

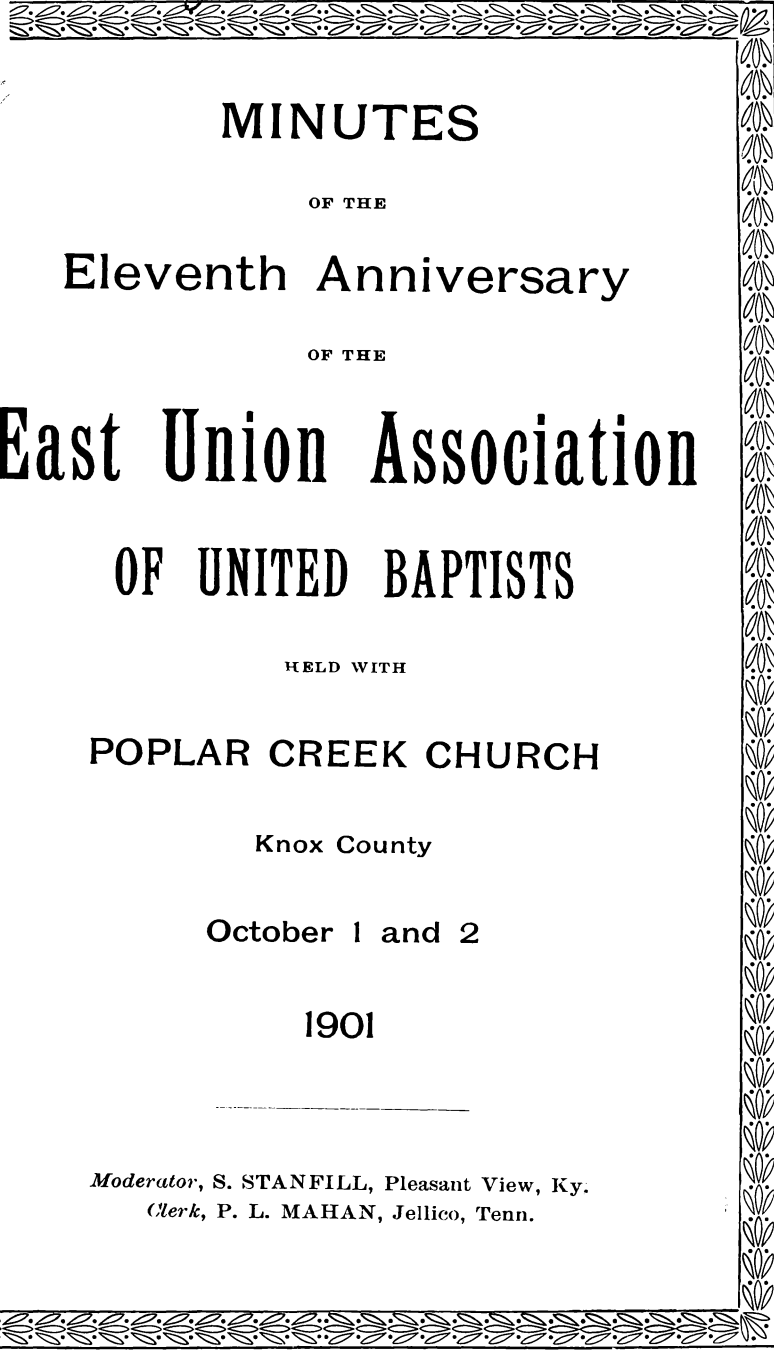
Edgar W. Barrett

Jellico, Tenn.

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# MINUTES

OF THE

## Eleventh Anniversary

OF THE

# East Union Association

## OF UNITED BAPTISTS

HELD WITH

### POPLAR CREEK CHURCH

Knox County

October 1 and 2

1901

*Moderator*, S. STANFILL, Pleasant View, Ky.

*Clerk*, P. L. MAHAN, Jellico, Tenn.

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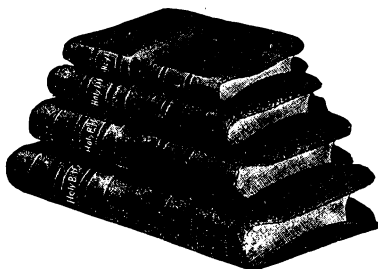
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**American Baptist Publication Society**

MINUTES  
OF THE  
ELEVENTH ANNIVERSARY  
OF THE  
EAST UNION ASSOCIATION  
OF  
UNITED BAPTISTS  
HELD WITH  
POPLAR CREEK CHURCH, KNOX COUNTY, KY.  
OCTOBER 1 AND 2, 1901.

