  
W. D. ENGLE,  
KING DAVIS.

Discussed by S. Stanfill and Wm. B. McGarity.

Obligations from the following churches for Orphan's Home for the coming year: Boston, \$3; Clear Fork, \$5; Cumberland River, \$5; Jellico, \$20; Mt. Zion, \$1; New Hope, \$2.50; Poplar Creek, \$2; Pleasant View, \$5; Poplar Springs, \$2.50; Saxton, \$2.

### REPORT ON CORRESPONDENCE.

To the Associations with which we correspond:

DEAR BRETHREN: We are having a pleasant and profitable meeting with New Hope church. Our statistics will be found in the minutes. Only 15 of our 18 churches are represented. We hope to have you with us next year at Poplar creek. The program for the next meeting will be found in the minutes.

D. W. OAKS.  
W. M. BENNETT.

### REPORT ON OBITUARIES.

We, your Committee on Obituaries, report the deaths in the following churches: Boston, 1; Clear Fork, 3; Cumberland, 5; Jellico, 1;

Locust Grove, 3; Mossy Gap, 2; Pleasant View, 1; Poplar Spring, 1; Wheeler Creek, 1. Total, 18.

L. E. PETREY  
W. M. WELLS,  
J. L. REYNOLDS.

### REPORT ON NOMINATIONS.

We recommend that the Executive Board for next year be composed of Brethren Isham Lawson, James Teague, D. W. Oaks, Frank Carter, James Foley and Samuel Thomas. We further suggest that W. B. McGarity represent us at the Southern Baptist Convention; Wm. Ellison, alternate, and that J. A. Ingram, B. E. Parker and P. L. Mahan represent us at the General Association.

S. TYE,  
J. H. ALLEN,  
WREN TEAGUE.

### REPORT ON SUNDAY SCHOOLS.

We, your Committee on Sunday Schools, make the following report  
15 churches have 11 schools, 83 teachers, scholars in regular attendance, 528. We are hopeful of the Sunday School, as interest is growing in that part of the work. We insist that every church have an evergreen school.

G. W. NICHOLSON,  
W. B. MCGARITY.

### REPORT ON TEMPERANCE.

We, your Committee on Temperance, report the following:

That, whereas, the liquor traffic is one of the greatest curses of the age, we recommend our churches to come strictly up to the Bible teaching on this subject. If we would look at the evils that come to our churches and homes, we would be more strict in condemning dram drinking and every other use of it. We recommend that we, as Baptists, pledge our support only to candidates for public office who publicly and privately pledge themselves to support temperance by legislation, and to do what they can to suppress the traffic.

C. S. LINDSAY,  
G. W. NICHOLSON,  
P. L. MAHAN.

Discussed by C. S. Lindsay, W. M. Bennett and others.

### REPORT ON DIGEST OF LETTERS.

We, your Committee on Digest of Letters, find 15 churches are represented. Increase this year by baptism, 128; decrease by exclusion, 32; death 18. Present membership, 1911. Contributions for State Missions, three churches, \$41.72; Home Missions, 11 churches, \$22.60; Foreign Missions, 5 churches, \$39.85; Orphan's Home, 7 churches, \$32.20; ten churches report 11 Sunday Schools; 5 churches report no schools. Six evergreen schools are reported; scholars baptized 51.

G. W. NICHOLSON,  
H. B. STANFILL.

### REPORT ON MINISTER'S AID SOCIETY.

This society is located at Owensboro, Ky., Brother Geo. H. Cox, Secretary. It looks after the wants of old Baptist preachers, or their widows. It ought to have our united support.

H. B. STANFILL.

The Moderator appointed a chairman for each standing committee to report next meeting. He appointed the following:

EDUCATION—J. M. Bennett.

FOREIGN MISSIONS—C. S. Lindsay.

HOME MISSIONS—D. W. Oaks.

LITERATURE—J. S. Tye.

MINISTER'S AID SOCIETY—W. D. Engle.

NOMINATIONS—

OBITUARY—W. M. Wells.

ORPHAN'S HOME—J. A. Ingram.

STATE MISSIONS—L. B. Reeves.

SUNDAY SCHOOLS—B. E. Parker.

TEMPERANCE—Marshall Murray.

The brethren elected to preach the introductory sermon were: J. M. Bennett, and Wm. B. McGarity, Alternate.

The clerks were appointed by the Association to superintend the printing and distributing of the minutes.

Ordered that the Association appoint a committee to confer with Little Poplar church as to their trouble, and report at the next annual meeting. Committee: P. B. Stanfill, D. W. Oaks, J. M. Bennett.

### RESOLUTION.

Whereas, We believe there is need of indoctrinating our people by scattering Baptist literature over this section, and unifying our Baptist workers by bringing them closer together, therefore be it resolved

1. That we appoint a committee of three to cooperate with similar committees appointed by sister Associations, to form a general committee, to appoint and plan to support colporters and other Christian workers in our section.

That these committees meet first at Williamsburg, Ky., Oct. 26th, and thereafter at such time and place as may be designated.

D. W. OAKS,  
WM. B. MCGARITY,  
B. E. PARKER.

### REPORT ON EDUCATION.

We, your Committee, are glad to note that the interest in education in the mountains of Kentucky and Tennessee is greater than ever before. We urge everyone to patronize his public school, and upon completion of that course, we most heartily recommend Williamsburg Institute, Williamsburg, Ky., also Barbourville school, at Barbourville, Ky.

J. S. TYE,  
R. L. BAKER.

The Association adjourned to meet at Old Poplar Creek Church Tuesday before the first Saturday in October.

S. STANFILL, MODERATOR.  
P. L. MAHAN, CLERK.

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B. E. PARKER.

### REPORT ON EDUCATION.

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The Association adjourned to meet at Old Poplar Creek Church Tuesday before the first Saturday in October.

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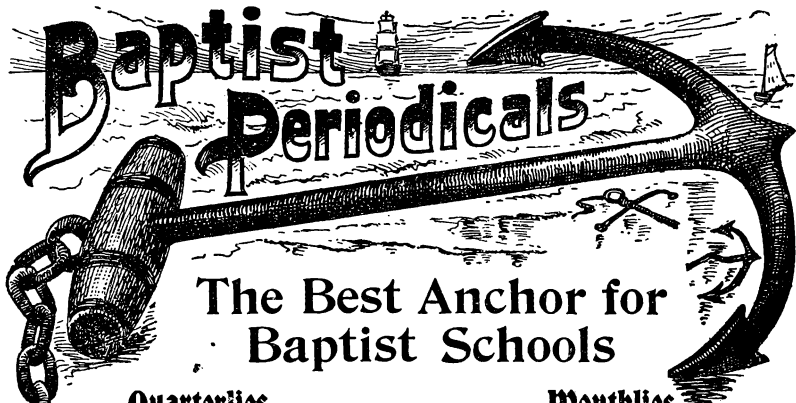
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