

---

# Minutes of the Twentieth Anniversary of the East Union Association of United Baptists

---

---

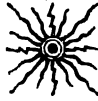
Held with the Baptist Church,  
Pleasant View, Whitley County, Ky.,  
September 29th and 30th, 1910

---

Moderator, S. STANFILL, Pleasant View, Ky.  
... Clerk, P. L. MAHAN, Jellico, Tenn. . . .

---

---





# Minutes of the Twentieth Anniversary of the East Union Association of United Baptists

---

---

Held with the Baptist Church,  
Pleasant View, Whitley County, Ky.,  
September 29th and 30th, 1910

---

Moderator, S. STANFILL, Pleasant View, Ky.  
. . . Clerk, P. L. MAHAN, Jellico, Tenn. . . .

---





## Constitution of East Union Association

---

ARTICLE 1. This body shall be called East Union Association of United Baptists, and shall be composed of churches of the United Baptist faith and order.

ART. 2. Each church composing this body shall be entitled to representation with one vote for every twenty members or fraction thereof.

ART. 3. This body shall meet annually, according to adjournment.

ART. 4. This body at each annual meeting shall elect, by private ballot, a moderator, Clerk, and assistant Clerk whose duties shall be such as custom imposes on such officers

ART. 5. The business of this body shall be for the advancement and growth of Christ's Kingdom among all the churches of this body or elsewhere, planning and advising and using all lawful and necessary means in our power to build up new churches and building them up in the most Holy faith.

ART. 6. This body shall exercise no ecclesiastical authority.

ART. 7. This body may appoint a committee to carry out or perform any business under Article 5.

ART. 8. This body shall be constituted by and with messengers and delegates from the different churches belonging to this Association.

ART. 9. New churches will be received by a vote of the delegates present, upon approved evidence of their United Baptist faith and principles. A majority rules.

ART. 10. Visiting brethren of same faith and order will be invited to seat with us and allowed the liberty of speech, but not to vote.

ART. 11. The constitution may be altered or amended, except Article 6, by concurrence of two thirds of the members present, after notice having been given at its previous annual meeting.

ART. 12. No member shall speak more than twice upon any one subject without leave of the Association. Chairmen of committees are given ten minutes; all others five, unless time is extended by the Association.

ART. 13. Member wishing to speak shall arise and address the Moderator with brotherly respect, and await recognition from him

and then speak. Any brother having received recognition from the chair is then entitled to the floor, undisturbed. while his five minutes last, if he does not digress from the subject on which he is speaking. Members shall call no brother by any other appellation than that of brother.

ART. 14 Any brother may arise to a point of order if any brother digress from the subject on which he is speaking, question or privilege

ART. 15. A motion with a second is before the Association for action unless another is made to amend, then the amendment is for action, afterwards the original.

ART. 16. No member shall absent himself from the house during the business hours without leave of the moderator.

ART. 17 All whispering and laughing strictly forbidden during business hours.

ART. 18. Two members arising and addressing the moderator at the same time, both claiming the floor. the one farthest from the moderator shall be entitled to the floor first, and the other next.

ART. 19. This Association may withdraw its fellowship from any church in its bounds for a violation or departure from the United Baptist faith and practice,

ART. 20. The Chair, having decided any question which is thought to be contrary to the constitution of United Baptist faith, any brother may appeal from his decision to that of the house.

ART. 21. On each morning at the opening of the Association there shall be given one hour, or such less time as necessary, to the offering of resolutions and such new business as is necessary.

ART. 22 If the Moderator fails to exact the rule of this constitution in the transaction of business, any member of this Association may move him to order. If he fails to exact such rules, the assistant Moderator shall take the chair.

It is ordered that this Association adopt "Mell's Parliamentary Practice" for our guide in the transaction of the business of our Association.

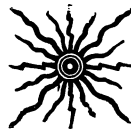
This done by order of the Association.



## ORDER OF BUSINESS

---

1. Annual sermon.
2. Body called to order by Moderator or assistant Moderator, Clerk or assistant Clerk, or in their absence the body shall elect a Moderator pro tem.
3. Appointment of Committee on credential and Enrollment.
4. Call for new Churches.
5. Election of officers.
6. Appointment of standing committees—Divine Service—Correspondence—Obituaries—Nominations—Foreign Missions—Home Missions—State Missions—Sunday School—Education—Orphan's Home—Ministers Aid Society—Literature—Finance—Resolutions—Temperance—Digest of Letters.
7. Call for corresponding letters.
8. Report of Executive Board.
9. Place of next meeting.
10. Appointment for introductory sermon.
11. Miscellaneous or new business.
12. Reports of standing committees.
13. Adjournment.



