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1867

From Rev. J. S. Randall  
246 Kennedy  
Louisville, Ky

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MINUTES

OF

CONCORD ASSOCIATION.

OF

BAPTISTS.

1867.

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MINUTES

OF THE

FORTY-SEVENTH ANNUAL SESSION

OF

CONCORD ASSOCIATION,

OF

BAPTISTS,

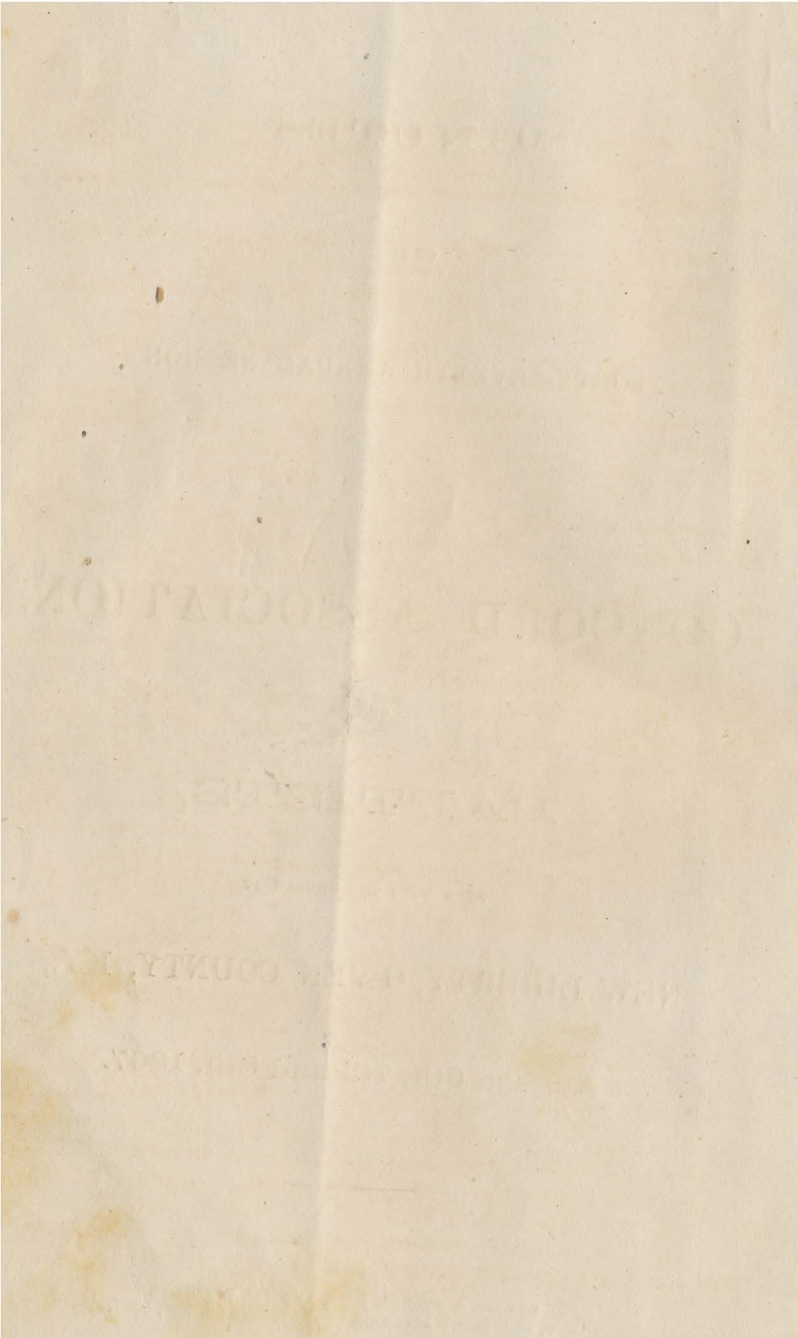
HELD WITH THE CHURCH AT

NEW LIBERTY, OWEN COUNTY, KY.,

August, 6th, 7th and 8th, 1867.

