

KENTUCKY MISSION MONTHLY.

"Let Him That Heareth Say Come."

VOL. III.

NOVEMBER, 1904.

No. 7.

JACKSON AND CHURCH BUILDING FUND.

At present our people seem to have a mania for mountain schools and the so-called "Christian Education." The writer has been in sympathy with educational work in the mountains, three years of his life having been spent in that direction. It seems that most of our people who give to mountain work put their money into these educational channels and leave the more important matters to suffer for want of means.

Six years' experience would give us the idea that some mistakes in mountain work have been made:

1st. As to the evangelist, we might as well burn the money it takes to pay him unless there is a good stray pastor who has the work thoroughly organized and will make it go after the evangelist is gone.

In the second place, a great mistake has been made in sending incompetent men to the mountains. When a man can't preach well enough to get a job in the Blue Grass or cities, he wants to come to the mountains under the Board to practice on the mountain people. This is a failure. Mountain people demand the best preaching, and will not go to hear any other kind.

Send the best men. A few good men located here and there are worth an army of these inexperienced, inefficient preachers.

In the third place, another vital mistake is, the Board supposes that a man can live on a much less salary in the mountains than anywhere else, and thus our best men are starved out and must go elsewhere to get a comfortable living. Experience has given us the ground for saying living in is a good strong pastor who has more than in Louisville.

You can't get competent men at a small salary and the Board can not pay any larger with the scanty funds put into their hands.

The question will be solved how to take the mountains for Christ and the Baptists when our people help build respectable church houses and locate good men who can preach and live with the people. Schools will never take the mountains for Christ or Baptists, either. If you believe it will, just come to Jackson and see the Presbyterian Institute, about 18 or 20 years old. This is one of the best equipped institutes in the State, especially we as Baptists have only one that excels it as to equipment in the mountains. Jackson is dominated by the Baptists. They have depended on educational institutions and have failed to preach the gospel. God

ordained the preaching of the Gospel to save men, and no other way will ever do it. Teaching is not preaching. Many are teachers who cannot preach.

A good suggestion would be to create a sum of money adequate to build and help good church houses, and then send good men to the field and the educational question is solved.

The work at Jackson is a witness for what the church building fund can do. Dr. Bow opened the mission at Jackson and kept pressing the work until now we have a good brick building worth \$5,000. First of last January we had 24 members. Since then the Lord has added 69 to our number, 55 by baptism. Funds have been raised and house about completed. House has not been dedicated because of \$540 debt, most of which was incurred before we came to this field. Sunday we made an effort to raise the debt; \$200 has been raised and we now have reached our extremity with \$340 hanging over us. Would it not be a splendid opportunity to emphasize the Church Building Fund so such struggling people could be enabled to dedicate their house? Will not our people awaken to their grand opportunities and establish churches and raise funds to employ some strong men for strategic points?

R. L. BAKER.

BELLEVUE.

Our church was organized Apr. 12th, with 34 members. Since that time we have received about 35 by letter and 10 by baptism, making 79 in all. We have bought a lot in the centre of the city at a cost of \$2,250 (57x150 ft.) on which we have paid about \$700 in cash, and have raised enough in cash and subscription to secure a goodly amount of the balance, and we are to have three years on the last payment.

In accomplishing what has been mentioned above, our people have done nobly, even beyond what we felt we could do; and yet, we are going to do more.

We are now trying to raise money to complete the payments on the lot and build a stone chapel which can serve us at present, and serve in the future as our Sunday School room and lecture room when the main building is put up. For this we need about \$8,000, for we cannot afford to put up a cheap building in a city like Bellevue, where live some of Cincinnati's best business men and leaders in every way. We ought to have at least a \$12,000 church; for I believe this church is destined to become one of the leaders in North Kentucky.

We are meeting in a lodge room, which is up-stairs in the rear of a store room, and is inadequate to our needs, and is also unhandy. We cannot grow much more until we have a church building, and for this we are struggling faithfully. Eight of our members bring in one-tenth of their salary every month to go into the building fund, and all the rest are doing well in this.

