

# KENTUCKY MISSION MONTHLY.

"Let Him That Heareth Say Come."

VOL. II.

JANUARY, 1904

No. 9

## Letters from the Field

FROM R. R. NOEL.

DEAR BRO. BOW—

In compliance with your request, I will try and give a synopsis of my field work, but am a poor letter writer.

### Retrospection.

Reflection is a God-given privilege. It points out the errors and mistakes of the past and enables us to avoid and correct them in the future. I thank God the dear Father for finding so few, for this year has indeed been the best one of my life, yet there have been errors and mistakes. Taking it all in all, however, I rejoice. I have been under the Divine guidance of the Holy Spirit, pastor of four churches, all of which have made progress in the right direction, yet we have not near done what we ought to have done—so many are groping in spiritual darkness, yet many have been awakened by the blessed Spirit, and are coming up to the "help of the Lord."

### Silver Creek.

Madison county, Tate's Creek Association, have taken on new life during the year. They have painted, papered and beautified their house of worship, have an evergreen Sunday School, have added to their number about 25, have called me for the incoming year, adding expenses to my former salary (\$6 per month), and have agreed to try and raise \$60 for missions for the next year, one-half of it in sight. The future is bright, if we follow the Lord's Spirit.

### Broadhead Church.

Rockcastle Association, at Broadhead, a station on the L. & N. R.R., 142 miles from Louisville. They are a band of true disciples, about one-half in the front rank, the others—well, I don't know—in the rear rank, I suppose—non-contributors, asleep—yet my second year expires with next trip, perfect harmony prevails, several added, evergreen Sunday School, and have agreed to give \$60 next year for missions, with \$35 in sight. Pastor paid promptly every month. Two other churches there, but Baptists in the lead. Some of my best workers have moved to Livingston—our loss, Bro. Gates's gain. The future, under Divine guidance, very encouraging. Eighty added in two years.

### Olive Church.

Cumberland River Association, 4 miles from Waynesburg, a station on the Cincinnati Southern R.R. I was called and took charge of this church in June last. They had not had any regular pastor for over a year, and during the time had torn down the old house and built a new one. The last

dollar was paid at our last meeting. They now have a beautiful country house. Their last pastor advocated the doctrines of alien immersion and open communion, which caused a division, and in order to settle it, we procured a new book and condensed Articles of Faith (from Baptist Book Concern), and all who *did not believe* in alien immersion and open communion were requested to come up and sign their names. Fifty did so, and there are others who will, but the remnant went into an organization lead by one "Cummins," followed by a young licentiate by the name of "Gooch," and have built a church house about six miles off. The same having for their Articles of Faith the Philadelphia Articles with two changes, baptism (individual), and communion to all Christians.

We have added to our number nine during the last six months—a solid church, standing for the faith "as once delivered," and a good evergreen Sunday School. Pay their pastor promptly every trip (\$6 and expenses), and have promised to raise \$50 for missions next year, \$25 in sight. The future very bright, if the Holy Spirit's voice is heeded.

### Pittsburg Church

I served one year acceptably—only one complaint—I would talk about money, and the majority didn't like that; yet, Bro. Bow, there are about 15 out of 60 who are the most faithful I have ever met. They could not get outside help, so just went to work, raised \$70 and finished the church. So it was Brother and Sister J. J. Hughes, with an efficient corps of workers, who did the work, and not Bro. Noel. Give them the credit, under God. I loved those people up there, although a hard field to cultivate. My congregations were always good, and interest increased; an evergreen Sunday School from 30 up to 77; four additions and the pastor paid up every month (\$6). They are Welch Baptists. So you see I have every reason to rejoice, take courage and go forward. I have been greatly blessed at other stations, and my health has been perfect. Praise the Lord!

DEAR BRO. BOW—

About a year ago I wrote you that the outlook for Plum Spring church was good. Since then the baptismal waters have four times been disturbed. I baptized one man seventy-five years old, who had claimed infidelity all his life until about four years ago, when he began to pray over his condition. He professed at home while the meeting was in progress at Plum Spring church. I baptized another man sixty-eight. I have baptized 24 this year. Fourteen

were grown men. The church seems to be in better shape than any other church near by. I expected ministerial help in the meeting, but failed to get it; but the members worked earnestly, and the Lord blessed us. Every one that professed joined, and some from other churches joined also. They are having prayer meeting once a week. I am trying to teach them to be missionaries.

