

November 1905

The
KENTUCKY
MISSION
MONTHLY

The field is the world.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

Teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you alway, even unto the end of the world. Amen.

And He said unto them, Go ye into all the world, and preach the gospel to every creature.

Ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth.

If ye love me, keep my commandments.

He that hath my commandments, and keepeth them, he it is that loveth me:

If a man love me he will keep my words: and my Father will love him.

And why call ye me, Lord, Lord, and do not the things which I say?

“LET HIM THAT HEARETH SAY COME”

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THE KENTUCKY MISSION MONTHLY

“LET HIM THAT HEARETH SAY COME”

VOL. IV.

NOVEMBER, 1905.

No. 7

A TRIP THROUGH THE MOUNTAINS OF EASTERN KENTUCKY ON HORSEBACK.

Leaving Jackson, Ky., about noon on September 21, following the trail of a star-route mail carrier, which led over tram-ways and the highest peaks along the North Fork of the Kentucky river, I arrived at night fall a short distance from Bush Branch Post-office and stopped at the home of Mr. John Moore.

Next morning I attended the Three Forks Association of Missionary Baptists, which met with the Bush Branch church.

Bro. Wm. Baker was elected moderator, Rev. A. S. Petrey assistant moderator and Rev. W. H. Setzer of Jackson, Ky., clerk.

After permanent organization I was invited to preach and the Holy Spirit was manifestly upon preacher and people, for at the close of the sermon an invitation was extended and seven persons united with the Bush Branch church, quite an unusual occurrence at an Association.

Eleven churches compose this body and they are all located in the strongest anti-missionary section of our State, yet they showed progress and an increase in zeal and contributions to all missions.

After three days of fellowship and work with this little band of Baptists, I mounted my steed and in company with several native

mountain preachers we rode along a bridle-path over the mountains to the Middle Fork of the Kentucky river, crossing the corners of Breathet, Leslie and Perry counties, and stopped in the home of Bro. John Huffs, where I was entertained in a typical mountain home in typical mountain fashion. Next day I borrowed Bro. Huffs' mule (as the horse I was riding had to be sent back) and rode to the mouth of Hell-for-certain Creek, and at 11 o'clock I preached in Beach Grove church. A runner was sent ahead and a good congregation was awaiting us. I greatly enjoyed preaching so near the mouth of this peculiarly named creek.

At 4 o'clock p. m. I preached in the school house at the mouth of Cut-shin Creek and rode from there to Hyden, arriving sometime after dark I put up at Hotel Lewis, where I was entertained during my stay. There is no better place to stop in the mountains than with these good people.

On Tuesday I began a meeting in the Court House where after a few services Bro. Petrey joined me. We continued the meeting some days with crowds at each service and the Lord's blessing upon us. At the close of the meeting Bro. Petrey organized a missionary Baptist church with thirteen (13) members. They called him as pastor to serve them once a month and will start at once, with flattering prospects, to build a house of worship.

Thus one more county seat in Kentucky has a Baptist church in it, and this leaves eleven remaining which have not.

From Hyden I rode to Hazard, from Hazard to Dwarf, where I preached three days and nights to the anxious crowds which come. From Dwarf I come to Hindman, where we begin a meeting of days in the new Baptist meeting house. Pray for us, that great good may be done in the name of the Holy Child Jesus. *More Anon.*

G. W. ARGABRITE,
State Evangelist.
Hindman, Ky., Oct. 7.

The following is a recent editorial in the *Western Recorder*. It is so appropriate that we want all the readers of the *Monthly* to see it.

THAT PER CENT.

We spoke recently of the objection often urged to mission work, that the expense account is too large a per cent of the whole receipts. And we advocated eliminating one large item (interest on borrowed money) from the account of our Foreign Mission Board, by our churches sending up their contributions more regularly and earlier in the Convention year.

It has been common to reckon the salaries of the secretaries as part of the expense account, and they are added in when counting up the cost of the machinery compared with the cost of the work. We insist, however, that the support of the secretaries should not be charged to the expense account. Their work is missionary. Dr. Willingham, for example, devotes his whole energies to foreign mis-

sions. Every sermon he preaches is a foreign mission sermon, and every speech is a foreign mission speech. His whole work is foreign missions, and his support should be considered not as an expense incident to the work, but as part of the cost of the work itself.

