

July, 1905

The   
**KENTUCKY**  
**MISSION**  
**MONTHLY**

The field is the world.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

Teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you alway, even unto the end of the world. Amen.

And He said unto them, Go ye into all the world, and preach the gospel to every creature.

Ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth.

If ye love me, keep my commandments.

He that hath my commandments, and keepeth them, he it is that loveth me.

If a man love me he will keep my words: and my Father will love him.

And why call ye me, Lord, Lord, and do not the things which I say?

“LET HIM THAT HEARETH SAY COME”

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# THE KENTUCKY MISSION MONTHLY

"LET HIM THAT HEARETH SAY COME"

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VOL. IV.

JULY, 1905.

No. 3

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## EXPERIENCES OF A CITY MISSIONARY.

BY MISS EMMA LEACHMAN.

One night a hurried message was received for me to come to a home in one of the dark alleys of the city, as a man was dying there. Accompanied by Mr. and Mrs. Bruce, I found the cottage in darkness. Upon opening the door we were horrified to see that the man had already died in a fearful state of delirium tremens. The glassy eyes, the twisted neck, the stiff moustache pointing straight out, all made a hideous picture not soon forgotten.

The mother and small daughter of the family were greatly distressed over this death, yet their chief anxiety seemed for the little brother who was dying in the next room. The child was almost gone when we found him, but Mrs. Bruce and I determined to save him if careful nursing and watching through the night could accomplish this. Mr. Bruce had to leave on another mission, so we decided to brave the situation alone.

As the hours passed a crowd of drunken revelers gathered in the little kitchen to sit up with the corpse of their old friend "Bill." Every harsh laugh and oath seemed to increase the nervousness of the little one, so we two women took our lives in our hands and entered the room they occupied. Mrs. Bruce appealed to the fatherhood in many of

them, referring to the little ones in their homes, and finally all went away but one. He dropped over in a drunken stupor on a cot. We were now alone in the middle of the night with a dead body, a sleeping drunkard and a dying child in one of the darkest alleys of the city. The doctor relieved our frightful watch by three visits during the night. When all was quiet the mother came in terrified, saying that some one was trying to break in through the back door. We opened the door and asked the man what he wanted. He proved to be one of "Bill's" intoxicated companions who wanted to do something for his old friend. We persuaded him to go away with promises that he might help the next day.

Surely we would now be left in peace, but no. As we were silently watching the little sufferer's labored breathing a stealthy sound at my back announced that some one was trying to raise the window from the outside. This was still another of "Bill's" friends who offered his assistance. Only God could give us strength and courage for such a night as this.

When the last caller was sent away we watched eagerly for the dawn. Our boy was better now, for we had carefully followed the doctor's directions. This was one of the most dangerous nights of my experiences, and may there never be occasion for another like it.

At another time, while at the hospital, moans and cries of anguish reached my ears. This was not unusual at such a place, but these cries seemed to call me. Upon approaching the bed I saw a beautiful girl with rich auburn hair and dark eyes shaded by long silky lashes.

"My mother; I want my mother," she moaned again and again.

"Tell me where to find her, and I'll send for her," I said, seating myself beside her while she threw her arms about me. Amid broken sobs she told her story. She was a mountain girl. At the age of fifteen she had married an utterly worthless man who deserted her after a few months. She must make her living in some way, so she finally reached Louisville without a penny. Wandering hopelessly up Market Street, she saw four girls whose faces looked kind.

"Could you tell me where I could find some work to do?" she asked. She was beautiful, so they took her to a place over one of the saloons. In her ignorance and want she entered this den and stayed until the hospital had to care for the sick body.

"Don't let them operate on me," she kept crying. I soothed her as best I could and went away to have the message sent to her home.

The very night we were expecting her mother the daughter ran away from the hospital.

"She has gone back to the old life," some one said, but I felt somehow her absence was due to her fear of an operation. A little while later an old woman in neat sun bonnet and blue flowered calico dress appeared at the Mission.

"I've come after my Mary," she said almost fiercely, "and I'll have her if this whole town has to be turned over." We reluctantly told her of her daughter's disappearance.

