

April 1906

The

KENTUCKY

MISSION

MONTHLY

The field is the world.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

Teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you alway, even unto the end of the world. Amen.

And He said unto them, Go ye into all the world, and preach the gospel to every creature.

Ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth.

If ye love me, keep my commandments.

He that hath my commandments, and keepeth them, he it is that loveth me.

If a man love me he will keep my words: and my Father will love him.

And why call ye me, Lord, Lord, and do not the things which I say?

“LET HIM THAT HEARETH SAY COME”

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THE KENTUCKY MISSION MONTHLY

"LET HIM THAT HEARETH SAY COME"

VOL. IV.

APRIL, 1906.

No. 12

DR. JOHN SIMON CHEEK.

Believing it a sacred duty and esteeming it a personal privilege, I wish to say a few words about my departed brother. I am sure there is no other minister who has known him longer and few more intimately. I knew him when a babe in his mother's arms before he was two years of age; knew his father, John Cheek, his mother, Mary Cheek, his brothers, William Henry and Joel. Three times I was an inmate of the Christian home where his childhood and boyhood days were spent. Was converted in his father's house after his father had earnestly prayed with me. His father died when John was small. His mother reared him with anxious prayer and faithful teaching. He was converted in early life.

He was born and reared in Cumberland county, Kentucky, near Burkesville. Born in 1863. At about the age of nineteen years he entered the Normal School at Lebanon, Ohio. After a course here he established a school at Madisonville, Ky., where he met and married Miss Minnie Lee Wells.

He was ordained at Madisonville in November, 1887, the writer preaching the sermon. The next fall he entered Bethel College, from which institution he graduated in 1892, having successfully completed the full classical course.

Before entering Bethel College he was pastor at Earlington and had done some efficient evangelistic work.

While in college he was pastor at

Earlington, Scottsville, Guthrie and Mt. Pleasant church in Logan county.

He attended the S. B. T. Seminary for a time. Was afterwards pastor at Carrollton, then at Salem in Christian county for five years. He then became pastor at Russellville. Here he succeeded in paying off a large indebtedness on the new church house and was aided by evangelist M. F. Ham in a meeting resulting in about 200 professions. He was a recognized leader in Bethel Association, and the last year of his residence there was Moderator of that body.

The degree of Doctor of Divinity was conferred on him by Bethel College in 1904.

He became pastor of First Church, Paducah about a year ago. Last November Evangelist Geo. C. Cates and his assistant, Gordon W. Hill, began a meeting with his church, which continued four months, resulting in more than 1,000 additions to the church. Into this meeting he put all his powers, and being almost broken down at the beginning of the meeting his physical powers gave way. He went to Hot Springs for rest, returned too soon and broke down again, then went to Hot Springs and on to Texas to rest and recuperate. He was pronounced well, seemingly rid of his troubles, took pneumonia and succumbed in a few days.

His body was brought back to Paducah and buried from his own church. Hundreds of people who attended the funeral could not gain access to the building. The sol-

emn services were conducted by Bro. Geo. C. Cates. Many of his friends in the ministry participating.

He leaves a wife, four boys and a baby girl, two brothers and many friends to mourn his loss. He was a good minister of Jesus Christ. Many prayers have gone up that his mantle may fall on one or more of his sons. With loving remembrance of the departed and loving sympathy for the bereaved.

J. G. Bow.

CHRISTIAN STEWARDSHIP.

(Outline Bible Study on the Stewardship of Money. Published by the General Committee on Christian Stewardship.)

Introductory Note.—The spread of the gospel, the highest development of Christian character, and the believer's greatest usefulness, depend so much on the knowledge of the principles of Christian Stewardship that scarcely anything can be more important than a study of them. Christians are stewards or trustees of the gospel for the good of the world. 1 Cor. 4:1, 2; 9:17 (R. V.); 1 Pet. 4:10.

1. God is the Absolute Owner of all Things.—No man is an absolute owner of anything. God alone is the absolute Proprietor of all things. Psa. 24:1; 50:10-12; Hag. 2:8. God allows men to use His possessions, but He never surrenders His ownership. A full acknowledgement of the divine ownership of property should be made when we bring offerings, and at all times. 1 Chron. 29:11-14. Since God is the absolute owner we cannot be more than stewards. Our relation to Him is fiduciary. Luke 19:12-21.