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Moderator, S. STANFILL, Pleasant View, Ky.

Clerk, P. L. MAHAN, Jellico, Tenn.

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JELICO, TENN.;  
ADVANCE PRINTING COMPANY,  
1901.

# Constitution of East Union Association.



ARTICLE 1. This body shall be called East Union Association of United Baptists, and shall be composed of churches of the United Baptist faith and order.

ART. 2. Each church composing this body shall be entitled to representation with one vote for every twenty members, or fraction thereof.

ART. 3. This body shall meet annually according to adjournment.

ART. 4. This body, at each annual meeting, shall elect, by private ballot, a Moderator, Clerk, and Assistant Clerk, whose duties shall be such as custom imposes on such officers.

ART. 5. The business of this body shall be for the advancement and growth of Christ's Kingdom among all the churches of this body or elsewhere. Planning and advising and using all lawful and necessary means in our power to build up new churches and building them up in the most Holy faith.

ART. 6. This body shall exercise no ecclesiastical authority.

ART. 7. This body may appoint a committee to carry out or perform any business under Article 5.

ART. 8. This body shall be constituted by and with messengers and delegates from the different churches belonging to this Association.

ART. 9. New churches will be received by a vote of the delegates present, upon approved evidence of their United Baptist faith and principles. A majority rules.

ART. 10. Visiting brethren of same faith and order will be invited to seats with us, and allowed the liberty of speech, but not to vote.

ART. 11. The constitution may be altered or amended, except Article 6, by concurrence of two-thirds of the members present, after notice having been given at its previous annual meeting.

ART. 12. No member shall speak more than twice upon any one subject without leave of the Association. Chairmen of committees are given ten minutes, all others five, unless time is extended by the Association.

ART. 13. Members wishing to speak shall arise and address the Moderator with brotherly respect, and await recognition from him, and then speak. Any brother, having received recognition from the chair, is entitled to the floor, undisturbed, while his five minutes last,

if he does not digress from the subject on which he is speaking. Members shall call no brother by any other appellation than that of Brother.

ART. 14. Any brother may arise to a point of order if any brother digress from the subject on which he is speaking, question of privilege.

ART. 15. A motion with a second is before the Association for action, unless another is made to amend, then the amendment is for action, afterwards the original.

ART. 16. No member shall absent himself from the house during the business hours, without leave of the Moderator.

ART. 17. All whispering and laughing strictly forbidden during business hours.

ART. 18. Two members arising and addressing the Moderator at the same time, both claiming the floor, the one farthest from the Moderator shall be entitled to the floor first and the other next.

ART. 19. This association may withdraw its fellowship from any church in its bounds for a violation or departure from the United Baptist faith and practice.

ART. 20. The Chair, having decided any question which is thought to be contrary to the constitution of United Baptist faith, any brother may appeal from his decision to that of the house.

ART. 21. On each morning at the opening of the Association, there shall be given one hour, or such less time as necessary, to the offering of resolutions and such new business as is necessary.

ART. 22. If the Moderator fails to exact the rules of this Constitution in the transaction of business, any member of this Association may move him to order, if he fails to exact such rules, the Assistant Moderator shall take the Chair.

It is ordered that this Association adopt Mell's Parliamentary Practice for our guide in the transaction of the business of our Association.

This done by order of the Association.

## ORDER OF BUSINESS.

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1. Body called to order by Moderator of session, Assistant Moderator, Clerk, or Assistant Clerk.
2. Annual Sermon.
3. Appointment of Committee on Enrollment.
4. Call for new churches.
5. Election of Officers.
6. Call for Correspondence.
7. Appointment of Committees. I. Divine Service. II. Correspondence. III. Nominations. IV. Digest of Letters. V. Finance. VI. Foreign Mission. VII. Home Mission. VIII. State Mission. IX. Sunday School. X. Orphans Home. XI. Ministers Aid. XII. Education. XIII. Temperance. XIV. Literature. XV. Obituaries. XVI. Resolutions.
8. Appointment for Introductory Sermon and place of next meeting.
9. Report of Executive Board.
10. Report of Committees under Article No. 7.
11. Appointment of Chairman of Standing Committees under Article 7.
12. Miscellaneous or new business.
13. Announcements.
14. Adjournment.