The same is true of Dr. Gray of the Home Board, and of the state secretaries. Certainly there is not any better mission work in Kentucky than Dr. Bow is doing. Money devoted to his salary is just as truly devoted to missions as if it were appropriated to any of the missionaries. His whole work is the cause of missions, and supporting him in supporting missions. And the same can be said of other state secretaries.

By this standard, then, the per cent of expense to contributions to the Foreign Mission Board (leaving out the item of interest) is only one and four-tenths per cent. In other words, out of every \$100 contributed to our Foreign Board, \$98.60 is spent on the work and \$1.40 on the expense account. What other business is carried on at such small per cent of cost?

The same reasoning applies to the work of our other boards. The salaries of workers are not properly a part of the expense, but a part of the cost of the work. The amounts paid for traveling expenses, for rent of offices, for clerk hire, for postage, &c., these properly belong to the expense account, and are rightly so estimated, but what is paid one worker, in the mission work itself, is no more to be counted as expense than what is paid another.

Of course, if a secretary were simply an agent to raise money,

his support should be counted as part of the expense account, because, in such a case, his purpose being simply to raise money, only what he actually turned into the treasury could be available for the work. But the work of our secretaries is not to raise money, although that work does result and ought to result in enlarged contributions. Similarly, faithful work of missionaries will always result in increased contributions, though raising money is not the purpose of the missionary.—Western Recorder.

THE BAPTIST BUILDING
BAND.

The *Baptist Flag* of October the 12th, says of this enterprise.

"Secretary Bow is too modest in his requests. He asks that in the state of Kentucky two hundred Baptists will join the Building Band, agreeing to pay one dollar per month for twelve months to help in the good work of building houses of worship in the destitute fields of Kentucky. The responses should swell the membership to ten thousand in Kentucky. Why not expect ten thousand contributors to such a noble service, out of two hundred thousand Baptists? We profess to believe in missions, and this is the very best way to make our missionary work efficient. To aid struggling churches to build houses of worship is to give stability to the work of missions. Many fields have to be abandoned after starting the work because of a lack of a place to worship. There should be thousands of Baptists in the state who will join this "Building Band," and

pay one dollar a month for twelve months. Send your names to J. G. Bow, Secretary, Louisville, Ky."

We are grateful for this commendation and heartily wish we could find the "Ten thousand Baptists in Kentucky" who would respond to the call. We should feel like singing the "Long metre Doxology" if we could find *one* thousand. We really do not think that at all unreasonable. There was an understanding that we would not call on any one to pay until the Band had grown to fifty. We now have more than that number and ask those who have not paid to send in the dollar. The following is the list as it now stands:

J. G. Bow, T. T. Eaton, Mrs. J. G. Bow, W. E. Mitchell, T. D. Osborne, W. P. Harvey, J. M. Weaver, E. M. Coleman, Lloyd T. Wilson, C. H. Jones, W. A. Burns, J. A. Bennett, B. F. Swindler, W. H. Felix, W. T. Risque, J. N. Prestridge, J. J. Taylor, A. N. Couch, I. W. Bruner, Pembroke W. M. Soc., Fifth St. church, Lexington, Ed. Wright, Ludlow ch., J. W. Hedden, Eugene Mitchell, H. B. Taylor, Miss Maggie Kuhnhein's S. S. class, Newport, M. E. Dodd, J. N. Hall, B. T. Huey, R. D. Swain, W. M. Soc. of Smith's Grove ch., W. M. Soc. of Chestnut St. ch., B. V. Vandyke, W. M. Soc. of Lebanon Junction ch., Corbin ch., H. H. Hibbs, W. H. Smith, Evan Rogers, B. B. Bailey, Miss Lula Delph, Miss A. Delph, R. J. Jordan, Fred Wittenbraker, M. E. Staley, Jerry McGill, C. C. Hammack, G. B. Martin, J. N. Rowlett, B. J. Davis, J. E. Skinner, W. J. Beale.

I lost the book containing the

names of subscribers and if any names have been omitted I shall be glad to have information.

Now let the names roll in. Let individuals, churches, Sunday schools, Sunday school classes, anybody, everybody agree to pay one dollar per month and send in the name at once.

WHAT THE MONEY IS FOR.

We frequently receive requests and sometimes demands from people that we give money to aid them in building church houses, and sometimes they demand to know why we don't comply with their requests when the Board is helping somewhere else where they are better able to do their own work.

Let it be understood once for all that money contributed for missions or any other specific object is never taken by our Board and appropriated to the building of church houses. Only the money contributed for that specific purpose goes into that work. Most of the Baptists in Kentucky have never given a cent to this work and the funds available are very meagre. We would no more take money contributed for the preaching of the gospel to the lost, and put it into a church building, than we would take money contributed to feed the Orphans and build houses with it.