I baptized one young man who expects to preach. If he can get ready he will enter Bethel College next spring.

Bro. Evans and I held a meeting at a school house four miles from Plum Spring. Seven professed faith in Christ. There might have been a score if it had not been for whiskey. We could not reach the men who came to church full of whiskey, and the whiskey men disturbed others that wanted to do right. Bowling Green is whiskey headquarters for several dry counties. Whiskey leaves Bowling Green on nearly every train, boat, hack and many other ways also. Very few whiskey Baptists in Plum Spring, but there are several in Warren county. I am hoping and praying for an agitation over the whiskey question in Warren county. When I say whiskey Baptist, I refer to the dram-drinking Baptist and the man that says it is no harm to take a drink if you don't get drunk.

The members of Plum Spring are very poor, but I think if they continue to grow and are properly taught, they will in a few years become self-supporting and also give liberally to mission work. They gave some this year, and I expect them to do more next.

Your brother,

J. R. HUNT.

DEAR DR. BOW—

Our work here is growing rapidly since the organization of the church. Our Sunday School averages 72, our prayer-meetings double and congregations more than double. We have now the largest Sunday School in town. We have some opposition, but it is increasing the work and courage of our people. I would be pleased for you to pay us a visit soon if you can, and come to stay some days. I want you to visit the people in Paintsville, and also at Denver, six miles from here, where I am also pastor, the largest church membership in Big Sandy Valley. Pray for me and the church.

I am as ever,

CHARLES MARTIN.

P. S. We have had four additions to the church since our organization. Will administer the ordinance of baptism next Sunday. I also have two letters to-night from Denver church to present to the parties to-morrow.

## BURNSIDE AND VICINITY.

We have our house enclosed and the roof on. It is a beautiful pattern, and when completed will be the most beautiful house of worship in Pulaski county. The total cost will not be less than \$2,350. We are greatly in need of the house, not having any place to hold Sunday School, and no place to preach, except the Presbyterian church two Sunday mornings per month, we have had to stop work on account of funds. We have raised something over \$1,100, of which Somerset church gave \$189.25; Monticello, \$54; Middleburg, \$46, and others from \$2 to \$38. The largest individual gift outside of Burnside being from Hon. John H. Shearer, of Monticello—\$25. Our people being very poor, have given every cent they can this year. If we had the house now, so we could worship in it, I am fully confident the church would be self-supporting for half time within one year. I am visiting the churches wherever their pastors invite me, and taking collections for the work. I believe if some of our brethren knew just what it is to go over the mountains and across rivers, through heat and cold, rain, snow and mud, to build up our cause on these needy mission fields, they would throw their doors, pulpits and purses wide open to us. On this particular field we must be aided largely by our churches outside or fail. Last associational year I tried to pastor five churches and supply two missions, and raise money for this house. I also conducted four Bible Institutes. I got the South Cumberland River Association to adopt a system of giving every month to our denominational work. The spirit of giving is much more in evidence than two years ago. The churches of which I am pastor wear two years ago giving only \$90 for pastoral support. This last year they have given \$275. The field is full of promise, and I trust our brethren in the State will soon relieve me of the work of begging money for the building, and let me put in my whole time in pastoral, evangelistic and Bible Institute work on the field. Fraternally,

Geo. E. Baker.

We forbear at present to call the names, but there are quite a number of associations in the State which make large demands of the State Board for State Mission funds to be appropriated in their bounds, and yet give very little to the State Missions, while they boast of their liberality in other directions, but want the State Mission fund to supply the destitution in their association. This ought not to be. Look into the matter and see if your association is one of this number.

**KENTUCKY MISSION MONTHLY**

Published Monthly at 642 Fourth Avenue  
Louisville, Ky.

J. G. BOW, .....Editor

PRICE TWENTY-FIVE CENTS PER YEAR.

Entered February 5, 1903, at Louisville, Ky  
as second-class matter, under Act of  
Congress, March 3, 1879.