This little city numbers about 8,000 and is growing rapidly. There are 60 or 70 new homes now in process of erection or completion. Ought not this field to appeal to every loyal Baptist? I trust the Lord may put it into the heart of every lover of His Kingdom to assist in this very promising and worthy cause.

This city is represented by the Catholic, Lutheran, Methodist and Campbellite denominations, and though a town of 8,000 people, there has never been a Baptist church here until this year. Ought this not make the Baptists of Kentucky blush for such needless negligence?

I will add that we have a prayer meeting and young people's meeting, both of which are well attended.

Your brother,

T. H. JOHNSON.

OLIVE HILL.

Olive Hill is one of the strategic points for Baptists in the mountains of Northeast Kentucky. Though a town of nearly three thousand inhabitants, it has two large fire-brick plants one of which is the finest and best equipped plant in the world. There being from 5 to 15 feet of fire clay in the hills, a sufficient amount can be obtained to supply the present companies 200 years. Mountain people are making the town, digging the clay, making the brick and wandering far from God. Hence Olive Hill is and shall continue to be a town of vital importance to the Baptist cause in this end of the State.

Why do Baptists usually wait until other denominations get a hold in the towns before they begin? When the Baptists came to Olive Hill two years ago there were five other denominations had a footing. Nevertheless there seems to have been room for a Missionary Baptist church. I say "Missionary" because we are surrounded by anti-mission Baptists.

When the writer became pastor ten months ago, and proposed a new church building, even the Baptists who have to toil for their daily bread shrank from the idea as an impossibility. Others hotly hated the idea. One brother said:

"When the Baptists build a house in Olive Hill I will jump over it, and stand on my head," etc. But "the faithful few" continued to agitate the question, execute plans, and "lean on the strong arm" for support and guidance. God has crowned our effort with abundant success. In answer to prayer He has increased our numbers with consecrated workers. The "Disciples" very generously opened their doors to us two Sundays each month, when others were closed against us.

Day by day the sound of the hammer has been telling the beautiful story. While I am writing the story is being concluded, our dreams realized, our prayers answered. A beautiful little church costing over \$2,000 is completed. The most handsome church in 50 miles square. Confidence in the purposes of the future is one of the vital forces of life. The victories of the past give us hope for the future, and in the hopes of a bright future we find courage to perform the duties of the present. If God be for us, who can be against us?

The first Sunday in November, J. J. Taylor, M.A.; DD., LL.D., President of Georgetown College Georgetown, Ky., will deliver the dedicatory sermon. There will be a series of services in connection with the dedication up to Nov. 14. J. R. REYNOLDS, Pastor.

DEDICATIONS.

The Corresponding Secretary dedicated the church house at Glasgow Junction, Oct. 23rd. Pastor T. J. Ham was in a great meeting at Drake's Creek and could not be present. There was no debt to be met and the church gave a contribution to State Missions as a thank offering.

Sunday, October 30, we aided Pastor T. H. Posey in the dedication of their new house of worship at Mt. Carmel in Nelson county.

We are to aid Pastor J. L. Adkins in the dedication of the new church house at Hopewell in Cumberland county, Nov. 6, and also at Russell Springs Nov. 13th. Four churches dedicated in four successive Sundays. Has any other preacher such an experience? The last two are mission fields under the State Board. The Board aided in building both these churches.

The new church at Olive Hill, J. E. Reynolds pastor, is to be dedicated Nov. 8th. Dr. J. J. Taylor, of Georgetown, preaches the sermon. This is one of our prosperous and promising missions.

KENTUCKY MISSION MONTHLY

Published Monthly at 242 Fourth Avenue
Louisville, Ky.

J. G. BOW, Editor

PRICE TWENTY-FIVE CENTS PER YEAR.

