

# KENTUCKY MISSION MONTHLY.

"Let Him That Heareth Say Come."

VOL. II.

MAY, 1903

No. 1

## NO WORK, NO PAY.

"Here is a large vineyard. Many men and maidens are on the hillside. They are coming and going, and singing the vintage songs. Here is the master. He sees that the rules are kept. There must be no disorder, no profanity. Each must keep his place. The baskets must be clean. The master is counting the baskets that are brought to the vats. After each name he writes the number of baskets brought. At last the week is ended, and the men and maidens come to receive their pay. Here among them is the man whom the master has been watching day by day. He kept his basket clean; he kept his place; he used no profane language; he enjoyed the companionship of the others; he joined merrily in the vintage songs. But in all this time he gathered no grapes. "What is your name?" says the master. "Menalque," says the man. "I find your name on the book," replies the master, "but I do not find that you gathered a single cluster; there is therefore no pay for you." "No pay!" says the man. "What have I done wrong? I have kept my place, used no improper language, kept my basket clean, and joined heartily in the songs." "You did no wrong," says the master, "but you did no work. There is nothing for you." "No pay for me!" exclaimed the man, "why, that is the one thing I came in the vineyard for. The pay constituted my chief interest in it." Is not this the history of thousands in the Lord's vineyard. They come, their names are upon the book. They do no special wrong; they do not swear, or steal, or commit adultery. They break no rules; they sing the vintage songs; they hear sermons, if they are entertaining; they attend church, if it is quite convenient. But are they in any true sense laborers in God's vineyard? Have they done any honest work for Christ and his church? Have they performed one hard task, done one unpleasant duty, spoken one brave word, lifted one fallen sinner, lightened one heavy burden, crucified one loved comfort, or done any one thing or series of things that would justly entitle them to the name of laborer, or the hope of reward when the great day of reckoning comes?—*The Biblical Illustrator.*

THE minutes of the district associations show that we have 1,730 Baptist churches in Kentucky; during the year there have been 11,972 baptisms; present membership reported in these minutes, 199,519. There are several associations not reported.

## PROCRASTINATION LEADS TO SUDDEN DESTRUCTION.

Do any of you remember the loss of the vessel called the *Central America*? She was in a bad state, had sprung a leak and was going down, and she, therefore, hoisted a signal of distress. A ship came close to her, the captain of which asked, through the trumpet, "What is amiss?" "We are in bad repair, and are going down; lie by till morning," was the answer. But the captain on board the rescue-ship said, "Let me take your passengers on board now." "Lie by till morning," was the message which came back. Once again the captain cried, "You had better let me take your passengers on board now." "Lie by till morning," was the reply which sounded through the trumpet. About an hour and a half after, the lights were missing, and though no sound was heard, she and all on board had gone down to the fathomless abyss. Oh, unconverted friends, for God's sake, do not say, "Lie by till morning." To-day, even to-day, hear ye the voice of God.—*C. H. Spurgeon.*

## MEN LURED TO DESTRUCTION.

The other day I was going down the street and I saw a drove of pigs following a man. This excited my curiosity, so that I determined to follow. I did so, and to my great surprise I saw them follow him to the slaughter-house. I was very anxious to know how this was, and I said to the man, "My friend, how did you manage to induce those pigs to follow you here?" "Oh, did you not see?" said the man; "I had a basket of beans under my arm, and I dropped a few as I came along, and so they followed me." Yes, and I thought, so it is; the devil has a basket of beans under his arm, and he drops them as he goes along, and what multitudes he induces to follow him to an everlasting slaughter-house! Yes, friends, and all your broad and crowded thoroughfares are strewn with beans of the devil.—*Rowland Hill.*

## RECEIPTS.

Receipts at this office from May 1st, 1902, to May 1st, 1903, were as follows:

Total receipts for May, 1902, \$650.95; June, \$461.59; July, \$1,136.98; August, \$3,637.43; September, \$1,833.11; October, 3,761.18; November, \$4,177.52; December, \$1,460.85; January, 1903, \$1,056.07; February, \$2,083.34; March, \$2,031.44; April, \$11,379.17. Total, \$33,669.63.