**THE STATE BOARD OF MISSIONS**  
Meets at Norton Hall, Tuesday, Febru-  
ary 2d, at 2 p. m.

J. M. WEAVER,.....President  
B. A. DAWES,.....Recording Secretary  
J. G. Bow,.....Corresponding Secretary

Brother E. L. Craig, Colporter in Nelson Association, is making a success of his work. Besides preaching almost constantly, visiting and talking religion, praying and instructing the people, he is averaging about \$3 per day in book sales.

A short time ago Jellico church was one of the mission stations under the State Board. Now they have all time service and have just sent me \$118.60 for missions. Bro. E. W. Barnett is the bishop of that church. Bro. W. B. McGarity wrought here most efficiently.

Rev. R. L. Baker, goes to Jackson, and will divide his time between Jackson and Beatyville. These are both county seats, very important fields and we expect Bro. Baker to bring things to pass under the guidance and blessing of God.

We are sorry to hear that Bro. Geo. E. Baker, our mission pastor at Burnside, has lost his eyesight. His eyes have troubled him for some time. He is one of our best workers. May the Lord comfort him in his affliction and speedily restore him.

There are only four more months till the books close for the year. Shall we reach the amount asked of Kentucky Baptists for missions? We can if each of us will do the duty God has laid upon us. Our total receipts are more than \$2,000 ahead of receipts this time last year, but oh! so far below our ability, yea, below what may rightly be expected of us.

Many subscribers are behind; we earnestly ask them all the renewal. If you will not renew, please do not order your paper stopped without paying up all arrearages.

Several of our clubs are now behind on subscriptions to the MISSION MONTHLY. We hope they have interest enough in the great work represented by this paper to renew. Remember in clubs of ten or more the paper is only 15 cents a year.

When application is made to the Board for aid, so many of the applicants present the case as the most needy in the State. No doubt there are hundreds of just such cases. They think the only reason the appropriation is not made is on account of the Secretary and the Board being ignorant of the facts in the case—the needs and importance of the field. They for-

get the scores of other places needing aid, and most frequently entirely forget the necessity of helping the great mission work in order that the Board may be able to help the needy fields.

Bro. R. L. Baker aided our missionary pastor, Chas. Martin, in a meeting in Paintsville. Results nearly fifty conversions, the organization of a Baptist church, and putting Baptists in the lead in the town. Baptist principles and doctrine are at par now in Paintsville.

Some of our Pedobaptists friends are thoroughly disgusted because they had to immerse some of their members to keep them from joining the Baptist church.

We have a good house there, paid for, and the outlook is very hopeful. Paintsville is the capital of Johnson county.

The Corresponding Secretary is engaged to hold a meeting at Audubon, a suburb of Henderson, where we have had a mission for many years. Bro. W. H. Bell is pastor. The meeting to begin January 10th. He also hopes to hold a meeting with Pastor E. G. Vick, at the Second church in Bowling Green, beginning February the 7th. These are among our very important missionary stations. Pray for the abundant blessing of God upon the meetings.

Bro. P. Leavell, one of the Field Secretaries of the S. S. Board, made quite a favorable impression in his recent tour through the State. He spoke at Owensboro, Trenton, Fairview, Pembroke, Elkton, Russellville, Franklin, Bowling Green, and Louisville. At Louisville, he spoke at Clifton, Highland, McFerran, Walnut Street, and at Hope Rescue Mission.

We hope to have him in the State for two months or more, beginning about the first of February, with headquarters at Louisville.

**OUR ASSOCIATIONS.**

There are about seventy District Associations which claim affiliation with the General Association of Kentucky.

Greater efficiency can be reached by a closer affiliation and co-operation of our Baptist forces in the State.

With a view of bringing this to pass we want one man in each association to look after the interests of missions, the work assigned by the General Association to the State Board of Missions. (Now don't be alarmed, that man can have no authority over the churches—wants none). This man, when practicable, will be a member of the State Board, and in all other cases, approved by the Board. We want him to look after the destitution in his association, also to make recommendations to the District Board and through them to the State Board, of work to be done in the bounds of the association. We want him also to represent the interests of all the boards among the churches.

The Foreign Board asks for a man to represent Foreign Missions, the Home Board wants a man to see after Home Missions, and we suggest that we only have one to look after the interests of all missions, since the work is one, and missions are missions, that is simply sending the Gospel to lost souls.