2. We are Dependent Upon God

for what we Obtain.—Deut. 8:18. Physical strength, mental abilities, wage earning and business opportunities are all God-given. The producing forces in nature, the minerals and treasures of the earth, were all created by God. Eccl. 5:19; Jas. 1:17. No one has any right to boast that he has become rich through his own powers. All that we have comes from God. Acts 14:17; 17:24-25; 1 Cor. 4:7. Men forget this. Dan. 4:30,31.

3. The Accumulation of Money for its own Sake is a Great Evil.—

1 Tim. 6:9-10. When wealth increases men are exposed to the perils of pride, luxuriousness, selfishness, and many other hurtful lusts. The increase of riches hinders men from salvation. Matt. 13:22; 19:21-22; Mark 10:25. Many a man's money, or method of money making, is standing between his soul and Christ.

Abundance of riches does not satisfy. Eccl. 5:10; 2:8-11. The uncertainty of earthly riches should keep men from setting their affections on them. Prov. 23:4-5; 1 Tim. 6:17. If riches are not taken away from men they are taken away from their riches. Psa. 49:16-17; 1 Tim. 6:7. These facts should constrain men while they live to administer their riches faithfully as stewards of God.

4. Wealth is to be Administered for God's Glory.—The faithful steward does not use his trust for himself, but for the owner. To do otherwise is robbery. Mal. 3:8. Our ideal in all uses of money is clear. Prov. 3:9. This applies to getting and saving and spending as well as to giving. 1 Cor. 6:20. Money represents partly the expenditure of physical strength. As we are to glorify God in our bodies so we are to glorify God in that

which represents bodily and mental strength. 1 Tim. 6:17-19.

5. The Withholding of Offerings from God is Sinful and Ruinous.—

Mal. 3:8-9; Lu. 12:16-21. He who makes no returns to God as a steward robs Him and is sometimes dispossessed therefor. Study Mark 12:1-9. It does not pay to be stingy. Selfishness is a blighting sin. Hag. 1:9. Prov. 11:24; 13:7. Be careful not to offer God the poorest instead of the best. Mal. 1:7-8, 13.

6. Scriptural Giving must be Systematic and Proportionate.— Many Christians have no system in their giving. "As God hath prospered him" points clearly to proportionate giving. 1 Cor. 16:2. This laying by is the only kind commended and commanded in the New Testament. The tenth is a Scriptural proportion. Lev. 27:30. Num. 18:24. Neh. 13:12. Tithing was commended by Christ. Matt. 23:23. Many should undoubtedly give more, few should give less. Giving is a spiritual grace, to which Christ's example should give character. 2 Cor. 8:7-9. We should give according to the teaching of Deut. 16:17; 2 Cor. 9:7. Laying up treasures in heaven is more important than laying up treasures on earth. Matt. 6:19-20.

7. Rich Blessings are Promised to Faithful Stewards.—Mal. 3:10; Matt. 25:20-21; 2 Cor. 9:6. Spiritual blessings depend on the right use of money. Many make giving depend upon the coming of spiritual blessings, but God puts it the other way about. Prov. 3:9-10; 11:25; Lu. 6:38. God has fulfilled these promises many times. Only blessing can come from using money scripturally. We prepare a heavenly welcome, Lu. 16:9; ex-

hibit righteous fidelity, Lu. 16:10; receive true riches, Lu. 16:11; not as trustees, but as owners, Lu. 16:12; and demonstrate our loyalty to God, Lu. 16:13.

Bro. J. L. Adkins is a missionary of the State Board. He is supported, in part (all the Board appropriates), by the W. M. Society of Clay Village church. He is pastor of six churches and the Secretary has aided in the dedication of three meeting houses on his field in less than two years. South Cumberland River Association was asked by the committee from the General Association to give \$100 to missions. Bro. Adkins has four churches in this Association and these four churches have given \$97. Bro. Adkins says he will get the other \$3.

OUR STATE EVANGELISTS.