## PROGRAM.

The following is the program of the Kentucky Baptist Ministers' Meeting at Mount Sterling, beginning Monday, June 15:

### MONDAY.

8:00 p. m.—Sermon, P. T. Hale. Alternate, J. A. Booth.

### TUESDAY.

9:00 to 9:30 a. m.—Devotional exercises.

9:30 to 10:00 a. m.—Paper, "The Importance of Accepting the Bible as Supreme Authority," J. W. Waldrop. Alternate, B. A. Dawes. 10:00 to 10:30 a. m.—General discussion. Speeches limited to five minutes.

10:30 to 11:00 a. m.—Paper, "The Importance of Giving Serious Attention to the Matter of Church Discipline," W. H. Felix. Alternate, H. A. Sumrell.

11:00 to 11:30 a. m.—General discussion. Speeches limited to five minutes.

2:00 to 2:30 p. m.—Devotional exercises.

2:30 to 3:00 p. m.—Paper, "The Importance of the Bible Doctrine of Regeneration," B. H. Dement. Alternate, J. S. Gatton.

3:00 to 3:30 p. m.—General discussion. Speeches limited to five minutes.

3:30 to 4:00 p. m.—Paper, "The Importance of Leading Children to Christ," W. A. Borum. Alternate, T. M. Green.

4:00 to 4:30 p. m.—General discussion. Speeches limited to five minutes.

8:00 p. m.—Address, "The Importance of Missions as Related to Baptist Progress," W. O. Carver. Alternate, W. J. McGlothlin.

H. E. TRALLE,  
A. C. GRAVES,  
B. B. BAILEY,  
Committee.

## REMITTANCES.

Again we call attention to the fact that only the funds sent to us can be reported in the minutes of the General Association. We can only account for the money we receive.

It will cost no more to send all than to send part. Money sent to us reaches the Foreign and Home Boards promptly, as we settle with these Boards each month. We have no desire to curtail the liberties of any church or any individual. It is the privilege of all who desire to do so to send funds direct to the Home and Foreign Boards, but there can be no advantage whatever in it, and we greatly desire that every church shall have due credit in our minutes. Why not send all funds through our board? Think on these things.

## COMMITTEES.

The following committees were appointed at the last session to report at the coming session of the General Association at Mount Sterling, beginning Wednesday, 10 a. m., June 17th:

Order of Business—H. H. Hibbs, J. G. Bow.

State Missions—W. H. Felix, J. S. Cheek.

Home Missions—Wm. Lunsford, C. H. Nash.

Foreign Missions—W. O. Carver, W. W. Hamilton.

Ministers' Aid Society—E. Pendleton Jones, H. C. Roberts.

Temperance—J. N. Prestridge, J. J. Rucker.

Orphans' Home—J. M. Weaver, H. A. Sumrell.

Young Peoples' Work—H. E. Tralle, J. A. Bennett.

Nominations—C. M. Thompson, G. W. Perryman.

Press—J. W. Hedden, A. Y. Ford.

## STATE MISSIONS.

We are giving about one-third as much to State Missions as we give to Foreign Missions. We ought to give much more to both, certainly no less to Foreign and Home Missions, but much more to State Missions.

Most of us spend more on ourselves, our homes and our families than we give to other objects, but we reverse this in our mission work, and give much less at home than abroad.

Perhaps you say the foreign field is so much larger; yes, and all are helping in that, while we are alone left to cultivate the field in our own State. Besides, the more we cultivate and develop the field at home, the more workers and money we shall have to develop the field abroad. If we neglect State Missions, we diminish and dwarf our ability to help all other interests.

THE Foreign Board had a placard on the wall at the Southern Baptist Convention announcing the amount given by each State. Kentucky stood fourth, and the amount was \$23,241.77. Texas was third, but only \$25.61 ahead of Kentucky. There was ample money in the hands of district and church treasurers to have put us third on the list, but they failed to forward it in time to reach this office.

REPORT of Woman's Missionary Society of Walnut Street church for the year:

Foreign Missions, \$52.00; Home Missions, 30.89; State Missions, \$19.14; Box to Missionary, \$40.00; Expense Fund, \$5.00. Total, \$147.03.

**KENTUCKY MISSION MONTHLY**

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J. G. BOW, ..... Editor

PRICE TWENTY-FIVE CENTS PER YEAR.

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Congress, March 3, 1879.