We hope our people will give much more liberally to this fund and enable us to meet the great demands upon us. We ought to have more than a thousand in that Baptist Building Band. Think of it brother, sister, and aid us in this great work.

STATE EVANGELISTS.

The interest grows. The fire is spreading. I believe God is going to do great things for us. At the last meeting of the State Board of Missions the Baptist Book Concern proposed to guarantee the salary of a State Evangelist. To the utter amazement of most of us there were objections and criticisms and opposition interposed. The matter was however referred to a committee of three (Bren. Coleman, Hamilton and Wilson), with instruction to select and obtain a man acceptable to the Board, and suitable for the work. Mt. Zion and East Union Associations agree to guarantee the salary of a State Evangelist who is to give his time especially to the mining camps within their bounds. They have already selected their man, and we hope he will accept. There are two more associations, some churches, and several individuals, that we hope will stand good for the salary of an evangelist. Put a man into the field to preach all the time, preach a full, free gospel and be a leader for the people. A good man, such as the Board will want in this work, would receive from half to three fourths of the amount of his salary.

If we can secure a guarantee of say, \$600, we will put the man at work.

If there are churches or individuals or association who will engage in this great work, with such the Secretary earnestly solicits correspondence. Write to J. G. Bow, Louisville, Ky.

Rev. J. L. Owens McKinney accepts the work at Liberty, county seat of Casey county.

HYDEN.

This is the county seat of Leslie county. Bro. G. W. Argabrite, State Evangelist and Bro. A. S. Petrey organized a missionary Baptist church at this place on October the 1st, with thirteen members. (I think that was exactly the number there were in the organization of the First *Baptized* church in Judea. This number included the "only Head and LawGiver" and the traitor, Judas, who was a professor without being a possessor of vital godliness.)

Bro. A. S. Petrey was called as pastor and the work starts out with flattering prospects. Bro. Petrey has to spread out over too much territory. Some one must help him to hold the field in Perry, Knott and Leslie. It will take a "good soldier," one that can "endure hardness." We are not crowded with applications for this kind of appointments.

This leaves yet eleven county seats without a missionary Baptist church. Let us seek to continually reduce the number.

THANKS.

As Corresponding Secretary I want to express my sincere thanks for the many favors shown me by numerous friends during the meetings of our associations. I am brought under obligations to very many for entertainment and transportation. Then the uniform kindness of the officers and members of the associations, in giving me opportunity to present the great cause of missions, and then to pass on to the next.

The Secretary attended twenty-

nine associations from August 1st to October 25th; travelled about 7,500 miles, preached 25 sermons, and made more than 50 addresses. And now begins a protracted meeting at one of our important mission points, Nov. 1st.

This in a little less than three months, this in addition to the office work a large part of which was done by proxy.

The Kentucky B. Y. P. U. meeting will be in Elizabethtown, November 21-23. We hope it will be a great meeting, one in which there shall be engendered greater desires for efficient service on all lines of Christian work.

The time is too short and the work too important for Christians to be satisfied with mere enjoyment in our meetings. We need training for service, and application of all our knowledge, skill and enthusiasm, to do practical work for Christ and for souls.

Bro. T. M. Morton, missionary pastor at Dawson writes: "Dear Bro. Bow: The prospects at Dawson are good. I find a good many Baptists there, holding their membership at other points. Received one by letter and have the promise of six others. Will begin a meeting first of November. "Pray for us."

This is a very important point. Bro. Morton has taken hold to succeed. We must build a church house there. Let all aid in the work. Bro. Morton is putting his wonderful energy and his money into the work.

To be useful is far more important than to be happy, and real happiness arises from usefulness.

KENTUCKY MISSION MONTHLY

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J. G. BOW,Editor

PRIOE TWENTY-FIVE CENTS PER YEAR.

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as second-class matter, under Act of
Congress, March 3, 1879.

THE STATE BOARD OF MISSIONS

Meets at Norton Hall,

Tuesday, Dec. 5th, at 2 p. m.

J. M. WEAVER,.....President

B. A. DAWES,.....Recording Secretary

J. G. Bow,.....Corresponding Secretary

Is the blue mark under your name on this paper? If so, it means you are in arrears. Please remit. Postage stamps will do.

