

M I N U T E S

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G E N E R A L A S S O C I A T I O N

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L O U I S V I L L E :

H U L L & B R O T H E R , P R I N T E R S , 4 9 7 M A I N S T R E E T .

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MEMORANDUM

TO : THE PRESIDENT

FROM : THE SECRETARY OF STATE

SUBJECT: [Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

SECRET

[Illegible]

[Illegible]

## MINUTES.

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THE Association met at Henderson, Friday, May 9th, 1856. Elder John Bryce was called to the chair, and J. M. Cooper, Clerk, *pro tem*.

On motion, the preaching of the Introductory discourse was postponed to 7½ o'clock P. M.

A. D. Sears, A. Hatchett and Cad. Lewis were appointed a Committee on Credentials.

An opportunity was then given for persons to become Annual Members.

The Committee on Credentials then reported the following delegates and members present:

FROM LITTLE RIVER ASSOCIATION. — Elders A. W. Meacham and W. H. McGowan.

WEST UNION. — Elder H. R. Puryear.

DAVISS COUNTY. — E. Hawes, A. Jones and Wm. R. Owen,

BETHEL. — Professor B. T. Blewett, J. M. Church, A. D. Sears, J. M. Bennett.

SALEM. — W. Wright.

RUSSEL'S CREEK. — H. McDonald and B. T. Taylor.

LONG RUN. — W. W. Everts, J. M. Cooper, B. C. Hord, S. H. Ford.

ELKHORN. — D. R. Campbell, LL. D., Cad. Lewis.

SULPHUR FORK. — Andrew Broaddus.

LITTLE BETHEL. — Elders John Bryce and A. Hatchett.

## CHURCHES.

*Beaver Dam, Ohio County.*—J. J. Coleman and J. G. Burgess.

*Bethel, Henderson County.*—A. Hatchett and Isom Johnson.

*Calhoun.*—Elder W. J. Owen.

*Green River, Daviess County.*—D. Atkinson.

*Louisville, Walnut Street.*—W. W. Everts, J. M. Cooper, N. Robinson and B. C. Hord.

*Pleasant Grove, Daviess County.*—Elders I. R. Allen and Andrew Jones.

*Henderson.*—Elders John Bryce, A. Mackay, F. Cunningham, J. W. Clay, J. O. Cheney, L. B. Weaver, James Bacon, S. Nesler, D. Unsel.

## LIFE MEMBERS.

Elder John Bryce, W. W. Everts, S. H. Ford, D. R. Campbell, A. D. Sears, Cad. Lewis, A. Broaddus, J. M. Cooper, J. W. Clay, B. T. Blewett.

## ANNUAL MEMBERS.

J. Aikin, W. C. Harmer, James Bacon, W. P. Smith, J. W. Clay, Mrs. Lydia Wilson, R. A. Farleigh, J. O. Cheney, N. Robinson, D. Atchison, I. R. Allen, J. G. Burgess.

Elder Johnson, late of Pennsylvania, and other visiting ministers present, were invited to seats in the meeting.

Elder John Bryce was then elected Moderator, and J. M. Cooper, Clerk.

After a few brief and appropriate remarks by the Moderator, prayer was offered by brother Everts.

The Pastor and Deacons of the Henderson Church were appointed a Committee on Religious Services.

A. D. Sears, W. W. Everts and A. Hatchett, were appointed a Committee of Arrangements.

S. H. Ford, A. W. Meacham, C. Lewis, H. McDonald, W. Wright, D. R. Campbell and A. Broaddus, were appointed a Committee on Nominations.

The Committee on Arrangements reported the following order of business, viz :

- 1st. Call for the reading of Letters of correspondence.
- 2d. Read the Annual Report of the Board and Treasurer.
- 3d. Devote one hour to Domestic Missions.
- 4th. State Missions one hour.
- 5th. Bible Cause one hour.
- 6th. Ministerial Education half an hour.
- 7th. Temperance one hour.
- 8th. Agencies one hour.

Report adopted.

Letters were then read from sundry churches.

The Annual Report of the Board was read and adopted.

On motion, the Missionary Society of Hopkinsville Church and all others in the State are requested to furnish the Secretary a report of their labors for publication in our Minutes.

B. C. Hord and F. Cunningham were appointed a Committee to audit the Treasurer's Report.

On motion, agreed that the hours of meeting shall be from 9 to 12½ o'clock, A. M., and 2½ to 5 o'clock, P. M., and 7½ at night.

D. R. Campbell was appointed to report on State Missions ; S. H. Ford on Bible Cause ; A. W. Meacham on Ministerial Education ; Cad. Lewis on Georgetown College ; H. McDonald on Sunday Schools ; B. T. Blewett on Religious Press ; A. Broadus and J. M. Bennett on Temperance.

Prayer by brother J. M. Bennett.

2½ o'clock, P. M.

Met pursuant to adjournment. Prayer by Elder H. R. Puryear.

Brother A. D. Sears read a report on Domestic Missions which was adopted and ordered to be published in the Minutes. (See report A.)

D. R. Campbell read a report on State Missions, which was adopted and ordered to be published in the Minutes. (See report B.)

Brother Everts read a report on Agencies, which was adopted and ordered to be published in the Minutes. (See report C.)

A. M. Poindexter, Corresponding Secretary of the Southern Board of Foreign Missions, at Richmond, Va., after being introduced to the meeting by the Chair, was invited to a seat.

Letters were read from brothers J. B. Link and S. L. Helm, apologetic for non-attendance, and giving strong expressions of sympathy for the interests and objects of the meeting.

A letter was read from Rev. Mr. Woodbridge, Pastor of the Presbyterian Church in Henderson, inviting the Association to occupy his pulpit on Sabbath. A similar invitation was also received from the Methodist Church, both of which were accepted. The meeting then adjourned to 7½ o'clock, P. M.

Prayer by brother Poindexter.

7½ o'clock, P. M.

The Association met pursuant to adjournment.

The hour having arrived for the delivery of the Annual Discourse, Elder Henry McDonald preached an able and appropriate sermon from Numbers XIII. 30, "And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it."

The meeting then adjourned to meet at 9 o'clock on to-morrow morning.

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SATURDAY, 9 o'clock, P. M.

Met pursuant to adjournment. Prayer by Elder B. T. Taylor.

Brethren D. Dowden, from Goshen Association, and B. T. Taylor, Columbia church, were enrolled and took seats as delegates in the Association.

The Chair then called for the regular order of business.

Prof. Blewett read a report on Religious Periodicals, with the following resolution annexed, which was unanimously adopted. (See report D.)

*Resolved*, That the Western Recorder, as a weekly, and the Christian Repository, as a monthly, are exerting a salutary influence, and we therefore most cordially endorse the course pursued by their Editors, and pledge ourselves to aid in the wider circulation and in the more extensive usefulness of these periodicals.

Elder B. T. Taylor read a report on Temperance, which was adopted. (See report E.)

Elder H. McDonald read a report on Sunday Schools, which was adopted. (See report F.)

Elder C. Lewis read a report on Georgetown College, which was unanimously adopted. (See report G.)

The regular order of business was then suspended to hear a discourse from Elder A. M. Poindexter on Missions. After which adjourned to 2½ o'clock, P. M.

2½ O'CLOCK, P. M.

Met pursuant to adjournment. Prayer by Elder A. W. Meacham.

Elder S. H. Ford read a report on the Bible Cause, which was adopted. (See report H.)

Elder A. W. Meacham read a report on Ministerial Education, which was adopted. (See report I.)

A. Broaddus and H. R. Puryear, General Agents, presented their reports, which were adopted. (See reports J. and K.)

On motion the Board are instructed to appropriate the funds collected (and reported up to this date) by Elder H. R. Puryear, in the bounds of West Union Association, to the missions in said Association, after deducting a proportionable part of his salary.

S. H. Ford, Chairman of the Committee on Nominations, reported officers of the Association for the ensuing year, and recommended that the Corresponding Secretary be elected by private ballot.

The report was amended so as to recommend the appoint-

ment of a Corresponding Secretary, instead of election by private ballot. (See report L.)

On motion of brother Ford, A. Broaddus was then put in nomination and elected as Corresponding Secretary for the ensuing year.

Brother Sears offered the following resolution, which was adopted, viz :

*Resolved*, That the Board be instructed to pay brother Broaddus a competency for acting as Corresponding Secretary, and that they fill the vacancy in case brother Broaddus does not accept the appointment.

Brother Sears offered the following, which was adopted :

*Resolved*, That the Association now proceed to the appointment of delegates to the Southern Baptist Convention, to be held in Louisville, in May next.

Whereupon, the following brethren were appointed, then we are entitled to the last named be dropped from the list :

W. W. Everts, D. D., S. H. Ford, John Bryce, D. R. Campbell, LL. D., A. W. Meacham, W. H. McGowan, A. Taylor, H. R. Puryear, J. M. Pendleton, W. Wright, B. T. Taylor, N. Robinson, H. McDonald, B. T. Blewett, S. W. Lynd, D. D., J. R. Allen, A. Hatchett, W. W. Gardner, V. E. Kirtley, A. W. La Rue, S. L. Helm, A. D. Sears.

On motion the Board are instructed to fill up or complete the nominations, provided we are entitled to more Delegates.

On motion it is agreed to hold our next annual meeting in Louisville, on Tuesday before the first Sabbath in May, 1857.

On motion of A. D. Sears, agreed to strike out the 8th article and insert the following :

*Resolved*, That this Association shall not be permanently located nor kept at the same place, but shall be held at such places as the body, from time to time select.

The following was offered by brother Sears, and unanimously adopted :



*Resolved*, That the thanks of the General Association be tendered to the members of the Baptist Church and the citizens of Henderson, for the hospitable manner in which they have entertained the members of this body, and to the brethren of the Presbyterian, Methodist and Reformed churches, for kindly tendering us the occupancy of their houses of worship on Sabbath.

The Auditing Committee made report on the Treasurer's Report, which was adopted. (See Treasurer's Report.)

The following was offered by brother Blewett, and unanimously adopted:

*Resolved*, That we heartily approve and warmly recommend to the churches in Western Kentucky, the enterprise of building, at Columbia, Ky., a Baptist College.

The printing of the Minutes was referred to the Secretary and Board.

On motion the Clerk is instructed to procure and publish in our Minutes, so far as practicable, a statistical table from the District Associations and churches, and that the Board be instructed to pay him a reasonable compensation for his labor.

The following was offered by B. T. Taylor, and adopted:

*Resolved*, That the Bethel College shares our unaffected sympathies and its prosperity inspires our sincere gratitude, and that we hail with great pleasure the Female Seminary in building at Hopkinsville, Ky.

The meeting then adjourned to meet at 7½ o'clock, at night.  
Prayer by brother I. R. Allen.

7½ o'clock, P. M.

Met pursuant to adjournment.

After a sermon by Elder C. Lewis, took up a subscription for the endowment of Georgetown College, amounting to ——— thousand dollars.

The Committee on Religious Services reported the following order for preaching on Sabbath, viz:

*In the Baptist Church.*—W. W. Everts to preach at 11 o'clock, A. M., A. M. Poindexter, 3 o'clock P. M., and A. Broaddus, at night.

*Presbyterian Church.*—A. D. Sears at 11 o'clock, A. M. W. Everts at night.

*Methodist Church.*—D. R. Campbell at 11 o'clock, A. M., and A. W. Meacham at night.

*Reformed Church.*—J. J. Coleman at 11 o'clock, A. M., and H. R. Puryear at night.

The Association then adjourned to meet in Louisville, on Tuesday before the first Sunday in May, 1857.

After the discourse by Elder A. M. Poindexter, on Sabbath, a collection was taken for the Southern Board of Foreign Missions, amounting to \$69 45.

JOHN BRYCE, Moderator.

J. M. COOPER, Clerk.

# R E P O R T S.

## ANNUAL REPORT OF THE BOARD.

**BRETHREN:**— We are again assembled as an Association, to celebrate our Annual Meeting; and it again becomes our duty, as your Executive Board, to present, in the form of a report, a statement of what has been done since your last meeting.

Although only a few months have intervened since that time, and although our plans of operation and our anticipations have to some extent been frustrated, in the providence of an all-wise Creator, by a winter unprecedented in this country for its duration and cold; yet we are called upon for sentiments of devout praise and for thank-offerings to Almighty God for the return of "spring-time," in which all nature is made to rejoice, and for the continuance of peace and prosperity in our land, and for the salvation of dying mortals through the instrumentality of a preached Gospel.

Whilst the yoke of despotic oppression has been heavily laid upon our brethren of the Old World, and their devotional exercises are being disturbed by nation against nation, rushing into deadly conflict, and among them the greatest possible destruction of human life is claimed by the executioners as the highest title to human glory, we are permitted to meet at all times in peace, and with no one to make us afraid — to rejoice in the progress, promote the diffusion, and augment the triumphs of the Gospel of the Redeemer's kingdom, not only in our own happy country, but throughout the world — blessed privilege.

**AGENCIES.**— In view of the short space of time allotted us, we thought it most expedient to obtain, if possible, the services of at least four brethren to labor as General Agents. Accordingly the Board, at an early date, proceeded to lay off and apportion the State into four districts, with a view of having the labors of an agent in each. These agencies were urged upon a number of brethren in each of the districts, but only the services of Elder A. Broadus and P. H. Todd could be obtained, both of whom have done a good work, considering the severe cold and disagreeable weather through which they have had to labor most of the time. Their labors have been confined to the upper counties of the State.