THE STATE BOARD OF MISSIONS  
Meets at Norton Hall, Tuesday, June  
2d, at 2 p. m.

J. M. WEAVER, ..... President  
B. A. DAWES, ..... Recording Secretary  
J. G. BOW, ..... Corresponding Secretary

**DISTRICT BOARDS.**

For many reasons it is desirable to have closer union between the State and District Boards. The State Board has no desire to dictate or control the district boards, but it is the earnest desire of the Secretary to have them share more fully the responsibilities.

We earnestly ask the brethren to consider this matter, and if deemed desirable, to make some recommendation to the General Association, setting forth clearly the details securing such co-operation.

Our suggestions are—

First—That all applications to the State Board for aid be immediately referred to the District Board of the Association from which the application comes. The State Board to be governed largely by the recommendation of the District Board. It is suggested that District Boards have the privilege of asking for appropriations in their bounds, not to exceed the amount contributed by such Association. Of course, in many Associations more will have to be appropriated than they give, in others much less will suffice.

Second—All funds now contributed for District Missions be put into the State Mission treasury, and be counted as State Missions, with the understanding that the District Board shall control a portion of funds to be expended in their bounds. The District Board does and ought to know the needs, conditions and surroundings in their midst much more fully than the State Board can know, hence are better prepared to say whether appropriations should or should not be made, and if made what amounts are necessary to carry on the work. Whether or not this is done we shall still refer to the District Boards all applications for appropriations and renewals. Let the present mission churches and those desiring aid take notice and make the application through the District Boards.

KENTUCKY gave the past year to Foreign Missions \$23,241.77, an increase in the regular contributions of \$6,319.86 over the previous year. She gave to Home Missions \$10,591.21 in cash, bequest \$650.00, interest from annuity, \$90.00; total, \$11,331.21; in boxes for frontier missionaries, \$4,280.80; grand total, \$16,612.01, an increase of \$4,652.01 not counting Mrs. J. Lawrence Smith's bequest of \$5,000.00 to Home Board last year, over the previous year.

**MYSTERY NO BAR TO CON-  
VICTION.**

"Sitting lately," says one, "in a public room at Brighton, where an infidel was haranging the company upon the absurdities of the Christian religion, I could not but be pleased to see how easily his reasoning pride was put to shame. He quoted those passages, 'I and My Father are one,' 'I in them, and Thou in me;' and that there are Three Persons in One God. Finding his auditors not disposed to applaud his blasphemy, he turned to one gentleman, and said, with an oath, 'Do you believe such nonsense?' The gentleman replied, 'Tell me how that candle burns,' 'Why,' he answered, 'the tallow, the cotton, and the atmospheric air, produce the light.' 'Then they make one light, do they not?' 'Yes.' 'Will you tell me how they are one in the other, and yet but one light?' 'No, I cannot.' 'But you believe it?' He could not say but that he did. The company instantly made the application, by smiling at his folly; upon which the conversation changed. This may remind the young and inexperienced that if they believe only what they can explain, they may as well part with their senses; for they are surrounded by the wonderful works of God, whose ways are past finding out.

BEGINNING with May 1st we want a statement of the source whence all our mission money comes, that is, we want to know to what church credit is due for each dollar received. We ask each treasurer of the church or association to send with the remittance such statement. If the donor, whether individual or church desires to designate where the funds shall go, we shall be glad to have the clear, plain statement. The object is to open an account with every Baptist church in Kentucky, to give a report each month of the amount given by each church to each and all objects.

THERE was great enthusiasm at the Southern Baptist Convention in Savannah when the reports were read from the Foreign and Home Boards. The total contributions to the Foreign Board was \$218,000. Georgia led all the States, with over \$33,000.00 for Foreign Missions, next came Virginia with \$28,504.23, then Texas was third with \$23,267.38, then Kentucky with \$23,241.77. Now we are asked for an increase, and we ought to increase our gifts very greatly to this work.

Georgia proposes to give \$40,000. Virginia the same, Kentucky and Texas \$30,000.00 each. We can do it easily if all will help. That would only be 15 cents each for all the white Baptists in Kentucky. Of course, some will not give, some will give liberally, and we can reach it. Let us begin at once.