"We'll get right down on our knees and ask God where to find her," she answered. After a fervent prayer we started first to the place over the saloon. We tried to keep the old woman quiet when we entered the building for fear the daughter would hear her and try to get away again.

"Yes, she is here," the proprietor answered to our inquiries. In spite of our efforts the mother began to call loudly:

"If my Mary is here I know she will come when she hears my voice." Sure enough an upstairs door suddenly opened. The girl ran down the steps, threw herself into the mother's arms and sobbed as if her heart were breaking. Even the bartender was moved by this scene. We took them to the Mission, gave them suitable clothing and all seemed well. A man suddenly appeared in the doorway.

"That girl is my wife, and you've got to give her back to me," he said roughly. It was the husband who had deserted her. But the girl clung to her mother. The husband followed us to the station saying he would have her back in spite of us. However, after many tribulations, we finally arranged with the railroad officials to protect her and started her home with her mother—a happier girl than she had been for many previous months.

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(Miss Leachman is employed by the State Board to work in connection with the Hope Rescue

Mission under W. M. Bruce in the slums of Louisville. Half her salary is paid by the Women's Societies in Louisville.—J. G. Bow).

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BURNSIDE.

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*Dear Bro. Bow:*

The tide at present is drawing in favor of the Baptists. The work since last November, until the last month, has been very discouraging; the death of Bro. Dick and the removal of Bro. Tyree took from me my main support for the field. The Methodists and Presbyterians combined to close me out by taking all the time in the house where I have been preaching. As soon as this was announced the Labor Unions gave me a hearty invitation to their hall, which now is crowded every time I preach, and the people are rallying around me. While we have very little money to finish up our beautiful house we hope to get the main auditorium completed this summer. We have about \$200 subscribed which I count good.

I begin next week visiting the churches of Pulaski county, and doing colportage work as I go, and raising money to finish the building. In the meantime the brethren have agreed to raise a certain amount and I think we will go into the building with a debt of about \$250; of course the house will not be completed, but will be so we can use it. This has been the most difficult work, from a financial standpoint, that I have ever undertaken; it has been a long hard pull, but the Lord willing we have our cause established on this important field. The Pulaski Co. Association meets with our church in

October.

Fraternally yours,  
GEO. E. BAKER.

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ONTON AND MT. PLEASANT.

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*Dear Bro. Bow:*

We had a good day at Onton yesterday. Preached in the hull of our new church house at eleven o'clock a. m., to large, attentive congregation; one joined by letter, and two sisters from the general Baptists were approved for baptism. We went to Green river at five p. m. and I baptized them. We are greatly encouraged at Onton, and will soon have our house of worship finished.

I expect to have the rest of the money raised in a few days, to finish our house in Rumsey. In your last paper you spoke of my work and spoke of Calhoun as one of the churches which I serve as pastor. Please allow me to correct the mistake. I live in Calhoun but am not pastor of the church. I am pastor of Mt. Pleasant church and Rumsey mission, Onton church and Ashbyburg mission.

Sincerely yours,

E. L. CRAIG,  
Calhoun, Ky. Mission'y Pas.

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MOREHEAD.

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*Dear Bro. Bow:*

I am glad to report some indications of the Lord's favor since my last communication.

Having been disappointed in my efforts to secure some one to assist me in special services with my church here, I preached for about ten nights myself. There was some manifest quickening of the zeal of the membership and one received upon a profession of

faith and baptism. The meeting should have continued longer, but the commencement exercises of the Morehead Normal School rendered it impracticable. It is our purpose to renew the effort in the near future.

Before then we hope to have completed some very much needed repairs on our house of worship.

I am still fostering the work at Salt Lick, though we cannot have regular preaching services for want of a house in which to meet. I think the outlook there is bright for a Baptist church in the near future. Pray for us that we may be guided to do the right thing on this important field.

Yours fraternally,  
 AMOS STOUT.

LUDLOW.

*Dear Bro. Bow:*

Our work is moving along about as well as usual here. Summer weather is telling somewhat on our attendance in church and Sunday School—but not so bad as some other years past. We are burdened—because of the few coming into our fellowship—but in other lines our work is favorable. Come and see us when you can.