Remember we will send the "Mission Monthly," the "Foreign Mission Journal," and the "Home Field" one year for 50 cts.

If you receive a sample copy of the Monthly that means an invitation to subscribe. Twenty-five cents per year. The KENTUCKY MISSION MONTHLY, *Our Home Field*, and the *Foreign Mission Journal* one year for 50 cts. Send stamps if more convenient.

Numerous invitations for visits, preaching, lecturing, &c., come to the Secretary. He is glad to respond to just as many as possible. The only question is, "Can he get there?"

Bro. J. B. Ferrell went, at the request of the Board, to Creston, where he held a very successful meeting and organized a church. There were seventeen professions of faith.

CLERKS OF THE ASSOCIATIONS.

The associations are now over. We earnestly desire two copies of the minutes of each association in the State. We depend upon the clerks for these. Please send as soon as published. Just direct to J. G. Bow, Louisville, Ky.

Suppose you join the Baptist Building Band. We now have more than fifty members, each agreeing to pay one dollar per month. The necessity of this building fund is imperative. Try it one year any how.

We want brief letters every month from all the missionaries. Just a few lines, news notes, about the work. Don't write long letters, but give us definite information about the work. Write every month. Don't wait for us to beg you any more.

The only way to become properly interested about missions is to inform yourselves about the mission work; this you can only do by reading the Mission Journals. We send the *Foreign Mission Journal*, *Our Home Field* and the *Kentucky Mission Monthly*, all of them, one year for 50 cents. Send us your name and address and 50 cents in stamps. Do it now, you need the journals.

The receipts to date at the office are \$3,400.10 above what they were November 1, 1904. Most of the increase has been in the months of September and October.

Subscribe for the "Kentucky Mission Monthly," 25 cts. a year,

TRIP TRAMPS.

The printer cut off our notes last month leaving the Secretary at Latonia. Went from there home. The 27th went to Sonora to attend the Severn's Valley Association. Bro. S. H. Bland was re-elected moderator and H. C. Miller was elected clerk. Bro. Cleaton represented the Anti-Saloon League, and Bro. J. A. Bennett the Ministers' Aid Society. He made a strong appeal for this noble work and took a collection. The Secretary then had the right of way on missions. He plead for Foreign, Home and State Missions, the Church Building Fund and the proposed State Evangelists.

If the Baptists will only furnish the money we can soon reach every county seat in Kentucky and cover the destitution in the State.

On 28th attended Concord Association, at Dallasburg. Bro. J. T. Jenkins, who has served as Moderator of this body for about 40 years, was reelected to that position and Bro. J. S. Randall was elected Clerk. Here we had unlimited time for the presentation of missions.

Returned to city and attended to publication of October issue of the *Kentucky Mission Monthly*. On Sunday morning heard Dr. Willingham preach on missions at Walnut street church. Monday, October 2nd, Board meeting, had several interesting items, among them a proposition from the Baptist Book Concern, to become responsible for the salary of a State evangelist. The Board appointed a committee to select a man suitable for the work.

After writing checks, and mak-

ing the usual monthly settlements, till a late hour at night. went home and arranged for departure at an early hour the next morning. Attended White's Run Association at English, on the 3rd. Preached to the overflow congregation at 11 o'clock a. m. Spoke on Missions and Minister's Aid in the afternoon. Returned to Louisville at night. Wednesday morning, 4th, went to Burnside to attend Pulaski Association. Dr. C. S. Porter was reelected moderator. I think I am a younger man now than he is, though during our five years together at Georgetown College he was a much younger man than I was. After a talk on missions we made an effort to make such advance on the building as would enable this struggling church to prosecute their work during the winter. Raised about \$300.

Then walked out to the home of Bro. Woodward Saunders, so long and favorably known in this region as a stalwart leader in Baptist ranks. He is about 92 years old and retains his mental vigor and loves to talk of Baptist affairs. His son, James D. and his youngest daughter, Miss Amelia, a cultivated, refined Christian lady, delight to care for him in his declining years. There were present also two of his other daughters, Mrs. Belle Curd and Mrs. Hattie Newell, from Somerset. We are happy to claim kinship with this delightful family. Our mothers were cousins.

On Thursday morning took "stage" for Monticello, 21 miles distant, where Wayne county Association met. Found Hon. J. H. Shearer in the chair and P. B. Cooper clerk. The inimitable J.

M. McFarland, pastor at Monticello, was the host of the Association. In about twenty months' pastorate Bro. "Mac" has received into this church 90 members. We made two addresses and preached one sermon and returned to Louisville on Friday.