Entered February 5, 1902, at Louisville, Ky.
as second-class matter, under Act of
Congress, March 3, 1879.

THE STATE BOARD OF MISSIONS

Meets at Norton Hall, Tuesday, Dec
6th, at 2 p. m.

J. M. WEAVER, President
B. A. DAWES, Recording Secretary
J. G. Bow, Corresponding Secretary

The blue mark by your name on
your paper means your time has
expired, and you are kindly asked
to renew. Help carry the work.

Remember we will send the
"Mission Monthly," the "Foreign
Mission Journal," and the "Home
Field" one year for 50 cts.

We send out several copies of
this issue to those who are not
subscribers hoping they will be-
come subscribers.

ASSOCIATIONAL MINUTES

All the Associations have held
their annual meetings, and now
we want two copies of the min-
utes of each association. Several
of the clerks have already sent
copies. We earnestly ask all to
do this at once. Each year we
need these minutes. Some of them
are hard to obtain. We send
each clerk a copy of this paper
hoping he will comply with this
request. Just direct to J. G. Bow,
Louisville, Ky.

THANKS.

Now that the associational
campaign is over, I want to thank
the brethren for the many, many
kindnesses shown the Secretary.
The pastors, the officers of the as-
sociations, the brethren and sis-
ters, have, in a very large meas-
ure, made the onerous duties of
your Secretary a joy and delight.
At the thirty associations attend-
ed this year, the right of way has
been cordially given, with ample
time to discuss the great ques-
tion of missions. The voluntary
kindness of the brethren in fur-
nishing me conveyance and enter-
tainment, together with the many
courtesies from the railroads, has
made my expenses a mere trifle.

Now, brethren, command me for
any service in my power which
will aid you in the work before us.

Don't expect to call on me to-
day for service to-morrow, but
give me time. My engagements
are frequently made for almost
every day for a month or more
ahead.

COMPARATIVE STATEMENT

Kentucky's record in gifts to
missions stands as follows:

Foreign Missions—1899, \$12-
128.45; 1900, \$15,825.15; 1901,
\$15,560.18; 1902, \$21,921.91; 1903,
\$23,241.77; 1904, \$22,179.81.

Home Missions—1899, \$8,125-
97; 1900, \$8,551.37; 1901, \$11-
989.90; 1902, \$11,837.41; 1903,
\$10,591.24; 1904, \$13,192.28.

State Missions—1899, \$5,597-
95; 1900, \$5,869.48; 1901, \$7,205-

95; 1902, \$12,571.37; 1903, \$8,378-
45; 1904, \$9,241.16.

This does not include the Sun-
day School and Colportage Fund,
the amount given to District Mis-
sions, or the Church Building
Fund.

What will we make the figures
for the year ending Apr. 30, 1905?
We are asked for \$30,000 for For-
eign Missions, \$20,000 for Home
Missions, and \$20,000 for State
Missions. This amount would re-
quire each white Baptist to give
to these three objects about 70c.

Brother, sister, do you believe
that Jesus died to make the Gos-
pel possible, then commands his
redeemed people to proclaim it
to all of this lost world, and that
you will be blameless and excused
if you do not do that much to
send the Gospel to the lost of
earth? How readest thou?

THE MURRAY CHURCH.

Pastor H. Boyce Taylor has,
under God, been able to develop
this church to a wonderful degree
of efficiency. With a membership
of 270, none of them wealthy, they
gave to missions the past year
\$961.11, an average of \$3.56 per
member.

If the white Baptists of Ken-
tucky averaged that much for mis-
sions it would amount to \$712-
000.00. This would enable Ken-
tucky Baptist to give \$200,000
to Foreign Missions, \$200,000 to
Home Missions, \$200,000 to State
Missions, \$100,000 to Sunday
School and Colportage work, and
\$10,000 to the Church Building
Fund and still meet expenses.