Yours in the work,  
 A. LOGAN VICKERS.

KOSMOSDALE.

*Dear Bro. Bow:*

Our work at Kosmosdale is growing in interest. We have about fifty enrolled members in our Sabbath School, with a reasonably good average attendance. We are now preaching at this point twice each month. The

school house, which is in bad repair is the only place for services. In favorable weather we are not able to accommodate the people with seats, and frequently we do not have standing room for them. The congregation is composed of people of various faiths, but we have a few Baptists among them, and with a few near this point who wish to join in to work there for the advancement of the Lord's Kingdom, we expect to organize a church so that the work may progress in the best possible way. I think we will organize within a month. Now that our Boards (State and District) are taking hold of the work to help us, we are enabled to spend more time on the field and push the work to a greater extent.

We are greatly in need of a house of worship, and shall endeavor to press this claim upon the people with vigor. The Kosmos Portland Cement Co., who are locating their great plant at this place, have given us positive assurance that they will give us a good lot on which to erect a house of worship as soon as we are ready to build. Here is another need for which we should have a "Church Building Fund" which you are so wisely urging our people to contribute to.

For the benefit of those who do not know where this work is, will say that it is located between West Point and Meadow Lawn, on the I. C. R.R., about 17 miles south of Louisville, within one-half mile of the Ohio.

Yours fraternally,  
 C. J. BOLTON.

The way to gain a good reputation is, to endeavor to be what you desire to appear.—Socrates.

## DISTRICT ASSOCIATIONS.

*Place and Time of Meeting.*

## AUGUST.

Simpson, Shady Grove, 1.  
 Blackford, Chestnut Grove, 2.  
 Bracken, Flemingsburg, 2.  
 Bethel, Pembroke, 8.  
 Daviess County, South Hampton, 8.  
 Liberty, Edmonton, 9.  
 Logan Co., New Friendship, 15.  
 South Kentucky, Middleburg, 15  
 Shelby Co., Waddy, 17.  
 Green River, Caney Creek, 19.  
 Gasper River, Sandy Creek, 22.  
 South District Burgin, 22.  
 Barren River, Freedom, 23.  
 Campbell Co., Wilmington, 23.  
 Franklin, Frankfort, 23.  
 Ohio River, Blooming Grove church, 23.  
 Ohio Co., Pleasant Grove, 29.  
 Tates Creek, Scaffold Cane, 29.  
 Union, Willow Creek, 29.  
 East Concord, Wassiota, 29.  
 Breckinridge, Cloverport, 30.  
 Ten Mile, Clark's Creek, 30.  
 Baptist, Glen's Creek, 31.  
 Upper Cumberland, Middleton church, 31.

## SEPTEMBER.

Cumberland River, Pleasant Point church, 2.  
 Central, Bethlehem ch, 5.  
 Long Run, Pleasant Grove, 5.  
 Rockcastle, Mt. Pisgah, 5.  
 Bay's Fork, New Mt. Gilead, 6.  
 Elkhorn, Mt. Pleasant, 6.  
 Greenup, Summit ch., 6.  
 Lynn, Millerstown, 6.  
 Owen, Zion Hill, 6.  
 S. Cumberland River, 2nd Union ch, 6.  
 Booneville, Corinth, 8.  
 Stockton's Valley, Cedar Grove, 9.

Boone's Creek, Providence, 12.  
 Crittenden, Pleasant Green, 13.  
 Nelson, Cox's Creek, 13.  
 Russell's Creek, 13.  
 Sulphur Fork, Ballardsville, 13.  
 Warren, Jackson's Grove, 13.  
 Irvine, Wind Cave, 15.  
 Lynn Camp, Middle Fork, 15.  
 2nd N. Concord, Salem, 15.  
 Concord, Dallasburg, 20.  
 East Lynn, Mt. Roberts, 20.  
 Landmark, Drowning Creek, 20.  
 Salem, West Point, 20.  
 Freedom, Hopewell, 22.  
 Goose Creek, Union ch, 22.  
 South Union, Wolf Creek, 22.  
 Three Forks, Bush Branch, 22.  
 Edmonson, Holly Springs, 27.  
 Goshen, Little Clifty, 27.  
 Severns Valley, Sonora, 27.