We hope all the missionaries of our board will send in their reports promptly at the end of each month. Delay makes confusion and extra trouble at the office.

**KEEP UP.**

It is impossible to be posted on the work of our denomination unless you read our denominational papers. Impossible to have that sympathy and interest you should have in the Lord's work unless you come in touch with that work by reading, and attending our associations and conventions. Impossible to be properly interested in missions unless you know about the mission work, and you can only know this through our mission papers.

The pastors surely, and all church members who can, ought to attend the Southern Baptist Convention and our General Association. Often, when a pastor, I have said at these meetings, "Oh, if all my members could see and hear this, what an uplift it would give our work."

At the Southern Baptist Convention this year I said, "O, if all Kentucky Baptists could be here to catch the inspiration, see the needs and possibilities of the work, how it would increase our zeal and strengthen us for the propagation of missions." Next year we meet at Nashville; we are all to pay our board; let us go from Kentucky by the hundreds and get all we can out of the great meeting of the Baptist hosts.

The General Association of Kentucky meets June 17th at Winchester, Ky. The Kentucky Baptist Ministers' Meeting begins the night of June 15th. Free entertainment to all messengers. Be sure to go. Every Baptist church in Kentucky is entitled to one messenger and one additional messenger for each two hundred members in excess of one hundred, that is, if you have 300 members your church is entitled to two messengers, etc. Then each District Association is entitled to one messenger and one additional messenger for every five hundred of the entire membership composing the association.

Be sure to go and help us plan for the propagation of a pure gospel in our beloved state.

**CHURCH BUILDING.**

The cries for help are coming from various directions, but the board cannot heed the cry for aid unless the people will heed the call for help. The calls are coming loud and strong from Jackson, Livingston, Caneyville Tompkinsville, Edmonton and other places. We have no means with which to help.

Pastors, brethren, sisters, will you not listen to our appeal, and help us in this greatly needed work.

**KENTUCKY MISSION  
MONTHLY.**

This is the beginning of the second year. This issue is vol II, No. 1. If you subscribed at the beginning your time is out. Please renew and with your name send us a club from your church.

Twenty-five cents single copy. Fifteen cents per copy in clubs of ten or more.

**Letters from the Field**

BELOVED BRO. BOW:

I was at Hazel Patch, a station on the L. & N. six miles from here, on last Saturday night. I found quite a number of Baptists there who at one time had an organization at that place, but for some cause have disbanded. I have succeeded in getting two of the leading ones to come in with us at Livingston, and three more have promised to do so, and all of them have agreed to do their "level best" to maintain a Sunday School this summer and fall, so I have organized them, and they begin next Sunday (29th). I think they will be able "to keep" an average of 35 or 40.

I am trying to enlist them with us, and if I succeed, will get the church here to establish a mission there, and then, with God's help, we will hold the field, and I will preach there one or two nights in each month. We have organized, and have some strong, earnest Baptists there, and will do all they can to hold the field.

I am truly your brother,

F. P. GATES.

Livingston, Ky., April 20, 1903.

Rev. J. G. Bow, Louisville, Ky.:

DEAR BRO:—I thought I would write you in regard to the outlook of the field at Russell Springs, Ky. The people of that place, as I wrote you before, are making a great effort to have the county seat removed to that place. In order to do this they have obligated themselves to build a court house, and cannot now contribute as liberally to the erection of a church house as they might otherwise have done.

We need to get on the field with our forces at once. I have secured a lot, and a very nice beginning on a subscription toward building a church. Any aid that you may be enabled to render us will be much appreciated, and I believe will produce an abundant harvest in the near future. I am very much encouraged over the outlook for the Baptists at this place, if we can only build a house.

Your brother,

J. L. ADKINS.

Burkesville, Ky., April 20, 1903.

CENTRAL COMMITTEE W. M. U. of Kentucky report as follows:

Foreign Missions, \$3,589.10; Home Missions, \$1,471.31; State Missions, \$965.97; Sunday School Board, \$47.27; Boxes valued at \$4,634.60; Expense Fund, \$84.75; Miscellaneous, \$85.09.

Of the above amount reported for State Missions, only \$7.85 was received by State Board for State Missions. We suppose the balance so reported was for school work, a part of which was paid through the State Board.