On Sunday, October 8, preached at Shepherdsville both morning and afternoon. Pastor Martin was sick. The church and work here in good shape.

Monday afternoon went to Pembroke, enroute to West Union Association. Tuesday, by way of Hopkinsville, Princeton (here met Dr. W. P. Harvey), Paducah, Fulton and Bardwell, to Blandville. Rev. T. B. Rouse, our missionary at Little Cypress, was elected moderator and J. R. Stewart clerk. Spoke on missions and returned to Louisville by Thursday morning, the 12th. In afternoon dropped in for an hour on the Indiana State Convention at New Albany. Saw a number of old friends, among whom were Dr. W. A. Whittle of Evansville, and Rev. A. D. Berry, editor of the *Observer*, published at Greensburg.

On Friday, 13th, went to Corbin to attend the Mt. Zion Association. Bro. W. H. Brummett moderator and G. W. Nicholson clerk. They had a fine session. Dr. A. F. Baker, from East Union Association, was present as a committee from his Association, seeking a consolidation of the two bodies. Together these Associations agreed to guarantee the salary of a State evangelist. Spoke on Friday night and returned to Louisville on Saturday. Preached for Pastor W. A. Burns on Sunday at Lebanon Junction. Bro. Burns was aiding our mis-

sionary, W. H. Setzer, in a meeting at Jackson.

Monday left the city at 8:10 a. m. for Henderson. Lectured here Monday afternoon to W. M. Soc'y, and preached at night at the First church; Cecil V. Cook, pastor. Was entertained at the elegant home of Judge S. D. Harris, who is candidate for Mayor with fine prospects for success.

Tuesday attended the Ohio Valley Association and added the following names to the "Baptist Building Band": Rev. Fred. Wittenbraker, Jerry McGill, G. B. Martin, R. J. Jordan, Rev. M. E. Staley, C. C. Hammack, J. N. Rowlett. Bro. M. E. Staley was reelected moderator and Bro. A. T. Cinnamon clerk. Bro. B. A. Geiger preached the annual sermon. I think this Association will easily reach the amount asked of them for missions.

Wednesday attended Blood River Association at Gilbertsville. Bro. W. J. Beale preached the annual sermon. Bro. Beale was reelected moderator and H. Boyce Taylor clerk. This Association increased her contributions this year nearly 50 per cent. Murray church, with about 250 members, gave to missions \$1448.23. In proportion to ability I am sure no other church in the State compares with her in her mission contributions. Eld. H. Boyce Taylor is pastor.

Reached Louisville Friday morning. Office work until 7 p. m., then home. Left Saturday morning for Pineville and Straight Creek. L. H. Montgomery, a good Methodist brother, met me at Pineville and took me to his elegant home at Straight Creek. Preached in the Methodist church house Saturday

night. In the Union house Sunday morning, where the Baptists have an organization called Mount Hebron church.; Rev. J. G. Parsons, pastor. They have here a union Sunday school, though most of the people in the town are Baptists. We ought to have our own house and do our own work for the Lord without mixing up with error and using union (?) Sunday school literature. Preached in the Methodist church at 2:30 p. m. Had a delightful service, four men came forward for prayer. Preached in Pineville to a good congregation at night; took supper with Bro. R. L. Bowman at Pineville Hotel, and then boarded the 10:45 p. m. train, reaching Louisville about 8 a. m. Monday morning.

Tuesday October 24, left Louisville at noon for Mayfield, in company with Dr. J. J. Taylor, President of Georgetown College, to attend Graves County Association. Mayfield church has made considerable advancement in mission contributions this year, notwithstanding the payment of a heavy church debt and the repairing of the parsonage at a cost of \$1,500. They expect to make a large increase in gifts to missions next year.

Was entertained at the elegant home of Bro. W. M. Wilson, who carried me in his buggy to the association, which met at Chapel Hill.

Bro. W. F. Lowe was reelected moderator. This Association is largely under the influence of the so-called Gospel Missions. Yet they only gave about \$200 last year to gospel missions.

Returned to Louisville Thursday morning.

RECEIPTS FOR OCTOBER.