## OCTOBER.

East Union, Pleasant View, 3.  
 Pulaski Co., Burnside, 3.  
 White's Run, English, 3.  
 Little Bethel, Concord ch., 4.  
 Little River, Cerulean Springs, 4.  
 North Bend, Third church, Covington, 4.  
 West Kentucky, Liberty, 4.  
 Wayne Co., Monticello, 4.  
 Enterprise, Fed's Creek, 6.  
 Laurel River, Oak Grove, 6.  
 South Concord, Taylor Grove, 6.  
 West Union, Blandville, 11.  
 North Concord, Swan Pond, 12.  
 Clover Botton, Clover Bottom, 13.  
 Mount Zion, Corbin, 13.  
 Ohio Valley, Audubon, 17.  
 Blood River, Gilbertsville, 18.  
 Graves Co., Chapel Hill, 25.  
 Greenville, \_\_\_\_\_?

Subscribe for the *Kentucky Mission Monthly* now and keep up with the work.

## KENTUCKY MISSION MONTHLY

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J. G. BOW, .....Editor

PRICE TWENTY-FIVE CENTS PER YEAR.

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Congress, March 3, 1879.

### THE STATE BOARD OF MISSIONS

Meets at Norton Hall,  
Tuesday, July 4th, at 2 p. m.

J. M. WEAVER,.....President  
B. A. DAWES,.....Recording Secretary  
J. G. Bow,.....Corresponding Secretary

**The blue mark by your name on your paper means your time has expired, and you are kindly asked to renew. Help carry the work.**

Remember we will send the "Mission Monthly," the "Foreign Mission Journal," and the "Home Field" one year for 50 cts.

### HOME AND STATE MISSIONS

It seems utterly impossible to get people to understand that State Missions and Home Missions are not one and the same. Home Missions mean the work of the Home Board, located at Atlanta, Ga. They aid in many of the States, in New Orleans, out on the frontier and in Cuba. State Missions is the work in Kentucky.

Often we receive money intended for State Missions, work in the state, and yet the instruction will be "for Home Missions." Here is an extract from the report of a committee on State and District Missions in one Association where we have several missionaries at work for the State Board: "The home work has been blessed of God during the past year. We

look the vast fields over as far as Cuba and see how weak we are." Not the slightest reference is made to State or District Missions in this report.

On the next page of the same minute is the report of the committee on Home Missions: "The Home Mission work has been blessed of God during the last year. We see great evidence of success in this immediate vicinity. \* \* \* In conclusion let us say that we feel the importance of the work in our own association." There is in the report no reference whatever to Home Missions.

Brethren, let us read enough of our mission literature to at least know the difference between State and Home Missions.

### STATISTICS.

Dr. Lansing Burrows, the Statistical Secretary of the Southern Baptist Convention, credits Kentucky with 202,950 white Baptists. They have 75 district associations, 1,676 churches, received last year by baptism 8,955 members; value of church property reported (many churches will not report) \$2,779,695; reported contributions, \$449,576.37. Total membership of the Southern Baptist Convention, 1,832,638; contribution for 1904, salaries and home expenses, \$4,168,947.17; missions \$784,864.77; other benevolence, \$425,269.66. Total, \$5,379,081.60.

The above figures are instructive and yet humiliating. We gave an average of about 40 cts. each to missions, about 25 cts. to benevolence, about \$2.25 to home expenses and a total of less than \$3 per member for all purposes.



## TRIP TRAMPS.

Winding up the work for April, the secretary, after a close day's work, left Louisville at 9:30 p. m. on Saturday night, reached Bowling Green after midnight, and then on to Auburn early Sunday morning. It was a Fifth Sunday Meeting occasion, and I had promised to be there. Always love to go to Auburn. Spoke twice during the day and again at night. Took the 9:38 p. m. train back to Louisville that night. Closed the books for the year, sending telegrams to Home and Foreign Boards for nearly \$9,000. Tuesday Board met. Sunday, May 7, preached at Pewee Valley church in the morning and at Twenty-sixth and Market Street at night. Tuesday night started for the Convention at Kansas City. Arrived there Wednesday evening. Had a good time. Heard the peerless B. H. Carroll preach on Sunday. Arrived home Tuesday evening. Third Sunday preached for Pastor J. S. Snyder at Trenton. In the afternoon Pastor Snyder preached the annual sermon for the city school, a splendid discourse. Having no preaching at night, went to Pembroke and spent the night. Returned home Monday.