THE receipts at this office in April amounted to \$11,379.17, the largest in the history of Kentucky missions. We ought to give that much every month. It would be less than six cents per month for each white Baptist in Kentucky.



APRIL RECEIPTS.

South Kentucky Association, per Geo. E. Baker, \$11.15; Long Run Association, Thirty-sixth and Grand Ave., \$3.55; Greenup Association, per D. Wood, \$2.00; Book sales, per W. A. M. Wood, \$14.33; Long Run Association, McFerran church, per Jas. K. Jarvis \$55.35; Goshen Association, Hardinsburg church, per W. H. Fitzgerald, \$17.50; Gasper River Association, per G. W. Milam, \$127.66; Goshen Association, per W. B. Montgomery, \$9.69; Salem Association, per H. C. Hays, \$118.95; Mt. Zion Association, Corbin church, per E. R. White, \$7.38; South District Association, per T. H. Coleman, \$9.95; Ten Mile Association, per J. L. Presser, Concord church, \$10.50; Blackford church, Ohio Valley Association, per U. J. Fox, \$2.10; Beechland church, Long Run Association, Mrs. Belle Moreman, 73 cents; Blackford Association, per S. G. Midkiff, \$180.39; Twenty-sixth and Market Sts. church, Long Run Association, per Chas. M. Haddaway, \$52.00 (half retained); Elkhorn Association, per Malcom Thompson, \$466.09, as follows: First church, Lexington, \$231.32; Georgetown, \$100.00; Midway, \$49.38; Mt. Vernon, \$45.00; East Hickman, \$21.00; Nicholasville, \$12.39; Stamping Ground, \$7.00; Harmony church, West Union Association, per J. R. Stewart, \$10.50; Harlan church, Upper Cumberland Association, per J. W. Mahan, \$18.83; Bethel Association, per J. F. Garnett, \$771.70; Woman's Missionary Aid Society, Warren Association, native missionary in China, \$51.50; W. M. U., Bethlehem church, \$6.00; Glenview church, Long Run Association, per E. E. George, \$1.33, interest on deposit, \$60.00; Riverside church, Booneville Association, per Jas. Roberts, \$2.00; Book sales, per Henry Daniel, \$7.00; Bracken Association, per W. H. Fritts, \$231.17; Dayton church, Campbell County Association, per John Griefe, \$15.88; Eight Mile church, Long Run Association, per J. G. Dobbins, \$1.25; Worthville church, Whites Run Association, per J. L. Presser, \$11.00; Long Run Association, per I. T. Woodson, \$131.64; Union Association; per J. W. Peck, \$10.00; Burkesville church, Freedom Association, per J. O. Ewing, \$17.50; Russell's Creek Association, per W. W. Ingram, \$200.00; Central Association, per J. A. Boulware, \$28.95; Rockcastle Association, per G. S. Heatt, \$5.20; South District Association, per T. H. Coleman, \$35.00; Sandy Hill church, Salem Association, per J. L. Hart, \$10.00; Ladies' Circle, Third church, Owensboro, Daviess County Association, per Miss Jessie M. Parrish, \$34.03; Ladies' Aid Society, Middlesboro church, East Concord Association, per C. M. Reid, \$13.50; Bedford church, Sulphur Fork Association, per J. W. Arnold, \$7.00; Republican church, Tate's Creek Association, per J. E. Cosby, \$8.00; Pineville church, East Concord Association, per H. H. Fuson, \$3.00; Ohio River Association, per J. S.