Elder H. R. Puryear, although constantly engaged in pastoral labor, in view of the great destitution in the Southern portion of the State, consented to act as General Agent on the first of March, and his report will show that his labors have not been barren in results.

Elder G. W. Robertson, of Taylor county, has recently agreed to spend some time as agent in the bounds of Freedom Association, but we have had no report from him yet.

The Board appointed Elder A. Broaddus at a salary of \$600 per annum and his traveling expenses. He was unable to commence his labors until the 1st of January, but his report will show, that notwithstanding the severe cold weather and extreme disagreeable traveling, he has succeeded well.

Brother P. H. Todd was appointed at a salary of \$1 50 per day for labor actually performed. The field or district assigned him is mainly composed of the north-eastern or mountain counties, and is perhaps the most destitute part of the State. A large portion of it is strictly missionary ground. His reports show that he has done much in bringing sinners from the error of their way into the kingdom of our blessed Redeemer.

At the request of brother Todd, the Board appointed Elder J. W. Lee to labor in conjunction with him in his district at the same salary, he to raise not less than that amount on the field.

MISSIONARIES.—Elder Robert Vickers, whose appointment was reported at your last meeting, is still laboring in the counties of Kenton and Campbell, and the cities of Covington and Newport, at a salary of \$200.

Elder Charles Schultz, re-appointed to labor with the Germans in Louisville and vicinity, at a salary of \$500 per annum.

Elder S. L. Summar, to labor at Burksville, in Cumberland county, and other points in the Freedom Association, at a salary of \$400, to be raised in the bounds of said Association.

Elder G. Gates, to labor a portion of his time at Portland. He gives his time gratuitously.

Elder D. Dowden, re-appointed to labor at Litchfield, in Grayson county, at a salary of \$100.

Elder R. T. Gardner, to labor in the counties of Hart, Edmundson, Butler, &c.; salary \$1 per day for all labor actually performed.

The Board appropriated \$50 to a new church recently constituted by Elder Smith Thomas, at Middletown, in Jefferson county, to aid them in supporting a pastor. \$30 50 of this was appropriated by the church at Clay Village, and \$15 by Long Run church.

REPORTS OF MISSIONARIES.—Elder Robert Vickers has traveled two hundred and thirteen miles, preached twenty-nine sermons, delivered eight exhortations, baptized thirty-eight, and collected for the General Association \$10.

Elder Charles Schultz has been laboring very acceptably with the Germans in Louisville, but believing that a greater amount of good might be effected in that mission through a church extension society, the Board recommended the formation of such a society auxiliary to the General Association, which has been accomplished, and the mission transferred to that Society.

Elder S. L. Summar traveled two thousand and eighty-seven miles, labored two hundred and forty-four days, preached one hundred and eighty-four sermons, baptized eight, sold sixty-six volumes of religious books, collected in cash and subscriptions, for various purposes, \$111 85, and constituted one church and five Sabbath-schools. He is the only minister of any denomination that preaches in Burksville.

Elder D. Dowden has traveled five hundred and twenty miles, labored forty-eight days, preached thirty-five sermons, delivered one Temperance

address, baptized two, and assisted in the ordination of one minister who came from the Methodist Church.

Elder R. T. Gardner has labored fifty-three days, preached forty-nine sermons, nineteen exhortations, and baptized thirteen. He says there is great destitution in his field.

Elder William Johnson, who was appointed before your last meeting to preach a part of his time at Carrollton, reports twenty-four sermons preached, baptized seven, received by letter nine.

Elder P. H. Todd reports one hundred and twenty-four additions to the churches in his field up to December last, the time of his appointment as General Agent.

**FOREIGN AND DOMESTIC MISSIONS.**—Our General Agents, as heretofore, have been instructed to take subscriptions and collect for Indian Missions, Southern Board of Foreign Missions at Richmond, Va., Southern Bible Board at Nashville, Tenn., Domestic Board of Missions at Marion, Ala., and Bible Revision Association. For amounts collected for these missions see report of General Agents, and of Elder R. L. Thurman, Agent for the Southern Board of Foreign Mission at Richmond.

**BIBLES AND OTHER RELIGIOUS BOOKS.**—About fifteen hundred Bibles and other religious books have been sent out from the office of the Corresponding Secretary, besides those reported by the missionaries, and a large number of tracts.

**CONCLUSION.**—The meager report presented by us at this meeting is not for want of interest in the great cause in which we are engaged; but is occasioned by the reasons alluded to in the first part of this report, and perhaps from the fact that our brethren have not taken as deep an interest in the work as they should.

That there is an alarming amount of destitution in our State, and that its claims call more loudly for aid than other objects of benevolence, we presume none will deny; and that it is the duty of every Baptist in the State to do all he can to relieve the wants of this destitution is equally true. But we have so recently alluded to this at considerable length, both in our last report and through the columns of the Recorder, that we deem it unnecessary to make further appeal to our brethren at this time. It is plain, however, that a great responsibility rests upon us as a denomination, and it is certain that God will require us to give an account of our stewardship in the Day of Judgment, and it may be that the blood of our neighbors will rise up against us in that day because of our withholding from them the bread of eternal life. Then is it not very important that we strive to know and do our whole duty in this and every good work?

By order of the Board.

J. M. COOPER, *Cor. Sec'y.*

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### REPORT ON DOMESTIC MISSIONS.

We can very easily understand the relative importance of Domestic or Home Missions, whenever we look at them through a medium of revelation,

or examine into the magnitude of the consequences connected with their successful prosecution. It will require no argument with the careful student of the Bible, to convince him that such missions are sustained by the example as well as the precepts of Christ. Jesus Christ was a domestic missionary, and during the whole of his ministry neither he nor any of his disciples extended the work of preaching the Gospel beyond the bounds of Judea. Their preaching was confined exclusively to their own country. Destitute as the neighboring nations at that time were of the true knowledge of the truth, and devoted as they had been for many generations to the worship of idol god, still Christ was particularly careful to have the Gospel preached in all parts of Judea before the preaching of it should be extended to any other nation. It is equally true that after his resurrection from the grave, in commissioning his disciples and in instructing them in reference to the manner they should build up his kingdom in the world, he was very particular in telling them to begin their mission in the city of Jerusalem. With the writings of the Evangelists before us, we suppose that no one will deny these positions. Joined to these facts, then, if we examine the history of the acts of the Apostles, we shall find that it was not until the whole land of Judea had become the scene of Apostolic preaching, and not until all the Jews had had an opportunity to receive the Gospel, did the first preachers of our Redeemer go abroad and preach to the Gentiles or heathen nations of the earth. We do not design from these arguments to convey the idea that we should abandon Foreign Missions where they have been already commenced, or that we should cease to extend our missions in heathen lands, or that we should give less for educational purposes and for the circulation of the Bible than we are now giving; or that we should confine ourselves exclusively to the support of Domestic or Home Missions; but we do design to teach that the Domestic Missions are the important missions, and that these missions should be considered primary to their importance with the Baptists of Kentucky. In sustaining the Domestic Missions, first, we follow not only the Saviour's example and obey his commands, but we also follow the example of the disciples of Christ after the Holy Ghost had descended in power upon them. But we argue the primary importance of Home Missions from the magnitude of the consequences connected with their successful prosecution. The language of the prophets of God leads us to look forward in future years to a time when the human race will attain the highest conceivable intellectual and moral elevation. We know that human nature has been led to make the wildest speculations in reference to the means which are best adapted to secure the end contemplated by the language of prophecy. Some have supposed that such result can be obtained by high intellectual culture, and some have supposed that the moral elevation of the world depends primarily upon the enactment of wise and wholesome laws for the regulation of the conduct of the human family. But he who is familiar with the history of the world, and who has properly studied the moral constituency of human nature, will be forced to admit that no agency but the Gospel of Christ is adapted to secure to man a high moral elevation. Moral and intellectual elevation when secured through it will always be inseparable. If, then, the human race require the universal diffusion of the Gospel in order to attain its ultimate

moral destiny, the importance of Domestic Missions will scarcely be questioned by any one of ordinary intelligence. In addition to all this, reason and common sense join in teaching that the universal success of missions abroad depends to a great extent upon the internal condition of the Church at home, and that the work at home is necessarily, to some extent, the foundation work for the work abroad. Or in other words, the work at home is to the work abroad as the foundation of a building is to its superstructure. And as a building can in no case be substantial, symmetrical and beautiful without the foundation is properly laid, so Foreign Missions cannot be prosecuted prosperously unless the foundation be broadly laid by encouraging our Domestic Missions according to the wisest and most efficient plans. Important as Home Missions are, and primary as they must always be in the estimation of all such as duly appreciate the precepts and the example of Christ, and desire the moral elevation of the world, still we are forced to admit the melancholy truth that there is among our churches an unreasonable and an inexcusable apathy of feeling upon the subject. This feeling exists in this State among the Baptists perhaps to a greater extent than anywhere else in the whole nation. The Baptists have much the largest number of communicants of any denomination in the State, and they sustain a more imposing relation in wealth, in numbers and influence to the inhabitants of Kentucky than does any denomination of Christians in the nation to the inhabitants of any of the States of this confederacy. And while in numbers, talent and influence, the Baptists have nearly doubled that of any of the denominations of the State, they do comparatively nothing to aid in supplying the destitute with preaching beyond the bounds of the State. As an evidence of what we say, we appeal to the facts upon this subject. The Southern Baptist Convention has been in operation for eleven years, and during all that time the Baptists in Kentucky have not contributed as much to the Domestic Mission Board, at Marion, as the Baptists of Alabama have contributed each year since the Convention was organized. If, however, the reasons of their light contributions to the Marion Board were based upon the fact that they had been engaged with a spirit of liberality in supporting their own General Association, or the missions of their own District Associations, they might to some extent be excusable. But such is not the fact. Our General Association, under the circumstances, is least liberally supported of any of the State organizations among the Baptists of the South. And the missions of many of our District Associations are exceedingly inefficient, and scarcely deserve the name of missions. unpleasant as these statements may be to many of our brethren, we feel that they are true; and unpleasant as it is for us to speak of them, we feel that we should be unfaithful to the interest entrusted into our hands, were we to manifest less faithfulness in stating the whole truth. From a careful review of all these facts, three things have been most forcibly impressed upon our mind. 1st. The Baptists of Kentucky are not contributing a tythe of what they should contribute for the use of Domestic Missions. 2d. Our Home Missions in the State are sadly deficient in their organizations, and in many instances inefficiently prosecuted. 3d. A reform of our whole system is certainly called for, and a more efficient spirit should be diffused into the whole missionary action of the Baptists in Kentucky. In studying upon

this subject our mind has very naturally suggested some things which we think have produced the present state of apathy with which our churches seem to be overwhelmed upon the subject of Domestic Missions. According to our argument we have made such missions primary in their importance to any other missions, and yet in the estimation of Kentucky Baptists they have been considered secondary in their importance to all the objects in which their sympathies have been enlisted. The following have been suggested to our minds as reasons for the existence of this condition of things : 1st. It is a well-established fact that in the moral, as well as in the physical world, distance lends enchantment to the view, and because of this Foreign Missions have been exalted, in the public estimation, far above Domestic Missions. 2d. From some cause there has been a kind of discredit thrown around Domestic Missions. This has exerted such influence that comparatively few men of ability, or well-established reputation, have been willing to become domestic missionaries. In this particular the Foreign Missions have had a very different fate. The first missionaries from America to the heathen world, were men and women of the finest cultivation and the most heroic spirit. They have left the impress of their talents and their character upon the history of Foreign Missions. They actually threw around them a kind of romantic charm which time has not yet dispelled. Because of this, the name, the memory and the work of foreign missionaries have become embalmed in the hearts of the members of our churches, while the name, the memory and the character of the domestic missionary are doomed to be forgotten. And this has been the fate of those who have heretofore engaged in the Domestic Mission work, and this has been their fate, too, immaterial what their talents or their sacrifices may have been. These facts may no doubt have had an influence in deterring many men of acknowledged ability from becoming domestic missionaries. And no doubt these facts have had a tendency to induce our members to look upon the Domestic Mission as secondary to all other objects which are presented to them as having claims upon their beneficence. And lastly, we have no doubt that in a great many instances the policy by which such missions have been conducted has been exceedingly unwise. Especially in our District Associations, in many instances, has our policy been ruinous to the cause. Many have such a limited idea of the magnitude of the work that they fancy any one will do for a home missionary; and while in most instances those who have managed our Foreign Missions have displayed their far-seeing prudence, by selecting men of the finest talents and the most thorough cultivation, those who have managed our Home Missions have displayed their folly by confining themselves in selecting, in many instances, their missionaries to men of the most moderate talents. Because of this, men of talents, cultivation and real efficiency, are, in many instances, rarely found in our Domestic Mission field. This policy has been carried to such an extent that in some of the Associations missionaries are never selected out of the ministers in the aggregate, but after the great body of the churches are supplied with pastors, the Associations select their missionaries from those ministers that are left, some of whom are not considered qualified for pastors by any of the churches. Is it any wonder, under the operations of a policy so unwise, that the members of our churches should



consider the Domestic Missions as of minor importance? Or would it not be strange if they were to look upon them in any other way? In view of these facts, the question very naturally suggests itself to the minds of pious men, what remedy can be applied to arrest these evils and to give Domestic Missions their proper place in the estimation of our people? No one possessing a particle of the proper spirit of missions will contend that things should remain as they are. We conclude that all true devoted Baptists are eager to ascertain, as well as to apply, the legitimate correction: 1st. We suggest that it is important that the character of Home Missions should be elevated to that primary position which was assigned them by the precepts and the example of the Redeemer of the world. 2d. Our action in our missionary field should become more concentrated—that is, many of our smallest churches should be dissolved and merged into other churches, and the practice of organizing weak and inefficient churches at *improper locations* should be discontinued. 3d. Our churches should be indoctrinated into the idea that Domestic Missions are primary missions in carrying out the commands of Christ, and that they are paramount to every other object connected with the spread of the Gospel of Christ.