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DUNCAN & HARDIN, BOOK AND JOB PRINTERS,  
S. E. COR. THIRD AND MAIN STS., LOUISVILLE, KY., 1867.



TUESDAY, August 6th, 1867.

Introductory Sermon by Elder L. H. Salin, from Acts ii. "Repent," &c. The discourse was of more than ordinary interest, from the fact that Elder Salin is a converted Jew, highly educated in Jewish literature, and the subject was handled from a Jewish standpoint.

Letters from the churches were called for and read, and messengers names enrolled as follows:

CHURCHES.	NAMES OF MESSENGERS.	Rec by	Exp & Bap	Rec. by Letter.	Restored.	Dis. by Letter.	Excluded.	Dead.	Total.	Am't for Minutes.	Time of meeting.
New Liberty .....	Eld. J. M. Frost, C. M. Riley, J. E. Kenny, and Bros. S. Arnold, Jas. Alwell, J. G. Jenkins, B. Davis, J. W. Dawson, L. K. Frezer, T. J. Jenkins, J. H. Coats, Thos. T. Howard, and Samuel Swigert.	1	6	1	17	57	18	37	137	\$4 00	1st Sat.
Mt. Hebron.....	James Sheatman, A. and A. G. Gross, and Elder Joel Bowling.	5	4	.....	2	2	86	1	94	1 00	4th.
Mt. Pleasant.....	John Scott, A. J. Johnson, Sam'l Johnson, W. H. Johnson, Noel Smoot, Willis Bush, Wm. Lancaster and T. B. Hancock.	43	7	4	16	18	2	275	2 50	4th.	
Greenups Fork.....	Elders L. H. Salin, H. K. Scott, John H. Lee, Cyrus Marston, J. S. Head and H. C. Vallardingham.	6	6	2	4	3	.....	215	2 60	2nd.	
Muscle Shoals.....	Eld. J. W. Waldrop, and Bros. G. W. Hammond and A. M. Kightley	12	4	2	8	7	3	354	2 50	2nd.	
Ghent .....	Elders Wm. Johnson W. Craig, D. L. Rice, J. J. Orr, J. A. Bond, and J. W. Alexander.	1	.....	3	.....	4	250	2 50	3rd.		
Long Ridge.....	Eld. B. O. Branham, and Brethren H. P. Montgomery, W. T. Evans, Sam'l Waldrop, C. H. Duvall, and C. S. Forsee.	6	5	3	24	3	2	157	1 75	3rd.	
Pleasant View.....	Salam Wiley, John Dempsey, L. M. True and Jeff. Yeising.	2	.....	.....	.....	.....	131	2 00	2nd.		
Salem.....	G. R. Insby, S. Montgomery, E. S. Allnut, D. W. Cull, J. W. Wilhoite, and W. Wood.	1	.....	1	.....	.....	153	1 25	2nd.		
Drenon's Ridge.....	H. S. Adams and A. B. Rees.	19	2	.....	4	6	1	141	1 70	2nd.	
Mt. Zion.....	O. Johnson, A. Johnson, E. McCordwell, Wm. Long and T. B. Arnold.	3	3	.....	3	6	1	108	1 35	3rd.	
Whites Run.....	S. McCann, L. Leachman, J. C. Duvall, and Magruder Barrett.	2	10	.....	9	.....	118	1 25	2nd.		
Dallesburg.....	Elder R. H. Alexander, and Brethren M. Riley, J. B. Morhoff, Baker Wheatley, Newton, Williams, Jas. McNeal, Thos. Arnold, Phill. Alexander and N. R. Vandoren.	36	5	3	.....	.....	276	2 50			
Carrollton.....	Eld. A. F. Baker, and Brethren J. Sams, Joseph Roberts, Wm. Martin, and James Campbell.	31	9	.....	6	11	3	107	1 75	4th.	
Cane Run.....	L. S. Chilton, Tho. H. Coblin, Thomas Pollard, Joseph Violet, and John Chilton, Sr.	1	4	1	.....	.....	1248	3 00	1st.		
Lockport.....	R. C. Hance, W. W. Johnson, and S. Chandler.	.....	.....	6	5	3	68	1 00	1st.		
Lick Creek.....	No ineligence.	.....	.....	1	1	1	75	.....	.....	.....	
Warsaw.....	Elder Williams.	.....	.....	2	1	.....	.....	40	1 00		
Beech Grove.....	(Admitted this session.	1	.....	.....	.....	.....	.....	23	1 00		
Owenton.....	"	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Caney Fork.....	A. Jackson and John Durham, (Clerk misaid the Letter of Caney Fork, and has entered total number same as last year).	.....	.....	.....	.....	.....	.....	165	2 00		