Henry, \$50.00; Leitchfield church, Goshen Association, per Mrs. Jos. H. Rogers, \$30.00; Pollard church, Greenup Association, per W. H. Wurts, 2.50; Little Bethel Association, per W. T. Daves, \$120.00; Cumberland River church, Mt. Zion Association, per J. M. Ellison, \$3.50; Silver Creek church, Tate's Creek Association, per R. R. Noel, \$6.50; Brodhead church, Rockcastle Association, per R. R. Noel, \$12.45; Pittsburg church, Laurel River Association, per R. R. Noel, \$10.50; Younger's Creek church Severn's Valley Association, per H. C. Miller, \$27.60; Shelby County Association, per R. M. Johnson, \$8.34; Buffalo church, Lynn Association, per J. G. Terhune, \$10.00; Liberty Association, per J. L. Bryan, \$285.47; Elkhorn Association, per Malcom Thompson, \$205.90, as follows: Georgetown, \$113.85; David's Fork, \$44.00; Cane Run, \$16.25; Mt. Vernon, \$25.00; Mt. Freedom, \$6.80. Sturgis church, Ohio Valley Association, \$10.00; Union Association, per W. H. Myers, \$32.08; Oak Grove church, Greenup Association, per Samuel May, \$5.00; Central Association, per J. A. Boulware, \$4.50; Williamsburg church, Mt. Zion Association, per Gorman Jones, \$309.00; Pineville church, East Concord Association, per H. Clay Rice, \$12.70; West Kentucky Association, per Don Singletary, \$56.51; Stanford church, South District Association, per J. C. Florence, \$54.66; Glasgow church, Liberty Association, per J. L. Bryan, \$50.00; Ohio Valley Association, per M. E. Staley, \$27.48; Mount Tabor church, Tate's Creek Association, per Miss Mary E. Todd, \$16.00; Beech Grove church, Russell's Creek Association, per R. T. Kessler, 6.40; Book sales per J. W. Bodine, \$12.55; Little River Association, per R. W. Morehead, \$39.16; Parkland church, Long Run Association, per Thomas B. Hamilton, \$60.00; Fisherville church, Long Run Association, per Bro. Rich, \$10.45; Glenview church, Long Run Association, per E. E. George, \$11.50; Book Fund, 66 cts.; Salem church, Long Run Association, per Miss Josie Horine, \$16.29; Pleasureville church, Shelby County Association, per C. B. Tucker, \$2.41; McFerran church, Long Run Association, per Jas. K. Jarvis, 207.72; Winchester church, Boone's Creek Association, per W. P. Heatt, \$115.81; Walnut Street church, Long Run Association, per T. T. Eaton, \$5.00; Mt. Sterling church, Bracken Association, per W. J. Bolin, \$1.75; Mt. Sterling B. Y. P. U., per W. J. Bolin, \$15.00; Mt. Sterling, per Geo. W. Baird, \$100.00; Concord Association, per R. J. Walker, \$146.72; Shelby County Association, per John T. Middleton, \$368.04 as follows: Clay Village, \$58.67; Ladies' Missionary Society of Clay Village, \$17.52; Shelbyville, \$139.55; Buffalo Lick, \$21.10; Salem, \$79.40; Mount Eden, \$18.45; Burk's Branch, \$18.00; Waddy, \$15.55. McFerran church, Long Run Association, per J. K. Jarvis, \$5.00; Guthrie church, Bethel Association, per

Continued page 4

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April Receipts.  
Con. from page 3

Miss W. B. Norfleet, \$24.58; Madisonville church, Little Bethel Association, per P. E. Gatlin, \$40.50; Gardnersville church, Crittenden Association, per J. L. Presser, \$8.00; Ohio Valley Association, per M. E. Staley, \$25.00; Blood River Association, per H. B. Taylor, \$550.00; Beechland church, Long Run Association, W. M. U., per Mrs. Belle Moreman, \$1.82; and per same Beechland church, 35 cents; North Bend Association, per B. F. Swindler, \$291.97; Logan Street church, Long Run Association, per J. A. Hendry, \$46.00; per same from Ash Street mission, \$2.00; Flemingsburg church, Bracken Association, per L. C. Kelley, \$18.35; Pleasant Ridge church, North Concord Association, per J. T. Stamper, \$2.50; Pittsburg church, Laurel River Association, per Mary Hughes, 50 cents; Liberty Hill church, Edmonson Association, per Mrs. W. M. Gresham, \$3.00; Clear Fork Association, per D. P. Browning, \$29.37; Broadway church, Long Run Association, per T. J. Humphreys, \$1,340.00; Mt. Zion church, West Union Association, per T. B. Rouse, \$7.25; LaGrange church, Sulphur Fork Association, per J. E. Johnson, \$17.54; Ohio County Association, per J. N. Jarnagin, \$49.32; West Union Association, per G. W. Perryman, \$351.50; Burkesville church, Freedom Association, per J. O. Ewing, \$5.00; East church, Long Run Association, per Herbert Loughridge, \$41.65; Campbell County Association, per E. E. Conley, \$58.60; Bracken Association, per L. C. Kelley, \$1.65; Glasgow church, Liberty Association, per J. L. Bryan, \$20.00; North Bend Association, per B. F. Swindler, \$14.00; Portland church, Long Run Association, per J. H. Longier, \$36.40; West Kentucky Association, per Don Singletary, \$1.75; Versailles church, Elkhorn Association, per J. F. Williams, \$200.00; Third church, Owensboro, Daviess County Association, per W. H. Owen, \$435.00; Bethel Association, per J. F. Garnett, \$1,350.27; Book sales per I. M. Grimsley, \$15.30; W. M. U., Walnut Street, 50 cents; Franklin Association, per M. B. Adams, \$200.00; Little River Association, per R. W. Morehead, \$22.00; Franklin Street church, Long Run Association, per J. P. Jenkins, \$100.00; McFerran church, Long Run Association, per J. K. Jarvis, \$100.00; cash 25 cents; Long Run Association, per I. T. Woodson, treasurer, \$650.71; Bracken Association, per W. H. Fritts, \$77.00.  
Total receipts for April \$11,379.17.

