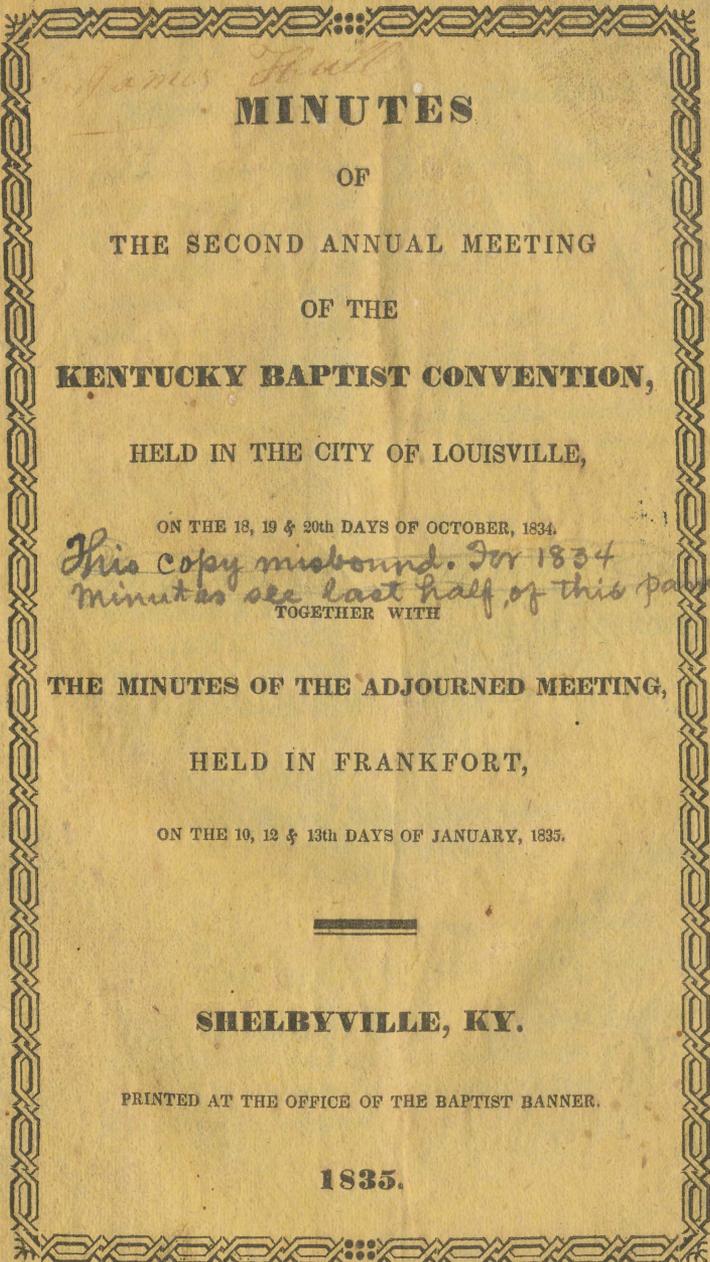


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Jacob Hull, Jr.
J. Wesley



James Hull
MINUTES
OF
THE SECOND ANNUAL MEETING
OF THE
KENTUCKY BAPTIST CONVENTION,

HELD IN THE CITY OF LOUISVILLE,

ON THE 18, 19 & 20th DAYS OF OCTOBER, 1834.

*This copy misbound. For 1834
minutes see last half of this pamphlet.*
TOGETHER WITH

THE MINUTES OF THE ADJOURNED MEETING,

HELD IN FRANKFORT,

ON THE 10, 12 & 13th DAYS OF JANUARY, 1835.



SHELBYVILLE, KY.

PRINTED AT THE OFFICE OF THE BAPTIST BANNER.

1835.

James H. ...

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MINUTES
OF THE SECOND ANNUAL MEETING OF THE
KENTUCKY BAPTIST CONVENTION.

At an Annual Meeting of the Kentucky Baptist Convention, begun and held at Louisville, on Saturday the 18th of October, 1834—at 11 o'clock, A. M. Brother Alfred Bennett, of New York, delivered a sermon introductory to the business of the Convention, from Nehemiah vi. 3.

Brother S. M. Noel, the former Moderator, being invited, took the chair, and brother U. B. Chambers, being chosen, acted as Secretary P. T.

The names of Auxiliary Associations, Societies and Churches were called over, and enrolled with the names of the delegates present, as follows:

Frankfort Association—S. M. Noel and U. B. Chambers.

Owen and Gallatin Asso'n—John Scott.

New Castle and Ballardsville Asso'ns—Joel Hulsey.

Lexington Asso'n—No delegates.

Mayslick Asso'n— Do.

Georgetown Asso'n— Do.

Russels Creek Missionary Asso'n—Daniel S. Colgan.

Bethel Missionary Asso'n—No delegates.

Louisville Missionary Asso'n—John S. Wilson and C. Quiry.

Danville Church—No delegates.

Falmouth Church— Do.

Hanging Fork Church—Do.

Barren county Asso'n—Henry Eubank.

Little Flock Church—R. Gailbreath.

Bloomfield Church—Spence Minor.

Ohio county Asso'n—Thomas Taylor and Garrard Ticheanor.

Warren county Asso'n—David L. Mansfield and J. Burnam.

Canoe Creek Church—Jonathan Fellows.

Davis county Association—Letter but no delegates.

Muhlenburg county Asso'n—Letter but no delegates.

The Convention then proceeded to organise by the appointment of Moderator and Secretary. Whereupon brother S. M. Noel was chosen Moderator and brother U. B. Chambers Sec'y.

Brother P. M. Cary was received and his name enrolled as a member of the Convention.

Brother George Waller was received and his name enrolled as a member of the Convention.

Delegates from corresponding Institutions, as follows, were invited to seats with us, viz:

New York State Convention and the Am. Bap. Home Mission Society—Alfred Bennett.

Tennessee Baptist Convention—Peter S. Gayle.

Ohio Baptist Convention—S. W. Lynd, J. Stevens and H. Miller, brethren from that Institution, being present, though not regularly delegates, were invited to seats with us.

All brethren of the Baptist denomination present, were invited to seats in the Convention.

A letter from brother Samuel Haycraft was received and read, apologising for non-attendance, and enclosing money as follows:

His own contribution,	\$5
Brother John Morris's contribution,	1
Sister Sally Crutcher's do.	1

A letter from the united Baptist church at Bloomfield, was received and read, enclosing monies as follows:

Collection made at the Salem Association,	\$15 62½
Contribution forwarded by the church.	6 75

Adjourned till 3 o'clock, P. M.

3 O'CLOCK, P. M.

The Convention assembled.—Prayer by bro. R. Gailbreth.

The following brethren from Shelbyville were enrolled as members of the Convention:—James Wilson, Wm. Jarvis and John Minter.

On motion and second, a committee of ways and means were appointed, for the purpose of taking into consideration the best plan for extending the usefulness of the Convention among the churches, consisting of brethren Geo. Waller, John Scott and Daniel S. Colgan.