Bro. T. J. Jenkins was chosen moderator, and J. B. Mordoff, Clerk.  
Prayer by Elder J. L. Smith.

Letters from Corresponding Associations called for and responded to as follows, by letter and messengers.

Elkhorn.—No letter. Elder J. L. Smith.

Ten Mile.—Letter. M. J. Williams and S. A. Green.

Sulphur Fork.—Letter. Elder J. C. Freeman and J. Arnold.

North Bend.—Letter. Elders J. A. Kirtly, C. T. Rice, R. K. Graves, D. M. Allen, J. D. Winston, M. Sebree, A. Perkins and D. H. Lindsay.

Bro. J. H. Dorman was selected to prepare letters to Corresponding Associations, and report to-morrow morning.

Circular letter called for, read and referred to Elders Wm. Johnson, B. O. Branham and Bro. J. H. Dorman for criticism, and to report to-morrow morning.

Business suspended to hear a sermon by Elder Van Hoose, of Alabama, from Acts XI, 29 & 30. He represented the Southern Domestic Mission Board, and received about \$160.

The next annual session of this body to be held with the church at Pleasant View, Owen county, Ky., commencing on Tuesday, after the first Saturday in August, 1868.

The Deacons and Pastor of New Liberty church appointed a committee to arrange Divine service for to-morrow and next day, who in a few moments reported the following, which was adopted:

Elder Dudley to preach to-night; Elder J. L. Smith to address the Association to-morrow morning, at 9½ o'clock; T. M. Daniel to preach to-morrow evening; J. A. Kirtly, to-morrow night. and G. C. Lorimer, on Thursday, at 10 o'clock, on the subject of Systematic Benevolence.

Moderator and Clerk appointed a committee to arrange order of business for to-morrow and next day.

Elder A. F. Baker selected to preach the next introductory sermon, Elder G. W. Wheatly, alternate.

Elders Baker, Salin and Frost appointed a committee on resolutions. Adjourn till to-morrow at 8½ o'clock.

#### WEDNESDAY MORNING, August 7th, 1867.

Prayer by J. C. Freeman. Order of business for remainder of session to be,

1st. Report of Special Committees.

2d. Report of Standing Committees.

3d. Miscellaneous business.

Bro. J. H. Dorman reported letters to Corresponding Associations, and messengers agree to bear them as follows:

Elkhorn.—Elders B. O. Branham, C. M. Riley, Charles Bond and T. J. Jenkins.

Ten Mile.—C. M. Riley, J. W. Waldrope and J. H. Dorman.

Sulphur Fork.—Magruder Barrett, R. H. Alexander, S. McCan, G. W. Wheatly and John Chilton, Sr.

Franklin.—H. S. Adams, J. M. Frost, J. E. Kenny, A. B. Russ and C. H. Young.

North Bend.—J. W. Waldrope, J. M. Frost, A. F. Baker, T. J. Jenkins and William Johnson.

Committee on the circular letter reported unfavorably, and the letter was rejected.

Committee on resolutions made a partial report, which is appended to these minutes, and was granted further time.

Half-past 9 o'clock having arrived, Elder J. L. Smith, in a forcible address, presented the importance of looking after and cultivating ministerial talent in our young brethren, and the duty of contributing to their necessary education.

Adjourned till 1 o'clock, P. M.

EVENING SESSION, August 7th, 1867.

Prayer by Elder William Johnson.