A. D. SEARS.

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[B]

REPORT ON STATE MISSIONS.

Our State Mission is made up of the efforts of this body, of District Associations and of individual churches, more or less connected with this organization, to diffuse the knowledge of the Gospel and build up the kingdom of Christ within the bounds of our own Commonwealth. The fact is well established that much ground remains yet unoccupied; that the men and money necessary to take possession of the entire field are not now at our command. It becomes us, therefore, to take some pains to determine how the men and money are to be procured to meet our obligations in this matter.

The following suggestions are proposed:

1st. Ought we not to aim at the production of a purer and more active piety among our respective churches?

2d. Ought not a systematic effort to be attempted, forthwith, to look out young men of gifts and promise for the ministry?

3d. Ought we not more faithfully to urge the obligation resting upon ourselves and our people to raise more money to qualify and support young men in reference to these fields?

4th. Ought we not to urge the duty of increased prayer in view of the wants of this cause?

5th. Ought we not, in view of our insufficiency, to cultivate more of actual mutual co-operation as ministers of the Gospel in this State?

6th. Ought we not to have a Corresponding Secretary with talents and capacity sufficient to enable him to visit the churches, present claims of missions, and act as General Agent?

D. A. CAMPBELL.

## REPORT ON AGENCIES.

The question has been before the churches as to the best method for collecting funds for missionary and charitable purposes. The first inquiry and alternative has been, can we rely upon spontaneous liberality and collections, or must we resort to some agency for collection? Reasoning upon the constraining love that should animate all disciples, and the voluntariness of all proper religious offerings, we might theoretically declare our confidence in the adequacy of voluntary charitable contributions.

But Christian consecration and benevolence are so far behind the requirement of the theory of the Christian profession, that without agency few causes of charity and missions would be originated, and these would languish in comparative inefficiency. Agency then must be employed—appeal must be made to the churches.

But agency need not repress spontaneous charity or discredit its measures while extending its supervision and multiplying its appeals. Systematic agency need not have a monopoly of charity to answer best its mission. It may move on hand in hand with unstudied and desultory benevolence, and rejoicing in their complementary rather than antagonistic work.

If, then, agency is necessary, should it be mainly specific or general? Should each object have its champions, its army of traveling agents, or should agents in some manner represent all the objects of benevolence supported by the churches?

It is proper to say, whichever of the two systems should prove the better, as a general fact, that superiority would not render the other unavailable and important in some places and circumstances, or prevent their being used complementally to each other. We believe we must still have both specific and general agency. But which is better suited to the genius of Christianity and our denomination, and commends itself as the proper general reliance of our churches? Which should we most studiously provide for and most jealously guard? And which will be most likely to be permanent and harmonize with a higher piety and spiritual regime of the churches?

To these questions we unhesitatingly answer, a general, and not specific agencies, should be established as the reliance of our churches, and the provision for charitable and missionary collections.

1. Because such a system corresponds more nearly with the agency for charitable collections recognized by the primitive churches. We find in the New Testament no such distribution of charities as to require a distributed agency to gather them. The messengers and almoners of charities were those visiting the churches for higher and more spiritual objects, and the charitable collections were incidental. Those who went to preach the gospel and confirm the churches, incidentally gathered and transmitted their charities. They helped the faith, piety and progress of the churches, and from these naturally sprang contributions to sustain the Gospel and poor saints in foreign parts.

A system of general, as distinguished from specific agencies, may be conformed very fully to this model of Apostolic agency, and therefore should be commended to, and relied upon by our churches.

2. A general system of agency would be far more economical in respect to men and means. If our churches wish to encourage, say six different benevolent objects, and each object to secure its annual presentation to each church and neighborhood, require two or three agents, there would be required to carry out one plan the time and expenses of twelve or eighteen agents, and to carry out the other but two or three.

Have we got the men and means to spare from our pulpits and mission work to carry out the plan of specific agency? When but partially carried its evils appear less oppressive. But we must judge of the merit of a plan, designed and desired to be carried by its perfected and not by its partial results. The specific agency plan, it appears to us, can never be carried out and continued. It must ultimately weary and disaffect churches and break itself down. It answers a temporary purpose, but we should look for something better, of higher elements of spirituality and religious economy and permanency.

3. A general system of agency would secure greater impartiality in the presentation of the claims of the various objects of benevolence, and in the distribution of the sympathies and alms of the churches. Under specific agencies, the success of each cause is left contingently upon the comparative popularity or tact of agents, rather than upon its intrinsic claims. The agency itself is under temptations to resort to low appeals and measures to rival, anticipate or discredit other agencies. A general agency would be above all temptations to partiality, petty management and low appeal. Each cause could be commended to churches and pastors in the order of their estimate of their importance, without prejudice or prejudice.

Under special agency often one inferior object obtains means that should have been distributed to several objects, or to either one of them in preference to the one which received. We do not distrust the liberality of the churches, but we would not prejudice or abuse that liberality by a permanent system of partial and expensive agencies.

4. A general agency, by removing the temptation to petty rivalries and jealousies, and to become men of one idea, would elevate and guard the character of our agents themselves, and make them better men and safer guides to the churches. Ever pleading one idea tends to make a man narrow and extravagant in his views, and impatient of all who contradict or do not commend them.

The preaching the Gospel in all its doctrines and claims liberalizes the mind and ennobles the character. Perseverance in a specific agency appears to us to involve more or less of sacrifice of catholic Christian character, fellowship and purpose. Moreover, by widening its field, specific agency impresses an unnecessary tax upon home, life, virtues, enjoyments and duties. As the agency is made more general, it can be made proportionably more concentrated and detailed; and an agent can spend his time in a smaller district, cultivate it more in detail and see his family more frequently.

5. A general agency might be expanded to embrace all the districts, churches and families of a State. A specific agency cannot. Several specific agencies, therefore, under the old plan, overlap the same sections of the State, visit those churches which least need an agent's presence and appeal, because they are anxious to transmit and report large sums of money.

While those sections of the State and churches which most require agency and personal appeal are not visited at all.

By a general agency this evil might be obviated. The reporting money by the agent would seem less important, while pastors and churches in older districts would be encouraged in entering upon approved systems of benevolence, and destitute regions of the State and feeble churches would be visited, built up and confirmed in the faith, and encouraged to enlarge their fellowship and co-operation with the denomination; while the labors of an Evangelist could be performed, promoting revivals, building meeting-houses, establishing schools and commending every good thing.

6. By a general system of agency we should so elevate and diversify its service as to be able to engage the most able and tried men of the denomination in it. Such service as is performed for other denominations by presiding elders or diocesan bishops, could be performed for our churches without the pretensions or trappings of ecclesiastical order or preferment, by those traveling among the churches to preach the Gospel, encourage systematic benevolence, revivals and every good cause. In a true economy of gifts we see not that any church could be entitled to a monopoly of the services of our Cones, Manlys and Fullers. Such men could do far more good traveling among the churches than in any pastorate. But they would not be subjected to any of the existing partial agencies of the denomination. But let them be recognized as informal representatives of the denomination to preach as evangelists, confirm weak churches, aid the denomination in different places in building places of worship and founding schools, and especially commending everywhere the spirit of missions, and encouraging pastors and churches to enter more earnestly upon approved plans of systematic benevolence, and they would feel honored by the appointment and constrained to accept. Our ablest and most experienced brethren could thus be enlisted in the general denominational services, as they cannot under the regime of specific agency.

7. Such system of general agency appears to us, therefore, important to be established in all our States and country. Let each State Convention select for the service her most esteemed and efficient men, and appoint them to traverse their appointed sections of the State, to do whatever the churches and the Christian and denominational cause require to be done. They may be their evangelists—an order of men strangely unprovided for in our denomination. They may assist churches in settling difficulties, or in building places of worship or schools. They may commend the general claims of the Gospel, and give information of its progress and triumphs in Home and Foreign Missions. Especially they may furnish information to pastors and churches in regard to denominational missions and charities and plans of benevolence, and thus encourage all the churches to greater denominational fellowship and co-operation. Such are the agents we need. Let them be looked out and appointed, and Kentucky would, through her own General Association and the co-operation of her churches, meet the claims of Christianity and the denomination—Domestic, Indian and Foreign Missions, Bible, Tract and Sunday-school cause, without the expense of men and means of multiplying and sometimes conflicting foreign agencies, and at the same time secure the more thorough domestic culture of her own destitute fields:

But until we can inaugurate this higher method of agencies we must encourage such as we have. A plea against measures will not exempt us from the high obligation of duty. Let us then look, pray and plan for the improved order, while we continue to foster meantime such things as we have.

W. W. EVERTS.

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[D]

### REPORT ON RELIGIOUS PRESS.

The widening moral desolation of our country claim that the Press, as a faithful auxiliary to the ministry and to the missionary work, to be pure and vigorously sustained throughout our whole country. The many who contemn the Sabbath, neglect a preached Gospel, and lend themselves to the soul-destroying influences around them, present a sad picture to the contemplation of the philanthropist and of the Christian. We need religious periodicals freed of questions of politics, of social reform, or even of church polity, the high and noble aim of which shall be to point the way of salvation to lost men, to seek out the strongholds of fortified sin, and to pull down the walls of partition which have so long divided Christians; which shall awaken along the line of our membership a thirst for more holiness, for more living religion, and to wrench from us the mistaken notion that party zeal is piety. Through these as potent agencies we must reach the tide of immigration pouring into our country and pressing its fertile plains. Through this many-tongued instrumentality we are to reach their various languages and tear from their deluded minds their oppressive prejudices; and by it the feverish and exciting tide of worldliness and haste to be rich must be allayed, and impress indelibly on the hearts of men that they and all they possess, together with the earth and the fullness thereof, belong to the Lord. By our religious periodicals we hope to reach the minds and hearts of our young who are wandering from our churches and families to infidelity, and pour in upon them the gem of evangelical truth; to guide the Christian in trials to the true source of consolation, in a suffering, sympathizing, exalted Saviour, and to seek his favor, his love and his wisdom as their only refuge.

May such, indeed, be the influence of those with which we are favored; and as we weekly welcome them to our homes, and earnestly read them, may we be made better, taught, if not to love our own less, God's people more. May we be induced to seek greater attainments in piety, and to wage more successfully our warfare against sin. May they assist us in introducing to our children and to our domestics the truths of vital Christianity, and thus, by the blessing of God, enable us each to make our own a household of faith.

*Resolved*, That the Western Recorder, as a weekly, and the Christian Repository, as a monthly, are exerting a salutary influence, and we, therefore, most cordially endorse the course pursued by their editors, and pledge ourselves to aid in their wider circulation and in the more extensive usefulness of these periodicals.

Respectfully submitted,

B. T. BLEWETT.

## [E]

## REPORT ON TEMPERANCE.

**WHEREAS**, In the opinion of this body, the use of ardent spirits as a beverage is an enormous evil, insidiously creeping upon its victims, and entwining its envenomed tethers around all the powers of soul, mind and body; wasting the fruits of industry, and in the individual poverty of thousands, undermining the strength of nations, curtailing the means and drying up the very fountains of benevolence; enslaving and dwarfing the powers of the mind, blunting the moral feelings, and thus opening the flood-gates of vice and wretchedness to the very source of evil, more numerous and more ruinous than are found in the wake of pestilence or war, idleness, poverty, ignorance, starvation, theft, beggary, incendiarism, murder, heart-burnings, woe unmitigated, insanity, disgrace, cruelty, profanity, infidelity; most of all, indeed, that blackens the annals of man, works ruin to nations and spreads the pall of night over the hopes of immortal beings; therefore,

*Resolved*, 1st. That the prayerful efforts of all good people for the extermination of this evil should never be relaxed, until distilleries and dram shops, those "breathing holes," throughout which is wafted the deadly miasma of moral poison from the infernal pit, that have been utterly consumed by the brightness of universal virtue and sobriety.

2d That the churches of Christ, throught the world, should be foremost in putting down this evil, by forbidding the unholy beverage to their members.