On motion and second, a financial committee were appointed, consisting of brethren S. Minor, J. Hulsey and John Burnam.

Variou communications, from auxiliaries to the Convention, were then read.

The second annual report was read, and referred to a select committee, consisting of brethren U. B. Chambers, G. Waller and John S. Wilson.

A committee were appointed on Agencies and Missions, consisting of brethren John S. Wilson, James Wilson and Spence Minor.

A committee of Arrangement for Preaching, consisting of brethren John S. Wilson, Robert Gailbreth and George Waller, were appointed, who in a short time, reported the order of preaching to-morrow as follows:—At the Baptist church, at 11 o'clock, S. M. Noel; at 3 o'clock, James E. Welch; and at candle light, Alfred Bennett. At the 2d Presbyterian church, at 11 o'clock, S. W. Lynd, and at candle light, P. S. Gayle.

Adjourned till Monday 9 o'clock, A. M. Prayer by brother Mansfield.

SUNDAY, OCTOBER 19.

The brethren appointed, preached to large congregations, except brother Noel, who on account of unusual hoarseness, gave place to brother Bennett. At the close of sermon at the Baptist church, a collection for domestic missions was taken up, amounting to \$27 62½. Three persons were received into the church at Louisville, and a number of enquirers came forward to the anxious seats. After sermon at 3 o'clock, two persons were baptized by brother Wilson, pastor of the church at Louisville.

MONDAY, OCTOBER 20.

The Convention assembled according to adjournment. Prayer by brother Bennett.

The minutes were read, amended and approved.

The committee of ways and means reported, and the report, with the resolutions, annexed were adopted as follows:

The committee appointed for the purpose of devising ways and means for extending the usefulness of the Convention among the churches, would beg leave to report;—

That a thorough acquaintance with the character and objects of the institution, seems to be what is most wanting, to the attainment of the objects desired. To bring about this acquaintance, a system of itinerant preaching, among the churches, connected with frequent protracted meetings, appears to be greatly necessary. To devise a regularly organized system, such a one as is desired, and one which would procure the means of supporting and sustaining the preachers laboring under that system, would be a task requiring more labor and attention, than your committee has now the opportunity of bestowing. They would, therefore, recommend the appointment of a special committee, with instructions to report such a system at the next meeting of the Convention, either by revising the constitution or otherwise, availing themselves of the best lights within their reach, always regarding the scriptures of the old and new Testaments, as their paramount rule and authority. And to facilitate and hasten the accomplishment of this object, your committee would recommend that the next meeting of the Convention be held at some time early next year. They propose the adoption of the following resolutions:

Resolved, That an adjourned meeting of this Convention be held at Frankfort, commencing on the 2d Saturday in Jan'y next, at which, said committee are requested to make their report.

Resolved, That the system proposed to be devised, provide for the appointment of agents, whose duty it shall be, so far as may be deemed expedient, to visit the several churches and associations in the state, earnestly inviting their co-operation in promoting the objects of this institution:

Whereupon the following brethren were appointed the committee to perform the duties specified in said report, viz: John S. Wilson, George Waller, U. B. Chambers, John Scott, Silas M. Noel, and Samuel Haycraft.

The committee to whom was referred the annual report, reported the same with some slight amendments, which was then received and adopted. It reads as follows:—

Second Annual Report.

THE Managers of the Kentucky Baptist Convention, before they proceed to a detailed account of the operations of the

board, would tender to Almighty God, the grateful homage of their hearts, for the mercies and blessings with which He has crowned their lives and labours during the past year. In the midst of dire disease and an untimely death with which their heavenly Father has been pleased to visit some of their fellow labourers, whilst engaged successfully in His cause, it has been His good pleasure to preserve the residue of them, as monuments of His tender regard and long forbearance, and to continue His intimations to them, that the time when they shall be called to account for the improvement of the talents committed to their charge, has not yet fully rolled around. With reference to this rapidly approaching and anticipated event, the high and important trust confided to their management, however imperfectly and feebly improved, has ever been held by them in anxious and prayerful remembrance.

Soon after the last meeting of the Convention, held at Russellville, the board finding the system of operation, previously adopted, of appointing Missionaries with a reliance on the proceeds of their labours respectively in taking up public collections and forming auxiliaries, to sustain them in the constant service of the Convention, had not only failed to meet the demands presented against the board, but was likely to involve the managers in an extent of responsibility dangerous to the credit and usefulness of the institution, they deemed it expedient so far to change their policy as to circumscribe their operations to the labours of those only who would previously agree to rely on the proceeds of their own operations for compensation. This, to the board, was a painful alternative, because it shut out, for the time being, from the work in which the institution was engaged, several Missionaries, whose labours had been pre-eminently successful in winning souls to Christ, and in rousing the churches from inactive lukewarmness into a state of spiritual life. But it was an alternative which the exigency of the case seemed imperiously to demand. For such had been the zeal of those employed by the board, to labour for the conversion of impenitent sinners, that they seemed to be almost as entirely forgetful of that part of the instructions given them by

the board, which related to the procurement of the means necessary for the temporal sustenance of themselves and their families, as were the congregations and churches to whom they ministered, (unless the subject were specially and publicly named,) forgetful of the saying of the Apostle, that "The labourer is worthy of his hire." Nor were the difficulties with which the board had necessarily to contend, rendered but little less insurmountable by the change of policy suggested. For it was no sooner publicly known that Missionaries were employed, whose compensation was made to depend on the contributions they might receive, than objections were raised to the plan, which induced the board to recall the appointment of those thus commissioned, by limiting the term of their operations to the close of the year 1833, and requiring them to forward reports up to that time.

Although thus discouraged, the board determined, by the help of God, still to persevere. But as it was deemed inexpedient to take further steps towards active operations, during the inclement season of the year, no other appointments were made until the opening of the spring, when it became a subject of prayerful consideration with the board, as to the best policy to be pursued, to carry into effect the objects contemplated by the framers of the institution. At length, however, it was determined, however painful was the necessity, to employ no other persons as *Missionaries* until the means could be procured, or a probable prospect, at least, should be presented, of procuring them, adequate to the supply of the domestic wants of those employed, as required by the precepts of divine inspiration, to be bestowed by the churches, on those who labour constantly in the administration of spiritual things. But still, unwilling to suspend operations longer, and in order to meet the demands of the exigency, the board requested their corresponding Secretary, located at Frankfort, to open a correspondence with several of the ministers in the state, and if practicable, to procure the consent of two or three, standing high in the confidence of their brethren, to act as travelling agents, whose duty should be especially, to endeavour to replenish the treasury