Committee reported another resolution upon our educational interests, which is appended hereto.

The Secretary of the District Home Mission Board, made his annual report, which was adopted, and is hereto appended.

A plan for Home Missions, harmonizing the operations of District and General Associations, was adopted and annexed to these minutes.

The small balance in the hands of the District Cor. Sec., was appropriated to our district missionary, J. E. Kenny, and the amount in the hands of Cor. Sec. of the General Association to the use of that body.

Adjourned till 8½ o'clock to-morrow morning.

THURSDAY MORNING, August 8th, 1867.

Prayer by Elder J. W. Waldrope.

Minutes read and corrected.

The committee made their final report, embracing preamble and resolutions, protesting against the appropriation of money by our Legislature, for the support of sectarian schools, which was adopted, and is annexed to these minutes.

On motion of Elder L. H. Salin, the brethren of Owenton church are invited to visit our respective churches, to solicit aid in erecting a house of worship at Owenton.

The Clerk and Moderator appointed a committee to superintend the printing and distribution of the minutes.

Elder G. C. Lorimer preached a very impressive and instructive sermon, to a large and attentive congregation upon Systematic Benevolence. Adjourned sine die.

T. J. JENKINS, *Moderator.*

J. B. MORDOFF, *Clerk.*

## RESOLUTIONS.

*Resolved*, That we recommend to the brethren and sisters of our churches, the importance of taking a religious paper, and the Western Recorder is deserving their confidence and support.

*Whereas*, the education of our children under our own watch-care, is so intimately connected with our success as a denomination, and having a college building in progress, at New Liberty, Owen co., Ky., which, when completed, will to a great extent, meet our educational wants, therefore

*Resolved*; That we earnestly recommend the interests of this institution, to the Baptists of this Association, and trust they will give it their hearty support.

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 PLAN OF DOMESTIC MISSIONS.

*Whereas*, It is the desire of the General Association, that the District Association shall become more clearly allied with it in the mission operations of the State, and

*Whereas*, Some of the District Associations have adopted a uniform plan, whereby this has been accomplished; and which the brethren concede has acted admirably and beneficially, therefore

*Resolved*; That we declare our auxiliaryship to the Board of the General Association, and consent to pursue the following plan of co-operation, in common with other bodies, to-wit: that we appoint an advisory Board, which shall inform the General Board, of the destitution in our bounds, and recommend suitable men to supply it.

On the other hand, the Board of the General Association shall be invited to collect, by the best means in its power, monies from our churches; shall supply our destitution to the best of its ability, acting with the advice of our local board, and shall furnish in time for each of our annual meetings, a report of work done, monies raised and expended within our bounds.

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 PROTEST OF CONCORD ASSOCIATION.

AGAINST THE APPROPRIATION OF STATE FUNDS FOR THE SUPPORT OF SECTARIAN SCHOOLS.

*Whereas*, The Legislature of Kentucky did, on the 22d of Feb. 1865, grant a charter to the Curators of Kentucky University, whereby was transferred to them certain lands appropriated by Congress, July 2d, 1862, for the purpose of providing colleges for the benefit of agricultural and mechanical arts, in the several States and Territories in the United States.

*And whereas*, On the 10th of February, 1866, the Legislature did, in addition to the aforementioned donation, appropriate \$20,000, public money, to enable the Curators of the aforesaid University to put the mechanical and agricultural college into operation; and, as we learn from jour-

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nals in the interest of the said University, that further appropriations should be solicited from the Legislature, and certainly will be, not for the purpose of fostering the agricultural and mechanical college alone, but to maintain the University in all of its schools.

*And whereas,* The aforesaid University is notoriously a sectarian institution, as much as any under the patronage of other religious denominations, and is designed to promote the interests of that religious persuasion, known as "the Reformers," "the Campbellites," or "the Christians," in the education of its ministry or otherwise; and as the alliance of the agricultural and mechanical college, with the other schools of the said University, make it subservient to the sectarian purposes, as the leaders of the denomination publicly declare.