We hope in the next issue to publish the names of brethren who have been appointed and have accepted this work.

**ASSOCIATIONAL MINUTES.**

It has been over two months since the last association met and yet we have not received half the minutes. Look, and if the minutes of your association are not in this list please secure and mail me a copy at once and greatly oblige  
Your brother,  
J. G. Bow.

Up to date we have only the following:

Baptist, Bays Fork, Bethel, Blackford, Blood River, Boone's Creek, Campbell County, Daviess County, Elkhorn, Goshen, Green up, Green River, Greenville, Little Bethel, Little River, Long Run, Ohio Valley, Owen, Rockcastle, Second North Concord, Shelby County, Simpson, Ten Mile, Three Forks, Upper Cumberland, West Kentucky, and Warren.

I should be glad to have minutes of all the associations of United Baptists and all others.

**Letters from the Field**

DEAR BRO. BOW—

Our work here, in general, is doing very well. The outlook is very good indeed. Hazard seems destined to become one of our strong mission points. It will be a great center of Christian influence in the near future. Here many boys and girls, young men and young women, will come to better prepare themselves for the work of life. Our school will elevate and develop our community much beyond what the most sanguine of us expect.

We are making the effort of our lives to get our house ready for Jan. 4, 1904. Our people are working and giving herocially. Friends away have helped us. Dallasburg, Shelbyville and Upper Street churches have rallied to our help. These are noble churches, and have noble pastors. The Lord bless them. We want you to come to see us when we are in full blast. When you come, you will regret that you had not visited us sooner.

Fraternally,  
A. S. PETREY.

Hazard, Nov. 24, 1903.

**AUDUBON, KY.**

Our work is moving along here nicely. At nearly every prayer meeting one or more are asking for prayer. Our people seem to be in harmony and are looking for great things from the Lord in the near future. Old Brother W. W. Garrott departed this life the 19th inst. Funeral services at the home this afternoon. He was a good man, and had acted in the office of deacon for several years, and did his work well until age and in-

firmity prevented his usefulness. He leaves a wife, three sons and two daughters to mourn his loss.

We are making an effort to put a baptistry in our church, but are meeting some opposition that I trust will be overcome soon.

Bro. John Williams, one of our bright young men, preached his first sermon last Sunday. He is doing colportage and mission work for our District Association. He is doing a fine work by which our denomination will be benefited. We do not have all clear sky and sunshine here, but we have Christ. What need we more?

If this don't find its way to the waste basket I will try to do better next time. W. H. BELL.

**HINDMAN, KY.**

We are having a very hard time with our work at this place. The weather is bad and the typhoid fever is raging in our neighborhood, and it seems that people are dilatory about showing interest in spiritual work. We have our lot secured with deed and it recorded; have about six thousand feet of lumber on ground in stacks, and shingles nearly enough for our roof, and we have eighteen logs on mill yard, about 100 yards from church lot and 50 more to haul. We have a good Sunday school, about forty this winter in regular attendance. We had a Thanksgiving service and the children of the W. C. T. U. school brought offerings for the Orphans' Home; we received \$1.85 in cash and a nice barrel well packed for the children, which will be shipped at once to the Home. Waiting with patience, trusting in the Lord, we hope to have a house of worship. We are now using the court room.

Yours in Christ,  
LEWIS LITTLE.

**SECOND BAPTIST CHURCH, PADUCAH, KY.**

The Second church is well located in a growing section of the city. Twelve years ago there were but twelve residents in this section, where there are now upwards of six thousand people. While the larger portion of this population are renters, many are buying their homes and becoming permanent settlers. Many of them are in some department of railway service, consequently are constantly shifting.

Among these are many Baptists coming from our best country churches. There are also a large number who are unaffiliated with any denomination. Many of these are of Baptist persuasion. These are a laboring people and do not handle large amounts of money.

The whiskey interest, with already about eighty-five saloons in the city, is almost every month making encroachments upon this territory, bringing all the temptations, sins and vices that accompany this pernicious business.

Thus you see something of our field and its need. There are almost unlimited possibilities here and all work cannot be accomplished in a few months.

The Campbellites and the Methodists are each supporting a mission in the vicinity of our church.