# PROCEEDINGS.

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FIRST DAY, OCTOBER 1st, 1901.

The East Union Association of United Baptist met this day at 10 a. m., in its Eleventh Annual Session with the Poplar Creek Church, and was called to order by Rev. S. Stanfill, Moderator of last year. After singing, "Am I a Soldier of the Cross," Bro. G. W. Nicholson read 119 Psalm, and prayer by C. P. Prichard.

The Annual Sermon was preached by Rev. J. M. Bennett from Rom. 5-19; at close of sermon lead in prayer by Rev. Wm. B. McGarity.

Brethren Marion Archer and W. B. McGarity were appointed a Committee on Enrollment. Letters from the churches were read, and messengers were enrolled as follows:

BOSTON—A. J. Lawson, J. L. Reynolds, Wm. Wright.

BEECH BOTTOM—

CLEAR FORK—

CUMBERLAND RIVER—G. W. Nicholson, S. Stanfill.

JELICO—E. W. Roach, Edgar W. Barnett, P. L. Mahan.

LITTLE POPLAR—H. B. Luallen.

LOCUST GROVE—Wm. Sears, K. S. Davis, John Wilson, K. W.

Wilson.

MOSSY GAP—Wm. Wells, Ren Teague, B. E. Parker.

MOUNT ZION—J. M. Bennett.

NEW HOPE—C. P. Prichard, J. L. Prichard, M. D. Prichard.

PLEASANT VIEW—Frank Carter, J. L. Jones.

POPLAR CREEK—J. H. McKeehan, L. D. Miller, Frank Taylor,

S. D. Miller, B. F. Caloway, Alex Evans, E. E. Prichard.

POPLAR SPRINGS—J. D. Hopper.

ROCK SPRINGS—Geo. W. Tye.

SULPHUR SPRINGS—Nathan Lawson, John Reynolds.

SAXTON—W. M. Petrey, J. H. Mackey.

WHEELER CREEK—

EPHESUS—

Invitation for new churches, but received none.

The following were elected as Officers of the Association: Eld. S. Stanfill, Moderator; Wm. Bennett, Assistant Moderator; P. L. Mahan, Clerk; G. W. Nicholson, Assistant Clerk.

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### COMMITTEE ON DIVINE SERVICE.

Appointed Committee, L. D. Miller, J. H. McKeehan, Frank Taylor, Alex Evans, S. D. Miller, B. F. Caloway, E. E. Prichard.

The following brethren were invited to seats with us, representing the following Associations: Absalom Smith, from South Union; Joab Helton, from Lincamp; W. B. McGarity, from Laurel River; also in the interest of Kentucky State Board.

### THE APPOINTMENT OF COMMITTEES.

OBITUARIES—W. M. Wells, Geo. Nicholson, P. L. Mahan.

EDUCATION—W. M. Bennett, C. B. Prichard, B. E. Parker.

FOREIGN MISSIONS—Edgar W. Barnett, E. E. Prichard.

HOME MISSIONS—G. W. Tye, King Davis, J. D. Hopper.

LITERATURE—L. D. Miller, Ren Teague.

MINISTERS AID—J. C. Jones, T. Sears.

NOMINATIONS—W. B. McGarity, J. M. Bennett, G. W. Nicholson, Edgar W. Barnett, B. E. Parker, E. E. Prichard.

ORPHANS HOME—E. W. Roach, Frank Carter.

STATE MISSIONS—L. B. Reeves, W. B. McGarity.

SUNDAY SCHOOL—B. E. Parker, K. W. Wilson.

TEMPERANCE—H. B. Luallen, Joe Prichard, E. E. Prichard.

FINANCE—Geo. W. Nicholson, P. L. Mahan.

RESOLUTIONS—B. E. Parker, Wm. Wells.

Adjourned for dinner.

### AFTERNOON SESSION.

1 p. m. Devotional exercises by S. Stanfill, and prayer by J. L. Jones.