*And whereas,* We believe that the union of church and state in any form, direct or indirect, in any degree whatever, is inconsistent with the genius of our free institutions, and constitutional law, endangers the liberties of the people, and is fraught with incalculable evils; and as the bestowment of State patronage, public monies, or prestige, is a direct violation of this fundamental principle of our government, whether such patronage or monies be appropriated to building churches, educating ministers, or in sustaining the institutions of learning, literary or theological, and as such is a manifest injustice, being partial legislation, which affects the rights and interests of others.

*And whereas,* This alliance between the State and the University was inaugurated and matured amid the confusion and perplexity occasioned by the late war, when other matters claimed the attention of our legislative body, and which doubtless prevented them from weighing the full significance of the acts, transferring the lands and appropriating money to the University, and which were passed without being submitted to the popular vote.

*Therefore resolved,* First, that we as a religious association, and as citizens of the State of Kentucky, do solemnly protest against the prestige and support of the State being given to the aforementioned *religious denomination*, or to *any other*, and also do protest against the *injustice done to all others, in giving so large a sum as is equivalent to the value of the lands donated, 330,000 acres, valued at \$415,750, and in addition imposing taxes to maintain a sectarian institution.*

*Secondly,* That we humbly, respectfully, yet earnestly petition the Legislature to repeal all acts relating to the union of the State with the Kentucky University, reclaiming all the State funds in the hands of the same, and proceed to establish the mechanical and agricultural college, independent of all sectarian alliances.

*Thirdly,* That these resolutions be sent to the Legislature by the hands of our representatives, Hon. Jesse D. Bright, of Carrollton, and Hon. Jerry Lillard, of Owenton.



ANNUAL REPORT OF THE CORRESPONDING SECRETARY OF THE DOMESTIC MISSION BOARD OF CONCORD ASSOCIATION.

DEAR BRETHREN:—As your Cor. Sec., I take pleasure in informing you that our beloved Bro. J. E. Kenny, whose services you secured at your last annual meeting, as missionary in the bounds of this Association, has labored zealously and faithfully for eight months. The field of his labors has been mostly in Carroll and Gallatin counties—a short time in Owen. He has visited many families, praying with them, holding religious conversation, reading and expounding the word of God. He has visited several families, to whom religious worship was something new under the sun—grown up children who never heard any one pray. O, that God would inspire our hearts with sympathy for these benighted souls, and may we never tire in well doing.

Bro. K has held a number of meetings, and received into the fellowship of the church, 92 souls. May the Lord of all grace crown his efforts with more and more success.

Received from the churches as follows:

New Liberty, \$53 80; Ghent and White's Run, \$56 20; Long Ridge, \$46 60; Drennon's Ridge, \$17 00; Greenup's Fork, \$38 25; Muscle Shoals, \$48 90; Mount Pleasant, \$53 35; Dallasburg, \$53 45; Caney Fork, \$17 70; Cane Run, \$20 15; Salem, \$6 35; Carrollton, \$60 80; Mt. Hebron, \$6 35. Total from Concord Association, \$478 90. Poplar Grove and Pleasant Ridge, churches belonging to Ten Mile Association, generously contributed to the support of our District Missionary..... \$49 50

Making the entire amount.....	\$528 40
Paid the District Missionary.....	\$334 30
In hands of Cor. Sec. General Association.....	168 60
In hands of Cor. Sec. Concord Association.....	25 50

Total amount.....\$528 40

It is very gratifying to learn that our brethren, generally are awakened to the important work of missions. All that is necessary *now* to do, is to advise the very *best plan* to carry the work on to the accomplishment of the greatest good. May God enable us to devise such plans as will secure success, redound to His honor and glory, and the advancement of the Redeemer's kingdom.

*Brethren, we have the truth*; our views of Bible doctrine, honors and exalts God, and humiliates man. Nothing short of this can be the truth. Let us be faithful to the trust committed to us—go up at once and possess the land. May heaven smile on us, and prepare us to engage more zealously in the work before us, is the prayer of

L. H. SALIN, Cor. Sec.

*Concord Home Mission Board.*