Bro. G. W. Argabrite has held a splendid meeting at Barbourville. Church greatly revived; twenty added to the membership, made anxious for a pastor. Outlook hopeful. They gave \$50.53 to State Missions.

Bro. E. W. Coakley is in a meeting with Bro. McDaniels at Highland Park.

Dr. W. D. Powell left the Immanuel church and went home after more than 125 members had been received. The interest continued and the pastor, Bro. E. L. Andrews, wired him to return. He is again in Covington and the work goes on with marvelous success. The last account they had received 152 members and the meeting continues. Dr. Powell believes in the perseverance of the

saints. When he gets things going he likes to keep them going. Many are the mistakes made by closing our meetings too soon.

—
The latest from Bro. E. B. Far-
rar, at Second Church, Paducah,
reads: "Our meeting moves on
with good interest. The profes-
sions that we know of have now
reached 73. Many of the addi-
tions are men."

—
Dr. C. G. Skillman began his
meeting with Chestnut Street
church the 15th. With such true
yoke-fellows as Drs. Skillman and
Weaver we hope for great results.
Dr. Weaver is in his forty-second
year as pastor of this church.

—
The Lord is wonderfully bless-
ing and using our State Evangel-
ists.

—
Bro. Jas. I. Brock, now in the
Seminary, expects to begin his
labors as State Evangelist about
June 1st. He is supported by Mt.
Zion and East Union Associations
and will give his labors to those
fields.

STATE BOARD OF MISSIONS.

What is the State Board of Mis-
sions? It is a committee appoint-
ed annually by the General Asso-
ciation to look after the interests
of missions among the Baptists of
Kentucky.

How are they appointed? A
committee is appointed by the
moderator called a Nominating
Committee. This committee nom-
inates 34 men, 14 of whom are to
be in Louisville. They report
these names to the Association and
the men nominated are appointed,
or the Association has power to
strike out any name and insert

another.

How often do they meet? Every
month.

What pay do they receive? Not
one cent; their's is a labor of love.

Who pays their traveling ex-
penses? Each man pays his own
way.

Does the Board appoint pastors
for churches? Never. They may
appoint a missionary to labor
where there are no churches, or to
do missionary work among the
churches, or in the Association,
and they may recommend a man
for pastor, but they never appoint
or dismiss a pastor. They have
no authority whatever over any
church.

To whom is the Board responsi-
ble? To the General Association.
They report annually to the Asso-
ciation the work done, the exact
amount of money received and
where every dollar has been ex-
pended.

How is the Board organized?
Soon after their appointment they
meet and organize by electing a
President, Recording Secretary
and Treasurer from their number.

The General Association has
empowered them to appoint mis-
sionaries and workers and to agree
with them as to a remuneration.

The Corresponding Secretary
and no missionary or employee is
a member of the Board.

—
Bro. R. L. Baker has held a good
meeting at Mouthcard, in Pike
county, and the people gave \$18.10
for missions.

—
Bro. Chas. Martin has resigned
at Paintsville.

—
Subscribe for the "Kentucky
Mission Monthly," 25 cts. a year.

MOUNT OLIVET.

The first service, one year ago, was held in the opera house, with exactly ten Baptists and one Campbellite present. The last service we estimated fully 350 present. During the year the congregations have kept up exceedingly well, many times the house was more than overflowing; sometimes they could hardly get in the yard. We began with no Sunday school, prayer-meeting or Young People's Society; now we have an evergreen school, with about an average of 80, a prayer-meeting in which God has given us men enough to occupy the entire hour, and a Young People's work that is a "live wire" of 50 members. During the year there has been added to the membership 24 by baptism, 7 by letter, 1 under the watchcare of the church and 22 by relation or restored, making a total of 54. All join in saying that one of the best revivals ever held in this part of the State or town was held here last November, conducted by Rev. J. G. Bow, our State Secretary, who was an inspiration to the church and its missionary. All bills have been met promptly and a contribution to missions has been made the first Sunday in each month amounting to \$80, and the encouraging thing is, during the last three months the amount has increased over any other like period in the year. Prospects for the year ahead is very promising.