B. T. TAYLOR.

## [F]

## REPORT ON SABBATH SCHOOLS.

The importance of early imbuing the youthful mind with religious knowledge commends itself to the reason and piety of all true Christians. The word of God amply sustains and establishes this position—train up a child in the way he should go and when he is old he will not depart from it. While the corrupting influences of a sinful world are encompassing the feet of the young, while Satan seeks to bind them as they grow in the chains of his evil power, will there be no watchfulness, no guardian care, no counter-acting influence by the churches of Christ? Surely not. Our churches are too remiss in this duty. Whole communities are without a Sabbath-school in their midst. While false systems seek to bind a creed on the infant mind and offer up youth as a sacrifice to error, let Baptists seek to gather the youth into schools on that day which is peculiarly adapted to such a hallowed consecration, and fill their minds with truth which the Spirit of God may use in turning them early to the way of wisdom and peace; therefore,

*Resolved*, That we recommend to our churches the importance of organizing Sabbath-schools wherever it is practicable.

*Resolved*, That pastors of churches use their influence, by presenting to their respective congregations, the subject of Sabbath-schools, and aid in organizing a healthy and efficient system.

HENRY McDONALD.

## REPORT ON GEORGETOWN COLLEGE.

It needs no argument to prove that whilst the education of men's hearts by the Holy Spirit is the only sure means of banishing vice, and the proper foundation of social well-being, the education of the minds of youth is greatly calculated to increase and secure the peace and happiness of society through the elevation of the individual. He who, as an educated man, devotes himself to a life of vice, certainly has the power for vastly increased injury to his race. But upon the other hand, he, whose disposition is to lead a life of usefulness, is enabled to do infinitely more through the instrumentality of an enlightened mind. The statistics of crime, drawn from the calendars of all our penal institutions, speak trumpet-tongued in behalf of education as a means for increasing the moral excellency of society. It opens avenues for increased acquisition for wealth or competency, and thus shuts out much of the temptation to gratify a strong passion of our nature by improper means. It affords the supply for mental enjoyment, and lessens the inducements to seek pleasure in the paths of mere sensual gratification. And its importance is borne testimony to by the millions of dollars laid freely upon its altars by parents throughout our land. But it is as the handmaid of religion, linking mental with spiritual education, that this subject assumes its true importance. All the other denominations of our land have become alive to this subject, and we speak unhesitatingly our belief, that the problem is now solved, and that, with the feeling on this subject, no Institution of learning can, or will, survive the separation from the interests of some religious denomination. Others have long since felt that the education of the young is the right arm of their power; they have entered before us in this enterprise, and without united and efficient action on our part, they will possess the land—the land given to our fathers, and which, as a sleeping giant, we have yielded to the vigilance of those far inferior in denominational strength. The College at Georgetown is our denominational Institution, and its present condition, as well as what it has done with its crippled resources, is an earnest of great things which it might do with a proper endowment. But it is now rapidly approaching a crisis—not sickening and dying by inches for want of an able Faculty or a numerous attendance of students, but to be cut down by a suicidal hand in the very hour of its highest promise. Let it alone, and soon its wreck will strew the shores of time, dashed there by the blasting simoon of denominational apathy and covetousness. The only opportunity is now presented for its rescue from impending ruin. The President has been freely surrendered to work for its endowment, and all that is necessary is that we shall hold up his hands; aid him by our whole influence in our congregations and neighborhoods, and with united effort we shall fulfill the word of Scripture, "Behold the people are one and they have all one language, and thus they begin to do; and now nothing will be restrained from them which they have enjoined to do." Therefore,

*Resolved,* That the endowment of Georgetown College calls for our warmest sympathies and most hearty co-operation, and we pledge it our cordial support.

CAD. LEWIS.

## [H]

## REPORT ON BIBLE CAUSE.

The word of God is the great chart of Christianity. Its faithful exhibition and dissemination is the highest duty of Christ's people; therefore,

*Resolved*, That while this Association has no connection with any movement of the character, yet avow that true versions in all languages is a principle that meets our hearty approval, and claims our prayers and co-operation.

S. H. FORD.

## [I]

## REPORT ON MINISTERIAL EDUCATION.

Your Committee on Ministerial Education submit the following :

Every church, as well as each individual, is under the highest obligation to improve whatever talent with which it may have been entrusted; and, for this responsibility, will be held accountable. It is, indeed, a most lamentable fact that the increase of ministers does not meet the pressing demand, and, therefore, instead of diminishing our destitution, we are by our neglect increasing it. It is, therefore, the imperative duty of the Church to awaken from her slumbers and earnestly address herself to duty, and take heed to the divine injunction, "Pray ye therefore the Lord of the harvest, that he send forth more laborers into his vineyard."

The moral condition of the world is such as demands not only an increased number of ministers, but such as are peculiarly qualified for their work. A great moral warfare is to be waged; the many evils lurking in our churches, and which are wasting them, must be supplanted; a more ardent piety and a more expansive benevolence must be infused; great and noble plans for directing Christian effort must be originated; all this can be effected only by efficient instrumentalities through the agency of the Head of the Church. The Church needs consolidation, a higher and nobler unity of purpose, and for this end truth must be reached for as a hidden treasure; it must be, however, believed and embraced, and scattered abroad, then indeed shall the desired period appear when the watchmen shall see eye to eye, and the ennobling purpose of all shall be to seek in all they do the glory of God. Truth must be the instrument used in a successful combat against the prevailing errors of men, and by it is our only hope to supplant the cumberous systems of false religion; panoplied in this the Church must go forth conquering and to conquer, until the heathen be given to Christ as an inheritance, and the uttermost parts of the earth for a possession. We, therefore, need men of warm pious hearts, and of thoroughly cultivated minds, who shall go forth to battle error, who shall arouse the slumbering churches and impel them to duty. This noble work demands, and can only be accomplished through the instrumentality of a thoroughly educated ministry.

A. W. MEACHAM.



[J]

## GENERAL AGENT'S REPORT.

*To the Board of the General Association :*

DEAR BRETHREN—Although I was re-appointed immediately after the last session of the General Association, I did not resume my Agency until the first of January, since that time I have been employed as industriously as possible in visiting the churches in my district, and, as you are aware, have made through the Recorder monthly reports of my labors. It is gratifying to find, as I traveled over much of the ground last year canvassed, that many who then contributed with comparative reluctance, are becoming emphatically, “cheerful givers.” May we not hope that ere long, by dint of persevering effort, all of our brethren may realize the true idea of Christian benevolence? Let Agents labor, not only to collect money, but to inculcate the missionary spirit, and I rejoice to believe that the time is not far distant, when we shall see a manifest waking up of Kentucky Baptists to this great work. Let prompt efforts be made to break up the very foundation of covetousness, and convince all that they are “stewards of the manifold grace of God,” and I believe our brethren generally will gradually approximate the standard of self-denying benevolence. I have endeavored (and will still do it) to urge upon brethren to give for Christ’s sake, and not from ostentatious or other unworthy motives; that being constrained by the love of Christ, they may esteem it a great privilege to aid in the spread of the everlasting Gospel.

Allow me respectfully to suggest the importance of our missionaries being requested to publish accounts, from time to time, of their labors among the destitute. It will show to all that we are actually accomplishing good in various parts of the State. What is so well calculated to inspire confidence as the presentation of facts, by way of showing, that our “work of faith and labor of love are not in vain in the Lord”?

May all engaged in the missionary enterprise possess the “mind that was in Christ Jesus,” and may their efforts be continued and increased, until not only our own State, but the world, shall be supplied with a faithful ministry!

I have collected since the first of January—

For Home Missions,	- - - - -	\$726 00
“ Revision Association,	- - - - -	270 00
“ American and Foreign Bible Society,	- - - - -	25 00
“ Foreign Missions,	- - - - -	10 00
		<hr/>
Total,	- - - - -	\$1,031 00
Traveling expenses,	- - - - -	28 90

Respectfully submitted,

May 9, 1856.

A. BROADUS, *Gen'l. Agent.*

[K]

## GENERAL AGENT'S REPORT.

*To the Board of the General Association :*

DEAR BRETHREN—In compliance with your request, I have labored two months as Agent of the General Association. I am gratified that I can state that the brethren and friends in Southern Kentucky express a willingness to contribute according to their ability to supply State destitution. In that portion of the district in which I have operated, there is yet much destitution, especially in West Union Association, embracing seven counties, one of which contains twelve churches, and the remaining six only thirty. In view of the destitution, it is earnestly desired that the funds collected in the bounds of that Association by your Agent, after paying expenses, be appropriated to that field for missionary purposes. I would call special attention to Smithland, Ky. The Baptists have at this point a neat and comfortable house of worship. There are a few members who are unable to sustain regular preaching, and consequently are now destitute. Cannot something be done for this point?

Collected for General Association during the two months,	\$357 65
For Revision Association, - - - - -	5 00
	<hr/>
Total, - - - - -	\$362 65

All of which is respectfully submitted,

May 9, 1856.

H. R. PURYEAR, *Gen'l. Agent.*

[L]

## REPORT ON NOMINATIONS.

The Committee on Nominations recommend the following brethren as officers and managers for the ensuing Associational year :

*President.*—Elder John Bryce, Henderson.

*Corresponding Secretary.*—Andrew Broaddus, Pleasureville.

*Treasurer.*—A. O. Brannin, Louisville.

*Managers.*—W. W. Everts, Thomas S. Haydon, W. Mitchell, F. B. Webb, James E. Tyler, J. E. Haynes, W. B. Caldwell, Chas. Duffield, F. Hegan, S. J. Evans, Wm. Garnett, J. F. King, G. J. Rowland, W. P. Jarvis, J. H. Brown, J. V. Schofield, T. A. Read, S. H. Ford, J. M. Cooper, B. C. Hord, N. Robinson, J. L. Smith, J. S. Hubbard, T. J. Drane, A. O. Brannin, J. M. Delph, Arthur Peter, Smith Thomas, Louisville; Y. R. Piets, Great Crossings; Cad. Lewis, Versailles; Junius Caldwell, B. T. Taylor, Columbia; L. McKay, Bardstown; O. H. Morrow, Franklin; John L. Smith, Nicholasville; Thos. M. Vaughan, Shelbyville; N. Lacy, A. D. Sears, Hopkinsville; W. H. McGowen, Wallonia; L. Fletcher, Russellville; H. McDonald, Greensburg; J. C. Wilkins, J. M. Pendleton, Bowling Green; P. B. Samuels, Cane Spring; W. W. Gradner, Mayslick; D. G. Hatch, S. L. Helm, Covington; Wm. M. Pratt, R. T. Dillard, Lexington; Rice Max-

cey, Albany ; D. S. Colgan, Lagrange ; J. A. Kirtley, Petersburg ; J. D. Black, Stamping Ground ; P. H. Todd, New Liberty ; H. Wingate, A. R. Macey, Frankfort ; S. W. Lynd, G. B. Long, D. R. Campbell, Georgetown ; D. Dowden, Litchfield ; J. N. Beadles, Mayfield ; A. Taylor, Cromwell ; Wm. Head, Webster ; Samuel Haycraft, Elizabethtown ; W. W. Foree, Campbellsburg ; C. T. Noel, S. M. Moorman, Owensboro ; R. H. Buckley, E. D. Isbell, New Castle ; A. W. LaRue, Harrodsburg ; J. Newland, W. R. McFerrin, Glasgow ; J. J. Jeffries, Nolin ; V. E. Kirtley, F. S. Fisher, Danville ; J. W. Brooks, G. W. Robertson, Campbellsville ; W. Vaughan, Bloomfield ; C. W. Clay, E. Cunningham, Henderson ; B. Kemper, Bryantsville ; J. E. Stone, Hawesville ; J. M. Bennett, Fairview ; Thomas Edwards, Salvisa ; John Haynes, Fordsville ; H. R. Puryear, Lovelaceville.

Those of the above named brethren living in Louisville and vicinity to compose the Executive Board.

The next introductory sermon to be delivered by A. D. Sears ; J. A. Kirtley, alternate ; subject Home Missions.

REPORTS TO BE READ.

*On Domestic Missions.*—S. L. Helm.

*State or Home Missions.*—James H. Brown.

*Bible Cause.*—R. L. Thurman.

*Ministerial Education.*—V. E. Kirtley.

*Georgetown College.*—J. E. Farnam.

*Sunday Schools.*—D. S. Colgan.

*Agencies.*—W. M. Pratt.

*Foreign Missions.*—B. T. Taylor.

*Temperance.*—Cad. Lewis.