## PROCEEDINGS

---

First Day, September 29, 1910.

East Union Association convened at 10:00 o'clock a. m. with the Pleasant view Baptist Church. Devotional exercises conducted by Rev. J. D. Maddox, from Heb. 2:10, John 3:16, Isaia 53:3, after singing "How Firm a Foundation," Prayer by Rev. J. E. Martin, congregation sang "Jesus Lover of My Soul."

The Association was called to order by Rev. S. Stanfill Moderator for last year he appointed as tellers Bro. E. E. Wood and Bro. J. D. Maddox and the following delegates were enrolled representing the following churches.

Boston—A. J. Lawson, M. F. Perkins, Geo. Leforce, Laurance Reynolds, Mary Siler, Terril Siler.

Beech Bottom—Not represented.

Big Poplar—letter, no delegates.

Cumberland River—J. M. Ellison,

Central Grove—Not represented,

Clear Fork—Link Reynolds,

Jellico—Z. D. Baird, Wm. Ellison, B. F. Siler, U. S. Jones, J. E. Martin, J. W. Mahan, P. L. Mahan.

First Church Jellico, Ky.—G. W. Tye, David Perkins, James Stokes,

Kensee—Letter, no delegate.

Locust Grove—M. D. Davis, I. J. Smith.

Little Poplar—Isham Lawson,

Mt Zion—Disbanded.

Mossy Gap—letter no delegates.

Old Poplar—C. T. Miller, J. H. McKeehan,

New Hope—H. M. Prichard, H. E. Prichard.

Pleasant View—Frank Carter, James Miller, P. B. Stanfill, J. M. Rains, S. Stanfill, J. S. Tye, John Brown.

Rock Springs—John Bunch, H. T. Holland, Henry Veach.

Saxton—Wm. Petrey, S. H. Watkins.

Mt Ash—Albert Hackler, John Hackler, S. S. Brown,

Packard—Not represented.

Gathiff, Tenn—not represented.



Brethern E. E. Wood and J. D. Maddox, appointed tellers for the election of officers for the ensuing year.

Elected for Moderator Rev. S. Stanfill, Assistant Moderator, J. W. Mahan, Clerk P. L. Mahan, Assistant Clerk J. S. Tye.

Received for printing minutes \$22.18.

The annual sermon was postponed till night to be preached by Rev. J. E. Martin,

Time and place of next meeting motioned by B. F. Siler, second by J. E. Martin, that our Association meet with Boston Church Thursday before the first Sunday in Oct. at 10 a. m. Nineteen hundred and eleven, unanimously carried.

The following Brethern were invited to seats with us. J. D. Maddox representing Ministers Aid Society, Prof. E. E. Wood, of Williamsburg Institute, Rev. H. H. Hibbs, of Williamsburg, Ky., Rev. James Day, of Fla., Bro. C. W. Nicholson, of the Mt. Zion Association, Rev. W. H. Brumett, of Williamsburg, Ky., Rev. W. H. Cornelius and E. E. Jones, of the South Union Association, Prof. W. E. Hudson, of William Jewel College, but now of Williamsburg Institute,

Corresponding letter from the South Union Association was read by Prof. E. E. Wood as follows.

September-24-1910.

We are United Baptist Churches composing The South Union Association now in session at New Home Churches in Whitley Co. Ky., sendeth christian salvation to the East Union Association when convened with the church at Pleasant View, Ky. September-29-30

Dear Brethern: We hope to keep up a friendly correspondence with you. We send this Epistle by the hands of our beloved brethern, to witness, W.H.Cornelius, E. M. Jones, E. K. Chitwood, whom we hope you will receive to sit within your Godly consultations and may the great head of the church be with you is the prayers of your Brethern in Christ. Pray for us. This done by the order of Association now in session, our next annual meeting to be held with the church at Pine Grove commencing on Friday before the fourth Saturday in September, 1911.

ELDER M. LAY, Moderator.

JOSEPH MEADORS, Clerk.

Congregation singing "Nearer My God to Thee" Bro. Martin introduced Bro. James Lay, of Fla. who spoke to us very earnestly of the work in his state.