### REPORT ON STATE MISSIONS.

We find that during the year there has been 65 Missionaries and 16 Colporters making a total of 81 under the Board. They report 9793 days labor, 43,382 miles traveled, 4,938 sermons preached, 733 professions, 428 baptized; raised for church buildings on their field \$7,166-20; organized 38 Sunday schools; distributed 79,271 pages of tracts, sold \$1,433.93 worth of Bibles and others books, and gave away \$117 17 of Bibles and books. Our Association contributed \$29.69 of this amount. We recommend (1) that we do not neglect our duty and that we all work and do all we can to cooperate with the State Board. (2) That our executive cooperate with the Executive Board of the General Association in appointing and supporting a colporter for our Association.



Obligations from the following churches were taken to pay colporter: Boston, \$5; Cumberland River, \$5; Jellico, \$15; Little Poplar, \$5; Locust Grove, \$5; Mossy Gap \$5; Pleasant View, \$5; Poplar Creek, \$2; Poplar Springs, \$1; Bro. Adam Siler, \$2; paid. Was ably discussed by brethren, W. B McGarity, E. W. Barnett, Adam Siler and others. Adopted.

#### REPORT ON NOMINATIONS.

We your Committee on Nominations recommend as follows for Executive Board: E. W. Barnett, D. W. Oaks, P. L. Mahan, J. M. Bennett, G. W. Nicholson.

And to represent us at the Southern Baptist Convention, E. W. Barnett, J. M. Bennett, Alternate; and to represent us at the General Association, S. Stanfill, J. C. Jones, P. L. Mahan, E. W. Barnett.

E. W. BARNETT,  
J. M. BENNETT,  
E. E. PRICHARD,  
B. E. PARKER,

Adopted.

Committee.

#### REPORT ON SUNDAY SCHOOLS.

We your Committee on Sunday Schools make the following report: We find of the churches of present representation, only nine have Sunday schools and six have none. We find nine Sunday schools having 69 Officers and Teachers, 632 pupils enrolled and 416 in average attendance. As Sunday schools are an important factor in the church, we hope and pray that each church of this Association will establish and heartily support an evergrowing Sunday school.

B. E. PARKER,  
K. W. WILSON.

Adopted.

Moved and carried that we meet next year with Pleasant View Church, TUESDAY, BEFORE THE FIRST SATURDAY IN OCTOBER, 1902.

#### SECOND DAY.

Association met at 9 a m. Devotional exercises conducted by J. C. Jones from James 2nd chapter.

The following resolutions offered by Bro. G. W. Nicholson and adopted:

WHEREAS, Our beloved brother Rev. John McKeehan is an aged minister having spent much of his time in the ministry of the gospel, and is now stricken with blindness and ill health. Therefore be it resolved,