F. P. GATES.

FELLOW HELPERS.

If the Baptists of Kentucky will all pull the same way, pull at the same time, pull for the same thing we can, under God, move many mountains of difficulty. You

say this is never to be hoped for. Perhaps not perfectly, yet, if there must be hindrances and hinderers, suppose you make up your mind you will not belong to that class. The class of helpers is much more desirable, much more needed, much more pleasing to God and to all who seek for good.

All can be helpers. Then why not? Help the pastor by always being in your place. Pray for the message as he delivers it. Try to do the work he asks you to do. Help the prayer meeting by your attendance, sympathy and prayers. Help the Sunday school in the same way and by bringing others in. Help the treasurer by paying promptly whatever you are able without being run after. Help the great cause of missions by giving liberally and constantly your sympathy, prayerful thought and your means, by distributing tracts and mission literature and especially by inducing all you can to take and to read our mission journals.

Certainly every missionary, evangelist and member of our State Board of Missions ought to seek to scatter mission information and no other means is as effective as the reading of our mission journals. Will you help or hinder?

AUDUBON.

Dear Brother Bow—The outlook for Audubon is more and more hopeful. We are having conversions every Sunday night now. I have baptized ever Sunday for the last four. Will baptize again next Sunday. Pray for us that we may continue to reap the harvest for the Master.

C. L. ROBERTS.

KENTUCKY MISSION MONTHLY

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J. G. BOW,Editor

PRIME TWENTY-FIVE CENTS PER YEAR.

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as second-class matter, under Act of
Congress, March 3. 1879.

THE STATE BOARD OF MISSIONS

Meets at Norton Hall,
Tuesday, May 1st, at 2 p. m.

J. M. WEAVER,.....President
B. A. DAWES,.....Recording Secretary
J. G. Bow,.....Corresponding Secretary

Is the blue mark under your
name on this paper? If so, it
means you are in arrears. Please
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THE HOME STRETCH.

We are nearing the goal. Only three weeks remain in which to complete the year's work. Much can be done in that time. There is, we hope, increased and increasing interest in the great mission work. With the efforts being made by the committees from the State Board, and the advantages of the Fifth Sunday meetings coming right at the close of the Convention year, we ought to see a great advance in our contributions.

April being the last month and many of the churches holding back their collections, we always receive much more in this month than any other. Then there has been an encouraging increase in the April receipts from year to year. April, 1901, the receipts at the office of Corresponding Secretary was \$6,909.56; in 1902, \$8,843.19; in 1903, \$11,379.17; in 1904, \$13,333.08; in 1905, \$16,650.22. Last year's increase over the year previous was

\$3,317.14. If we make a similar increase this year, the receipts in April ought to be about \$20,000.00. But if the efforts of this special committee and the vice presidents of the Home, Foreign and Sunday School Boards shall yield a return proportionate to the outlay, we should realize a much larger increase than usual.

Kentucky is able to do great things if there was only unity and co-operation and less "Lopsidedness" in our mission work. We ought to stand at the head of the list in the Southern Baptist Convention.

Dr. Carver says we ought to reach \$40,000 in April. O, that we would do it.

All moneys reaching the Corresponding Secretary by Monday noon, April 30th, will be duly reported in the year's receipts. Wire me Monday, April 30th, if necessary. The Secretary wires the Home and Foreign Boards at 3 p. m. on April 30th to draw on him for all moneys in his hands to their credit. These amounts are credited in their reports. Let each of us be prompt and faithful.

J. G. Bow, Cor. Sec.

MESSENGERS TO SOUTHERN BAPTIST CONVENTION.

The usual committee to look after the messengers to the S. B. C. at Chattanooga, beginning May 11, was appointed at the last meeting of the board. The committee consists of J. M. Weaver, B. A. Dawes and J. G. Bow. Let all who desire to attend the Convention as messengers write at once to the Secretary, J. G. Bow, Louisville, Ky., Box 504.

Please send all names of messengers appointed by churches.

where churches are entitled to make appointments having contributed \$250 to the Foreign, Home and Sunday School Boards. Messengers appointed by Associations need not report.

CHURCH BUILDING FUND.