## Committees Appointed to Report at This Session

Home Mission—S. S. Brown, H. H. Hibbs.  
 Obituaries—J. M. Ellison, I. Lawson, John McKeehan.  
 Nominations—Frank Carter, U. S. Jones, Laurence Reynolds.  
 Foreign Mission—B. F. Siler, C. P. Miller, Lank Reynolds.  
 State Mission—Geo. Tye, G. W. Nicholson, W. H. Cornelius.  
 Education—J. W. Mahan, E. E. Wood, Geo. Leforce.  
 Orphans Home—J. M. Ellison, Henry Hopkins, David Perkins.  
 Temperance—M. V. Siler, J. E. Prichard.  
 Ministers Aid—J. D. Maddox, Z. D. Baird.  
 Religious Literature—Wm. Ellison, W. E. Hudson, Frank Davis.  
 Sunday School—J. S. Tye, Geo. E. Baker, W. H. Corelius.  
 Digest of Letters—J. S. Tye, W. H. Brumett  
 Rev. J. W. Mahan, was elected to preach the annual sermon.  
 Rev. Geo. E. Baker alternate, when convened with Boston Baptist Church, 1911.  
 Association adjourned to meet at 2 p. m. dismissed with prayer by Rev. Geo. E. Baker.

## Afternoon Session

Met 2:00 p. m. Devotional exercises conducted by Bro. H. H. Hibbs, motion by Bro. J. E. Martin, second by U. S. Jones, that Bro. Frank Carter be elected delegate to Southern Baptist Convention which meets in Jacksonville, Fla. 1911,

On motion and second the following Brethern were elected as delegates to the General Association which meets at Cynthiana, Ky. J. M. Ellison, J. S. Tye, Geo. E. Baker, S. S. Brown, J. T. Ester,

## Report on Home Mission

Under the blessings of God we are able to offer the best report in the history of the Home Mission Board. Southern Baptist's have shown themselves loyal, liberal and consecrated in the upbuilding of their Masters cause.

The board closed the year with a small balance to our credit of about \$2,000 which is very encouraging as we had a debt of about \$15,000 carried over from last year. The total offerings from the year was \$329,475.79 of which Kentucky gave about \$30,000 this is an increase of 16 per cent over last year.

Our work has steadily increased in offerings and in church membership. We had 82 missionaries and workers there were re-

cieved into the churches by baptism 27426 members which was an increase over last year of 2277 members. The total number of members received was 52910 which is an increase over last year of 5062 members. There were 326 churches constituted and 904 Sunday schools organized. Our board built and improved 352 houses of worship. Our work in Cuba has been faithful, and there has been an increase of 22 per cent in the membership by baptism and the churches on the Canal Zone had a net increase of 32 per cent by baptism. Our membership on the Canal Zone is 519 and their offering for the year averaged \$7.15 a member. Our mountain schools have offered a good report. We have 25 mountain schools with a teaching body of 135 which is an increase over last year of fourteen teachers and the total number of students is almost 5000 which is an increase over last year of 617 and also an increase of eight ministered students in these schools. We recomend that all the churches in our Association have some regular and systematic plan of giving to mission and that we try to enlist every church in missionary and other constructive work. Let us thank God again and take courage and look forward for larger tasks and greater victories for the establishment of His Kingdom among men and let our watchward be: Whatsoever he saith unto you, do it,

S. S. BROWN,

H. H. HIBBS,

Committee

Discussed by S. S. Brown and H. H. Hibbs, at close of the discussion a subscription was taken for the students fund of the Williamsburg Institute to be paid by May 1st 1911.

## Report on Foreign Mission

With Thanksgiving to God and congratulations to the brethern we submit the following containing a report of your committee, the best years work ever done by the Southern Baptist Convention in Foreign Mission fields. In the words of our great leader Paul, let us thank God and take courage.

Contributions show an increase of \$40,261.22 over the preceeding year with a total of \$501,058.84 given.

The number of baptisms on the foreign fields 3,223 (never so large any year in the history of the convention) affords a just cause for great rejoicing.

We now have 246 missionaries, 521 ordained native helpers, besides a great number of unordained helpers.

There are 207 houses of worship, 289 churches with 20,000 members in the foreign field

In addition to these churches we have 318 schools and colleges

and 8 theological seminaries with a student body of over 3,800.

We also have a number of hospitals named by consecrated christian physicians who treated last year about 45,000 patients.

Another great agency to help in bringing in the kingdom is the printing press.

Ky. Baptist gave last year to foreign mission \$38,000 an increase over the previous year of \$472,46.