CHURCHES.	PASTORS AND ADDRESSES.	CLERKS AND ADDRESSES.	INC'SE					DECR'SE					Present Membership	Last Year	CONTRIBUTIONS										SUNDAY SCHOOL					S. S. SUPT. AND ADDRESS.		
			By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death	By Erasure	Pastor's Salary	Church Expenses	State Missions			Home Missions	Foreign Missions	Orphans' Home	Minutes	Colportage	Value of Church Property	Seating Capacity	Saturday of Church Meeting	Teachers and Officers	Average Attend.	Months Taught	Number Baptized	Expenses	Miscellaneous				
Boston	D. W. Oaks, Saxton, Ky.	J. W. Faulkner, Sr, Lot, Ky.	6		1	7	2	5	147	154	\$ 26 85			\$5 00	\$5 85	\$1 00																Bart Siler, Jellico, Ky.
Beech Bottom																																
Clear Fork																																
Cumberland River	A. J. Silcox, Pleasant View, Ky.	J. M. Ellison, Williamsburg, Ky.	30	12	1	1	3	3	282	217	91 90	\$10 00	\$ 5 12	2 00	5 00	1 00																Geo. Nicholson, W'nsburg, Ky.
Jellico	Edgar W. Barnett, Jellico, Tenn.	P. L. Mahan, Jellico, Tenn.	14	17	1	2	4	2	283	241	620 52	54 87	29 87	29 87		2 00	\$29 89	1000 00	400 500	3rd	5	36	12	8	10 70						U. S. Jones, Jellico, Tenn.	
Little Poplar	I. Lawson, Bryant's Store, Ky.	I. B. Hopper, Bryant's Store, Ky.							201	206					1 00		300 00	400 400	2nd													
Locust Grove	J. M. Bennett, Bryant's Store, Ky.	John Wilson, Bird's Eye, Ky.	2	4	1	9	1	1	218	222					1 50		550 00	350 1st														
Mossy Gap	S. Stanfill, Pleasant View, Ky.	B. E. Parker, Teague, Ky.							184	129	250 00						250 00	200 200	4th	4	30	3		75							B. E. Parker, Teague, Ky.	
Mount Zion	J. M. Bennett, Bryant's Store, Ky.	W. D. Engle, Bird's Eye, Ky.							15						25																	
New Hope	C. P. Prichard, Barbourville, Ky.	J. L. Pope, Barbourville, Ky.	8						117	110					75		200 00	400 400	4th	8	28	9	6	3 00							J. L. Pope, Barbourville, Ky.	
Pleasant View	S. Stanfill, Pleasant View, Ky.	J. S. Tye, Pleasant View, Ky.	16			3	1	1	143	154		2 00	2 00	2 00	7 50	1 25	500 00	400 400	2nd	11	60	12	2	27 25							Jos. Rains, Pleasant View, Ky.	
Poplar Creek	J. M. Bennett, Bryant's Store, Ky.	J. C. Prichard, Teague, Ky.	1	2			1	2	128	128		2 50			1 00	50	500 00	400 3rd														
Poplar Springs	A. J. Pridemore, Lunsford, Ky.	W. M. Parker, Bryant's Store, Ky.							91	94	16 00				33																	
Rock Springs	O. Wilson, Pollyton, Ky.	R. F. Bird, Pollyton, Ky.				1		2	88	88	35 70	5 85			35		500 00	300 3rd		7	26	4		70							H. L. Morgan, Pollyton, Ky.	
Saxton	R. B. Tye, Meadow Creek, Ky.	J. K. Smith, Saxton, Ky.	19	4		3			57	58					33																	H. L. Bryant, Saxton, Ky.
Wheeler Creek																																
Ephesus																																
Sulphur Springs		P. L. Siler, Lot, Ky.	7	1		1			35	35																						

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That we recommend him as a worthy subject, as a beneficiary of the Baptist Ministers Aid Society, also that we take pledges from the churches for this Society.

G. W. NICHOLSON.

The following pledges were taken for Ministers Aid Society: Boston, 50c; Cumberland River, \$2.00; Jellico \$3.00; Little Poplar, \$1.00; Locust Grove, 1.00; Mossy Gap, \$1.00; Pleasant View, \$1.00; Poplar Springs. \$1.00

The following Resolutions offered by J. L. Reynolds and adopted: WHEREAS, We believe that much harm arises from box supper socials, Christmas trees, etc., Be it resolved, That our churches prohibit all such in their churches.

D. W. Oaks elected to preach introductory sermon next year.  
E. W. Barnett alternate.

#### REPORT ON FOREIGN MISSIONS.

Your committee begs leave to offer the following report:

God has been good to us during the past year, His blessings have continually followed us, we should be grateful to him for the same. We have made continual advancement for several years, last year being the largest \$156,083.33 being contributed, 1009 baptisms, 21 new missionaries sent out, new stations formed and old ones strengthened. The Convention at New Orleans ordered a large increase of workers on the field, this will call for larger contributions.

We would recommend that

1. We endeavor to secure a contribution from every member of our Association.
2. The pastors preach on Missions and teach their members their duty.
3. We pray for more workers and a spirit of missions.

EDGAR W. BARNETT, CHM.

E. E. PRICHARD.

Was discussed by E. W. Barnett, J. C. Jones and J. L. Jones.