Sunday, May 28, at Allensville, preached morning and night. Had a delightful stay at the home of Bro. Pepper. Bro. Snyder is also pastor of this noble church and is highly appreciated.

Thursday, June 1, left the city at 4:20 p. m., preached at Dallasville that night, New Liberty, Friday night, Salem in Owen county, Saturday night, Owenton, Sunday morning, Greenup's Fork Sunday night. Drove back to Owenton by midnight, then came to Sparta on

bus 13 miles and home Monday morning.

Saturday, June 10, went to Peytonia, the home of Pastor B. J. Davis. Spoke on missions both morning and afternoon. Preached at Clay Village on Sunday.

Saturday, June 17th, went to Auburn. Spent the night at Bro. G. W. Davidson's in company with Dr. Harvey. Sunday morning Pastor A. B. Gardner took me to his splendid country church, New Friendship, where I preached morning and night. Monday night went to Russellville for the General Association. We had a good meeting, good attendance, unusual interest manifested in the work and some progress made during the past year. Dr. T. T. Eaton was elected moderator and Bren. J. K. Nunnelley and J. Henry Burnett were re-elected secretaries. During my stay in Russellville I had a home with Deacon C. W. Swanson and wife. There was some contention among the guests as to who had the best home. None was better than mine. They also entertained Dr. W. P. Harvey, J. A. Bennett, W. H. Setzer, J. H. Burnett and H. J. Vines. The General Association adjourned Thursday night. We meet next year at Richmond. Returned home Friday. Saturday went to Newport, Sunday at Erlanger, morning and night and at Ellsmer in afternoon. Home Monday, 26th.

## STATE EVANGELIST.

Bro. G. W. Argabrite has just closed a very successful meeting at Cedar Creek in Nelson Association. He is now at Bowen in Powell county. This is a hard field on the L. & E. R.R., where we have been at work for several years with very little success.

## REPORTS OF MISSIONARIES.

The General Association passed a resolution instructing the State Board to pay no salaries to missionaries until they furnish a full report of all items on the blank. If the missionary has preached a given number of sermons during the month, travelled a definite number of miles, so state it. If he has not done so let him put an 0 as answer. Every question is to be answered in figures. Please take notice and so do.

J. G. Bow, Cor. Sec.

## FOR DISTRICT CLERKS.

*Dear Brethren—*

You have or will receive at your nearest express office a package of the Minutes of the General Association—one for each church in your Association, and a few Minutes of the Southern Baptist Convention for wise distribution. Within a month the Associations will begin to meet. Please urge all the churches to send to you full reports of their work during the past year, not forgetting Sunday Schools. By earnest and united effort we can greatly improve our annual statistical reports. In the future the "Directory of Baptist Ministers," printed in the Minutes of the General Association, will be made from the district minutes. Please see that all who should be enrolled are put in and indicate those who are pastors.

Cordially and fraternally,

J. K. NUNNELLEY.

Statistical Sec.

Bless the Lord, O my soul: and all that is within me bless His Holy Name.—Psa. 103:1.

## REPORT OF THE EXECUTIVE BOARD.

(Extract from report published in the *Western Recorder*.)

Another year's labors and results have gone to record. God has been good. His grace and love have been manifested and his mercy and blessings have been upon the laborers. The fields are white unto the harvest, but the laborers are few.

Kentucky to-day is a great sleeping sluggard, with opportunities and possibilities perhaps unmatched upon the earth. With her schools, colleges and seminary, her men and money, her resources and responsibilities, her worldly treasures and divine principles, Kentucky Baptists ought to set the world on fire with the gospel of grace. Our faith should be spoken of throughout the whole world, and our zeal, like an electric shock, should stir all nations. "How long wilt thou sleep, O sluggard? When wilt thou arise out of thy sleep?" Pastors, God's divinely-called and heaven-sent messengers to the churches, don't give the people any more sleeping-potions. Preach the Word, the whole truth, shock them with the electrifying truths of the everlasting Gospel, call them to "cry aloud and spare not."