Oh, if we could get our people to see the need of this fund. All over Kentucky the needs are so great and a little money goes a long ways and helps and encourages the struggling churches. Two calls come from Ohio county. The calls from Dawson and Bellevue must be heeded. Then there are several county seats in the mountains—Pikeville, Inez, Hyden and others.

Men of Israel, help! The new additions to the Baptist Building Band are W. M. Society at Waddy, C. C. Gooch and E. B. Caldwell. If we had even 500 persons who would join this Band and give one dollar per month we could do a great work.

We earnestly ask all to pay up all dues in the Baptist Building Band. This month closes our books for the year.

Bro. J. T. Watts at last accounts was in a good meeting at London with our missionary pastor, W. H. Robinson. Bro. Watts is not only a secretary for S. S. and Young People's work, but is a successful evangelist. At last accounts there were forty professions in the meeting at London.

The calls for our evangelists have been so many that we think now we need five more, worse than we once thought we needed any. What individual church or Association will guarantee the salary of some good man to join in this great work of saving souls?

TRIP TRAMPS.

Leaving Louisville March 21st went to Fulton to attend a special missionary meeting. Heard most excellent talks from J. H. Anderson, Trenton, Tenn., on "Signs of Christ's Coming;" H. Boyce Taylor on "Volunteer Service;" W. H. Barker on "The Authenticity of Scripture." I made a talk on "State Missions." Bro. Taylor preached a magnificent sermon at night.

Friday went to Paducah, found the First church in mourning for the untimely death of her beloved pastor, Dr. John S. Cheek. Attended the funeral on Saturday. Went to Mayfield Saturday night and worshipped with Bro. A. S. Pettie and his splendid people on Sunday morning and night. We fully expect them to guarantee the salary of a State evangelist.

Reached Louisville Tuesday. Friday morning went to London to attend a missionary and Sunday school institute. Bro. J. T. Watts, Sunday School and Young People's Secretary, had been on the field for several days. Spoke Friday night, Saturday morning, afternoon and night, Sunday morning. Then went to Barbourville and preached on Sunday night. Bro. G. W. Argabrite had just closed an excellent meeting here. Twenty valuable additions and the church greatly revived and seeking an efficient pastor to lead them.

Left Barbourville at midnight and returned to Louisville. Worked in office till 10 o'clock at night getting reports and recommendations ready for board meeting next day.

At the Board meeting appropriations were made to aid in

building houses at Dawson Springs, Dundee and Boizetown. The latter places are both in Ohio county.

An appropriation was made to help sustain Bro. James Osborne as pastor at Hindman.

Help was promised to Barbourville and to Bro. W. F. Bray as missionary in Laurel River Association. Also to Bro. L. F. Caudill as missionary in Enterprise Association.

LOCUST.

Locust Church is grateful to the State Board for loaning to us, for a few days, Bro. E. W. Coakley. His stay with us made us feel that he is our brother personally interested in our spiritual growth and development. To this end his preaching, singing and conversation was directed. We can bear testimony to the fact that his labors were by no means fruitless. Owing to bad roads and inclement weather the attendance was small, but the interest and attention were splendid throughout. There were two additions to the church and a new interest created in our mission work.

D. H. HOWERTON, *Pastor.*

MOUTH CARD, KY.

Editor Mission Journal:

Perhaps the Journal readers would be interested in a letter from this place. It is the only place in the county where the Baptists own and worship in their own house. Bro. Asa Thompson is the pastor, and has done a noble and self-denying work in the community. Also Bro. James Thornberry, by preaching and aiding in building the church house.

Bro. R. L. Baker has just closed a meeting in which fifteen were

baptized, seventeen added to the church and the church greatly revived, with a deep feeling in the community. Brother Baker is a strong, earnest preacher, sound in doctrine and a real heart reacher. The people say "God bless him." The attendance grew steadily, from a few at first, to a packed house at the last service, when all retired to the water and witnessed the baptism of the converts. This touching scene will be long remembered. Old and young were baptized. God alone can tell the lasting impressions made by those little children coming up "straight way out of the water" and clapping their little hands and praising God.