of the institution, so as to enable the board the succeeding year, to send out, in different directions, several Missionaries among the poor and the destitute, and thus be found dispensing instrumentally, light and life in the dark and benighted corners of our state. And in a short time the board were enabled to render thanks to their divine Redeemer, for the brightening prospects that presented themselves before them, in the consent of the Rev. J. H. L. Moorman of Breckinridge county, and the Rev. David J. Kelly of Ohio county, to act for, and in behalf of the board, in the capacity desired. Commissions and instructions were accordingly forwarded to them about the 1st of March, which they accepted, and commenced operations on the 15th of the same month. These operations, they continued almost incessantly, preaching the gospel wherever they went, sometimes travelling together and sometimes separate, forming auxiliary societies and associations, procuring members to the institution, raising funds for its treasury, and from time to time, forwarding to the board reports of their proceedings; from which it appeared they were successful to a high degree, in extending the interest of the Convention, and in providing the means for future operations. But the ways of the Lord, though always just, are inscrutable. His judgments, indeed, are often as a great deep. Brother Moorman continued his labours until about the 17th of June, when, as the board were informed, he was suddenly called by the messenger death to reap his final reward. This intelligence gave to the rising prospects of the board a heavy check. But still brother Kelly continued his operations with unabated success until about the 20th of July, when he was brought low upon his bed with disease—and he too was soon called from his labours to the bosom of his heavenly Father—and the board for a time, being thus baffled in their operations by the hand of Providence, seemed to be called on to stand still and see the salvation of the Lord.

The managers would, while on the subject of adverse be-
reavements, beg leave in their annual report, also to record the
departure, from this vale of toilsome anxiety, of the Rev. David
Thurman of Hardin county, a member of this board and a

highly useful minister, at the time of his death; which occurred on the — day of August last.

The managers would also state, that on the 11th of June, they forwarded commissions and instructions to the Rev. Cornelius Duvall of Owen county, and the Rev. John Scott of Gallatin county, to operate on the north side of Kentucky river, as travelling agents for the Convention, they having intimated a willingness to be engaged in the cause of the institution, and brother Scott without compensation. And although neither of those brethren have formally accepted their appointments, nor reported their proceedings, yet it is understood they have been labouring favourably to the objects of the Convention, to a considerable extent, since they received their appointments.

In relation to the funds of the institution but little need be said by the managers in this report. Their condition remains unchanged, from that exhibited in the Treasurer's report, as published, by request of the Convention, in "The Cross" of March 6, 1834, to which the board refer the Convention for particulars; remarking that at one period of their operations, the board, for want of funds to meet the demands against them, were reduced to the necessity, in order to meet the pressing claims of one of their Missionaries, of drawing a draft on the board of the American Home Mission Society for \$100, which that board has paid off, but which they consider as having advanced as a loan, until this board shall be able to return it. This subject the board would submit for the consideration of the Convention.

In regard to the funds deposited by the Convention, at its last session, in the hands of brother Wm. Owens of Russellville, it may be proper for the board to render a brief statement. Early in January, the board made an appropriation of those funds which was published by their directions, in "The Cross" of March the 6th, in company with the Treasurer's report, and official notice given thereof by the corresponding Secretary, located at Frankfort, both to brother Owens and to those to whom appropriations had been made, accompanied by a request that the money should be paid over by the holder to the persons

entitled thereto whenever it should be called for by them. But in consequence of advice given brother Owens that there was, as was supposed, a want of formality in the request forwarded, considerable delay unfortunately occurred. Yet by a subsequent arrangement made by the board, transferring the funds into the hands of brother Wm. Warder, accompanied by additional instructions, it is presumed the difficulty has been removed and no further delay has been, or will be, incurred.

Thus stand the concerns of the institution, and such have been the operations of the board during the year just gone by. The labours of the managers have not been exempt from difficulty and adverse occurrences. But if they have, in any degree, been instrumental in promoting the cause of the Redeemer, they are more than compensated. But little has been done, during the year, towards supplying the wants of the churches with ministerial labour, which are ascertained to be numerous and pressing. But preparatory steps have been taken, and the more the subject is investigated and the more the field is explored, the more deeply impressed is the mind of the managers, that increased exertion is indispensable to the growth of the churches in spiritual life, and the spread of the gospel among the impotent in the destitute parts of our state. But it is submitted to the consideration of the Convention whether the present is the best system of organization? Has not the experiment, already made, shown that it is susceptible of improvement? That it is not so well balanced, as necessarily to sustain itself, when put in operation? Could not a select committee, appointed for the purpose, report a system, at the next meeting, of more symmetry of arrangement and of purpose, and better calculated in its operations, to enable the ministry to labour constantly in the cause of the Redeemer? These suggestions, in conclusion, are respectfully submitted by the board to the candid and prayerful consideration of the Convention.

The committee appointed on agencies and missions, presented a report, but on the chairman thereof remarking, that it embodied, in substance, nothing but what is contained in the an-

nual report, he was permitted to withdraw it, and the committee were discharged.

The following resolution was offered by brother John S. Wilson, and unanimously adopted.

Resolved, That in the death of Elders Kelly, Moorman, Thurman and Waggener, (who have all within a very short time, fallen asleep in Jesus,) Zion has sustained, *humanly speaking*, an irreparable loss; not merely to the cause of the christian ministry, in one or two respects; but especially in these days of extraordinary benevolent effort, when we seem to be called to increased labour, at home and abroad. We, therefore, feel the more sensibly, at this time, the bereavement resulting from the departure of these servants of God. But it is enough, that the cause in which we are engaged, is the cause of God.

The following resolution was offered by brother R. Gailbreath, and unanimously adopted:

Resolved, That this Convention approve the objects of the General Meeting of our brethren, to take place in the city of Cincinnati in Nov. next as presented in the proceedings of a former meeting; and that we would hail with gratitude to the great Head of the church the maturity of an efficient plan for a more extensive spread of the gospel in the west,—and that we appoint seven delegates, members of this body, to attend that meeting.

The following delegates were accordingly appointed, viz: Silas M. Noel, John S. Wilson, P. M. Cary, U. B. Chambers, Geo. Waller, W. C. Buck and Joel Hulsey.

A committee, of brethren John S. Wilson, John Scott and U. B. Chambers, were appointed to nominate officers and managers of the Convention for the ensuing year.

Adjourned till 3 o'clock. P. M. Prayer by brother Joel Hulsey.

3 O'CLOCK, P. M.

The Convention assembled. Prayer by brother J. Going.

The financial committee made report, which was received and adopted, as follows, and the committee discharged.