The total receipts at the office have exceeded any past year by \$5,279.93.

There have been employed as missionaries 65 men, as missionary colporters 14 men, making a total of 79.

Our missionaries report days of labor, 11,308; miles traveled, 67,936; sermons preached, 5,686; churches and out-stations supplied, 181; conversions, 1,299; baptisms, 722; received by letter,

538; by restoration, 182; churches organized, 7; Sunday Schools organized, 48.

Many of our pastors and people know to-day more about missions in China and Japan than about the mission work in Kentucky. An unjust discrimination is seen in some quarters against this important feature of our work. Some fail to recognize that Kentucky is a part of the world, and the preaching of the Gospel in our own bounds is in the "Great Commission." May God hasten the day when, through the instruction and zeal of our pastors, Kentucky Baptists shall realize that missions are missions; that a soul in Kentucky is worth as much as a soul in Africa; that we may multiply our power and greatly increase our efficiency by the enlargement of our work at home.

Kentucky is perhaps the only State in the Convention that gives less to State Missions than to Home or Foreign. Is there any possible reason or argument why we should not give as much to State Missions as to Home and Foreign Missions? Understand, not as little to Foreign as we are giving to State, but as much to State as to Foreign. The urgent calls, the great destitution, the unparalleled opportunities make it necessary that we have not less than \$25,000 this year for State Missions. Texas gives more to State Missions than to both Home and Foreign.

The more we develop the grace of liberality in our people at home and the more we cultivate the State work, the more we shall give abroad. How true is it, "The light that shines the strongest at home will shine the farthest from home."

There remain yet thirteen county seats without any Missionary Baptist church and several counties we have not entered at all with a single missionary worker. The condition seems to us to be criminal to those entrusted with the truth.

The Board has just taken up the work at Mt. Olivet and Pikeville, two very important and promising points. We need at once to man these county seats and also to open and sustain work in several important towns in various counties. The total contributions to State Missions this year was \$11,083.46, an increase of nearly 90 per cent in five years.

#### *Church Building*

is one of the most vital and important things connected with our work, and yet almost wholly neglected. Some choice spirits are awakening to the needs of our mission fields along this line. The contributions during the past year have been very meagre to this work, only \$320.08 being received.

There are many places where a little assistance will secure a house of worship and others where a larger outlay will in time bring rich returns. We must aid the people to build at Bellevue, Harlan, Hindman and other points. We appeal to the pastors to look into this matter and inform the people, and aid the Board to carry this work to success. We ask for at least \$2,500 for the Church Building Fund this year.

The co-operative work with the colored Baptists was carried on as usual up to the end of the calendar year, when the Home Board relieved us of the work.

The Board recommends that special efforts be made at as early

a date as practicable to establish churches in the county seats of the thirteen counties which have not Missionary Baptist churches.

We further recommend the united effort of our people to raise for State Missions this year not less than \$25,000, and at least \$2,500 for the Church Building Fund.

We recommend the appointment of a committee to report at this session a suggested apportionment among all our Associations of a minimum amount to be raised in each Association for all our mission work, and to kindly ask the indorsement and co-operation of the District Boards in this matter, and ask that at the meeting of the District Associations they appoint committees to solicit from each church in their body a definite amount.

#### BALANCE MAY RECEIPTS.

Book sales, per J. W. Bodine, \$10.20; Long Run Asso., Broadway ch., per T. J. Humphreys, \$70; Simpson Asso., Providence ch., per J. M. Wade, \$10; West Union Asso., First ch., Paducah, per J. R. Puryear, \$41.67; Bracken Asso., Mt. Olivet ch., per F. P. Gates, \$4.17; East Lynn Asso., per J. T. McFarland, \$21.72. Total for May, \$1,098.62.

