

June 1906

The

KENTUCKY

MISSION

MONTHLY

The field is the world.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

Teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you alway, even unto the end of the world. Amen.

And He said unto them, Go ye into all the world, and preach the gospel to every creature.

Ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth.

If ye love me, keep my commandments.

He that hath my commandments, and keepeth them, he it is that loveth me.

If a man love me he will keep my words: and my Father will love him.

And why call ye me, Lord, Lord, and do not the things which I say?

“LET HIM THAT HEARETH SAY COME”

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THE KENTUCKY MISSION MONTHLY

"LET HIM THAT HEARETH SAY COME"

VOL. V.

JUNE, 1906.

No. 2

"CHURCH FINANCES."

Outline of a sermon by Dr. J. M. Weaver, Sunday, May 27, 1906.

This is a subject of importance to the cause of God and the prosperity of the church. It should therefore be of interest to every member.

Churches like all other organizations require money for necessary expenses. This should be given voluntarily and cheerfully by all. In all Baptist churches the members have voluntarily banded themselves in covenant for the purpose of carrying forward the cause of God in their midst. In union there is strength, hence the organization of the church. The deacons are entrusted with the temporalities of the church. They are expected to devise a wise system of finances and depend upon the members for the means to carry this out. They give time and thought in devising as wise and efficient plans as possible. Wisdom and tact with the hearty cooperation of all the members always insure success. In the words of the text the apostle embodies the principle of the Scriptural plan, which should govern the membership: "Upon the first day of the week let every one of you lay by in store, as God has prospered him, that there be no gatherings when I come." (1 Cor. 16:2.)

1. We learn here who should give: "Let every one," etc. The contributions should be universal. Each member, able, is under obligation, voluntarily assumed, to

contribute something. None is excused. In some cases this may require self-denial, even sacrifice, yet love to Christ and His cause should constrain us. It is a sad fact that some members disregard this obligation, giving little, while others ignore it altogether, giving nothing. A sense of duty and gratitude to a loving Savior should prevent this.

2. We learn when and how to give: "On every first day," etc. This then will be a part of the Lord's day worship. Giving with a pure motive is as much worship as praise and prayer. In this way the giving will be regular and constant. It will be systematic and from principle, not from impulse under pathetic appeals.

3. We learn the measure of our giving: "As God has prospered," etc. As we have received from him so should we give, not grudgingly, but willingly, gladly and liberally. We should not measure our giving by one and another, but as God has prospered us, really as gratitude moves us and as an enlightened conscience demands, remembering that our responsibility is according to our ability.

4. Notice results following. There are good results to three parties:

First: To the church as a body. This will keep it out of debt and hence financial worry. Debts are always injurious and often paralyze the energies of the church.

Second: To the pastor. He is only a man and must meet his obligations as other men. This will enable the treasurer to pay

promptly his salary and thus remove the burden from his mind as regards the support of his family. Thus he can give himself to the study of God's word and prayer and to visiting and comforting of the sick and afflicted.

Third: To the world. It will convince men of the reality and value of the gospel. Thus will men of the world be won to Christ and led to unite with the church.

Have you acted thus in the past? Be honest and answer to God. If you have not, commence at once to do your duty to your church. Let each of us meet our responsibility and see that our church prospers. It needs your action now.

THE BASIS OF MISSIONS.

W. H. SMITH.

Basis—"The foundation of anything; that on which a thing rests; the ground-work or first principles; that which supports." Hence, by "basis of missions" I mean the foundation of missions; that on which missions rests; the ground-work or first principles of missions; that which supports missions. The word "missions" is derived from the Latin word "mittere," and means, the act of sending; the state of being sent; a being sent or delegated by authority, with certain powers for transacting business; commission. A mission is that with which a messenger, or agent is charged; errand or duty on which one is sent. A missionary is a person appointed by authority to perform any service.

The Greek "Apostolos" (Apostle) means, one sent forth. Hence missions with us, means the sending forth of our brethren to evangelize the world.

I. The bed-rock of missions is the express command of our Lord

Jesus Christ, as expressed in Mat. 28:19-20; Mark 16:15.

II. Next to the express command of Jesus Christ lies the great Bible truth. The gospel, the power of God unto salvation. Rom. 1:16; I Cor. 12:1; II Thess. 2:13-15; II Tim. 1:8-11.

III. The fact that salvation obtained only through Jesus Christ should stir us all up to our duty on missions, see Acts 4:12; Mat. 1:21; Acts 10:43; I. Tim. 2:5-6.

IV. The great need that all the world has for salvation (see Rom. 5:12; Rom. 3:9-23; Rom. 8:7-8; Gal. 5:15-21; Eph. 2:1-3) coupled with the debt of gratitude we owe to God for having called us out of darkness into light should arouse us at once to a redoubling of our energies in spreading abroad the gospel of light. The early churches were missionary bodies. This is clearly true of the church at Thessalonica. "For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad." Thess. 1:8. The book of Acts is an epitome of missions. See Acts 13:1-4; Acts 16:6-10; Acts 10:43; Acts 16:5; Acts 1:8.

The Philadelphia Association, the first association organized in America, organized in 1707, has been from the first engaged earnestly in efforts for the education of its ministry and the spread of the gospel in the world. Through it hundreds of churches have been gathered. That part of this old association located in Pennsylvania, gave last year for State Missions, \$4,617.87; for Home Missions, \$11,358.56; for Bible and Publication work, \$2,000.25; Education, \$2,536.21; Sunday School expenses, \$20,774.10; miscellaneous, \$21,631.49, and a

grand total of all contributions of \$377,318.57.