The Committee of finance, on the part of the Baptist State Convention, have examined the report of contributions, and letters addressed to the Convention, and would report as follows:

From Haycraft Association,	\$5 00
Brother John Morris, in Haycraft Ass'n,	1 00
Sister Sally Crutcher, do	1 00
United Baptist church at Bloomfield, by brother Spence Minor,	6 75
Salem Association, by same,	15 62½
Contribution at Louisville on Lord's day, October 19th, 1834,	26 62½
Brother Stephens of Cincinnati,	1 00
Russell's Creek Ass'n, by brother D. S. Colgin,	42 62½
Mount Gilead church, by same,	7 60
New Castle Ass'n, by same,	10 10
Ballardsville Ass'n, by brother Joel Hulsey,	7 75
Ohio county Ass'n, by brothers Tichenor and Taylor,	35 00
Davis county Ass'n, by brother Thos. Taylor,	31 50
Gallatin and Owen Ass'n, by bro. John Scott, (money in the hands of brother C. Duvall, who is absent by sickness.)	68 37½
Barren county Ass'n, by Henry Eubank,	31 00
Brother James Wilson, of Shelbyville,	5 00
“ John Minter, same by same,	1 00
“ Wm. Jarvis, same by same,	1 00
Canoe Creek church, by brother Jna. Fellows,	5 00
Little Flock church, by brother R. Gailbreath,	6 72½
Warren county Ass'n, by brothers Mansfield and Burnam,	22 50
Brother Peter M. Cary,	3 00
Sister Ferguson, by brother Cary and herself,	3 00
Brother Joab Atkinson, by same,	1 00
	<hr/>
	\$339 17½

It appears from the letter from Ohio county association, that \$32 50 cents have been subscribed and paid in part to wit: \$15 75 cents paid to brother D. J. Kelly as Agent, and \$35 paid your Committee, and the remaining \$11 75 cents is unpaid on the subscription list. The delegates brothers Taylor and Tichenor, from Ohio county association, request that the amount contributed by said ass'n be used in employing some

faithful minister in the gospel to labour with them, and said minister to be selected by said delegates who are authorised to prescribe the bounds of their labours.

Your Committee are also informed from the Warren county association by their letter addressed to this convention, that it is the wish of said asso'n that the amount of their contributions, which is \$22 50 cents, be used for the benefit of supplying Mount Olive church, in said county, with a minister to serve them to the extent of their contributions. Your Committee are also informed, that the members of Mount Olive church, are poor, but their prospects are reviving. Your Committee, therefore, deem their request reasonable, and recommend brother D. L. Mansfield as a suitable minister to supply them.

Your Committee are informed by the letter from Davis county association, that it is their desire that brother David W. B. Tabor or William Warder be procured to labour with them, to the extent of their means.

Your Committee are advised in a letter from Benj. S. Young, Secretary of Muhlenburg association, (whose delegates have not been able to attend this Convention,) that there is, in the hands of the Treasurer of said society, about \$30, which they request shall be appropriated in the bounds of their society in procuring ministerial aid, and that the Convention are authorised to check upon said treasurer for said sum.

It further appears to your committee, from a letter from bro. Cornelius Duvall, that he has collected \$27 37½ cents in aid of the objects of the Convention.

The amount of contributions listed with your Committee, is \$339 17 cents, of which amount there is in the hands of brother Chambers \$56. Amount listed from Owen and Gillatin association by brother John Scott is \$33 37½ cents, which two amounts taken from the aggregate, leaves in the hands of your Committee \$214 80 cents—all of which is respectfully submitted. Your Committee request that they shall be discharged from the further duties enjoined.

SPENCE MINOR. }
JOHN BURNAM, } *Committee.*

Your Committee are also informed by the letter addressed from the Barren county association, that said association request that the amount contributed by them, be appropriated in procuring a minister to labour with them. They request that the services of brother Rutherford, of Bethel association, Mansfield of Gasper river association, or Graham of Ru-sel's creek association, be obtained.

SPENCE MINOR, } *Committee.*
JOHN BURNAM, }

On motion and second, decided that one hundred dollars of the funds now on hand be paid over to Brother Jonathan Going for the Am. Home Mission Society, being the amount of a draft which the board of this institution heretofore drew in favor of Brother Robert T. Anderson, upon the board of that, and which they paid off.

The committee appointed for that purpose, reported the following persons as officers and managers of the Convention the ensuing year; and it is unanimously agreed that any three of them, with the chairman or in case of his death, absence or inability, with the chairman P. T. be a quorum to transact business.

SILAS M. NOEL, *Chairman.*

SAMUEL HAYCRAFT, }
GEORGE WALLER, } *Corresponding Secretaries.*
U. B. CHAMBERS, }

HENRY WINGATE, *Recording Secretary.*

JAMES SHANNON, *Treasurer.*

R. T. Dillard,	Thomas B. Posey,
Walter Warder,	Minor Winn,
Wm. Vaughan,	Simeon Boston,
Joel Hulsey,	Thomas Waggener,
J. H. Walker,	David L. Mansfield,
J. S. Morris,	Robert Gailbreath,
John Holaday,	Wm. Tatum,
Cyrus Wingate,	James W. Mansfield,
John Scott,	Dudley Williams,
Johnson Grayham,	Spence Minor,
John S. Wilson,	Cave Johnson,
Wm. C. Warfield,	Wm. Warder,
George Blackburn,	William Tandy,
Willis Graves,	William Whitaker.

The following preamble and resolutions were offered by brother U. B. Chambers, and adopted.

Whereas, "The Cross," formerly published at Frankfort, and the "Baptist Weekly Journal," formerly published at Cincinnati, being each of them inadequately supported, have been united into one publication, entitled "The Cross and Baptist Journal," issued at the latter place, and intended to subserve the same interests and promote the same objects with both of the former publications; and whereas the united paper has the same field of circulation with both of the separate papers, and combines the aid of correspondents, and the original communications of both; and consequently is, in these respects, a more valuable publication than either of the separate papers could easily have been rendered;—Therefore,

1. *Resolved*, That we approve of the union which has been effected between The Cross and the Baptist Weekly Journal under the title of "The Cross and Baptist Journal."

2. *Resolved*, That this Convention continue to make The Cross, as united with the Baptist Journal, its organ of communication with the public.

3. *Resolved*, That we recommend "The Cross and Baptist Journal" to the patronage and support of the baptists of Kentucky.

4. *Resolved further*, That "The Baptist Banner," a recently established semi-monthly paper, published at Shelbyville, and designed more particularly to accommodate Shelby county and its vicinity, and thus to fill a large space of hitherto unoccupied ground, be recommended to the favourable notice of our brethren.

Adjourned till to-morrow 9 o'clock, A. M. Prayer by brother J. E. Welch.

TUESDAY, OCTOBER 21.

The Convention assembled pursuant to adjournment. Prayer by brother John Scott.

On motion and second, decided that the next annual meeting of the Convention be held at Louisville, commencing on Sa-

turday of the week previous to that on which the General Meeting of Western Baptists shall commence.

The following resolution was offered by brother J. S. Wilson, and adopted.

Resolved, That the Executive Board be recommended to issue, without delay, commissions to at least forty of the most faithful and influential Ministers in our state, to enter the field as joint agents and missionaries; to stir up the churches and community in the work of the Lord, with a special reference to a more efficient and permanent system of itinerant preaching; and that they shall be instructed and affectionately urged, to press the necessity of a full representation in the adjourned meeting at Frankfort, for the above object, from all the accessible churches and societies, with their contributions; and also that each missionary thus appointed, be instructed as an *indispensable duty*, to take up collections, *not for himself*, but for the common cause; and that each missionary shall have for his support during the time of his labour, five dollars per week.