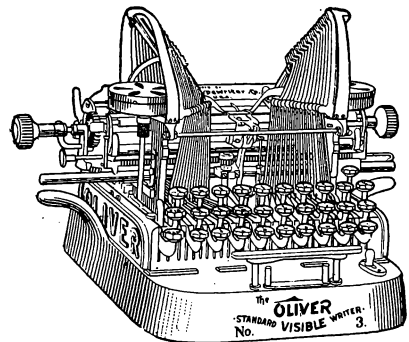
#### JUNE RECEIPTS.

Long Run Asso., Clifton ch., per N. C. Shouse, \$58.51; book sales, per T. F. Grider 80 cents; Warren Asso., First ch., Bowling Green, per G. F. Clark, \$20; book sales, per E. L. Craig, \$10; L. P. Jones, \$10; Bracken Asso., Morehead ch., per Amos Stout, \$15; Concord Asso., Salem ch., per J. W. Waldrop, \$1; South District Asso., Harrodsburg ch., per J. T.

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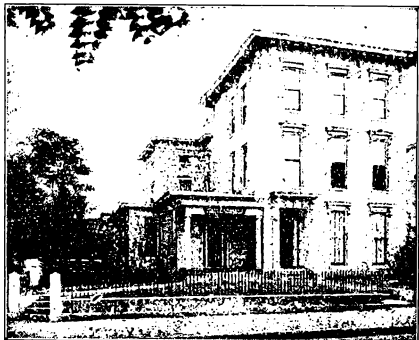
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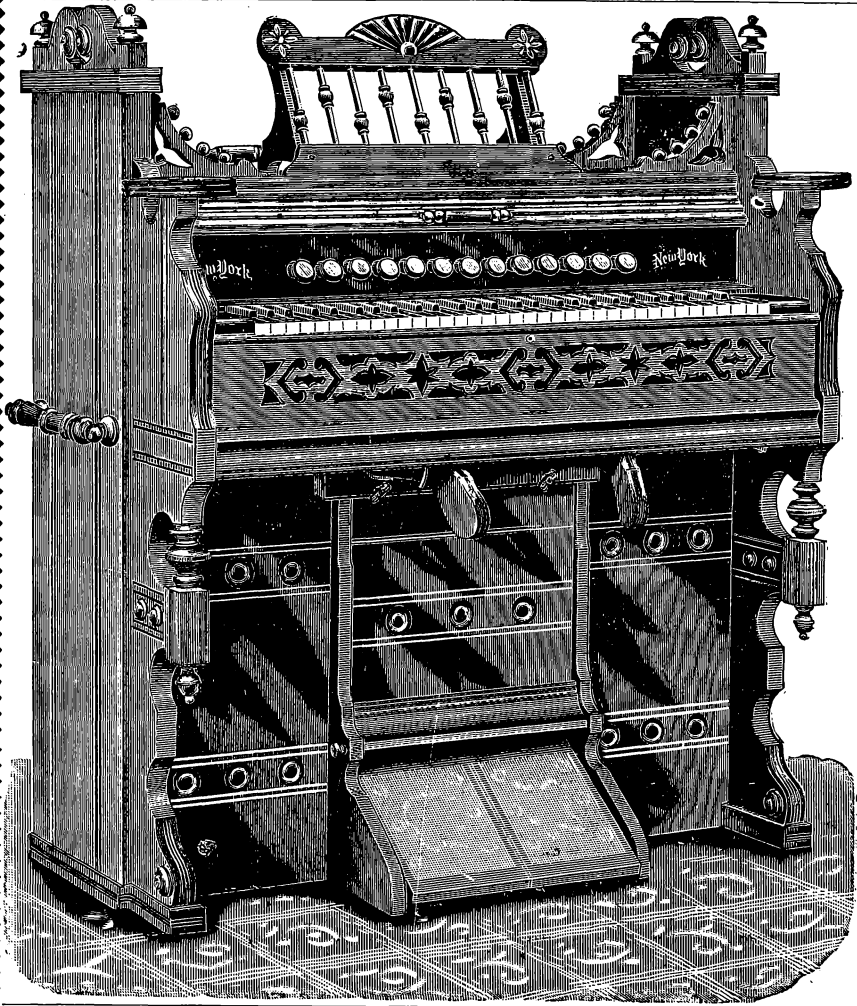
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