Now, the question is, Have the
Baptists of Murray done more
for missions than they ought to
have done? Or, have others done
less than God requires of them,
and thus fallen short of duty? If
we have done less than our duty
in the past, will we be content to
fail of our duty in the future?
Either these people did more than
they ought to have done, or else
a big lot of Baptists did much
less than they ought to have done.

**WHAT KENTUCKY BAPTISTS
OUGHT TO GIVE.**

The statement is made that the
average income of each American
is more than \$200 per year. That
being true, what is the income of
Kentucky Baptists? I suppose
Kentuckians would hold a fair av-
erage with people of the entire
land, and that Baptists would av-
erage up to the rest of Kentuck-
ians, especially as Baptists do
not count any of the babies in
their membership. There are more
than 200,000 white Baptists in
the State, so the annual income of
Baptists in Kentucky would be
\$40,000,000. Now if we give one-
tenth of our income to the Lord's
cause, Kentucky Baptists would
put into the Lord's treasury
\$4,000,000 annually. Take one-
half of this for all our church
work at home; that would be
\$2,000,000 to be distributed among
about 1,700 churches; that would
give to each church an average of
\$1,176, which would easily enable
every church to have a good par-

sonage and a preacher for every
Sunday in the year. Of course,
a few churches would require
more than that amount, but most
of them could carry on full time
work with far less than that
amount. Then we could take
\$500,000 for education and benev-
olence each year, giving to our
Seminary and four larger col-
leges \$50,000 each every year,
to the Orphans' Home, Ministers'
Aid each \$10,000 annually and
have \$10,000 to give to each of
more than twenty other schools
and academies.

That would leave us \$500,000
for Foreign Missions, more than
twice what the whole Southern
Baptist Convention gave last year
and more than sixteen times the
amount asked this year for For-
eign Missions from Kentucky.

Then \$500,000 for Home Mis-
sions, which is more than three
and a half times what the entire
Convention gave last year, and
just twenty-five times as much as
Kentucky is asked to give this
year. Then \$500,000 for all phas-
es of our State Mission work.
Surely with this and the conse-
crated work, prayer and faith
that would go with these gifts,
we would soon take the world for
Christ and the truth.

Brother, do you think such a
thing desirable? Do you think
the Baptists of Kentucky ought to
do that? If so, you ought to do
your duty, and I mine, whether
the rest do or not. By the grace
of God I will try. Will you?

Let us no longer rob God of the
tithes. I will give one-tenth of
my income. Will you?

HOW SHALL I GIVE?

God answers the question for
you. Are you willing to abide by
his answer? He says: "For unto
whomsoever much is given, of him
shall much be required." "For
if there be first a willing mind,
it is accepted according to that
a man hath, and not according to
that he hath not." "Upon the first
day of the week let every one of
you lay by him in store as God
has prospered him."

What kind of a harvest would
you like to reap? Listen, God
says, "He which soweth sparingly
shall reap also sparingly; and
he which soweth bountifully shall
reap also bountifully. Every man
according as he purposeth in his
heart, so let him give; not
grudgingly or of necessity; for
God loveth a cheerful giver."

Are you not afraid to ignore
God's requirements? He said to
Israel: "Will a man rob God?
Yet ye have robbed me. But ye
say, wherein have we robbed thee?
In tithes and offerings. Ye are
cursed with a curse: for ye have
robbed me, even this whole na-
tion." Now here is the divine
remedy. "Bring ye all the tithes
into the storehouse, that there
may be meat in my house, and
prove me now herewith, saith the
Lord of hosts, if I will not open
you the windows of heaven and
pour you out a blessing that there
shall not be room enough to re-
ceive it."

Brother, will you prove God?

Will you test God's promise?
Will you try God's plan?

CHURCH BUILDING.

A good deal is said about the
Church Building Fund in this is-
sue. No investment promises
larger returns than this. No crit-
icisms can be given to excuse you
from this part of the work. Ev-
ery cent of money contributed to
this fund is put into the building
of church houses. You can des-
ignate if you wish to.