#### REPORT ON HOME MISSIONS.

We your committee on Home Missions make the following report:

The total amount of cash received last year for the regular of home board \$86,964.68 which is an increase of \$11,598.00 over the previous year. In addition the board received in gifts to church building and loan fund \$4110.43, actual cash received \$91,075.11 as against the sum of \$79,366.68 received the previous year. All of the State shows

an increase except two over last year's contributions with 6,671 baptisms as a result of the work. We find that there have been 811 missionaries supported this year in the field, 140 more than last year. We find that our association has 1804 members that have contributed \$36.99 for this cause. Brethren, this is a very small amount for us, we pray God he help us to do more this year, let us enlarge the outlay for next year and do greater things. One of the great needs of the hour in order to lift our Mission work to its highest possible plain is a thorough organization of our church in Bible and systematic beneficence. Brethren, shall we not make one tremendous effort to secure a greater blessing.

G. W. TYE,  
K. S. DAVIS,  
J. D. HOPPER,  
Committee.

Discussed by E. L. Stephens.

Adopted.

#### REPORT ON EDUCATION.

Read and received. Your committee is glad that interest in Education in the mountains of Kentucky is much greater than before. We urge every one to patronize public schools, and upon completion there we heartily recommend Williamsburg Institute and Barbourville school.

J. M. BENNETT,  
B. E. PARKER,  
Committee.

Discussed by E. L. Stephens and Bro. Amos.

#### REPORT ON ORPHANS' HOME.

Read and adopted. We your committee on Orphans' Home beg leave to make the following report:

We are very grateful to be able to state that we find the Orphans' Home located in Louisville, Ky., is still increasing in aid funds and interest with the churches and in power with God. It should appeal to every Baptist home and reach every Baptist heart in Kentucky in such a way that they would deem it a blessing to have an opportunity to aid in this noble work of God. Last year there had been 1081 children received in the home. Since then 28 have been received making a total of 1109, up to June, 797 of these from the country and 312 from Louisville. There is about 85 in the Home now and about 100 cared for each year and about 25 received every year. Receipts for last year was about \$10,016.00, as follows: Contributions from churches and individuals \$6,253.00; Orphan's friends \$332.75; and interest and rent \$4,430.25. The expenses for the year have been \$9,332.88 which covers

the salaries of 13 employes of the Home and all other current expenses. The Home has real estate to the value of \$77,000.00 including the Orphans' Home building and grounds and \$38,000.00 in the endowment fund. We find that the expenses for each child is about \$100.00 per year. The health of the Home is unusually good as it has ever been, and the moral, spiritual and physical welfare of the children carefully guarded at all times, and also the very best training. They commit to memory each week the Sunday School lesson and memory tests. But we are sorry to note that so few of our churches of our Association are donating to this grand cause.

E. W. ROACH,  
FRANK CARTER,  
Committee.

Discussed by S. Stanfill.  
Adjourned for dinner.

#### REPORT ON MINISTERS' AID.

Read and adopted. We your committee on Ministers' Aid Society beg leave to submit the following report:

We heartily urge that the churches of the East Union Association bountifully and willingly contribute to the necessity of the worn-out ministers who have labored in the gospel and are now dependent on us, who represent the body of Christ. This we ask not of charity but as a matter of duty.

T. SEARS,  
JOSEPH JONES,  
Committee.

#### REPORT ON LITERATURE.

Read and adopted. We your committee on Literature report as follows:

We recommend the use of sound Literature among our churches, such as are published by American Baptist Publication Society and Southern Baptist Convention. We recommend the Western Recorder, Baptist Argus, Foreign Mission Journal, Home Field. We recommend that the Sunday Schools use the Literature published by the Sunday School Board of the Southern Baptist Convention, and that our churches control the Schools.

REN TEAGUE,  
L. D. MILLER,  
Committee.

Discussed by L. D. Miller.

#### REPORT ON OBITUARIES.

Read and adopted. We your committee note with sadness the

death of 19 members from 10 churches. While we mourn their departure we bow our heads in submission to God's will.

W. M. WELLS,  
P. L. MAHAN,  
Committee.

REPORT ON RESOLUTIONS.

Read and adopted. Resolved,

1 That we tender our heartfelt thanks to the Poplar Creek Church and adjacent neighborhood for their exceeding hospitality during our stay with them.

2. That we request the churches to pray for each other and to visit each other more during the coming year than they have in the past.

3. That we indorse Bible Institutes and earnestly request everybody to attend them.

4. As we fear many are at the marriage without having on a wedding garment, therefore, That our ministers of the gospel preach more sermons upon true repentance, conversion, and regeneration.