Respectfully submitted,

S. H. FORD, *Ch'n.*

[M]

## TREASURER'S REPORT.

*A. O. Brannin, Treasurer, in account with General Association of Kentucky:*

	Cr.
Nov. 8, 1855, To balance.....	\$1,400 50
“ 9, “ Cash of Mrs. D. Brannin, 3d installment on Life Membership.....	5 00
“ “ “ Henderson Church, by Rev. John Bryce.....	10 75
“ “ “ Covington Church by J. M. Cooper, .....	10 00
“ “ “ Georgetown Church, by Rev. Dr. Campbell.....	33 50
“ “ “ Georgetown Church by same, for Foreign Missions.....	25 00
“ “ “ Rev. J. B. Link, .....	1 00
“ 12, “ Collection taken in Walnut St. Church for For. Missions, .....	309 70
“ “ “ Pledges taken in do. for same.....	360 00
May 5 “ Cash of A. Broaddus, General Agent,.....	1,031 00
Total.....	\$3,186 40
May 6, 1856, To balance,.....	530 40

	Dr.
Nov. 12, 1855. By counterfeit bank bill rec'd in collection .....	\$ 5 00
“ “ “ Cash paid Rev. A. M. Poindexter, Sec y. For Mis. Board, .....	314 70
“ “ “ Amount pledged list, transferred to Thomas S. Haydon, at request of brother Poindexter .....	360 00
“ 10, “ Cash paid Jefferson Street Church, .....	139 55
“ 23, “ Do Revision Association, .....	341 91
“ 29, “ Do. R. T. Gardner for services .....	45 00
Dec. 3, “ Do. Warren Mitchell, .....	10 65
“ 4, “ Do. Chas. Scholtz, German Missionary .....	41 66
“ 7, “ Do. Rev. D. R. Campbell, services of G. W. Broaddus... ..	100 00
“ 24 “ Do. Rent of Room, .....	75 00
Jan. 9 1856, Do. Chas. Scholtz, German Missionary .....	41 66
“ 12, “ Do. S. L. Summar services.....	54 79
Feb. 18, “ Do. remitted J. B. Taylor, Secretary, balance due China and Foreign Missions, .....	55 00
“ “ “ Do. Jos. Walker, Secretary balance due Ind. Missions.. ..	65 19
Jan. 28, “ Do. S. L. Summar, services.....	35 79
Feb. 4, “ Do. Chas. Scholtz, German Missionary.....	41 66
Mar. 4, “ Do. do. do.....	41 67
“ “ “ Do. rent of house of worship for Germans. to date,.....	12 50
Jan. 29, “ Do. Robert Vickers, services, .....	25 00
Mar. 11, “ Do. J. Edmunds, order from A. Broaddus Gen'l. Agent, .....	100 00
“ 7, “ Do. William Johnson, services.....	12 50
April 9, “ Do. Chas. Scholtz, German Missionary, .....	41 66
“ 10, “ Do. D. Powden, one quarter's salary .....	25 00
“ 11, “ Do. Smith Thomas for benefit of Middletown Church, ..	50 00
“ 15, “ Do. J. F. Brennan, printing Minutes Gen'l. Association, ..	117 95
“ 14, “ Do. S. L. Summar agent balance due to March 1, '56 ..	36 53
“ 30, “ Do. Chas Scholtz German Missionary.....	41 67
May 5, “ Do. C. Y. Freeman, by A. Broaddus, General Agent....	14 55
“ “ “ Do. A. Broaddus, General Agent, traveling expenses, .....	28 90
“ “ “ Do. do. do. do. 4 mos. and 5 day's salary, .....	28 32
“ “ “ Do. do. do. do. 25 ¢ cent on \$231 col. .....	57 75
“ “ “ James Edmunds, balance due Bible Revision Association, ..	115 43
“ “ “ By balance,.....	530 40
Total.....	\$3,186 45

A. O. BRANNIN, *Treasurer.*

We have examined the the above report and find it correct.

F. CUNNINGHAM, } *Aud. Com.*  
B. C. HORD, }

## CONSTITUTION OF GENERAL ASSOCIATION.

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ARTICLE 1. This body shall be called the GENERAL ASSOCIATION OF BAPTISTS IN KENTUCKY.

ART. 2. This Association shall be composed of Life Members and representatives from Baptist Churches and Associations contributing to its funds, or co-operating in its objects.

ART. 3. The payment of one dollar shall constitute an annual member, and the payment of thirty dollars a member for life.

ART. 4. The business of this Association shall be to promote Home and Foreign Missions and the circulation of the Holy Scriptures.

ART. 5. It is distinctly understood that this Association shall have no ecclesiastical authority.

ART. 6. At each Annual Meeting of the Association there shall be elected a Moderator, Secretary, Treasurer, and fifty managers, (five of whom shall be a quorum,) who shall constitute a Board of Directors for the management of all the business of the Association during the recess of its Annual Meetings, and report their proceedings annually.

ART. 7. A General Agent may be appointed by the Association or Board of Directors, whose duty it shall be to survey the destitution, the means of supply, etc., and report regularly to the Board. He shall also raise funds, and in every practicable way promote the objects of the Association; for which he shall receive a reasonable compensation.

\*ART. 8. This Association shall not be permanently located nor kept at the same place, but shall be held at such place as the body, from time to time, select.

ART. 9. The Constitution may be amended or altered (the 5th Article excepted) at any Annual Meeting, by a concurrence of two thirds of the members present.

\* See change of Constitution in proceedings of the last Annual Meeting.

K E N T U C K Y  
BAPTIST MINISTERS' MEETING,

HELD IN THE BAPTIST CHURCH IN HENDERSON, KY.,  
THURSDAY, MAY 8, 1856.

THIS body met in the Baptist church in Henderson, May 8th, 1856.

The meeting was called to order by Elder John Bryce, and opened with prayer by D. R. Campbell, LL. D.

On motion of D. R. Campbell, the Moderator and Clerk were appointed by private ballot.

The Chair requested J. M. Cooper to take the vote, which resulted in the election of Elder John Bryce, Moderator, and S. H. Ford, Secretary.

The following ministers were present, and their names were enrolled: John Bryce, S. H. Ford, Cad. Lewis, D. R. Campbell, H. McDonald, Wm. H. McGowen, A. Broaddus, J. M. Bennett, H. R. Puryear, W. Wright, A. W. Meacham, W. J. Owen, — Burgess, — Coleman, A. Hatchett, Isa Allen, B. T. Taylor, D. Dowden, A. D. Sears, W. W. Everts.

The ministers appointed as principal and alternate being absent, Elder J. M. Bennett, by appointment, preached the Introductory sermon from Jeremiah xxiii. 28.

Essays were then called for. W. W. Everts, and W. W. Gardner, absent.

Dr. Campbell, who was to prepare an essay on the true idea of a religious Editor, was excused because he had not been informed by the Secretary.

On motion, the Secretary, in future, is directed to inform each person appointed to write essays, and by a written notice.

On motion, it is understood, that in requiring members of this body to comply with its appointments in writing essays,

etc., selections are to be made out of the Annual Meetings, and that the forfeiture of \$5 be made.

Elder Bennett was excused from reading a skeleton, on the ground of having preached the introductory sermon.

Adjourned until half past two o'clock.

HALF PAST TWO O'CLOCK, P. M.

The meeting met. Prayer by A. D. Sears.

On motion, the Editor of the Western Recorder is requested to call for all the prospectuses from those to whom they were sent, so that the Committee may know how many subscribers have been obtained to the works of J. L. Waller.

A. D. Sears, Cad. Lewis, and D. R. Campbell were appointed a Committee to select subjects and ministers for next year.

On motion it was

*Resolved*, That the essays now be criticised and the brethren present be requested to remain. Adjourned until 9 o'clock to-morrow morning.

FRIDAY, 9 o'clock, A. M.

The meeting was called to order by the Chair. Prayer by A. Broaddus.

The Secretary being absent, N. Robinson was appointed to act as Secretary *pro tem*.

A. D. Sears, Chairman of the Committee on Nominations, made the following report, which was adopted, viz :

Next Introductory sermon to be preached by A. W. Meacham, W. W. Everts, alternate.

Cad. Lewis to prepare an Exegesis on the call and qualifications of the Ministry.

Elder John Bryce, Exegesis on 1st Corinthians vii. 14.

J. M. Bennett, Exegesis on John iii. 1-8.

A. Hatchett and J. T. Coleman, each a skeleton of a sermon.

Henry McDonald, an Essay on the duty and means of Ministerial Duty. On motion,

*Resolved*, That the Constitution be so amended as to pre-

clude the appointment of any member to write essay, exegesis, or to preach at the next meeting who is not present at the meeting at the time of the appointment.

Adjourned to the call of the Chair.

SATURDAY NIGHT, 9 o'clock.

Met at the call of the Chair.

A. D. Sears offered the following resolutions, which were adopted:

1st. *Resolved*, That, hereafter ministers who enroll their names as members of this body, shall be so considered until they are dismissed by request or vote of the Annual Meeting; and that any member who shall absent himself from the Annual Meeting of the body without sending a communication or otherwise showing good cause for absence, shall be voted out of membership.

2d. That it shall hereafter be the duty of the Secretary of this body to see, by vigilant correspondence, that the brethren appointed to perform special duties at a succeeding meeting, shall personally attend with their preparations; or, that their preparations be forwarded so as to secure the annual interests of the body; and that should any appointed brother or brethren show to the Secretary, in due time, that it is impracticable for him or them to comply with his or their appointments, then the Secretary shall endeavor to procure others who may perform said duties.

3d. That the pecuniary penalty for non-performance shall hereafter be abolished.

4th. That the Constitution of the Society be so amended as to conform to the above resolutions.

On motion it was agreed that the General Association be requested to publish these proceedings with their minutes.

Adjourned to meet in Louisville on the day preceding the next Annual Meeting of the General Association.

JOHN BRYCE, *Moderator*.

S. H. FORD, *Secretary*.



# A P P E N D I X .

## NAMES OF BAPTIST MINISTERS, And their Pot-Offices, in Kentucky.

Ambrose, Joseph, Rochester.  
Allen, Isham R, Owensboro'.  
Abshur, W H H, Owensboro'.  
Austin, J F, Brown's Grove.  
Adams, H, (colored) Louisville.  
Armstrong, J, Litchfield.  
Ash, V, Mt. Eden.  
Alspaugh, S D, New Liberty.  
Alspaugh, N C, Lancaster.  
Arnett, S, Mortonsville.  
Alexander, L D, New Liberty.  
Braxton, F, (colored) Lexington.  
Biewett, B T, Russellville.  
Brown, Wm M, Hammondsville.  
Bullock, J W, Helena.  
Brown, I N, Three Springs.  
Barnett, Wm B, Shortsville.  
Buckner, Daniel, Perryville.  
Broaddus, G W, Richmond.  
Broaddus, A, Louisville.  
Bruner, David, Cornishville.  
Brown, James H, Louisville.  
Brown, J M, Augusta.  
Baker, E J, Augusta.  
Beal, J J, Alexandria.  
Berry, E G, Smithfield.  
Beckham, N C, Rumsey.  
Bennett, J M, Fairview.  
Buckner, R C, Albany.  
Beauchamp, R A, Mt. Washington.  
Barbee, J R, Cynthiana.  
Barbee, C, Cloverport.  
Black, J D, Stamping Ground.  
Branham, B O, Owenton.  
Bryce, John, Henderson.  
Buckhannan, S, Green's P. O.  
Brooks, Joshua, Saloma.  
Butler, David, Paducah.  
Beagle, J, Paducah.  
Clark, C C, Cromwell.  
Cotrell, R, Owensboro'.  
Campbell, D R, Georgetown.  
Colgan, D S, LaGrange.  
Cooper, W A, Monticello.  
Creed, N D, Richmond.  
Cook, Strother, Cane Run.  
Corn, W T, Willisburg.

Coffey, R N, Rogersville.  
Chaney, E, Three Springs.  
Crow, J H, Whitesville.  
Champeon, W, Cadiz.  
Coleman, J S, Beaverdam.  
Dillard, R T, Lexington.  
Dean, John, Elizabethtown.  
Dunn, G B, Russellville.  
Dawson, J M, Owensboro'.  
Dawson, Jas L, Owensboro'.  
Dennis, J B, Henrysville.  
Duncan, John, Oak Hill.  
Drane, T. J, Louisville.  
Duvall, J E, Monterey.  
Dye, A J, Hudsonville.  
Dowden, D, Litchfield.  
Daniel, T M, Christiansburg.  
Dale, John, Simpsonville.  
Drury, Asa, Covington.  
Dulaney, John, Chestnut Grove.  
Ellis, J P, Whitesville.  
Everts, W W, Louisville.  
Ellis, H H, Hawesville.  
Fletcher, L, Russellville.  
Ford, S. H, Louisville.  
Felts, T W, Adairsville.  
Frost, J M, Georgetown.  
Forgy, S P, Glasgow.  
Foley, G, Barboursville.  
Foley, M, Crab Orchard.  
Fisher, Thos J, Harrodsburg.  
Fisher, T, Ghent.  
Foree, W W, Campbellsburg.  
Forsee, A, (colored,) Owenton.  
Green, Wm T, Georgetown.  
Green, Henry, (colored,) Danville.  
Gardner, W W, May's Lick.  
Gardner, R T, South Union.  
Garnett, B, New Liberty.  
Grizzle, W, Grant's Lick.  
Grizzle, B S, Downingsville.  
Gailbreath, R, Louisville.  
Gates, G, Louisville.  
Gillaspie, J R, Fordsville.  
Grace, Joel, E. Marion.  
Gillock, W. G. W, Roseville.  
Gordon, Joel, Texas P. O.