There are many difficulties to be met on this field. For the most part the people have never been trained in regular church attendance or in giving to the support of Christ's cause. There are also many attractions, Sunday excursions, Sunday baseball, and the like, that appeal to this class of people, which takes both their time and money. Then the people are poor and those who would, are not able to contribute very largely to the support of the work. There is further a disposition upon the part of those who might be of financial and influential support to the work to go to the First church. In this particular, the Campbellites have the advantage of us, for some of their strongest members, financially and otherwise, have identified themselves with their mission church in this locality, and give it their personal attention. If some of the Baptists were willing to make a like sacrifice they might be of inestimable value to the cause here.

There is yet one other difficulty, and that is the disposition, upon the part of the country churches and their pastors to dissuade their members when coming to the city from bringing their membership with them. True there seems to be a kind of superstitious fear of the city church, and there is a disposition on the part of many to leave their membership at the old home church. They fall readily enough in with the city's frivolities and vices, but are inclined to hold themselves aloof from its religious life.

Our little church, in the face of all difficulties, has made good progress. Sixteen months ago they had become scattered and very much discouraged, besides being in debt. We have received into the fellowship, by letter and baptism, fifty-five members and have contributed for all purposes \$700. While the attendance on the prayer meeting and Sunday morning service is not large, our house is well filled at the Sunday evening service and the congregation, while having a fair representation of the older people, is most largely composed of young men and young women.

Our Sabbath school is in a very prosperous condition. We have an earnest and efficient superintendent, who is getting the school well organized and is building up a fine interest. We have, at present, about 150 enrolled. What we need here most is more faithful and consecrated teachers. There are many signs of growth and increasing interest.

W. H. ROBINSON

IS THERE ANY PROOF FROM THE SCRIPTURE THAT THE FIRST DAY OF THE WEEK WAS OBSERVED BY THE EARLY CHRISTIANS?

Paul, who had more to do with establishing Christianity among the Gentiles than perhaps all the other apostles together, most undoubtedly regarded the first day of the week as the proper time for Christians to meet for public worship. Note this carefully: "And on the first day of the week, when

(the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow," (Acts 20:6,7).

Undoubtedly this coming together was for the purpose of public worship and to celebrate the Lord's Supper. If Paul's example is worth anything as a precedent, it is certain that the first day of the week was, in Paul's day, and is at the present time, the suitable day for public Christian worship, and for the celebration of the Lord's Supper.

Does Paul say anything more on this subject? Yes; he gives some specific directions to the church at Corinth. He says: "Now concerning the collections for the saints, as I have given order to the churches of Galatia, even so do ye. Upon the first day of the week, let every one of you lay by him in store as God hath prospered him, that there be no gathering when I come," (I Cor. 1:1,2). Paul undoubtedly knew that the first day of the week was the regular time for the meeting of the church; and therefore it was the time for the church to make its collections. These two positive statements from Paul certainly give the whole weight of his authority in favor of the first day as the proper time for churches regularly to assemble for public worship, for celebrating the Lord's Supper, and for gathering collections for the cause of God.

JOHN ON THE ISLE OF PATMOS.

The beloved Apostle says: "I was in the Spirit on the Lord's day, and heard a great voice as of a trumpet," (Rev. 1:10).

Some, no doubt, would claim that "the Lord's day" here referred to is a day yet in the future; but there are many reasons against such a view, which we cannot here give. The only natural conclusion, to the mind of the writer, is that this was the first day of the week; and very few, and none but some modern writers on prophecy, have ever imagined that John meant anything more or less than the first day of the week, or Sunday. There is, no doubt, coming the day of the Lord, when He will set things right on this earth; but John only saw that day in vision.—A. S. Worrell, in "The First and Seventh day Controversy."

"The tree that bears the apples is the one to feel the clubs  
The man who has opinions is the one to get the rubs;  
In life's broad field of duty, if you yearn for perfect 'cam,  
Find where the mud is deepest, and slumber like a clam."

RECEIPTS FOR DECEMBER.