It is gratifying to note the splendid increase in gifts to foreign mission by 17 of our churches being led by the faithful services of our district Evangelist Rev. J. W. Mahan. All our churches gave \$886,29 last year to foreign mission, and all the churches but two had a part in the contribution.

Dr. Willingham tells us that in Argentina work began 7 years ago. We now have 14 missionaries, six organized churches 10 out stations and a membership of 255. In Brazil work began 1879. We now have 43 missionaries, 109 churches with a membership of 7085 of whom 1264 were baptized last year.

Italy organized in 1870 four missionaries, 34 churches 993 members, 113 members baptized last year. Mexico the past year has been the best in the history of the work.

There are 33 missionaries and 47 churches with a membership of 2,000—337 of whom were baptized last year.

Africa organized in 1850 we now have 11 missionaries 21 churches with a membership of 1908 of whom 231 were baptized, during the past year.

Japan organized 1890, 15 missionaries 10 churches with a membership of 504. There were 58 baptisms on this field during the year.

China, we began work here in 1845, we now have 126 missionaries 62 churches with a membership of 7304, during the year 1106 were baptized.

We have never in our history reported so many baptisms (3223) for one year, and never before have our people given such a large amount (\$501,058,84) to the work, several brethren and sisters have given thousands, and many have given hundreds of dollars. The cause of missions is on the hearts of our people as never before

In spite of the increase in gifts, the enlarged work of the board has left it with a small debt at the close of the year.

The board carried a debt of \$31,706.25 from last year, the debt \$6,200 of this year added to this leaves a total indebtedness of \$37,906.25.

It should be made clear that 88 cents of every dollar given for Foreign Missions goes direct to foreign lands to the missionaries. If money was given promptly so that the board would not have to borrow money the home expense would be less than 10 cents on the

dollar and we could send 90 cents out of every dollar direct to the missionaries having no interest to pay.

But brethren it is a sad fact that some of our churches after all these years of enlightenment gave little or nothing to this great work.

God has committed to our hands great wealth and is flinging wide open the doors of opportunity and is calling to us to save the world in his name.

B. F. SILER,  
C. P. MILLER,  
J. L. REYNOLDS.  
Committee

Discussed by Bro. B. F. Siler. and J. D. Maddox.

### Report on Ministers Aid

At the close of the year, May 31, 1910, the society reported \$1,095.23 on hands in the immediate use fund. But the receipts since then have not been sufficient to keep it up to this amount. There were then 35 beneficiaries, now there are 37, one died September 1st 1910 making six deaths since June 1st 1909.

Two churches of this Association reported \$5.25 cents for this much neglected work last year; and one church reports \$40.00 this year. Jesus says, "in as much as ye have done it unto one of the least of these my brethren, ye have done it unto me." Are we satisfied with the way we treat him? Are we willing to face him after so treating him?

Z. D. BAIRD,  
J. D. MADDOX,  
Committee.

Discussed by Bro. J. D. Maddox and Bro. J. E. Martin

Discussion on home mission continued by J. E. Martin. Report adopted.

Discussion on foreign missions continued by H. E. Hibbs and Bro. James Day.

Meeting adjourned by prayer by Bro. Hibbs.

### Night Session

Sermon at night by Rev J. E. Martin, Text Acts 1-8 and 2 Peter 3-18

### Second Day Sept. 30, 1910

Association met 9 o'clock by singing "All Hail the Power of Jesus Name." Devotional exercises by W. H. Brumett, reading the scriptures and prayer by Bro. I. Lawson.

## Executive Board

The following were nominated and elected for the insuing year, S S. Brown, P. L. Mahan, Frank Carter, J. M. Ellison, G. E. Baker, J. E. Martin, R. B. Hill.

## Digest of Letters

We the committee on digest of letters submit the following :

Number of church reported.....	15
Number of Sunday School.....	10
Number received by baptism.....	88
Number of deaths.....	23
Total membership.....	2325

We find all the churches have contributed to missions except two

Respectfully submitted

J. S. TYE,

Wm. H. BRUMETT,

Committee

Corresponding delegates to Mt Zion Association appointed as follows, I. Lawson, J. E. Martin, G. E. Baker. To the South Union Association as follows: H. T. Hollers, John McKeehan, J.E. Martin.

P. L. Mahan appointed financial committee. Frank Carter moved that the clerk be paid ten dollars for his services. Carried. For services of clerk, Frank Carter \$1 00, Jellico \$2 00 J. T. Estes \$1.00, J. S. Tye \$1.00, S S. Brown \$1 00, Boston \$1.00, J. M. Ellison \$1.00, R. B. Hill \$1.00, Kensee \$1.00

Bro. E. E. Prichard and Bro. Baker, were recognized as visiting brethern from the Williamsburg church.