Brother Baker took a collection for State Missions and \$18.10 was cheerfully given. We think that the church will be a regular contributor in the future.

W. J. WEBB.

PADUCAH, KY.

Dear Bro. Bow:—This meeting is running clear away with me. We have had near 50 professions up to date and it gets bigger all the time. The church and the walks around the church fill with people. We are not stringing all the fish as they are not Baptist enough to string. Many of the professions are from the I. C. shop men, and they believe everything down there from infidelity to Socialism, and need teaching before they are put into a Baptist church. For this reason I am not pressing church membership very much. It now looks like we will have to move to some large warehouse and continue indefinitely, though I plan to stay in the church another week, then if I can get a large tobacco warehouse down near the I. C. shops on Broadway,

I plan to move, combine the First Church, Second Church and I. C. shop forces and have a sure enough meeting. Pray for us.

With best wishes, yours truly,
E. B. FARRAR.

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Before buying Bibles, etc., write to S. H. Bow and get his prices. It will pay you. Address, Box 355, Louisville, Ky.

Womans' Missionary Society of Waddy sent a box to Oneida School valued at \$33.50.

RECEIPTS FROM MARCH 15th TO APRIL 15th.

Elkhorn Ass'n.; per Malcom Thompson, \$293.50, from the following churches: Georgetown, \$212.75; First ch., Lexington, \$80.75; Bethel Ass'n., per Jo. F. Garnett, \$326.16, from the following churches: Hopkinsville, \$254.77; Elkton, \$8.48; New Union, \$21.46; Walnut Grove, \$22; Pleasant Hill, \$4.65; apportioned, \$14.80; Little River Ass'n., per R. W. Morehead, \$9.73—West Union ch., \$8.19; Buffalo ch., \$1.54; Wayne County Ass'n., Steubenville ch., per Thomas Dodson, \$15.22; Whites Run Ass'n., Locust ch., per E. W. Coakley, \$25; Long Run Ass'n., Beechland ch., per Mrs. Belle Moremen, \$20; East ch., per S. P. Longbridge, \$15; Kosmosdale ch., per Mrs. N. C. Lewis, \$7.80; Broadway ch., per T. J. Humphreys, \$60; Clifton ch., per N. C. Shouse, \$51.54; Parkland ch., per T. B. Hamilton, \$11.50; Immanuel ch., per Dr. R. G. Fallis, \$146; 26th and Market St. ch., per C. M. Haddaway, \$25; Eight Mile ch., per A. J. Gross, \$1.11; Walnut St. ch., per Mrs. Wilson, \$5; Meadow Home ch., per J. E. Wills, \$5.73; total, \$348.68; Tates Creek Ass'n, Liberty ch., per Mrs. M. E. Brown, \$17.25; Ladies' Aid Society, Fulton ch., per J. T. Watts, \$10; West Kentucky Ass'n., per J. T. Watts, \$19.30; West Union Ass'n., per T. L. Gholson, \$41.67; Three Forks Ass'n., Dwarf ch., per E. B. Owens, \$10; Simpson Ass'n., per J. H. Covington, \$128.08; Franklin Ass'n., North Fork ch., per J. M. Taylor, \$24.66; Ohio Valley Ass'n, Henderson ch., from Mrs. Hicks, per Dr. W. S. Forwood, \$5; South