On motion and second, agreed that the following persons be appointed delegates to the next triennial meeting of the Baptist General Convention for Foreign Missions, to be held in Richmond, Va. on the last Wednesday in April next, viz: P. M. Cary, S. M. Noel, George Waller and John Scott, and that the board of managers be authorised to fill any vacancy or vacancies that may occur in said appointment, before the time arrives.

On motion and second, brethren U. B. Chambers, J. Wilson and H. Wingate were appointed to superintend the printing and distribution of the minutes.

Brother John S. Wilson, was appointed to preach the introductory discourse at the next semi annual meeting of the Convention to be held in Frankfort, and in case of failure, brother George Waller; and brother William Warder was appointed to preach the introductory at the next annual meeting, and in case of failure, brother Wm. Vaughan.

On motion and second, ten dollars was appropriated, as compensation to the Sec'y for entering and preparing these minutes for publication.*

* This appropriation was made against the wish of the Secretary, and the amount has been applied by him as a donation to the Convention.

After short, appropriate and affectionate addresses, delivered by brethren S. M. Noel, A. Bennett, and J. Going, and prayer by brother Going, followed by an anthem of praise to God, the Convention adjourned in order, *sine die*.

SILAS M. NOEL, *Mod'r.*

URIEL B. CHAMBERS, *Sec'y.*

APPENDIX BY THE SECRETARY BY DIRECTION OF THE BOARD.

After the Convention adjourned, communications were received as follows:

1. By brother J. S. Wilson, from the Centre Association recently formed in Logan county, petitioning to become auxiliary to the Convention, and apologising for their not sending on a delegation. They have forty-three dollars on hand, which they desire may be applied to the employment of brother William Tatum, and brother B. G. Dunn, to labor in destitute settlements in Butler, Logan and Todd counties.

2. By brother J. S. Wilson, from Brother Wm. Warder, apologising for non-attendance and forwarding an account with the Convention, showing to whom he had paid over the funds deposited at Russelsville last year, except twelve dollars and twenty-five cents, which still remains in his hands, subject to further orders. [That part of brother Warder's letter, which was handed over to the Secretary, does not give further particulars, relative to his conventional operations.]

3. By brother J. S. Wiison, from Brother Benjamin B. Ford of Georgetown, enclosing a draft for the "Georgetown Association," for seven dollars and fifty cents, the delegation from that place not being able to attend.

4. By the Secretary, from brother Samuel M'Gowan of Henry county, Tennessee, enclosing five dollars as a donation to this Convention, from the Western District Association of Baptists in Tennessee.

5. A donation by U. B. Chambers the Secretary, of ten dollars, is hereby made to the funds of the Convention.

U. B. CHAMBERS, *Sec'y.*

Adjourned Meeting at Frankfort.

AT an adjourned meeting of the Kentucky Baptist Convention, convened in Frankfort on the 2d Saturday in January, 1835,—at 11 o'clock, A. M. brother John S. Willson, of Louisville, delivered a sermon introductory to the business of the Convention, from the 16th chapter and 9th verse of Luke,—“And I say unto you, make to yourselves friends of the mammon of unrighteousness; that when ye fail, they may receive you into everlasting habitations.” After which, (brother S. M. Noel, the moderator of the Convention, being absent from in disposition,) brother George Waller was chosen Moderator, pro tempore.

MINISTERS PRESENT.

GEORGE WALLER,	WILLIAM VAUGHAN,
CORNELIUS DUVAL,	JOHN S. WILLSON,
WILLIAM C. BUCK,	GEORGE BLACKBURN,
THOMAS J. FISHER,	ROBERT READ,
WESLEY ALEXANDER,	DANIEL S. COLGAN.

DELEGATES PRESENT.

JOHN MOUNT,	<i>Ballardsville Association.</i>	
GEORGE G. STEFFEE,		} <i>George Town Asso'n.</i>
BENJAMIN B. FORD,		
A. B. LUKE,		
U. B. CHAMBERS,		} <i>Frankfort Association.</i>
H. WINGATE,		
CYRUS WINGATE,	<i>Owen and Gallatin Association.</i>	

Brethren EZRA GOING, *Agent of the American Baptist Home Mission Society*, and JOHN STEVENS, *a Member of the Baptist Board of Education in the West*, being present, were invited to seats in the Convention.

Resolved, That all Regular Baptists, in good standing in the General Union, who attend this meeting, and are friendly to the objects of the Convention, be affectionately invited to seats with us.

Brethren Noel, Chambers, and H. Wingate were appointed a committee of arrangement for the present session.

Brother John S. Willson, from the committee who were appointed at the last meeting of the Convention on Itinerant preaching, made a report which was read by him, and referred to a committee of brethren Chambers, Blackburn, Buck, Vaughan, and Willson.

The Convention then adjourned until Monday morning nine o'clock. Closed with prayer by brother Blackburn.

Monday morning, January 12, 1835.

The Convention assembled, and was opened with praise and prayer by brother Fisher.

Delegates present in addition to those on Saturday—Edmund Curd of Waidsboro church: Dr. J. Wilson of Shelbyville, William Colgan of Louisville city, and James Shannon, Treasurer of the Convention.

Brother Chambers, from the committee to whom was referred the report of the committee on Itinerant preaching, reported the same with slight amendments, which were concurred in and the report adopted.

REPORT.

THE Committee appointed at the last annual meeting of the Convention, on the subject of a more efficient plan of Itinerant Preaching, submit the following report:

We having been, for many years, deeply impressed with the belief, that our churches and ministers were crippled in their efforts, and their energies wasted, by some important defects in our policy and practice in the preaching system; your committee, on being appointed to report relative thereto, became still more deeply impressed with the importance of the subject.

Forthwith, an inquiry was instituted, both by letter and conversation with distant brethren, endeavoring to have every eye

turned to what the Lord our God would say in his holy word; asking them to examine that word with fervent prayer. We also betook ourselves to reading, and endeavoring to pray for the guidance of the Holy Spirit. Aware that no policy ought to be adopted, however plausible and efficient in theory or practice, which is not *based* in the eternal principles of God's word; our minds were, of necessity, turned to those principles: Some of which have been long received, and in some measure acted upon by the churches, *viz*:

First, *That the church is the ONLY, and consequently, the highest ecclesiastical authority and government delegated to men by Jesus Christ the king of saints.*

Second, *That all other associations, or councils, are not only subordinate to the authority of the churches; but can act in no other capacity than to advise or help them in doing good.*

Third, *That this advice and help, has been long found highly important; for concert or united strength, has accomplished, by the blessing of God, a thousand-fold more, in the triumphs of the Redeemer's Kingdom, than without it, could have been done.*

Fourth, *The special call by the Holy Spirit of God to the work of the ministry; and by the voice of God in the church, the consecration and sending forth of such men to the great work.*

The foregoing enumerated principles, we say, are already received, and in some measure, acted upon by the churches; and, therefore, we need not, at this time of day, stop to prove to you, by scripture quotations, that which is acknowledged to be therein contained; and which has, by the enemies of those principles, been assailed in vain.