We have promised \$25 to Hope-
well, \$25 more to Russell Springs,
\$100 to Olive Hill (besides what
Bracken Association promised),
and \$50 to Hindman. Harlan
makes the very modest request
for \$100; and yet we ought gladly
to give it. Then we must aid our
little struggling band at Bellevue.
Oh the open doors! The golden
opportunities! Will our brethren
see and improve them?

Who will send me \$100 for Har-
lan church? What pastor or
church will take up this matter
and provide for any of the above
points.

EXPLANATION.

Again and again we have ex-
plained the various phases of
mission work, but yet some of
our people do not understand.
District Missions is the work
carried on by each District As-
sociation; State Missions means
the work done in the State under
the direction of the State Board;
Home Missions means the work
under the auspices of the Home
Board at Atlanta, Ga., and the
work is on the frontier, in Cuba
and all over the Southern Baptist
Convention in connection with the
State Boards, especially in the
mountain regions, and also
among the negroes and the fore-
ign population among us.

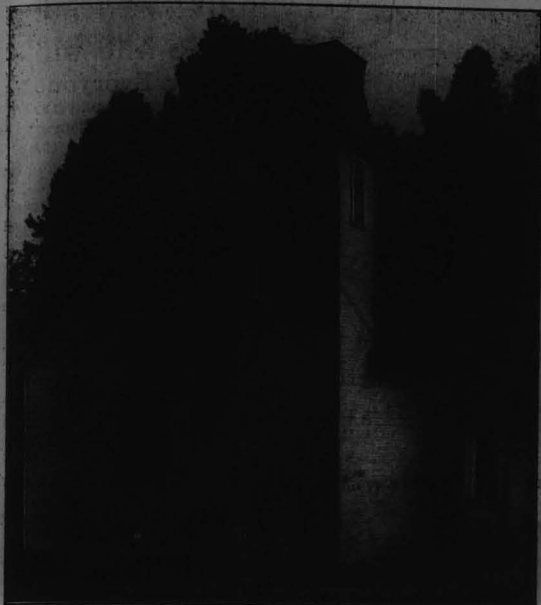
Of course, Foreign Missions is
the special work of the Foreign
Board at Richmond, Va. The
Southern Baptist Convention has
missions in Japan, China, Africa,
Italy, South America and Mex-
ico. The State Board of Missions
located at Louisville looks after
the collection and forwarding of
funds from Kentucky Baptists to
the Home and Foreign Boards.
Only such funds as pass through
the State treasury will be report-
ed in the minutes of the General
Association.

**LOOKING BACK AT THE
VOTE CAST FOR THE
SALOON.**

The above is the title of a time-
ly tract, strong, convincing, unan-
swerable, by Dr. J. B. Moody.
Suppose you get it and read it
before you cast your vote. Get
them by the hundred and scatter
them among thoughtless brethren
who are voting for the saloon.

Sixteen pages. Sent prepaid
for \$1.00 per hundred. Write J.
B. Moody, Nashville, Tenn.

We send out this month a num-
ber of sample copies of the *Ken-
tucky Mission Monthly*. It means
if you are not a subscriber to ask
you to send us 25c in stamps and
let the paper come to you a year.



LIVINGSTON BAPTIST CHURCH HOUSE

Dedicated free of debt, July 31, 1904. Cost about \$1500.00. The organization is just two years old. They sustain two missions. Have now about 80 members. F. P. Gates, Pastor.

HARLAN NOTES.

There were five additions to our churches last month. At our last meeting on Poor Fork we baptized a brother 65 year old. He had become dissatisfied with sprinkling as well as other doc-

trines of his church, and wanted to be immersed. We hope to get into our new house of worship at Harlan town by December, if possible. The work has been much delayed for want of means. Our membership

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E. J. WRIGHT, President,

N. E. Cor. 2d and Walnut, Louisville, Ky.

here is financially weak and we are trying to build a house which the welfare of our cause demands. The house will cost about \$2,000, counting nothing for furnishing. Of this amount we need something near \$600.