## Report on Education.

Baptists believe that education in the hands of christian people is one of the divinely appointed means of extending the kingdom of God.

Evangelization and education must go along together, as long as men preach they will also teach. The great commission requires both.

One of the crying needs is efficient Baptist leadership. If we are to have such leaders they must be trained in our Baptist schools and colleges. Acting on this belief the Baptists of Kentucky have organized and are maintaining the Baptist Education Society.

Baptists ought to be friends of the public school system. Kentucky enrolls in the public schools 404,803 white children, while our Baptist schools enroll about 2,500 students. Baptists ought to send more of their children to Baptist schools. The advance in the pub-

lic schools forces a much higher grade of work in our denominational schools. Baptist schools can reach indirectly the 404,803 white children by preparing teachers for the public schools.

Our future supply of ministers and other church workers must come from our Baptist schools. We have in all 15 institutions of learning in Kentucky. Of these 13 are affiliated with the Baptist Education Society. The following statistics are taken from a publication by M. B. Adams, our present secretary:

The work we have to do in Kentucky for education may be indicated by a few facts. Of the 52 states and territories, Kentucky stands 49th in rank in point of illiteracy of adult native whites. North Carolina, Louisiana and New Mexico alone are lower than Kentucky. The 226,253 white Baptists of Kentucky affiliated with the General Association are about 11.2 per cent. of the native white population of the State. Of this native white population 14.3 per cent. are illiterate. That is to say there is a larger body of white voters in Kentucky who can neither read nor write, than the entire membership of the white Baptist churches of the State

The Baptist Education Society has appropriated within the last few months large sums of money to assist various Baptist schools. The income from the Gatliff tracts of land and from notes taken by Dr. P. T. Hale in his recent canvass of the churches will not pay the appropriations. The society has had to decline to help some of our schools on account of lack of funds. The society is forced to look to our churches for funds. We ask the pastors of this Association to preach on religious education and thus keep the people informed of the progress of our educational work. We recommend that each church in this Association make an annual offering to the work of the Baptist Education Society of Kentucky.

Respectfully submitted,

J. W. MAHAN	} Committee.
E. E. WOOD	
GEO. LEFOROE	

Discussed by J. W. Mahan, E. E. Wood, J. E. Martin, J. M. Ellison.

Congregation singing "Alas and did My Saylor Bleed."

### Report of Orphan's Home.

Our Orphan's Home is prosperous but not as prosperous as Kentucky Baptists should make it. It ought to be twice as large as it is. It is clearly the work of our Lord. The churches of East Union should send not only money but fruit, vegetables, meat and

various things that could be used by the one hundred children cared for there.

J. M. ELLISON,  
HENRY HOPKINS,  
DAVID PERKINS.

Discussed by Henry Hopkins, Frank Carter, J. E. Martin, P. B. Stanfill. Pleasant View church agreed to send 10 bu. irish potatoes to the Orphans Home. Bro. J. W. Mahan appointed to see after sending things to the Orphans Home from the different churches.

### Afternoon Session

Met at 1:30 p. m. Prayer by J. W. Mahan

#### REPORT ON RELIGIOUS LITERATURE

We, your committee on Religious Literature, wish to offer the following report:

Believing that it is our duty to train our people and children so that they may know God's will, we therefore recommend that the Bible be our only text book to be used in our Sunday Schools and our homes, but we also recommend that the literature published by the Southern Baptist Convention be used as helps.

Also that we subscribe for and read the following religious papers and missionary magazines: "The Western Recorder," "The Baptist and Reflector," "The Baptist World," "The Home Mission Journal," "The Kentucky Mission Monthly," and "The Foreign Mission Journal." We can also heartily endorse the different books and magazines published by the Southern Baptist Convention. We believe that our people are also endorsing the great temperance movement that is sweeping our fair land and that they read a temperance paper such as "The Kentucky Issue" and the "National Issue of Tennessee." We also recommend that our Baptist Churches use song books published by Baptist publishing houses such as "The Baptist Hymn and Praise Book" and "Songs of Zion" Nos. I and II.

WM. ELLISON,  
W. E. HUDSON.

Discussed by Geo. E. Baker, J. W. Mahan, Frank Carter, J. E. Martin and W. H. Brumett.