From Elkhorn Association, per Malcom Thompson, for Foreign Missions, as follows: First church, Lexington, \$260.35; Cane Run, \$16.37; Paris, \$25; Glen's Creek, \$51.15; Glen's Creek, per Mrs. Williams, \$300; East Hickman, \$1.40; total, \$654.27. Long Run Association, Walnut Street church, per J. G. Bow, Church

Building, \$10; Book Fund, per J. W. Bodine, \$4.35; Severn's Valley Association, per H. D. Marriott, State Missions, \$28.40; Foreign Missions, 53.41; Home Missions, \$48.40; Church Building, (Ashland) \$20; total, \$150.21. Long Run Association, McFerran church, per James K. Jarvis, State Missions, \$7.34; S. S. and Col., \$4.89; Foreign Missions, \$13.67; Home Missions, \$7.33; Ministers' Aid, \$4.89; Students' Fund, \$4.89; District Missions, \$4.89; For the Hackka Home in China, \$5; total, \$52.90. Tates Creek Association, Tates Creek church, per J. E. Cosby, State Mis-

## M. WOLF & SONS

Wholesale and Retail  
**GROCERS**

If you are in the market for good Groceries at Rock Bottom Prices, give us a **Trial Order**. We will surely please you. Out of town orders a specialty, as we ship to all R. R. Stations. Write for prices, it will pay you. Our Premium Brand Flour, the best made, at \$3.75 is a trade winner.

Cor. 10th and Market Sts.  
Established 1865 LOUISVILLE, KY.

## Illinois Central

The only line running Through  
Sleepers from Louisville to

Los Angeles and San  
Francisco without  
any change

SHORTEST LINE TO NEW ORLEANS

CITY TICKET OFFICE

S. E. Cor. 4th and Market Sts.  
LOUISVILLE, KY.

## The Western Printing Co.

642 Fourth avenue  
LOUISVILLE, KENTUCKY

Printers  
Binders  
Publishers

The  
Wellington  
No. 2



The  
Unexcelled  
Typewriter

We believe this machine is the equal of any machine in the market. We have used one in our office for more than a year and are well pleased with it. PERMANENT ALIGNMENT, VISIBLE WRITING, MINIMIZED KEY BOARD, SIMPLICITY, DURABILITY, PORTABILITY, are the features of excellence of this machine. Price \$60.00. It was chosen by us after examining all the kinds of machines within reach.

Write to J. G. BOW, Special Agent, Box 504, Louisville, Ky.  
FREDERICK DIEHL, Gen. Agt., 210 W. Market St.

If you write Mr. Diehl be sure to mention this paper.—Ed.

## The Bryant Stratton Business College

The Great Business Training School  
of Louisville

offers the latest and best methods,  
and the most complete course of  
study in

## Bookkeeping

Penmanship, Shorthand, Typewriting  
and other branches pertaining  
to a

**BUSINESS EDUCATION**

Able and experienced teachers. School  
open the entire year. Students may enter  
at any time. Elegant catalogue free.

E. J. WRIGHT, President.  
N. E. Cor. 3d and Walnut, Louisville, Ky.

## The Louisville and Nashville Railroad

## HOMESEEKERS' EXCURSION

AND  
ONE-WAY SETTLERS RATES

On the first and third Tuesday of each month, January, 1903, to April, 1903, inclusive, this Company will have on sale at Cincinnati, Louisville, Owensboro, Henderson, Evansville, St. Louis, and principal stations between Evansville and St. Louis, Homeseekers' Excursion Tickets and One-Way Settlers Tickets to points in Alabama, Florida, Georgia, Kentucky, Mississippi, North and South Carolina, Tennessee and Virginia. Rates for Homeseekers' tickets will be one fare plus \$2.00 for the round trip, tickets being limited for return twenty-one days from date of sale, with privilege of stop-overs on going passage of fifteen days at any station on the Louisville and Nashville Railroad, and at principal stations on connecting lines. One-Way Settlers' Tickets will be sold at one-half the regular one-way fare, plus \$2.00, and are good for one way only. For further information apply to any representative or address