If a man should rest the greater part of his time he could not do full work. If you and your church make little or no effort till the year is nearly gone, you will certainly not come up to the measure of duty in giving to missions. You cannot do a year's work in a month. Let us put in a full year for the Master and his work.

OHIO RIVER ASSOCIATION.

The board of this association asks for an appropriation from the State Board for work at Carrsville. They deserve it and ought to have it. We cannot very well make appropriations the last meeting in the year, but we hope the request will be granted at the July meeting. Bro. W. R. Gibbs is the efficient and acceptable pastor at this mission.

Tracts on "Mission Work in the Mountains" for free distribution. If you want your people to know about this work send for them.

We have a supply of Dr. Schauler's lectures, a handsome book on Sunday School work, delivered at the S. B. T. Seminary, and published by the S. S. Board. Price, 50 cents.

FROM BRAZIL.

Western Recorder

Bro: Nelson was graciously blessed on his trip up the river into Peru. On the voyage up and during his stay there, he sold about 1,500 Bibles, Testaments and Gospels. He was very kindly treated by leading men of the place, and some expressed their desire that he establish a regular work there. A young Spaniard, member of the Manaos church, who was recently converted while in the midst of his studies for the "priesthood," may be destined for that work. We must consider the advisability of following the Amazon and its tributaries up into Bolivia, Peru, Colombia, etc., as well as down into the central part of Brazil. I wish our brethren would study their geographies and see what a vast field awaits them. And it is almost wholly unoccupied and untouched. Shall we possess it.

Fraternally,

J. E. HAMILTON.

Caixa Postal n. 361, Para, Brazil, April 27, 1903.

The receipts for May and June have always been very meager. It seems the workers make strenuous efforts to bring in as much as possible during April, and then they rest for a couple of months or more. They forget that the expenses for these months are the same as in April. The salaries of the missionaries are the same, and must be paid.

MURRAY church has given this year \$752.62 to Missions.

"There are many heads resting on Christ's bosom, but there is room for yours there."—Rutherford.

We gave, the past year, \$8,498.45 to State Missions; to State Sunday School and Colportage, \$2,373.50; to Church Building Fund, \$196.24; miscellaneous, including school fund, about \$800.

APRIL receipts for missions surpassed any month in the history of Kentucky missions by more than \$2,500.00.

BOOKS AND BIBLES

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"The Man From Glengarry is a story of the East and the Great Northwest, very thrilling. 12mo, cloth \$1.50.

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Teachers' Bible, \$1.25, \$1.50, \$1.75, \$2.00 and up, post-paid.

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A FEW SPECIALS.

OF INTEREST TO PREACHERS AND CHRISTIAN WORKERS.

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Vest Pocket Companion for Christian Workers. Torrey. Net 25 cts.

Private Devotion. Series of Prayers and Meditations. Hannah Moore. 20 cts.

Deaconship (Howell), 40 cts.; Pendleton's Church Manual, 40c; Smith's Bible Dictionary, \$1.00; Marked New Testament, net 15c;

Topical Text Book, net 30c; How to Bring Men to Christ, Torrey, 75c; New Testament, with notes, \$1.00.

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