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Long Run asso., East Meade ch., per J. W. Greathouse, \$3. Concord asso., Long Ridge ch., per E. F. Wright, \$48.83. Long Run asso., Eight Mile ch., per P. C. Barkley, \$1.20. Severns Valley asso., per L. A. Faurest, quarter ending Sept. 30, \$276.04. Little Bethel asso., per W. T. Daves \$170. Bethel asso., per J. F. Garnett, \$116.69, from the following churches: Crofton \$8.05, Guthrie \$76.17, Dripping Springs \$5, West Union \$2, apportioned by B'd \$25.47; book sales, per J. W. Bodine, \$8.60. Campbell county asso., Newport ch., per Leslie R. Clark, \$45. Rockcastle asso., per Noah Roberts, \$1.20. Bracken asso., Mt. Olivet ch., per W. T. Kenton, \$5.94. Pulaski County Association, per G. L. Elliott, \$134.40. Gasper River asso., per G. W. Milam, \$100; of this amount \$50 for Forest Grove ch. building. Freedom asso., per J. L. Adkins, \$3.30 from the following churches: Central Union \$1.80 and Stony Point \$1.50. Rockcastle asso., Livingston ch., per Mrs. Geo. Pope, \$1.00. Little River asso., per R. W. Morehead, \$294.19. North Bend asso., per A. Logan Vickers, \$456.67. West Kentucky asso., per Don Singletary, \$106.78. Long Run asso., East ch. for East Meade ch., per S. P. Loghridge, \$15. White's Run asso., per J. M. Giltner, from the following churches: Bramlett \$40.45; Cane Run \$41.13; Carrollton \$141.80; Cove Hill \$15.48; English \$50.06; Ghent \$149.10; Jordan \$9.60; Locust \$27.26; Liberty Station \$23; Union Grove \$25.85; Worthville \$30; Whites' Run \$50.22: Total \$603.95. Nelson asso., per T.

P. Samuels, \$1,169.62; of this amount \$61.50 was given by W. M. Soc. of Lebanon Junction ch., \$60 from W. M. Soc. of Little Union ch. and \$11 from W. M. soc., New Salem ch. Long Run asso., per Isaac T. Woodson, \$368.17. Warren asso., per W. F. Coleman, \$315.65; W. M. soc, Bullittsburg ch., per M. D. Early, \$25. West Union asso., per L. T. Gholson, \$182.47. Concord asso., per R. G. Walker, \$888.41; Young Ladies' M. soc., McFerran ch., per Miss Bertha E. Wilson, \$15. Long Run asso., Immanuel ch., per Dr. R. G. Fallis, \$36.22. West Union asso., First ch., Paducah, per J. R. Puryear, \$41.67. Ten Mile asso., per J. T. Points, \$178.52. Wayne Co. asso., Mt. Pleasant ch., per Thomas Dodson, \$5.50. Ohio River asso., per J. S. Henry, \$300. Simpson asso., per J. H. Covington, \$75; book sales, per E. L. Craig, \$10. Salem asso., per H. C. Hays, \$166.11. North Concord asso., Greasy Creek ch., per John H. Davis, \$5; Ladies Aid soc., per Mrs. Sandefur, Audubon ch., \$2.50. Campbell Co. asso., Wilmington S. S., per O. P. Mann, \$6.75. Breckinridge asso., per E. B. English, \$116.85. Long Run asso., 26th and Market St. ch., per Chas. M. Haddaway, \$20; of this amount \$12 was retained. West Union asso., East ch., Paducah, per T. E. Richey, \$1.10. Blood River asso., per H. B. Taylor, \$871.78. Laurel River asso., London ch., per Dave Jackson \$12.50. Gasper River asso., per G. W. Milam, \$17.

The Whole Truth on Baptism

This little pamphlet contains every verse in the Bible on Baptism. And all the Scriptures on the subject, classified. Any one can see in a few minutes the whole of Scripture teaching on this subject.

After a brief introduction you have—

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Who are to be Baptized

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New Testament Washings

Why We are Baptized

Baptism of the Holy Spirit

Baptism of Suffering

Conclusion

This is the second edition and seventh thousand of this tract.

PRICE: Five cents per copy; \$2.50 per hundred. Sent post-paid on receipt of price. Contains 24 pages.

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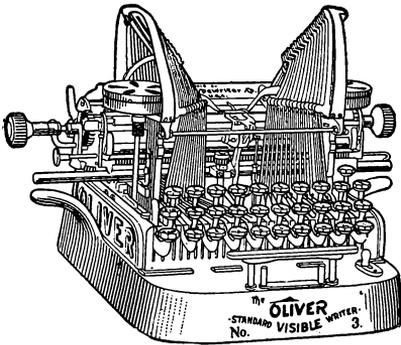
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