Green, Wm T, Middleburg.  
 Goodman, J W, Shelbyville.  
 Garrett, T L, Paducah.  
 Gupton, T, Greensburg.  
 Hicks, Geo H, Elizabethtown.  
 Hodges F. H. Frankfort.  
 Howard, John G, Owensboro'.  
 Higgins, John S, Walnut Flat.  
 Hedger, J T, Camdensville.  
 Holland, M. W, Lovelaceville.  
 Head, Wm, Webster.  
 Harrington, J M, Paducah.  
 Hunt, Geo, Maysville.  
 Hickerson, E T, Brandenburg.  
 Hay, K G, Rumsey.  
 Holland, S A, Pambroke.  
 Hobbs, W G, Southville.  
 Holland, J, Elkton.  
 Hatchett, A, Hibbardsville.  
 Hatchett, Wm, Henderson.  
 Helm, S L, Covington.  
 Ham, M F, Scottsville.  
 Holliday, Jno, Millersburg.  
 Hodge, Collins, Salem.  
 Hopper, W, Barboursville.  
 Howard, James, Caneyville.  
 Isbell, E D, New Castle.  
 Ingram, John, New Market.  
 Ireland, J A, Fishpool.  
 Jackson, John, Hawesville.  
 James, John, Sharpsburg.  
 Jenkins, Jas, Nolin.  
 Johnson, Wm, Carrollton.  
 Kirtley, V E, Danville.  
 Kirtley, Robert, Petersburg.  
 Kirtley, J A, Petersburg.  
 Kellum, E J, Knottsville.  
 Kemper, B, Bryantsville.  
 Kenney, B F, White Sulphur.  
 Kenny, D, White Sulphur.  
 Kidd, Wm, Prewett's Knob.  
 Knight, A B, Shelbyville.  
 Lovelace, C, Elizabethtown.  
 Lewis, Cad, Frankfort.  
 Lee, J W, Downingsville.  
 Lampton, H T, Hudsonville.  
 Lummis, M, Crittenden.  
 Lacy, N, Hopkinsville.  
 Lynd, S W, Georgetown.  
 LaRue, A W, Harrodsburg.  
 Link, J B, Paris.  
 Murray, D W, Rochester.  
 Mattock, T W, Harmony.  
 Meacham, A W, Wallonia.  
 McDonald, H, Greensburg.  
 Mitchell, J W, Winchester.  
 Morris, Wm L, Hodgenville.  
 McGowen, W H, Wallonia.  
 Moorman, T O, Planters' Hall.  
 Macey, A R, Bridgeport.  
 Morrison, Wm, Morganfield.  
 Miller, John, Salt Lick.  
 Miller, David, Salt Lick.  
 Morrow, O H, Franklin.  
 Meacham, C, Hopkinsville.  
 Mullins, A W, Fiskburg.  
 Massie, Thos, Fordsville.  
 Morgan, W R, Fountain Run.  
 McMurray, Isaac, Bowling Green.  
 McQuaid, J, Shelbyville.  
 McCormack, A D, Owensboro'.  
 Mason, Wm, Hawesville.  
 Morton, M J, Russellville.  
 Nelson, R A, Salvisa.  
 Nash, R C, Cedar Creek.  
 Owen, Wm J, Calhoun.  
 Owen, Mason, Speedwell.  
 O'Bannon, E, Cromwell.  
 Pratt, Wm M, Lexington.  
 Prather, H H, Chaplain.  
 Perry, S S, Lexington.  
 Pendleton, J M, Bowling Green.  
 Puryear, H R, Blandville.  
 Palmer, T R, Shelbyville.  
 Pettit, N, Aspen Grove.  
 Porter, D N, Eminence.  
 Porter, J B, Campbellsburg.  
 Pond, J G, Perryville.  
 Pitts, Y R, Great Crossings.  
 Page, J S, Albany.  
 Potts, S V, Winchester.  
 Peck, Willis, Danville.  
 Patterson, G A, Cadiz.  
 Quinn, B T, Midway.  
 Razor, F, Gratz.  
 Robinson, N, Louisville.  
 Rowland, R G, Cogers' Landing.  
 Robertson, G W, Campbellsville.  
 Rue, J E, Harrodsburg.  
 Riley, C M, New Liberty.  
 Ragsdale, A M, Ballardsville.  
 Scribner, Thos, Glasgow.  
 Storts, Thos H, Georgetown.  
 Sumner, S S, New Castle.  
 Smith, Wm B, Harrodsburg.  
 Smith, John L, Nicholasville.  
 Smith, Archie, Carrollton.  
 Smith, A B, Owensboro'.  
 Stillwell, Wm, Owensboro'.  
 Summar, S L, Burksville.  
 Stratton, E B, Campbellsburg.  
 Samuels, P B, Cane Spring.  
 Sears, A D, Hopkinsville.  
 Skinner, Wm, Murray.  
 Schofield, J V, Louisville.  
 Shultz, Charles, Louisville.  
 Stone, James E, Hawesville.  
 Steenberger, R P, Texas Po.  
 Slaughter, R H, Mackville.  
 Sidebottom, Larkin, Maxville.  
 Scraggs, Jas, Scraggs' Mills.  
 Savage, Jesse, Scraggs' Mills.  
 Smith, Daniel, Scraggs' Mills.  
 Tharp, J B, Lancaster.  
 Thurman, R L, Frankfort.  
 Threlkeld, E, Owenton.  
 Todd, P H, Owenton.  
 Taylor, B T, Columbia.  
 Tudor, R S, Canton.  
 Tanner, F, Livermore.

Tichenor, T, Point Pleasant.  
 Thomas, Smith, Louisville.  
 Tyre, Jesse, Mt Vernon.  
 Terry, N T, Bear Wallow.  
 Thomas, R W, Engleside.  
 Taylor, Alfred, Cromwell.  
 Templeman, W, Caneyville.  
 Vaughan, Thos M, Shelbyville.  
 Vaughan, M, Oak Grove.  
 Vaughan, Wm, Bloomfield.  
 Vickers, Rob't, Covington.  
 Yarden, Geo, Louisville.  
 Williams, B C, Rough and Ready.  
 Walsh, W R, Calhoun.  
 West, R, Farmington.  
 Wiggen, H B, Rochester.

Withers, John, Boardley.  
 Weaver, J M, Taylorsville.  
 Waller, Geo, Simpsonville.  
 White Willis, Clinton.  
 White, John, Princeton.  
 Wright, Wesley, Garnettsville.  
 Whitaker, W, Bullittsville.  
 Word, R, Beverly.  
 Weatherspoon, Y W, Clay pool.  
 Young, Martin, Hawesville.  
 Yeaman, J H, Owensboro'.  
 Woodard, Abram.  
 White, T B, London.  
 Ward, John, Rochester.  
 Wakefield, E, Irvine.

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## N O T E .

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THE following table showing the Statistics of the Churches in Kentucky, are given in compliance with an order passed by the General Association at their last meeting; and I regret exceedingly that it has to be sent out so incomplete. Although we have asked our Brethren time and again, by correspondence and through the "Recorder," to send us a copy of the Minutes of each District Association, yet it will be seen that we have received, but few. We respectfully and earnestly ask the Brethren in the different Associations, especially the Clerks, to send us a copy of their Minutes for 1856, as soon as they are printed, or in manuscript, so that we may be enabled to prepare full Statistics to be published in the Minutes of our next Meeting. And I would suggest to the Churches to give the date of their Constitution, County, Post-office, and Pastor. We wish to ascertain, if possible, our numerical strength in the State; and unless our Brethren will assist us in this way, it will be impossible to do so.

J. M. COOPER, SECRETARY.

# BAPTIST CHURCHES IN KENTUCKY.

## LONG RUN ASSOCIATION.

Churches.	Counties.	Post-Offices.	Pastors.	Bap'd	Total
Cedar Creek,	Jefferson,	Cedar Creek,	R Nash,	1	45
Elk Creek,	Spencer,	Vandyke's,	J M Weaver,		99
Long Run,	Jefferson,	Long Run,	S Thomas,	1	192
First Buck Creek,	Shelby,	Simpsonville,	Wm Vaughan,	1	104
King's,	Nelson,	Scottsville,	W P Barnett,	18	123
Burk's Branch,	Shelby,	Shelbyville,	T M Vaughan,		119
Little Mount,	Spencer,	Vandyke's,	W G Hobbs,		127
Pleasant Grove,	Spencer,	Southville,	W G Hobbs,	7	36
Shelbyville,	Shelby,	Shelbyville,	T R Palmer,	3	263
Floyd's Fork,	Jefferson,	Fishersville,		10	119
Taylorville,	Spencer,	Taylorville,	J M Weaver,	9	295
Plumb Creek,	Spencer,	Waterford,			135
Simpsonville,	Spencer,	Simpsonville,	W W Foree,	9	310
Louisville, East,	Jefferson,	Louisville,	T J Dranc,	28	290
Clear Creek,	Spencer,	Southville,		1	95
Jeffersontown,	Jefferson,	Jeffersontown,	R A Beauchamp	2	75
Clay Village,	Shelby,	Clay Village,	S Thomas,		107
Louisville, Walnut Street,	Jefferson,	Louisville,	W W Everts,	18	441
Little Flock,	Bullitt,	Louisville,			49
Second Buck Creek,	Shelby,	Simpsonville,	W W Foree,		75
Louisville, Jefferson St.	Jefferson,	Louisville,	J V Schofield,	28	102
Dover,	Oldham,	LaGrange,			117
Louisville German,	Jefferson,	Louisville,	C Shultz,		10
First African, Louisville,	Jefferson,	Louisville,	H Adams,	99	845
Second " "	Jefferson,	Louisville,	— Sneath,	93	408
Total,				314	4536

## ELKHORN ASSOCIATION.

Churches.	Counties.	Post-Offices.	Pastors.	Bap'd	Total
Clear Creek,				5	62
Great Crossings,	Scott,	Great Crossing,	Y R Pitts,	54	400
Bryan's Station,	Fayette,	Lexington,		1	192
East Hickman,	Fayette,	Lexington,	R T Dillard,	1	304
Stamping Ground,	Scott,	Stamping Ground,	J D Black,	46	637
Dry Run,				34	175
Stlas,	Bourbon,	Paris,	J R Barbee,	8	143
Glen's Creek,					131
Hillsboro',	Woodford,	Mortonsville,	S Arnett,		194
Colored Branch,	Woodford,	Mortonsville,		41	70
Mt Pleasant,	Jessamine,	Keene,	J L Smith,	81	190
David's Fork,	Fayette,	Lexington,	R T Dillard,	6	479
Long Lick,				13	78
Hartwood,	Scott,	Georgetown,	Y R Pitts,		42
Georgetown,	Scott,	Georgetown,	S W Lynd,	1	140
Cold Branch,	Scott,	Georgetown,		36	198
Lexington,	Fayette,	Lexington,	W M Pratt,	55	387
First African,	Fayette,	Lexington,	F Braxton,	20	1850
Second African,	Fayette,	Lexington,	G Dupuy,	6	152
Paris,	Bourbon,	Paris,	J B Link,	2	223
Mt Vernon,	Woodford,	Midway,	D R Campbell,	56	285
Canc Run,	Scott,	Georgetown,	R T Thurman,	6	80
Versailles,	Woodford,	Versailles,	C Lewis,	19	68
Col'd Branch,	Woodford,	Versailles,		21	151
Nicholasville,	Jessamine,	Nicholasville,	J L Smith,		46
Col'd Branch,	Jessamine,	Nicholasville,	J Armsted,	6	103
undersville,	Fayette,	Lexington,	S S Perry,	16	60
Total,				533	6840

## SALEM ASSOCIATION.

Churches.	Counties.	Post-Offices.	Pastors.	Bap'd	Total
Severne's Valley,	Hardin,	Elizabethtown,	W L Morris,	9	109
Nolynn,	Larue,	Hodgenville,	J H Jenkins,		188
Bethel,	Hardin,	Hodgenville,		3	128
Mill Creek,	Hardin,	Red Hill,	J H Jenkins,	3	81
Union,	Hardin,				19
Mount Moriah,	Hardin,	Boston,	C Lovelace,		136
Otter Creek,	Mead,	Garnettsville,	W Wright,	4	202
Rudes' Creek,	Hardin,	Elizabethtown,	G H Hicks,	10	122
Ohio,	Mead,	Flint Island,		1	26
Gilead,	Hardin,	Nolin,	W L Morris,		44
Hill Grove,	Mead,	Meadville,	G H Hicks,	10	81
Mount Pleasant,	Mead,	Brandenbbrg,	G H Hicks,	2	98
Forks Otter Creek,	Mead,	Red Hill,	C Lovelace,	4	94
Younger's Creek,	Hardin,	Elizabethtown,	J H Jenkins,	33	127
Stephensburg,	Hardin,	Stephensburg,	W Wright,	1	100
Middle Creek,	LaRue,	Cofer's,	D Miller,	8	90
Hodgenville,	LaRue,	Hodgenville,		1	101
Mount Zion,	Hardin,	Elizabethtown,	C Lovelace,	26	162
West Point,	Hardin,	West Point,			58
Spring Creek,	Mead,	Brandenburg,	E T Hickerson,		28
Blue Ball,	Hardin,	Elizabethtown,			68
Big Spring,	Hardin,	Nolin,	W L Morris,	70	161
New Salem,	Hardin,	Howell's Spring,	J H Jenkins,		47
Pleasant Grove,	LaRue,	Hodgenville,	J Duncan,		29
Little Mount,	LaRue,	Hodgenville,	J Duncan,	21	41
Pitt's Point,		Pitt's Point,	G H Hicks,	3	46
Fellowship,	Hardin,	Garnettsville,	D Butler,		7
			Total,	206	2453