But, on a patient and prayerful searching of the Acts of the Apostles; and their several Epistles; in which we have employed much time and pains, since the subject was committed to us; we have arrived at the most clear and satisfactory conclusion, that there are other, and equally important principles, as are those above mentioned, that formed the basis of procedure by the Apostles and first preachers of Christianity; and that, without those principles, acted upon, they never could have succeeded in turning the world upside-down, as they were said to have done; and setting up hundreds of churches, sustaining, and building, and multiplying their members: and continuing the system of travelling in every direction, throughout all the accessible regions of the then known world,—of all classes of ministers, from the Apostles down to the feeblest preachers of the age,—with souls filled with heavenly love to the cause of

God, and the souls of dying men. We say, it appears manifest to us, that the system of operation then, was based in certain principles which we have not adopted, and which operated with a propelling power, which we *have not*; and which we greatly need.

For example; a minister now, lifts up his eyes, and looks on the fields, (white already to harvest,) and with longing, aching heart, melted with compassion for perishing sinners; fervently prays that he may give his whole life to the work; but he is fettered and bound down with poverty and a helpless family.— Fifty miles from him is a wealthy brother, whose property is wasting on his hands; (or which is worse, is used only to pamper the pride of a profligate family;) he also looks with weeping eyes and throbbing heart on the desolations of Zion; and prays earnestly that he may be able to do some good in the great work; but he has no talents to preach, or exhort with any prospect of success; and thus, he also is bound down to the earth; and his days are wasted away. Here then, are two men, admitted to be equally desirous for the advancement of the blessed kingdom; but for want of certain principles of action, their whole lives are little better than a blank! The above example exhibits cases that may be properly called *extreme*; yet with suitable modifications they may be applied to hundreds and thousands.

We now proceed to give you those principles; and we beseech you to hear us patiently.

First, then, we find in the 4th chapter of Acts—32, 34, 35, 36 & 37th verses; “And the multitude of them that believed were of one heart and of one soul: neither said any of them that aught of the things which he possessed was his own; but they had all things common.” * * * * * “neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold, and laid them down at the Apostles’ feet; and distribution was made unto every man according as he had need. And Josus, who by the Apostles was surnamed Barnabas, (which is, being interpreted, the son of consolation,) a Levite, and of the country of Cyprus, having land, sold it and brought the money, and laid it at the apostles’ feet.”

Acts v: 3. “But Peter said, Ananias, why hath Satan filled thy heart to lie to the Holy Ghost, and to keep back part of the price of the land?”

Acts, xi: 29, 30. “Then the disciples, every man according to his ability, determined to send relief unto the brethren

which dwelt in India: which also they did, and sent it to the Elders by the hand of Barnabas and Saul."

Romans, xv: 24—28, & 31; "For I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your company. But now I go unto Jerusalem to minister unto the saints. For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints. It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things. When, therefore, I have performed this, and have sealed to them this fruit, I will come by you into Spain." (See on.) "That I may be delivered from them that do not believe in Judea; and that my service which I have for Jerusalem may be accepted of the saints."

1st Cor. ix: 4—14, "Have we not power to eat and to drink?" * * * "have we not power to forbear working? Who goeth a warfare any time at his own charges? Who planteth a vineyard, and eateth not of the fruit thereof? Or who feedeth a flock, and eateth not of the milk of the flock? Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes? For our sakes, no doubt, this is written: that he that plougheth should plough in hope; and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?" * * * * "even so hath the Lord ordained, that they which preach the gospel should live of the gospel."

16th chapter, 1—18; "Now concerning the collection for the saints, as I have given orders to the churches of Galatia, even so do ye. Upon the first day of the week let every one of you lay by him in store, as God has prospered him, that there be no gatherings when I come." * * * * "and it may be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go." * * * * "let all your things be done with charity. I beseech you, brethren, (ye know the house of Stephanas," * * * * "that they have addicted themselves to the ministry of the saints.) * * * * "I am glad of the coming of Stephanas"—(and others,) "for that which was lacking on your part they have supplied."

8th chapter throughout; we only copy 12—15: "For if there be first a willing mind, it is accepted according to that a man

hath, and not according to that he hath not. For I mean not that other men be eased, and you burdened; but by an equality, that now at this time your abundance may be a supply for their want, that their abundance also may be a supply for your want, that there may be equality: as it is written, he that had gathered much had nothing over; and he that had gathered little had no lack."

11th chapter; 7—9: "Have I committed an offence in abasing myself that ye might be exalted, because I preached to you the gospel of God freely? I robbed other churches, taking wages of them, to do you service. And when I was present with you and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied."

1st Tim. vi: 17—19. "Charge them that are rich in this world, that they be not highminded nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; that they do good, that they be rich in good works, ready to distribute, willing to communicate, laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life."—(See also the scriptures on the same subject noted at the bottom of the page.)—Thus we see the PRINCIPLE clearly established, that while the *care of souls rested on the ministers*, the *care of ministers' bodily wants rested on the brethren*. Now, this principle we think, has not been acted on. It is true, there are a few exceptions; but in general, whatever little has been contributed, instead of regarding it as paying a debt, it has been almost universally viewed in the light of *alms bestowed on the poor!*

The 2d principle we attend to is, that the call to the ministry, *includes all the time and talents* of the person called. See the following quotations.

Acts, vi: 2—4. "Then the twelve called the multitude of the disciples unto them, and said, *It is not reason* that we should leave the word of God and serve tables, wherefore, brethren, look ye out among yourselves seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business. But we will *give ourselves continually* to prayer, and to the ministry of the word."

Acts xiii: 2. "As they ministered to the Lord, and fasted, the Holy Ghost said *separate* me Barnabas and Saul for the work whereunto I have called them."

2d Cor. i: 16. ix: 1—15. xii: 13. Philippians, iv: 10—18. 1st Tim. v: 18. 2d Tim. i: 16—18. James, iii: 15, 16. 1st Peter, ix: 10. 3d Epistle John, 5—10.

1st Tim. iv: 13—15. "Till I come, *give attendance* to reading, to exhortation, to doctrine. *Neglect not* the gift that is in thee, which was given thee by prophesy, with the laying on of the hands of the Presbytery. *Meditate* on these things; *give thyself wholly to them*; that thy profiting may appear to all."

Here we see that, if men are called to the ministry at all, they are to give the whole of their time and heart to the work.—This principle has been criminally overlooked and neglected; insomuch that, many who are in the sacred office are nevertheless often seen engaged at the plough-handles, shops, counting-rooms, bar, or teaching schools of earthly science. Such ministers, we believe, have an awful reckoning-day approaching! Will it not be in vain for them to say that, the brethren did not take care of their bodily wants, and they had to do it themselves; when they have failed to tell the brethren their duty? See the *constant attention to this very subject*, by the first ministers as quoted above.

The 3d and last principle alluded to, as not yet acted upon by us, is,—that *subordination* and *coincidence*, in the arrangements for systematic labour, which is found in the following scriptures.