### State Missions

The past year has been one of marked progress along the line of State Missions, both spiritually and financially. The spirit of missions is growing rapidly. Many churches that never gave anything are coming forward with gifts for the spread of the gospel. Pastors seeing the need of advancement are doing more missionary preach-



ing than ever before. Yet more is needed, for our people need only to be educated to see the needs as they actually exist and they will readily open their hearts and their pocketbooks to the calls for help. The people of the state have already given this year \$30,000 for state missions; \$2,500 to Sunday School and colportage; to church building \$12,750. But we are overdrawn \$5,600 on state missions and \$5,542 on church building. These amounts should be met and paid before October 30th. The call comes to us for our part in this great work. Shall we meet it like men of God or shall we become faint-hearted and say we are not able?

There are yet eleven counties in Kentucky without a house of worship at the county seat. The State Board is aiding 75 weak churches to obtain houses of worship this year.

We are glad to note that more churches of our association report gifts to missions this year than ever before. This is a great step in the right direction. We recommend that Bro. J. W. Mahan, be kept in this work another year.

G. W. TYE,  
I. J. SMITH,  
G. W. NICHOLSON.

Discussed by J. W. Mahan and G. W. Nicholson.

## Report on Sunday Schools

We, your Committee on Sunday Schools, beg leave to offer the following report:

The progress of the Sunday School work of the Southern Baptist Convention during the past year is very gratifying. There is a total of 14093 Sunday Schools in the South with an enrollment of 1,131,981. We note the sad fact that there are more than 8000 of the 22,000 churches that have no Sunday Schools or more than one third. The Sunday School Board has had marked success. Every cent of profit made by the Board on its books and literature is given to the Mission Boards and to the support of specialists to develop our Southern Baptist Sunday Schools. Last year the Board gave \$51,955 for these purposes. We find of the 92 churches of the East Union Association that 11 report Sunday Schools. This shows an advance in the work and we earnestly recommend that every church in our association not having a Sunday School proceed at once to organize and maintain a Sunday School 12 months in the year. The last 10 years has marked the greatest advancement in Sunday school work recorded in our history. Along with this has come the missionary growth in our churches and our most brilliant histories over that most baneful of all the institutions of evil—the American saloon. The Sunday School of to-day will be the church of to-mor-

row. The church that emphasizes the Sunday School most has before it the brightest future. Let every church strive to have the best and most largely attended Sunday School possible. We further recommend that all our people both minister and layman, attend regularly our fifth Sunday meeting and Sunday School conventions which begin on Friday before every fifth Sunday.

Respectfully submitted,

J. S. TYE,  
G. E. BAKER,  
W. H. CORNELIUS.

Discussed by G. E. Baker, J. E. Martin and J. W. Mahan.

## Resolutions

Resolved that we the East Union Association delegates extend our heart felt thanks to the brethern and sisters of Pleasant View Baptist church for their kind christian hospitality to us in their homes. May God bless them and lead them to grow in his grace.

J. E. MARTIN

## Report of Executive Board

We the executive board of East Union Association recommend to the state board the appointment of Bro. J. W. Mahan as evangelist and missionary for one half time in connection with Mt Ash church. His report is as follows.

Days labor.....	138
Miles traveled.....	435
Sermons preached.....	150
Conducted p m.....	27
Religious visits.....	92
Number added by letter.....	4
Number added by relation.....	2
Number of conversions.....	37
Number baptized.....	26
Number of mission addresses and sermons.....	29
Amount collected for Missionary.....	\$279.83

Took mission collection from 15 churches.

We also elect as colporter Bro. G. E. Baker. 5th Sunday meetings have been held at woodbine, Pleasant View, Boston—New Zion churches.

## Obituaries

We your committee on obituaries feel sad to report 23 deaths this year in the 15 churches represented in our Association.

W. M. ELLISON,  
I. LAWSON  
Committee.

## Chairman of Committees to Report Next Year

Foreign missions—U. S. Jones,  
Home missions—R. L. Moore.  
State missions—B. F. Siler.  
Obituaries—J. S. Tye,  
Nominations—J. W. Faulkner, Jr.  
Sunday school—J. M. Ellison.  
Education—J. E. Martin  
Orphans home—I. Lawson.  
Temperance—M. V. Siler.  
Religious literature—S. S. Brown.  
Ministers Aid—Geo. E. Baker.

Adjourned to meet with Boston Baptist church Thursday before first Sunday in Oct. 1911 at 10 a. m.

Dismissed with prayer by Bro. Martin.