## LITTLE BETHEL ASSOCIATION.

Grove Creek,	Henderson,			5	74
Highland,	Union,	Morganfield,	W Morrison,	6	44
Bethel,	Muhlenburg,	Greenville,		14	134
Little Bethel,		Gum Grove,		10	98
Bethel,	Henderson,	Hibbardsville,	A Hatchett,		123
Unity,		Red River Mills,	J Burnett,		51
Richland,	Hopkins,	Madisonville,		12	33
Concord,	Hopkins,	Madisonville,	L W Taliafaro,		55
Sharon,	Hopkins,	Providence,	J Withers,	18	155
Beulah,	Hopkins,	Chalk Level,			10
Friendship,	Muhlenburg,	Greenville,			73
Henderson,	Henderson,	Henderson,	Jno Bryce,	26	256
Liberty,	Muhlenburg,	Greenville,		3	36
Salem,	Muhlenburg,	Greenville,			53
Harmony,	Hopkins,	Mulberry Grove,		20	118
Union,					
Mt Pleasant,		Smith's Mills,		6	60
Zion,	Union,	Boardley,		11	99
New Salem,		Madisonville,			30
Bethlehem,		Cairo,			32
Oak Grove,	Muhlenburg,	Greenville,		1	66
Uniontown,	Union,	Uniontown,			38
Shady Grove,		Pool's Mills,		2	45
New Harmony,		Berry's Mills,			51
Cherry Hill,		Cairo,			29
Olive Branch,		Hell,		2	49
East Union,	Hopkins,	Pond River Mills,			31
White-Oak Spring,		Clay,			31
Walnut Grove,	Henderson,	Henderson,	I R Allen,		21
Zion,	Henderson,	Henderson,			21
Silent Run,	Hopkins,	Madisonville,		5	25
			Total,	135	2051

## GOSHEN ASSOCIATION.

Churches.	Counties.	Post-Offices.	Pastors.	Bap'd	Total
Goshen,	Breckinridge,	Planters' Hall,	D Dowden,	22	131
Concord,	Grayson,	Green's,			37
Walnut Grove,	Breckinridge,	Clifton Mills,	Wm Head,	8	113
New Hope,	Breckinridge,	Hardinsburg,	Wm Head,	3	114
Mt Pleasant,	Ohio,	Fordsville,	J R Gillespie,		137
Litchfield,	Grayson,	Litchfield,	D Dowden,		20
Blackford,	Hancock,	Hawesville,	J E Stone,		50
Cane Run,	Ohio,	Briggs' Mills,	C C Clark,		52
Cloverport,	Breckinridge,	Cloverport,	H H Ellis,		191
Union,	Hancock,	Hawesville,	M Young,		79
Hawesville,	Hancock,	Hawesville,	H H Ellis,		100
Indian Camp,	Ohio,	Morgantown,	J Howard,		59
Hardinsburg,	Breckinridge,	Hardinsburg,			27
Bethlehem,	Hancock,	Hawesville,			108
Richland,	Grayson,	Caneyville,	J Armstrong,		52
Doret's Creek,	Breckinridge,	Hardinsburg,			22
Clover Creek,	Breckinridge,	Hardinsburg,		2	89
Pond Run,	Ohio,	Fordsville,	J Armstrong,		46
Hanging Rock,	Grayson,	Litchfield,	J Armstrong,	9	82
Stephensport,	Breckinridge,	Stephensport,	Wm Head,	2	44
Zion,	Ohio,	Fordsville,			53
Sandy Hill,	Mead,	Brandenburg,	D Dowden,	1	51
Constantine,	Breckinridge,	Hudsonville,	H T Lampton,		30
Lewisport,	Hancock,	Lewisport,	H H Ellis,		45
Bennettsville,	Hancock,	Bennettsville,			14
Rock Creek,	Grayson,	Millerstown,	D Dowden,	1	18
Mt Liberty,	Ohio,	Cromwell,	C C Clark,	19	38
			Total,	67	1799

## DAVISS COUNTY ASSOCIATION.

Rock Spring,	Daviess,	Yelvington,	W Head,	1	170
Green Brier,	Daviess,	Livermore,			155
Bethabara,	Daviess,	Owensboro',	J S Dawson,	48	190
Owensboro',	Daviess,	Owensboro',	A B Smith,	1	180
Buck Creek,	McLean,	Livermore,	F Taner,		74
Plasant Grove,	Daviess,	McLain's Retreat,	J R Allen,	14	121
Bell's Run,	Ohio,	Owensboro',	J P Ellis,		98
Mt Liberty,	Daviess,			1	98
Panther Creek,	Ohio,	Whitesville,	J P Ellis,		229
Friendly Grove,	Daviess,	Knottsville,			58
Station,	McLean,	Rumsey,	K G Hay,		67
New Hope,	McLean,	Worthington,			108
Brushy Fork,	Daviess,	Calhoon,			20
Macedonia,	Daviess,	Owensboro',	R Cotrell,	1	95
Mt Carmel,	Ohio,	Buford,			54
Calhoon,	McLean,	Calhoon,	W J Owen,	4	53
Spottsville,	McLean,	Henderson,		2	22
Bethlehem,	McLean,	Bremen,			31
South Carrollton,	McLean,	South Carrollton,			46
Whitesville,	Daviess,	Whitesville,	J P Ellis,	26	107
Oak Grove,	McLean,	Owensboro',			19
South Hampton,	Daviess,	Owensboro',	J G Howard,		36
Ohio,		Rockport,			45
			Total,	145	2087

## FREEDOM ASSOCIATION.

Churches.	Counties.	Post-Office.	Pastors.	Bap'd	Total
Cumberland River,				3	12
Mill Creek,				1	30
Sulphur,	Cumberland,	Burksville,			16
Skegg's Creek,					137
Albany,	Clinton,	Albany,	R C Buckner,	6	111
Friendship,				1	12
Sand Lick,				1	85
Tompkinsville,	Monroe,	Tompkinsville,		17	57
Hopewell,				1	56
Salem,					90
Freedom,					39
Casey's Fork,	Cumberland,	Burksville,	S L Summor,		41
McFarland,			Jesse Savage,	2	21
Total,				42	705

## SOUTH KENTUCKY RIVER ASSOCIATION.

Elk Lick,				1	32
Clover Bottom,					52
Woodard's Creek,			S Ambrose,		31
Downing Creek,				1	67
Clear Creek,			E Wakefield,		
Providence,					
Mt Olive,			T B White,		33
Union,				1	53
Mt Gilead,			Jno Ward,	4	52
Macedonia,					23
Hictor's Creek,		Rochester.			
Jerusalem,					
Liberty,			D W Murray,	5	63
Bethlehem,	Clay,				
Caneo Fork,					
Long's Creek,			E J Baker,		22
White Springs,					
Total,				12	428

## FRANKLIN ASSOCIATION.

South Benson,	Franklin,	Frankfort,	B T Quinn,	2	245
Frankfort,	Franklin,	Frankfort,	T M Vaughan,	27	467
Cedar Creek,	Franklin,				216
Buck Run,	Franklin,			9	211
Indian Fork,	Franklin,			17	238
Christiansburg,	Shelby,	Christiansburg,	T M David,		197
Buffalo Lick,	Shelby,	Christiansburg,			104
Forks Elkhorn,	Franklin,	Forks Elkhorn,			139
Mount Carmel,					106
North Benson,	Franklin,	Frankfort,		42	335
Mt Pleasant,	Franklin,	Frankfort,	F H Hodges,	1	149
Bethel,				4	177
Lebanon,				12	104
Harmony,					128
Union,					118
Gratz,	Owen,	Gratz,		8	70
North Fork,	Franklin,				123
Total,				161	3127

## BAY'S FORK ASSOCIATION.

Churches.	Counties.	Post-Offices.	Pastors.	Bap'd	Total
Rock Spring,	Warren,	Claypool,	Y W Weatherspoon,		70
Tramel's Fork,				2	100
Bethel,				2	339
Hanging Fork,	Warren,				133
Liberty,					137
Friendship,				28	88
Big Spring,	Warren,	Bowling Green,	J McMurray,		93
Bethany,					68
Drake's Creek,	Allen,			10	64
Harmony,					64
Providence,					
Total,				42	1156

## TATE'S CREEK ASSOCIATION.

Tate's Creek,	Madison,	White Hall,		1	160
Col'd Branch,		White Hall,			126
Viney Fork,	Madison,	Richmond,	G W Broadus,	2	163
Red Lick,				1	52
Hays' Fork,	Madison,	Rogersville,	R N Coffey,	1	83
Liberty,				4	136
Logan's Creek,	Lincoln,			3	67
Crab Orchard,	Lincoln,	Crab Orchard,	M Foley,	4	276
Mason's Fork,					39
Centerville,					84
Freedom,					90
Scaffold Cave,		Scaffold Cave,		3	27
Rock Lick,				2	23
Pleasant Run,					55
New Bethel,					68
Brush Creek,	Lincoln,				
Stanford,		Stanford,	D S Colgan,	2	38
Gilead,					23
Total,				25	1510

## SULPHUR FORK ASSOCIATION.

Campbellsburg,	Henry,	Campbellsburg,	E B Stratton,		184
East Fork,	Henry,	Smithfield,	E G Berry,		166
LaGrange,	Oldham,	LaGrange,	D S Colgan,	3	136
Corn Creek,			A Smith,	42	280
Hillsborough,	Henry,	New Castle,	W W Foree,	14	170
Eighteen Mile,	Oldham,	LaGrange,		4	140
Ballardsville,	Oldham,	Ballardsville,	A M Ragsdale,	1	82
Fox Run,	Henry,	Eminence,	D N Porter,	1	110
Sligo,	Henry,	Sligo,		13	232
Providence,	Henry,			4	100
Covington,				33	126
New Castle,	Henry,	New Castle,	E D Isbell,		330
Westport,	Trimble,	Westport,			22
Liberty,	Henry,			2	63
Middle Creek,	Trimble,	Goshen,		5	95
Dover,	Shelby,	Chestnut Grove,	J Dulaney,		110
Hopewell,			S B Porter,	2	83
Harrod's Creek,	Oldham,			13	67
Total,				136	2496



## LITTLE RIVER ASSOCIATION.

Churches.	Counties.	Post-Offices.	Pastors.	Bap'd	Total
Little River,					142
Mt Pleasant,	Trigg,	Cadiz,	G A Patterson,	1	107
New Bethel,	Todd,	Elkton,		2	160
Salem,			W Champeon,		78
Union,		Marion,	J E Grace,	21	110
West Union,	Christian,		A W Meacham,	53	229
Donaldson,		Donaldson,		9	116
Harmony,			T W Matlock,	4	112
Big Rock,				12	78
Donaldson Creek,				4	136
Crooked Creek,				16	118
Rocky Ridge,			J F White,	24	136
Good Hope,				14	108
Cadiz,	Trigg,	Cadiz,		7	51
Friendship,				1	103
Cumberland River,	Lyon,	Canton,			32
Eddy Creek,				3	114
Dunn's Spring,				3	114
Clear Spring,			B S Tudor,		102
Piney Creek,				8	48
Smithland,	Caldwell,	Smithland,		1	42
Caldwell Springs,	Caldwell,		C Hodge,	5	143
Hurricane,				2	69
Dyer's Hill,			E Stephenson,	6	125
Princeton,		Princeton,		2	23
Macedon,			T B Rushing,		23
Sulphur Springs,			W Gregston,	10	92
Camp Creek,					15
Pleasant Grove,				14	84
Antioch,				12	90
Pinkneyville,				9	42
Blue Spring,				4	62
Pleasant Valley,	Lyon,	Canton,			18
Shady Grove,				5	18
Livingston Creek,				5	27
Rushing's Creek,				18	68
New Prospect,	Hopkins,				20
Liberty,	Lyon,	Eddyville,			18
Canton,	Trigg,	Canton,			30
White Sulphur,	Caldwell,				30
				273	2823

## NORTH BEND ASSOCIATION.

Bullittsburg,	Pendleton,	Bullittsburg,	B Kirtley,	54	202
Dry Creek,	Kenton,			10	72
Middle Creek,				41	154
Sand Run,				31	65
East Bend,				7	41
First Covington,	Kenton,	Covington,	S L Helm,	3	164
Burlington,				15	51
Big Bone,				8	113
Ludlow,			C W Scott,	1	12
Bank Lick,	Kenton,	Covington,	R Vickers,	52	164
Total,				222	1042

BARREN RIVER ASSOCIATION.

Churches.	Counties.	Post-Offices.	Pastors.	Bap'd.	Total
Bethlehem,					187
New Hope,				1	123
Mt Pleasant,	Barren,	Roseville,	W. H. G. Gillock,		40
Punch Camp,				16	143
Dover,				37	170
Fountain Run,			H. P. Freeman,	34	193
Mt Gilead,				2	123
Peter s Creek,	Barren,		T. Scrivner,		142
Indian Creek,		Glasgow,		1	188
Beaver Creek,					27
New Liberty,					46
New Salem,				8	92
Hopewell,					159
Caney Fork,			F. C. Childress,	8	100
Mount Zion,			W. Semands,		24
Good Hope,				3	95
East Fork,					51
Rough Creek,					18
Concord,			J. A. Berry,		52
Oak Grove,				9	139
Antioch,				39	113
Barry Fork,	Barren,		T. J. Clack,	34	56
Cold Spring,	Barren,			11	24
Cedar Grove,	Barren,		R. R. H. Gillock,		47
Capitol Hill,				1	60
Pleasant Hill,			S. Bradshaw	5	17
Mount Pisgah,				1	26
<b>Total,</b>				212	2353

SOUTH DISTRICT ASSOCIATION.