C. L. STONE,  
General Passenger Agent  
Louisville, Ky.

sions, \$13.25. Rock Castle Association, Livingston church, per J. E. Woodall, S. S. and Col., \$2. East Lynn Association, per J. T. McFarland, State Missions, \$12.78; Foreign Missions, \$12.78; Home Missions, \$12.78. Salem Association, Little Bend church, per L. S. Sanders for Ministers' Aid, \$1.25. Long Run Association, Parkland church, per T. B. Hamilton, State Missions, \$6; S. S. and Col., \$6; Foreign Missions, \$12; Home Missions, \$10; District Missions, \$6; total, \$40. Russell Creek Association, per W. W. Ingram, State Missions, \$20; Foreign Missions, 51.45; Home Missions, \$52.65; total, \$124.10. Nelson Association, per Mrs. R. W. Marshall, Church Building, (Jackson) \$3. Ohio River Association, per J. S. Henry, State Missions, \$44.11; S. S. and Col., \$22.05; Foreign Missions \$44.11; Home Missions, \$44.11; total, \$154.38. Long Run Association, Twenty-sixth and Market Street church, per C. M. Haddaway, State Missions, \$11; (retained) S. S. and Col., \$11; (retained) Foreign Missions, \$11; Home Missions, \$11; total, \$44. North Bend Association, Latonia church, per C. A. Earl, Orphan's Home, \$2.65. Long Run Association, Eight Mile church, per J. G. Dobbins, State Missions, \$1.31. Book Fund, per E. L. Craig, \$20. Boonesville Association, Riverside church, per James Roberts, State Missions, \$1.71. Long Run Association, per I. T. Woodson, State Missions, \$34.97; S. S. and Col., \$9.50; Foreign Missions, 38.39; Home Missions, 36.81; Church Building, \$2.12; total, \$121.79. East Union Association, Jellico church, per L. S. Jones, State Missions, \$33.88; S. S. and Col., \$16.94; Foreign Missions, 33.89; Home Missions \$33.89; total, \$118.60. Tates Creek Association, per Miss Mary E. Todd, State Missions, \$1.71; S. S. and Col., 85 cents; Foreign Missions, \$1.72; Home Missions, \$1.72; total, \$6. Upper Cumberland Association, per J. W. Mahan, State Missions, \$4.50, S. S. and Col., \$4.50; Foreign Missions, \$6.90; Home Missions, \$4.50; Ministers' Aid, 50 cents; total, \$20.90. Long Run Association, East Mead church, per C. S. Leonard, State Missions, \$2.38; Foreign Missions, \$1.25; total, \$3.63. Book Fund, per W. H. Cornelius, \$5; Campbell county Association, Newport church, per C. M. Thompson, State Missions, \$15; Foreign Missions, \$15; Home Missions, \$15; total, \$45. Elkhorn Association, Christmas offering from Ladies' Society of Cane Run church, per Malcom Thompson, \$5. Book Fund, per C. A. Earl, 25 cents. Irvine Association, Pleasant Point church, per D. S. Smith, State Missions, \$1.43; S. S. and Col., 71 cents; Foreign Missions, \$1.43; Home Missions, \$1.43; total, \$5. Long Run Association, Broadway church, per T. J. Humphrey, State Missions, \$70; Book Fund, per E. L. Craig, \$25; Greenup Association, Summit church, per Eugene May, Foreign Missions, \$6.34; Book Fund, per Geo. W. Clarke, \$1. Total, \$1,751.22.

# What Baptists Believe

## and Why They Believe It

This Little Pamphlet contains a brief, concise statement of

- The Absolute Authority of the Scriptures
- The Atonement
- Salvation
- Regeneration
- Repentance
- Faith
- Justification
- Perseverance or Preservation
- The Church
- Church Members and Officers
- Baptism—What is it?
- Baptism—Immersion
- Washings in the New Testament
- Believers Baptism
- Design of Baptism
- Proper Administrator of Baptism
- The Lord's Supper
- Missions

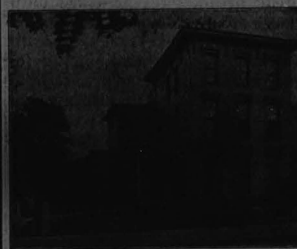
The Third Issue, the 10th thousand of this little booklet, is now before the public.

Price 10 cents

Sent postpaid on receipt of price. Special discount to colporters and to pastors who desire to furnish their people with this treatise to help to indoctrinate them.

FOR SALE BY  
**BAPTIST BOOK CONCERN**  
 642 Fourth ave.  
 Louisville, Ky.  
 —OR BY THE AUTHOR—  
**J. G. BOW**  
 Box 504 Louisville, Ky.