## Letter of Directions for Orphans Home

In accord with Bro. Stanfill's suggestion at your recent Association I am sending you directions for shipping boxes and barrels to the Orphans' Home.

For green vegetables like pumpkins, potatoes, cabbage, etc., bore holes in barrels to let in the air and pack. The sides of the boxes can be nailed with some space between the boards, or bore holes. Mark each box or barrel plainly for

Louisville Baptist Orphans Home,  
1022 First St.,

Louisville, Ky.

Place inside the box or barrel a slip with the sender's name, post office address, list of donors and church sending same.

Secure a bill of lading from freight agent and send same to us with a duplicate paper giving name of senders, post office address and church represented. Also list of those giving and amount given so we can place names in our paper, the Orphans' Friend.

We stand in need of anything in the way of food supplies, as we have a family of over one hundred to provide for. Will you kindly present our needs to your church and Sunday School?

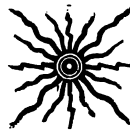
Hoping we may be remembered during your harvesting. I remain

Yours sincerely,

M. F. ABERCROMBIE.

### List of Ordained Ministers

J. P. Campbell,	Williamsburg, Ky.
R. B. Hill,	Gatliff, Ky.
S. Stanfill,	Pleasant View, Ky.
Henry Lawson,	Saxton, Ky.
M. A. Petrey,	Saxton, Ky.
Samuel Petrey,	Saxton, Ky.
J. M. Bennet,	Teague, Ky.
C. P. Miller,	Teague, Ky.
John McKeehan,	Teague, Ky.
M. F. Davis,	Carpenter, Ky.
A. J. Pridemore,	Carpenter, Ky.
Jesse Hamblin,	Carpenter, Ky.
Joseph Peace,	Carpenter, Ky.
J. E. Martin,	Jellico, Tenn.
J. A. Ingram,	Jacksboro, Tenn.
J. W. Mahan,	Jellico, Tenn.
D. W. Siler,	Siler, Ky.
I. J. Smith,	Rains Ky.
I. Lawson,	Bryants Store, Ky.
H. S. Sandifer,	Clio, Ky.
Geo. E. Baker,	Jellico, Tenn.
Thomas Hamblin,	Smoky, Tenn.
John Reynolds,	Saxton, Ky.
Henry Veach,	Gatliff, Ky.
H. T. Holland,	Gatliff, Ky.



DIRECTORY and S. S. STATISTICS

CHURCHES	PASTORS	CLERKS	S. S. Superintendents	No. Officers and Teachers	Pupils Enrolled	No. Baptized	Contributions
Boston	J. W. Mahan, Jellico, Tenn.	J. W. Faulkner, Lot, Ky.	A. L. Lambdin, Lot, Ky.	9	88	20	\$ 24 00
Beech Bottom	C. P. Miller, Teague, Ky.	L. N. Lawson, Siler, Ky.					
Big Poplar	W. S. Sandifer, Cho, Ky.	J. M. Ellison, Williamsburg, Ky.	Steve Brown, Williamsburg, Ky.	7	28	1	10 96
Cumberland River							
Central Grove	Jas. Ingram, Jacksboro, Tenn.	L. A. Petrey, Saxton, Ky.		3	25	4	701 87
Clear Fork	J. E. Martin, Jellico, Tenn.	P. L. Mahan, Jellico, Tenn.	U S. Jones, Jellico, Tenn.	25	520	4	28 87
Jellico Tenn.	G. B. Lay, Pioneer, Tenn.	Mrs. Lizzie Haun, Jellico, Tenn.	T. J. Warwick, Jellico, Tenn.	8	45	8	
First Ch. Jellico Ky							
Kenssee	C. P. Miller, Teague, Ky.	K. W. Wilson, Rains, Ky.		5	60	8	5 00
Locust Grove	I. Lawson, Bryants Store, Ky.	I. B. Hopper, Bryants Store Ky					
Little Poplar	W. F. Davis, Rains, Ky.	J. R. Foley, Carpenter, Ky.	J. S. Teague, Teague, Ky.	13	80		5 84
Mossy Gap	J. M. Bennet, Bryants Store Ky	J. C. Fritchard, Teague, Ky.	J. C. Fritchard, Teague, Ky.	7	60		2 00
Old Poplar		Asel Elliott, King, Ky.					
New Hope	R. B. Tye, .....	J. S. Tye, Pleasant View, Ky.		9	120		2 70
Pleasant View	A. B. Hill, Gatliff, Ky.	P. L. Gibbs, Gatliff, Ky.		6	58		
Rock Springs	Jno. H. Murry, Saxton, Ky.	Martha Lawson, Saxton, Ky.					
Saxton	J. W. Mahan, Jellico, Tenn.	Albert Hackler, Mt. Ash, Ky.	Dr. S. S. Brown, Mt. Ash, Ky.	Company S. S.			
Wheeler Creek							
Mt. Ash							
Gatliff, Tenn.							
Packard.							
Totals				92	1079	36	\$781 44