Bethlehem,	Washington,			52	165
Bethel					117
Beach Fork,	Washington,			23	125
Doctor's Fork,				13	55
Forks Dix River,	Garrard,	Bryantsville,	B. Kemper,	113	485
New Providence,	Lincoln,	Danville,	J. S. Higgins,	33	181
Deep River,			W. May,	28	191
Shawnee Run,	Mercer,	Mt Pleasant,	W. B. Smith,	8	163
Sugar Creek,	Garrard,	Lancaster,			35
Hillsborough,	Boyle,				61
Salt River,	Mercer,	Harrodsburg,	W. B. Smith,	4	80
Danville,	Danville,	Danville,	V. E. Kirtley,	16	93
African, Danville,	Boyle,	Danville,	H. Green,	64	302
Cts. Creek,					64
Harrodsburg,	Mercer,	Harrodsburg,	A. W. LaRue,	42	142
African Harrodsburg,	Mercer,	Harrods' urg,	Geo. Passmore,	54	154
Friendship,					33
Lancaster,	Garrard,	Lancaster.	J. B. Tharp.	16	75
Perryville,	Boyle,	Perrysville.	D. Buckner,	4	61
Beach Grove,	Mercer,			4	81
Sugar Grove,	Mercer,	Cornishville,	D. Bruner,	23	214
Lebanon,	Marion,	Lebanon,			32
Mt Pleasant Rnn,				16	47
Gilbert's Creek,	Lincoln,	Stahford,		5	65
<b>Total,</b>				518	3021

## WEST UNION ASSOCIATION.

Churches.	Counties.	Post-Offices.	Pastors.	Bap'd	Total
Waldshoro,			E Owens,	28	90
Trace Creek,					46
Gum Spring,				11	35
Mayfield Creek,	Hickman,	Mayfield,		7	39
Emmans,			H Trent,	5	116
Clinton,	Hickman,	Clinton,	W White,	8	62
Ohio,			J H. Swain,	48	106
Hopewell,	Ballard,	Blandville,	H R. Puryear,	7	119
Poplar Grove,					41
Mississippi,				10	52
Paducah,	McCracken,	Paducah,	D Butler,		86
Lovellaceville,		Lovellaceville,	M W Holland,	9	73
Metropolis,			J M Harrington,	4	40
Spring Bayou,	McCracken,		J M Harrington,	16	171
Mayfield,	Hickman,	Mayfield,		60	42
Cyprus,				10	100
Cane Creek,				19	41
Murray,		Murray,			26
Bethel,				6	63
Olive,				1	46
New Liberty,				11	35
Buckingham,			W L Bruce,	6	40
Liberty,					
Bethlehem,			D M Green,	8	43
Mount Zion,				4	97
Antioch,				4	57
Fellowship,				6	40
Blandville,	Ballard,	Blandville,		2	35
Independence,				9	38
North Ballard,				42	54
Columbus,	Fulton,	Columbus,			23
Locust Grove,					74
Birmingham,				4	49
Jonathan's Creek,			W McCune,		30
Good Hope,			E L McLean,	5	68
East Liberty,					68
Pleasant Hope,					
Blood River,				10	172
Bethany,				6	25
Liberty Spring,				7	27
Blackamore's Creek,			P W Stark,		16
New Bethel,			G Washburn,	4	16
Paducah, (Col'd.)	McCracken,	Paducah,		27	73
Total,				402	2564

## MIDDLE DISTRICT ASSOCIATION.

Beech Creek,	Washington,	Beechland,			46
Mount Moriah,	Shelby,	Mt. Eden,		33	167
Pigeon Fork,	Anderson,	Harrisonville,			59
Salem,	Shelby,	Southville,	W G Hobbs	96	340
Bethlehem,					81
Big Willow,	Anderson,				40
Pleasant Grove,	Washington,	Chaplinton,	H H Prather,	1	113
New Hope,				20	87
Mt. Olivet,					19
Total,				150	957

## RUSSELLS CREEK ASSOCIATION.

Churches.	Counties.	Post-Offices.	Pastors.	Bap'd	Total
Bush Creek,	Allen,	Allendale,		14	188
Mt. Gilead,	Green,	Haskinsville,			61
Zion,		Columbia,			51
Good Hope,	Taylor,	Saloma,		5	78
Campbellsville,	Taylor,	Campbellsville,	W T Green,	11	181
Rolling Fork,	Marion,	Raywick,		1	110
Friendship,		Greensburg,	J W Brooks,	5	273
South Fork Nolin,	LaRue,	Oak Hill,		6	162
Knor's Creek,	Hardin,	Glenbrook,	W M Brown,		107
Two F.'s Bacon Creek,	Hardin,	Hammondsville,	W M Brown,	4	349
Little Barren,		Rockland Mills,		1	45
Dover,	Allen,	Allendale,		7	131
Mt. Vernon,		Jamestown,		1	80
Stewart's Creek,		New Market,			15
Greensburg,	Green,	Greensburg,	H McDonald,	19	154
Columbia,	Adair,	Columbia,	B T Taylor,	4	81
East Fork,		Edmonton,		14	113
Pleasant Hill,	Taylor,	Saloma,		15	144
Pleasant Run,		Clover Hill,		4	24
Macedonia,		Monroe,		5	94
Union,		Gradyville,		2	67
Palestine,		Campbellsville,		4	71
Big Creek,		Gradyville,		6	47
New Market,	Marion,	New Market,	J Ingram,	11	85
Mt. Pleasant,	Adair,	Columbia,		2	30
Mt. Tabor,	LaRue,	Oak Hill,	J Duncan,		49
Trammel's Creek,		Greensburg,		2	80
Sand Lick,		Summersville,			62
Mt. Carmel,	Taylor,	Saloma,		19	106
Grassy Creek,		Greensburg,		7	30
Union Grove,		Edmonton,			28
Total,				169	3096

## CONCORD ASSOCIATION.

New Liberty,	Owen,	New Liberty,	L D Alexander,	5	48 <sup>3</sup>
Ghent,	Grant,	Ghent,	T Fisher,	12	158
Drennon's Ridge,	Owen,			6	129
Long Ridge,	Owen,	Owenton,	E Threlkeld,	5	108
Hopewell,	Henry,	Campbellsburg,	J B Porter,	17	85
White's Run,			A Smith,	18	140
Sharon,				63	296
Greenup's Fork,				14	92
Owenton,	Owen,	Owenton,	B O Branham,	1	135
Muscle Shoals,	Owen,			5	321
Mount Pleasant,				30	187
Salem,	Owen,				128
Pleasant View,					137
Warsaw,					132
Lockport,	Henry,	Lockport,	J. H. Ragor,	31	69
Caney Fork,					144
Carrollton,	Carroll,	Carrollton,	Wm Johnston,	1	35
Dallasburg,	Owen,	Dallasburg,	A Smith,	29	184
Mt. Zion,					58
Mt. Hebron,					50
Total,				237	3057

## LIBERTY ASSOCIATION.

Churches.	Counties.	Post-Offices.	Pastors.	Exp'd	Total		
Mount Tabor,	Warren,	Glasgow,	J Brooks	1	136		
Salem,			Barren,	N G. Terry,		93	
Glasgow,			Warren,	Bowling Green,	1	186	
Bowling Grsen,						235	
Mount Olive,					J M Pendleton,		53
Liberty Hill,					R T Gardner,	10	90
Three Springs,							34
Union Chapel,							38
Holly Springs,							45
Brownsville,			Edmunson,	Brownsville,			59
Scottsville,	Allen,	Scottsville,			59		
Sinking Creek,					91		
Rock Spring,				20	133		
Little Hope,				2	91		
New Hope,				8	60		
Little Bethel,					68		
Little Jordan,					50		
Blue Spring,	Barren,	Blue Spring Grove			18		
Green River,					23	72	
Munfordsville,						42	
Little Beechy,						25	
Bacon Creek,						6	80
Boiling Spring,							69
Pilot Knob,						5	70
Bethabara,						2	52
Barnet's Lick,						4	68
Gillead,						21	69
Friendship,					25		
Pleasant Grove,				13	43		
Gasper River,				1	33		
Aetna Union,					20		
Cave Spring,				3	18		
Total,				190	2216		

## BAPTIST ASSOCIATION.

Clover Bottom,	Mercer,	Salvisa,	R G Rowland,	8	93	
Goshen,			Mercer,	Salvisa,	17	66
Unity,			Mercer,	McAfee,	1	137
Salvisa,			Mercer,	Salvisa,	18	201
Providence,						
Brush Creek,			J Gritton,	8	63	
New Salem,				16	80	
Rock Bridge,			W T Cone,		74	
Mount Vernon,						
Mount Pleasant,	Anderson,			16	67	
Lawrenceburg,	Anderson,	Lawrenceburg,				
Glen's Creek,				2	75	
Ebenezer,	Anderson,	Camdenasville,	J T Hedger,	7	36	
Friendship,				82	98	
Total,				175	990	

## NELSON COUNTY ASSOCIATION.

Churches.	Counties.	Post-Office.	Pastors.	Bap'd	Total
Cox's Creek,	Nelson,	Bardstown,		36	342
Bloomfield,	Nelson,	Bloomfield,	Wm. Vaughan,	8	301
New Salem,	Nelson,	Cane Spring,	P B Samuels,		157
Mill Creek,	Nelson,	Bardstown,		2	82
Little Union,	Nelson,	Fairfield,			160
New Hope,					
Rolling Fork,	Nelson,	Boston,	J Miller,		156
Mount Washington,	Bullitt,	Mt. Washington,	R A Beauchamp,	18	130
Shenherdsville,	Bullitt,	Shepherdsville,			40
Chaplin Fork,	Washington,				83
Hardin's Creek,	Nelson,	Bardstown,		27	105
Bardstown,	Nelson,	Bardstown,	S A Beauchamp,	2	65
<b>Total,</b>				<b>93</b>	<b>1621</b>

## CAMPBELL COUNTY ASSOCIATION.

Licking,			W Stillwell,	1	90
Four Mile,				6	48
Twelve Mile,			J Beagle		54
Brush Creek,				17	91
Wilmington,		Wilmington,		4	88
Alexandria,		Alexandria,	J Spillman,		75
Flag Spring,		Flag Spring,	W J Morin,	7	157
New Port,		New Port,		1	168
2d. Twelve Mile,				26	98
DeCourcy's Creek,			E Gr zze,	3	39
2d. Covington,	Kenton,	Covington,	J Herbert		28
Jamestown,	Campbell,	Covington,	A Drury,	1	49
Holt's Creek,					
<b>Total,</b>				<b>66</b>	<b>980</b>

## BRACKEN ASSOCIATION.

May's Lick,	Mason,	Mayslick,	W W Gardner,	3	371
Bracken,	Bracken,				115
Poplar Run,	Mason,				36
Millersburg,	Harrison,	Millersburg,	Jno Holliday,	8	67
Carlisle,			C King,		47
Bethel,					41
Pleasant Spring,				1	25
Maysville,	Mason,	Maysville,	J W Warder,	4	158
Maysville African,	Mason,	Maysville,	E Green,	8	186
Flemmingsburg,	Fleming,	Flemmingsburg,			33
Two Lick,				4	120
Locust Grove,				8	56
East Maysville,	Mason,	Maysville,		4	26
Mount Pisgah,				2	69
Mount Olivet,				22	77
<b>Total,</b>				<b>64</b>	<b>1427</b>

## GASPER RIVER ASSOCIATION.

Churches.	Counties.	Post-Offices.	Pastors.	Bapt.	Total
Providence,				55	194
Centre				4	128
Hazel Creek,	Muhlenburg,		E O'Bannon,	4	115
Beaver Dam,	Ohio,	Beaver Dam,	J S Coleman,	28	155
Sandy Creek,				13	116
Nelson Creek,				6	61
Stony Point,				5	82
Walton's Creek,	Ohio,	Point Pleasant			154
Monticello,				10	81
Pond Run.	Muhlenburg,			14	94
Mount Pleasant,				26	173
Antioch.					72
Clear Fork,					90
Green River,	Ohio,	Cromwell,	A Taylor,	14	159
Rock Spring,	Ohio,	Rochester,	H B Wiggen,	18	78
Salem,	Ohio,	Hartford,	J F Austin,		64
Mount Camel,	Muhlenburg,	South Carrolton,		17	95
Cool Spring,					52
Bethel.	Ohio,			30	87
Union,					20
Ebenezer.	McLean,			25	76
Moat's Lick,	Ohio,				15
New Zion,				6	20
Mount Zion,		Beaver Dam,	E P O'Bannon,		37
West Providence,	Muhlenburg,	South Carrolton,		70	122
Total,				340	2331