We have called on our State Board for \$100 with which to help complete it. Our plan has been to raise all we can at home before calling on any one else. In our own church and community we have raised twice as much as some of the leading men here predicted at the beginning. I believe, under God, that money given to our Building Fund will bring large returns in the future. It seems to be much easier for other denominations to get money with which to build. In some cases they only require the citizens of the community to furnish the site on which to build. We do not approve of helping people who will not help themselves, but you can see why it is that respectable buildings of other denominations are built in some communities while the Baptists still worship in the little log school-house. A reasonable amount of money used wisely by our State Board would encourage our people and cause them to build. We have only four churches in Harlan county, and three of these are not yet completed.

I have the care of two country churches; one has a house almost completed, the other has part of the lumber on ground to begin building.

We have an abundance of coal and timber in Harlan, but with no transportation this wealth amounts to but little more than a future ownership. But time will bring development and Harlan will be one of the richest counties in Kentucky.

J. W. MAHAN.

HOPEWELL AND RUSSELL SPRINGS.

Dear Bro. Bow:

I will send you an account of my work at Hopewell and Russell Springs.

When I began with Hopewell church the house was in such a condition we could not have night services without the wind blowing out the lamps. I began urging

**The
Louisville
and
Nashville
Railroad**

HOMESEEKERS' EXCURSION

AND

ONE-WAY SETTLERS RATES

On the first and third Tuesday of each month, January, 1903, to April, 1903, inclusive, this Company will have on sale at Cincinnati, Louisville, Owensboro, Henderson, Evansville, St. Louis, and principal stations between Evansville and St. Louis, Homeseekers' Excursion Tickets and One-Way Settlers Tickets to points in Alabama, Florida, Georgia, Kentucky, Mississippi, North and South Carolina, Tennessee and Virginia. Rates for Homeseekers' tickets will be one fare plus \$2.00 for the round trip, tickets being limited for return twenty-one days from date of sale, with privilege of stopovers on going passage of fifteen days at any station on the Louisville and Nashville Railroad, and at principal stations on connecting lines. One-Way Settlers Tickets will be sold at one-half the regular one-way fare, plus \$2.00, and are good for one way only. For further information apply to any representative or address

C. L. STONE,
General Passenger Agent
Louisville, Ky.

the brethren to build, but it was a slow go for some time, they saying all the time they were too poor to build. I succeeded in getting them to begin, and the result of it is we are to dedicate our house the first Sunday in November. We have a house that will meet demands for many years.

Russell Springs is a little town in Russell county with a population of nearly 500. They have had no church house save one that they use for everything from a monkey show to a band hall. We will have a nice house ready for dedication the second Sunday in November; and if those who have promised to help us would send in their money we would not have a dollar to raise on dedication day. We have nice furniture given by the old Providence church near Danville, Ky. We would be glad to see any of those brethren down at the dedication.

We have had a hard struggle, having many oppositions. The anti-mission spirit is strong here. Some think a preacher must never say anything about money. The town in spirit is Baptist, and when they are cultivated to see the work as Christ wants them to, they will be a strong missionary church. We have grown from 17 to 45 and have a bright future. We are hoping for great things in our meeting the 1st of November.

Yours truly,
J. LESLIE ADKINS...

Dr. Howard G. Bow, the Dentist, has removed to 634 Fourth Ave., where he will be glad to see all his old patrons and friends.

OCTOBER RECEIPTS.