Acts, xvii: 15. "And they that conducted Paul brought him unto Athens: and receiving a commandment unto Silas and Timotheus for to come to him with all speed, they departed."—xix: 22. "So he (Paul) sent into Macedonia two of them that ministered unto him, Timotheus and Erastus; but he himself stayed in Asia for a season."

1st Cor. iv: 17. "For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ as I teach every where in every church." xvi: 3, 4, 10—12. "And when I come, whomsoever ye shall approve by your letters, them will I send to bring your liberality unto Jerusalem, and if it be meet that I go also, they shall go with me." * * * "Now, if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also do.—Let no man therefore despise him; but conduct him forth in peace, that he may come unto me: for I look for him with the brethren. As touching our brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time." (16th v.) "That ye submit yourselves unto such and to every one that helpeth with us, and laboureth."

2d Cor. viii: 16—23. “But thanks be to God, which put the same earnest care into the heart of *Titus* for you. For indeed he accepted the exhortation: but, being more forward of his own accord he went unto you. And we have sent with him the brother, whose praise is in the gospel throughout all the churches; and not that only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and declaration of your ready mind:”—(See on)—“And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which I have in you. Whether any do enquire of *Titus*, he is my partner and fellow-helper concerning you; or our brethren be enquired of, they are the messengers of the churches and the glory of Christ.”

Colossians, iv: 7 to end of ch. a part of which is quoted.—“All my estate shall *Tychicus* declare unto you, who is a beloved brother, and a faithful minister and fellow-servant in the Lord: whom I have sent unto you for the same purpose, that he might know your estate, and comfort your heart; with *Onesimus*, a faithful and beloved brother, who is one of you. They shall make known unto you all things which are done here.” * * * * “And say to *Archippus*, take heed to the ministry which thou hast received in the Lord, that thou fulfil it.”

2d Tim. iv: 9—12. “Do thy diligence to come shortly unto me: for *Demas* has forsaken me, having loved this present world, and is departed into Thessalonica; *Crescens* to Galatia, *Titus* unto Dalmatia. Only *Luke* is with me. Take *Mark*, and bring him with thee: for he is profitable to me for the ministry.” 20, 21 vs. “*Erastus* abode at Corinth: but *Trophimus* have I left at Miletum sick. Do thy diligence to come before winter.”

Titus, i: 5. “For this cause I left thee in Crete, that thou should set in order the things that are wanting,” &c. iii: 12, 13. “When I shall send *Artemas* unto thee or *Tychicus*, be diligent to come unto me to Nicopolis: for I have determined there to winter. Bring *Zenas* the lawyer and *Apollos* on their journey diligently that nothing be wanting unto them.” See also, on the same subject, the scriptures noted at the bottom of the page.

Either by office, or by common consent, we see, some one filled the place of *Helper*, to all the other ministers, as to their ar-

rangements for combined and efficient labours; and although we have now no living Apostles, yet the *principle they acted on must be as necessary now, as then*. And for want of which, much of our labour has been wasted, or has produced but little effect.

The *three* grand principles last enumerated, and lengthily proven; taken in connexion with the *four*, first mentioned and long received among us, seem to dictate the following system; which we now respectfully recommend for the adoption of the Convention.

Let the state be divided, so as to make an *Eastern*, a *Middle*, and a *Western* division; the eastern to extend from the Va. state line to the mouth of the Ky. river, thence up the river to the line between Mercer and Garrard counties; passing between those counties, south, to the Tenn. state line. The middle division to extend from the above line to Hardinsburg, Litchfield, Glasgow, and Tompkinsville, to the Tenn. line, including those places.—The western division to extend from the above line to the Mississippi river.

Let the Convention now, and at each Annual Meeting hereafter, elect, without nomination, by private ballot, one brother for each division; who, in point of *holiness, wisdom, zeal, and christian influence* in the ministry, shall, by each voter, be thought best qualified to *help* all the ministers and churches in his division; who shall be denominated,—the Helping* Evangelist† in the ——— division of Ky. His duty to consist in giving himself *wholly* to the work;—visiting every United Baptist minister in his division; (if possible) at his own house; and by patient continuance in conversation and explanation, help him to engage, in addition to his pastoral duties, (if any,) with right views and feelings, in the field of evangelical labour; consulting with him as to his wants for himself and family, his means

* For the appropriateness of this appellation, see I Cor. xii: 28. xvi: 16. 2d Cor. i: 24. vii: 23. It will be seen that in designating the persons, to be employed in the proposed arrangement, your committee have introduced names not in common use in our churches. This we have done in order that we should appear more conformed to the scriptures and less objectionable to our Brethren, and not with a view to innovate upon former usages, as will be seen by the passages referred to.

† EVANGELIST:—"One who publishes the Gospel," * * * "they seem to have been a sort of deputies of the Apostles; and regulated the churches in places where the Apostles could not be present," &c. * * "And the name 'EVANGELIST,' taken in its true import, applies very well to such who are now more commonly denominated Missionaries.

[Bible Dictionary by A. Alexander, Art. Evan.]

"EVANGELIST"—"One who bringeth good tidings."—Butterworth's Concordance. Acts, xxi: 8. Eph. iv: 11. 2d Tim. iv: 5.

"EVANGELIST"—"One who publishes glad tidings; a messenger, or preacher of good news. The persons denominated evangelists were next in order to the Apostles, and were sent by them not to settle in any particular place, but to travel amongst the infant churches.—Buck's Theo Dic.

of support; his income, (if any,) from the brethren; what difficulties are left, his prospects of doing good, &c. &c. And if advisable, on condition of his devotion to the work as agreed on, and making full report thereof to the Helping Evangelist, he, in behalf of the Convention, is to engage to supply those deficiencies, stating the amount; and make a faithful record of the whole agreement in a book, to be kept along with him for that purpose:—Feeling at liberty to vary the stipulation in each case, to suit each minister's peculiar circumstances; always having an eye to the great principles of *economy*, *self-denial* and *humility*, so essential to please God, and be profitable to men; all which *to be binding on the Convention*. Consult, also, and assist in determining the field of labour, make arrangements for great meetings of several days' continuance, and if possible to attend the most of them. And lastly, *never forget* that every evangelist so enlisted and engaged to labour, is to take up, on all suitable occasions, the contributions of the Brethren; and to take the lead of this business himself, making known publicly, and frequently, the facts, as to what is duty, and what is needed; and always keep a journal of every engagement, the name, residence, time, amount, field, sums taken up, used for himself and paid out as each may need; also deficiencies and surpluses, as connected with every evangelist and himself; and in addition to frequent correspondence, with the Corresponding Secretary, make report of the whole at the Annual Meeting of the Convention. The account then to be audited by a committee, to be appointed for that purpose, and included in the Annual Report;—Such committee also to recommend, and the Convention to approve of the allowance to him for his support.