5. That we have an annual Bible Institute.

B. E. PARKER,  
W. M. WELLS.

The following special resolution was offered and adopted:

Be it resolved by the members of this Association, that we give our heartfelt thanks to the officers of this Association for their faithful and upright performance of their duties.

B. E. PARKER, Com.

The following report on Temperance was read and adopted:

We your committee on Temperance report as follows:

We consider the liquor traffic one of the great curses of this age. We advise our churches to come up strictly to the Bible teaching on this subject.

H. B. LUALLAN,  
E. E. PRICHARD,  
J. L. PRICHARD,  
Committee.

Discussed by S. Stanfill, J. L. Jones, E. W. Roach.

REPORT ON DIGEST OF LETTERS.

Read and adopted.

No of churches in Association.....	18
Number of churches reported.....	14
Membership reported last year.....	1923
Increase by baptism.....	103



Increase by letter.....	45
Increase by restoration.....	4
Decrease by letter.....	35
Decreased by exclusion.....	13
Decreased by death.....	19
Present membership.....	2005
Value of Church property.....	\$7700
Seating capacity.....	2950
Pastors salary and Church expenses.....	\$799.10
Missions.....	\$180.97
Orphans' Home.....	\$30.35
Miscellaneous.....	\$167.82
Printing Minutes.....	\$12.35
Ordained Ministers.....	20
Sunday Schools.....	9
Teachers and Officers.....	69
Average attendance.....	430
Teachers baptised.....	6
Scholars baptised.....	52
Sunday School expenses.....	\$142.68

G. W. NICHOLSON,  
P. L. MAHAN,  
Committee.

The following committees were appointed to report next year:

OBITUARIES—C. P. Prichard.

FOREIGN MISSIONS—E. W. Barnett.

HOME MISSIONS—B. E. Parker.

STATE MISSIONS—D. W. Oaks.

SUNDAY SCHOOLS—G. W. Nicholson.

EDUCATION—E. W. Roach.

ORPHANS' HOME—J. M. Bennett.

MINISTER'S AID SOCIETY—J. C. Jones.

LITERATURE—E. E. Prichard.

RESOLUTIONS—King Davis.

TEMPERANCE—G. A. Teague.

J. M. Bennett, P. B. Stanfill, D. W. Oaks, who were appointed to investigate troubles in Little Poplar Church reported troubles settled. Report received.

#### CORRESPONDING DELEGATES.

SOUTH UNION—G. W. Nicholson.

MOUNT ZION—E. W. Barnett, J. A. Ingram, J. P. Campbell.

NORTH CONCORD—J. C. Jones, King Davis.

Clerk ordered to superintend printing and distributing minutes.

Dismissed by prayer.

Adjourned.



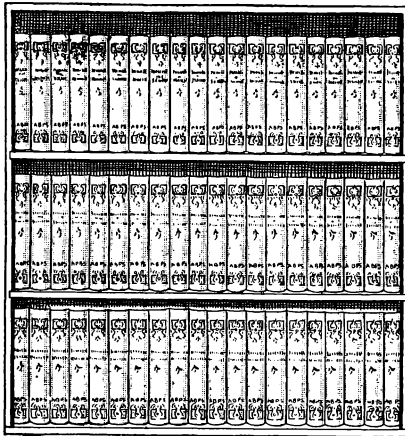


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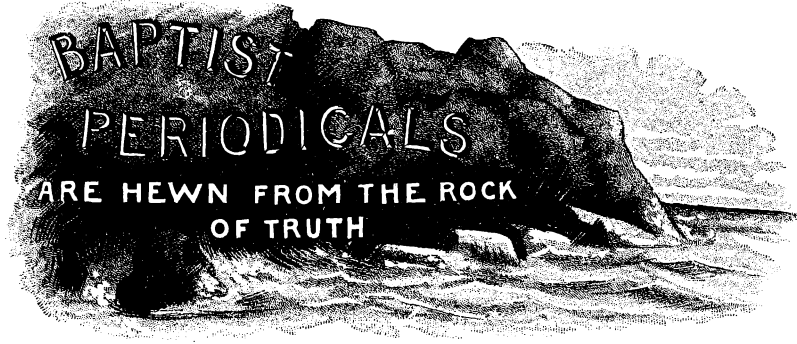
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