Book Sales, per J. W. Bodine, \$20.55; Bay's Fork Association, per S. C. Motley, \$157.49; Goshen Assn., per J. F. Montgomery, \$124.78; Enterprise Assn., per Ohas. Martin, \$1.78; Long Run Assn., Walnut St. church, per D. S. Hall, \$5; Campbell County Assn., Newport ch., per L. R. Clark, \$31.50; Severns' Valley Assn., per H. D. Marriott, \$346.60; Little Bethel Assn., per W. T. Daves, \$120; Book Sales, per J. A. Wilson, \$12; S. B. T. Seminary, per E. P. J. Garrett, \$35; Book Sales per C. S. Treadwell, \$5.45; Little River Assn., per R. W. Morehead, \$246.25; Lynn Assn., Good Hope ch., per G. W. Argabrite, \$45.00; White's Run Association, Warsaw ch., per H. F. Searcy, \$10.00; Booneville Assn., River Side ch., per James Roberts, \$1.45; Laurel River Association, London ch., per Dave Jackson, \$25; Long Run Assn., Parkland S. S. for Church Building in Cuba, \$12; Long Run Assn., per I. T. Woodson, \$228.55; Central Assn., L. A. Society Bethelton ch., per J. A. Boulware, \$5; Rockcastle Assn., Livingston ch., per Mrs. Geo. Pope, \$3.80; Mt. Zion Assn., Corinth ch., per A. S. Eaton, 75c; Woodbine ch., per Alex. Dunn, \$7.50; Sulphur Fork Assn., per J. T. Wilson, \$685.18; West Kentucky Assn., per Don Singletary, \$224.22; White's Run Assn., per J. M. Giltner, \$617.94; Book Fund, per Delliah Dewdy, 25c; West Union Assn., per T. B. House, \$168.27; West Union Assn., Paducah First ch. for W. H. Tipton, \$41.65; North Bend Assn., per C. W. Daniel, \$438.94; Shelby Co. Assn., W. M. Society Clay Village ch., per Mrs. T. R. Smith, \$22.50; Book Sales, per J. T. Turpin, \$10; Edmondson Assn., per Silas Tunka, \$84.40; Elkhorn Assn., Stamping Ground ch., per G. W. Argabrite, \$67.85; Simpson Assn., Providence ch., per J. M. Wade, for Bro. Patrick, \$30; Long Run Assn., Clifton ch., per W. M. Society, for Bro. Hart, \$30; Enterprise Assn., Irvion ch., per W. H. Hones, \$3; Liberty Assn., Glasgow Junction ch., per D. F. Ribard, \$7.05; Long Run Assn., 28th and Market St. ch., per Chas. M. Haddaway, \$38 (818 retained); Elkhorn Assn., per Malcom Thompson, \$212.15 as follows: For Home Missions, South Elkhorn \$21; Dry Run \$17.25; Great Crossings \$1.62; Silas, \$4.25, total for Home Missions \$44.43; Foreign Missions, Dry Run, \$17.25; Long Lick, \$3; Great Crossings, \$1.53; Silas, \$4.25; Georgetown, \$100; Glen's Creek, \$37, total for Foreign Missions, \$162.33. S. B. T. Seminary, \$14; West Union Assn., First ch. Paducah, W. M. Society, \$30; Blood River Assn., per H. B. Taylor, \$625; Pulaski Co. Assn., per C. S. Porter, \$27; also Somerset S. B. per C. S. Porter for Church Building in Cuba, \$31.60; North Concord Assn., Barboursville church, per J. V. Dawson, \$3; Wayne Co. Assn., per Geo. E. Baker, Steubenville ch., \$2.04; New Salem, \$1.06 (83.10), interest on deposit, \$51.15; Graves Co. Assn., per W. H. Wilson, \$59.41. Total to date \$5,907.37.

What Baptists Believe and Why They Believe It

This Little Pamphlet contains a brief, concise statement of

The Absolute Authority of the Scriptures
The Atonement
Salvation
Regeneration
Repentance
Faith
Justification
Perseverance or Preservation
The Church
Church Members and Officers
Baptism—What is it?
Baptism—Immersion
Washings in the New Testament
Believers Baptism
Design of Baptism
Proper Administrator of Baptism
The Lord's Supper
Missions

The Third Issue, the little treatise of this little booklet, is now before the public.

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