In addition, however, we conceive it indispensable that, for one whose duty is so important, and varied; he be allowed, at all times, to exercise much *discretion* as to expediences and proprieties in every case that may come under his notice; and that his draft, or order on the Treasurer for funds, shall always be respected and paid, when the means are available; only that, all such, and every other occurrence, be finally submitted to the convention. The only power to check his management or the appointment of his successor during the current year, (should any such measures seem necessary) to be invested in the Executive Committee of the convention.*

*An appeal to this committee, or to the convention, may be made by any member of the "Evangelical Band;" and the decisions on any case, shall never amount to a censure, or condemnation; but only to relieve a suffering brother, in pecuniary matters, and the appointment of a successor, to any brother who shall fail to fill the duties of his station.

As to all others of our ministers, it is a part of this system, that every one in the state, (or near the line,) who is regularly licensed or ordained by the churches of the general union, and who, for piety, wisdom and holy zeal, enjoys the confidence of those who know him, and who will consent to it, be registered on the books of one of the "helping evangelists" as belonging to the EVANGELICAL BAND. And whether he needs help or not, or whether he is already engaged *constantly* in the labours of the ministry or not; yet, a statement of his affairs, and how he is doing, &c., be rendered to the 'helping evangelists,' and he report as above; and thereby inspire confidence; and receive and impart influence; that the holy cause may by the blessing of God, go forward, until every church shall be brought to feel and act; and every minister shall give himself entirely to the work; and every dark corner, and destitute place shall be cultivated; and all united in fervent and unceasing prayer—that the rich and sovereign grace of God may give the increase: to whom be endless glory! Amen!

All which is respectfully submitted.

Brethren John Taylor, William Hickman, Thomas Pasly, and John J. Johnson, being present, were invited to seats in the Convention.

The Convention then proceeded to the election, by private ballot, of Evangelists agreeably to the above report, when the following brethren were found to be duely elected, as follows viz: Brother W. C. Buck for the eastern division; Brother Geo. Waller for the middle division:—and Brother W. C. Warfield for the western division.

Brother Chambers read a petition to the Legislature in relation to the Kentucky Baptist Education Society, which was adopted and ordered to be signed by the moderator and clerk in behalf of this Convention, and presented to both branches of the General assembly of Kentucky, and brethren Chambers, Waller, Vaughan, Buck, Shannon, Noel, Willson, Blackburn, and Wingate, were appointed a committee to present the same.

The following contributions were then made to the funds of the Convention.

From the Georgetown Female Baptist Missionary Society

By Brother Buck,	-	-	-	\$10.
George Town Association, by bro. Ford,				10.
George Blackburn for self.	-	-	-	5.
Ann Blackburn,	-	do.	-	5.
Sarah Cox,	-	do.	-	1.
Finetta Arnould,	-	do.	-	1.
Elbridge Arnould,		do.	-	3.
Ballardville Association by bro. Alexander,				\$13 12.
Benjamin F. Waggener by bro. Colgan,				2.
Willam C. Buck for self,	-	-	-	50.

Brother H. Wingate moved the following resolution, which was read and adopted:

Resolved, That this Convention recommend to all their brethren and others, who are friendly to its objects to subscribe \$10 each agreeably to the plan for raising \$1,000 as published in the Cross & Journal & Baptist Banner, and that it shall be the *special duty* of all the Evangelists and missionaries in the employ of this Convention, to present the same on every convenient occasion, whether public or private with the view of obtaining subscribers.

After which the following names were handed in, by the Corresponding Secretary, viz:

Johnson Graham, Greene county,	-	-	\$10
F. G. Graham,	-	do.	10
Joseph C. Woodson,	-	do.	10
Nancy D. Brooking,	-	do.	10
B. W. Kendrick	-	do.	10

Forty dollars of which was received in money, and handed to the Treasurer.

Brother Shannon tendered his resignation as Treasurer to the Convention; which was accepted, and Brother George W. Gwin of Frankfort was appointed Treasurer in his stead. Ordered that Brethren Blackburn, Chambers, and Wingate be a committee to settle with the late Treasurer, and make report to the Convention.

The following names were also handed in as subscribers to the funds of the Convention, on the plan of raising \$1,000, viz:

Daniel S. Colgan, Adair County,	-	\$10
William Tandy Christian	"	20
Philip Johnson Louisville City.	-	10
Edmund Curd, Calloway county,	-	10
Wesly Alexander, Oldham	"	10
William Vaughan, Fleming	"	10
D. C. Freeman, Franklin	"	10
Thomas T. Fisher, Bardstown,	-	10

The Convention then adjourned until to-morrow morning 9 o'clock, and was closed with prayer by brother Alexander.

Tuesday, January 13th, 1835.

The Convention assembled and was opened with praise and prayer by brother Daniel S. Colgan.

Brother Richard Gwin, being present, was invited to a seat in the Convention.

On motion, brother Wm. C. Buck, of woodford county, and brother James Shannon of Frankfort, were added to the executive committee.

Resolved, That the Helping Evangelists of this Convention be authorized and empowered (if circumstances seem to require) to employ any suitable brother, for the time being; to aid them in their labors.

Brethren Chambers, J. Wilson, and Wingate were appointed a committee to superintend the printing and distribution of the minutes of the present session, with those of the annual meeting held in Louisville in October last.

The Convention then adjourned *sine die* and was closed with prayer by brother Ezra Going.

GEORGE WALLER, *Mod. Pro Tem.*

Attest,

H. WINGATE *Clerk.*

KENTUCKY BAPTIST CONVENTION,

To U. B. Chambers Dr.

1832		
Nov.	To printing Commissions,	\$4,00
1833		
June.	To printing and covering 1,000 copies of the minutes at Lexington,	40 00
" "	To printing Commissions for Missionaries,	6 00
Oct. 10,	To amount received for the Cross by Rev. Wm. M. Brown and deducted from his missionary wages,	7 50
1834		
Oct. 21.	To cash paid Dr. Going per order convention,	100 00
" 22	To cash p'd Rev. J. Hulsey per order board,	7 75
" "	To amount appropriated to me as clerk,	10 00
" "	To cash p'd Rev. D. L. Mansfield per order board,	53 50
Nov.	To amount settled with Rev. R. Gailbreath per order,	15 00
	To The Cross furnished Rev. A. Trabue, Rev. John Rice, Rev. M. Floyd, Rev. M. Morrison, and Rev. H. G. Waggener, each one year, for Missionary services,	12 50
1835		
Jan. 13	To cash paid Rev. D. S. Colgan per or. b'rd,	40 00
		<hr/>
		296 25
" 28	To cash paid over to bro. Gwin, present Treasurer,	11 25
		<hr/>
		\$307 50
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CONTRA CR.

1834

Oct. 20	By cash received from Convention at Louisville as per report of committee, (see minutes,)	272 75
" 21	By amount of draft from Georgetown Asso.	7 50
" 24	By amount of contribution of ——— asso'n forwarded by Rev. S. M'Gowan Ten.	5 00
" "	By amount allowed me as clerk, contributed by me to Convention,	10 00
Dec. 1.	By amount forwarded by Eld. Wm. Warder as balance deposited last year by convention with Wm. Owens of Russelville,	12 25
		<hr/>
		\$307 50