A CHAPEL FOR PATRONS



**LEE E. CRALLE**  
 Funeral Director  
 S. W. Cor. Sixth and Chestnut Sts.  
 LOUISVILLE, KY.  
 Telephone Main 480.

**REULING**  
 PHOTOGRAPHER  
 Best Work  
 Lowest Prices

810 WEST MARKET STREET  
 LOUISVILLE, KY.

Home Phone 5163.

1904-WORLD'S FAIR LINE-1904



**Louisville, Henderson AND St. Louis Railway**

MORNING and NIGHT trains between LOUISVILLE and ST. LOUIS. THREE TRAINS between LOUISVILLE, OWENSBORO, HENDERSON and EVANSVILLE, and they are all DAILY.

**KENTUCKY OFFICIAL ROUTE**

To St. Louis and the West

**The Henderson Route**

The ONLY Line offering Free Reclining Chair Cars between Louisville and St. Louis. Ask about them.

Elegant equipment on all trains. Parlor Cars on Day Trains. Pullman vestibuled Sleepers on Night Trains.

**ASK US FOR RATES**

To All Points in the West and Southwest.

The Henderson Route has published a booklet containing a list of hotels, their capacity, rates, etc. Booklet furnished on application to the Gen. Pass. Agent.

D. J. IRWIN, Gen. Pass. Agt. E. M. WOMACK, City Pass. Agt. LOUISVILLE, KY.

## BOOKS AND BIBLES

For Everyone

A CHOICE SELECTION

"The Man From Glangary is a story of the East and the Great Northwest, very thrilling. 12mo, cloth \$1.50.

Black Rock. A Tale of the Selkirks. 210th thousand, cloth, \$1.25 and 25c.

A Sky Pilot. A Tale of the Foot-hills. 12mo, cloth. Illustrated by Louis Rhead. 110th thousand, \$1.25.

Justice to the Jew. M. C. Peters. \$1.00.

A Lily of France. Caroline Atwater Mason. A scene laid in Holland and France in middle of 16th Century. Once you begin you must finish it. \$1.25.

Friendship. Hugh Black. Printed in two colors. 17th thousand. 12mo, decorated cloth, gilt top, boxed, \$1.25.

Winsome Womanhood. Margaret E. Sangster. Gift edition. Illuminated pages and many extra illustrated in Sepia, by W. B. Dyer. 8vo cloth, boxed, \$2.50.

Old Folks' Testament and Psalms, Large print, easily read. Bound in cloth. Illustrated. Just the book you want; very cheap. Only 50 cts.

From the Ball Room to Hell. By Ex-Dancing Master Faulkner. The strongest book yet written against dancing. Price 25 cts.

Marriage Certificates. Our special, 30c each. Price per dozen, \$2.50. Then we have nice ones at 5c and 10c each. Beautiful ones at 15c, 25c, 35c and 50c.

Teachers' Bible, \$1.25, \$1.50, \$1.75, \$2.00 and up, post-paid.

Family Bibles, \$1.25, \$2.00, \$2.50, \$3.00 and up.

A FEW SPECIALS.

OF INTEREST TO PREACHERS AND CHRISTIAN WORKERS.

Pastor's Companion. Cloth. For Weddings and Funerals, 25 cts.

Best Texts for Soul Winners. Vest-pocket size. Williams. Net 25 cts.

Pastor's Pocket Record, My Stall. Complete and useful record; leather, 75 cts.

Pastor's Hand-Book. Ever's Scriptural and Poetical Selections for Weddings, Funerals, and other Official Duties. Cloth 75c. Star Book for Ministers. Hixcox. Leather. Net \$1.90.

Vest Pocket Companion for Christian Workers. Torrey. Net 25 cts.

Private Devotion. Series of Prayers and Meditations. Hannah Moore. 20 cts.

Deaconship (Howell), 40 cts.

Pendleton's Church Manual, 40c.

Smith's Bible Dictionary, \$1.00.

Marked New Testament, net, 15c.

Topical Text Book, net 30c; How to Bring Men to Christ, Torrey, 75c; New Testament, with notes \$1.00.

**Baptist Book Concern**  
 Incorporated  
 LOUISVILLE, KY.

Authorized Agents  
**MOODY COLPORTAGE LIBRARY**  
 When you think of Books, think of