Kentucky Ass'n., per D. S. Riffe, \$55.16; North Bend Ass'n., Immanuel ch., per W. D. Powell, \$115; Tates Creek Ass'n, Berea ch., per W. H. Porter and wife, \$10; W. M. Soc, First ch., Lexington, \$10; Blood River Ass'n., per H. B. Taylor, \$111.80—\$11 of which is for Church Building from Murray ch. and S. S.; Elkhorn Ass'n., Millville ch., per O. B. Falls, \$15.75; North Concord Ass'n., Barbourville ch., per G. W. Argabrite, \$50.53; North Bend Ass'n., Immanuel ch., per W. D. Powell, \$34; Gasper River Ass'n., per G. W. Milan, \$180; South Cumberland River Ass'n., Mt. Vernon ch., per J. Leslie Adkins, \$8; North Concord Ass'n., per J. T. Stamper, \$6.63, of which Greasy Creek ch. gave \$2.78 and Artemus ch. \$3.85; Cumberland River Ass'n., Point Pleasant ch., per R. R. Noel, \$18.30; Bracken Ass'n., Mt. Olivet ch., per W. T. Kenton, \$19.54; Brachen Ass'n., per Thos. F. Gaither, \$35.75; Russells Creek Ass'n., per E. H. Henderson, \$19.65; Enterprise Ass'n., Pikeville ch., per R. L. Baker, \$3; Rockcastle Ass'n., Livingston ch., per Mrs. Geo. Pope, \$11.95, \$6 of which is for Church Building Fund: Blackford Ass'n., Lewisport ch., per E. B. English, \$3.03; Union Ass'n., Falmouth S. S., per Chester M. Jewett, \$20; North Bend Ass'n., Immanuel ch., per W. D. Powell, \$11; Nelson Ass'n., Old Cedar Creek ch., per C. A. Westbrook, \$28; Graves County Ass'n., per W. M. Wilson, \$180; Ohio Valley Ass'n., per W. H. Bell and wife, South Cumberland River Association, Providence church, per J. Leslie Adkins, \$64.61, also Liberty ch., per J. A. McFarland and wife, for Church Building Fund, \$2;

W. M. Soc, Princeton ch., per Mrs. Ira C. Prichard, \$6.70; Russells Creek Ass'n., Zion ch., per J. Leslie Adkins, \$11.55; Cumberland River Ass'n., R. R. Noel, Waynesburg ch., \$19; Wayne County Assn., Monticello ch., per J. M. McFarland, \$61.21; West Union Ass'n., per L. T. Gholson, \$40; Breckinridge Association, Cloverport church, per E. B. English, \$22.50, as follows—church, \$9.59, S. S. \$7.91 and B. Y. P. U. \$5; Enterprise Ass'n., Liberty ch., per Chas. Martin, \$1.05; Mouthcard ch., Pike Co., per W. J. Webb, \$18.10; Russells Creek Ass'n., Campbellsville ch., per W. W. Ingram, \$92.65; Interest on bequest from the Straughn estate, per W. S. Wilson, \$25; Union Ass'n., Falmouth S. S., per Chester M. Jewett for Foreign Missions, \$20; Baptist Building Band, per D. F. Brooks, \$12; W. M. Soc, Bethlehem ch., per Mrs. Bigley, \$1; Pembroke L. A. Society, per Mrs. Charlie McComb, \$3; W. M. Soc, Chestnut Street church, per Miss Agnes Osborne, \$2; Mrs. C. E. Rice, \$1; Miss Maggie Kuhnhein's S. S. class, Newport, per Miss Leora Wood, \$2; Mr. and Mrs. A. Offutt, \$4; Mrs. J. T. Moore's S. S. class, Fulton, \$1; R. L. Baker and wife, \$1; Eugene Mitchell, \$1; G. W. Nicholson, \$1; W. M. Soc, Smith's Grove ch., per Mrs. G. C. Garman, \$1; B. Y. P. U., Maysville ch., per Miss Olive Mitchell, \$1.55; J. N. Prestridge, \$5; R. R. Noel, \$1; Dr. Acton, \$1; B. B. Vandyke and family, per Miss Ruth Barnes, \$5; Ed. Wright, \$1; J. E. Skinner, \$1; total, \$45.55; Book Sales, per J. W. Bodine, \$6; T. F. Grider, \$1.50; Bro. Glaze, \$2.85; F. P. Gales, \$5, and papers, \$1.40; J. G. Bow, \$4.33. March total, \$2,604.25.

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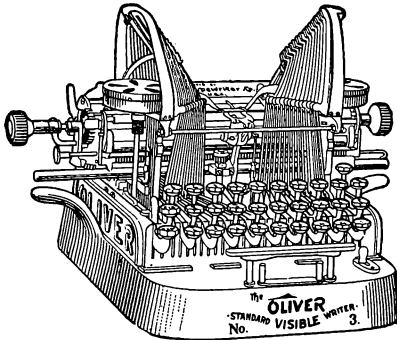
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