STATISTICS

CHURCHES	When Constituted	Membership Last Year	INCREASE			DECREASE			Present Membership	Value of Meeting House
			By Letter and Baptism	By Letter	By Relation and Residence	By Letter	By Exclusion	By Death		
Boston.....	Nov. 25, 1876..	128	24	6	2	5		153	\$ 3500 00	
Beech Bottom.....	.....	77	4			8	4	69	250 00	
Big Poplar.....	Dec. 16, 1865..	229	4	2		3	2	161	1350 00	
Cumberland River.....	.....	149	2							
Central Grove.....	.....	356	4	20		19	3	2	450 00	
Clear Fork.....	.....	40	8	4	1		1	51	10000 00	
Jellico.....	.....	200	8	3		8	2	199	No house	
First Ch. Jellico, Ky..	.....	21				2	6	273	500 00	
Kensee.....	.....	95				2	1	92	675 00	
Locust Grove.....	.....	146	2			2		146	500 00	
Little Poplar.....	Nov. 27, 1875	168	3	3		2	2	189	500 00	
Mosey Gap.....	.....	117	8	6		1	1	166	1000 00	
Old Poplar.....	.....					2	2	127	700 00	
New Hope.....	.....	70	1	2		4		78		
Pleasant View.....	March 3, 1888									
Rock Springs.....	.....									
Saxton.....	.....									
Wheeler Creek.....	.....									
Mt. Ash.....	May 5, 1907..									
Gatliff, Tenn.....	.....									
Packard.....	.....									
Gatliff.....	.....									
		1775	88	48	5	56	88	25	2229	\$20025 00





CONTRIBUTIONS

CHURCHES	Pastor's Salary and Church Expenses	Home S. S. Expenses	District and City Missions	State Missions	Home Missions	Foreign Missions	Ministerial Education	Orphan's Home	Minister's Aid Society	Miscellaneous	Printing Minutes	Total Contributions
Boston.....	\$ 40 00	\$ 24 00	\$	\$ 25 85	\$ 4 00	\$ 2 44	\$	\$ 5 75	\$	\$1744 00	\$ 1 00	\$1847 07
Beech Bottom.....	x											
Big Poplar.....	4 45			1 25	1 25	1 25					1 08	9 28
Cumberland River.....	15 50	10 96		12 50	2 50	17 50		14 00		55 71	2 00	130 67
Central Grove.....												
Clear Fork.....				2 50								
Jellico, Tenn.....	2400 00	378 27	520 00	450 00	450 00	600 00	60 00	70 00	40 00	1050 00	8 12	6026 39
1st Ch. Jellico, Ky.....	46 93	28 67		2 00						40 00	1 05	118 65
Kensee.....												
Locust Grove.....	13 50	5 00		1 00	1 00	1 00					1 75	23 25
Little Poplar.....										15 00	1 00	19 00
Mossy Gap.....		5 84		4 06	4 07	4 07				2 50	1 00	21 54
Old Poplar.....	3 00	2 00		4 75	4 75	4 75					70	19 95
New Hope.....				1 00	1 40						1 00	3 40
Pleasant View.....				20 84	20 83	20 83				81 50	2 50	146 50
Rock Springs.....	5 75	2 70		1 00	1 00	2 00					1 00	13 45
Saxton.....											55	55
Wheeler Creek.....												
Mt Ash.....	420 25			25 00	25 00	40 00				40 00	1 50	551 75
Gatliff, Tenn.....												
Packard.....												
	\$2946 38	\$457 04	\$520 00	\$551 78	\$561 80	\$698 34	\$60 00	\$89 75	\$40 00	\$3028 71	25 30	\$8937 27

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46  
47  
48  
49  
50  
51  
52  
53  
54  
55  
56  
57  
58  
59  
60  
61  
62  
63  
64  
65  
66  
67  
68  
69  
70  
71  
72  
73  
74  
75  
76  
77  
78  
79  
80  
81  
82  
83  
84  
85  
86  
87  
88  
89  
90  
91  
92  
93  
94  
95  
96  
97  
98  
99  
100