The Charleston Association, organized in 1751, the third association in America, was from the first a missionary body. The minutes for 1755 contain the following: "The Association, taking into consideration the destitute condition of many places in the interior settlements in this and neighboring provinces recommend to the churches to make contributions for the support of a missionary to itinerate in those parts." See Benedict, p. 707. Orchard, vol. 1, p. 195, speaking of the Baptists of about 1183, the darkest period of the Christian era, says: "By the assiduous and unceasing efforts of the elders and teachers to instruct and qualify every member of the community, to inform the ignorant of the way of salvation; and by their system of local itinerancy, while others took more extensive journeys. These united efforts of the whole body were attended with incalculable good, and such organized exertions promised fair to evangelize the world."

Following the bloody path of persecution, even in the darkest days of Papal and Pagan oppression, when he who dared to preach the gospel of Christ, read or keep a copy, or even a part of a copy of the Holy Bible, was subject to exorbitant fines, imprisonment and death by the severest torture that possibly could be invented; missionaries traversed the entire continent of Europe, including Papal Italy, as teachers, peddling on trinkets or articles of dress, as a means of getting access to the people. See Jones History, p. 340.

Brethren, let us all study this great question anew, from the

Bible and History and gather and impart all the light possible. The true light is the great need of our people. Let all the light be turned on, and great will be the results. So far our mission work has accomplished much, and yet we have only been making child's play of missions. If there could be any method adopted that would enlighten all our people, the clarion notes of the glorious gospel would in a very short time be heard all over the world. If our people could only be aroused to that degree of zeal, energy and persistency so characteristic of our fathers during the dark and bloody centuries of bitterest persecution, only a few years would intervene before every creature would hear the gospel.—*Western Recorder*.

JACKSON, KY.

DEAR BRO. BOW—I have just closed my first year as pastor of this church. There has been a general going forward along all lines of our church work. With my coming here the brethren took an advanced step, by asking me to give all my time to the work, while previous to that time they had only had preaching two Sundays in the month. Now they have no desire to go back to the old way. The financial part of the work has been good, but by the grace of God we will make that better this year. There has been 30 additions to the church, making our total membership about 150. Most of these have come by baptism. Two others stand approved for baptism. We are planning, praying for and expecting much greater things for Jackson this year. Pray for us.

W. H. SETZER.

PAINTSVILLE.

The church at Paintsville has been compelled to sell their interest in the church building. Against the protest of the Secretary they built a house on a lot deeded to the Missionary, United and Freewill Baptists. While the church would not have been started, and certainly never built but for the Missionary Baptists, and while they furnished most of the means, in the eyes of the law, the others had an equal right with them. They fought our church and Sunday School, and even locked the doors so we could not hold Sunday at any hour of the day when their day for service came. It does look like after these nineteen hundred years of opposition and treachery from all who oppose Baptist doctrine and principles that Baptists ought to learn sense enough not to be wheedled into union meetings and union houses.

Now the church has sold out their legal claim, bought a good lot and must begin over again. But we have some good members, a hopeful outlook, and the Missionaries have conducted themselves so that they have the sympathy of the people.

Bro. Charles Martin has been pastor from the organization of the church. He has much to bear, and has much to do yet in the work.

It would have been better sense and better religion if the Baptist who joined a Pedo-Baptist church for her husbands sake had done her duty for her children's sake. Her husband's error will become her children's faith and practice.

Do not be given to worldliness but give yourself to the world.

TWO MONTHS' REVIVAL.

On July the first a two months' protracted meeting will begin at Dawson Springs, Ky. A great health resort in Hopkins county, eighty miles east of Paducah and one hundred and sixty-five miles west of Louisville, on the Illinois Central railroad.

Nine well known ministers will preach during the meeting.

First week in July—W. W. Hamilton.

Second week—Carter Helm Jones and Len G. Broughton.

Third week—J. J. Taylor.

Fourth week—Lloyd T. Wilson.

First week in August—C. H. Nash.

Second week—T. T. Eaton.

Third week—W. C. James.

Fourth week—W. D. Nowlin.

There were 61,000 visitors to the Springs last season. This is an important place for the Baptists to build a house of worship for their struggling little mission church. As mission pastor, appointed by the Kentucky General Association, I have been instructed to make an effort for a \$4,000 church building. Any financial aid you can render will be gratefully received.

T. M. MORTON.

Livermore, Ky.

To be poor is not always to be honorable any more than to be rich. "There is that withholdeth more than is meet and it tendeth to poverty." Poverty is perhaps as often a monument to stinginess as it is to generosity.

Go to your Association if possible; but if you cannot go, pray that the Spirit of the Lord may be in those who do.

FOR THE CLERGY AND SOME OTHERS.

We well remember the story about the young clergyman who had determined to resign his pulpit because he was so tormented by "Old Deacon Jones" but after being advised by an aged and experienced brother that he would find *Old Deacon Jones* in every church, he concluded to remain.

To all clergymen we commend the following little poem:

PEOPLE WILL TALK.

You may get through the world,
but 'twill be very slow,
If you listen to all that is said as
you go;

You'll be worried and fretted, and
kept in a stew—

For meddling tongues must
have something to do—

And people will talk.

If quiet and modest, you'll have it
presumed

That your humble position is only
assumed—

You're a wolf in sheep's clothing,
or else you're a fool,

But don't get excited—keep perfectly
cool—

For people will talk.

And then, if you show the least
boldness of heart,

Or a slight inclination to take your
own part,

They will call you an upstart, conceited
and vain,

But keep straight ahead—don't
stop to explain—

For people will talk.

If threadbare your dress, or old-fashioned
your hat,

Some one will surely take notice
of that,

And hint rather strong that you
can't pay your way.

But don't get excited, whatever
they say—

For people will talk.

If you dress in the fashion don't

think to escape,

For they criticise then in a different
shape :

You're ahead of your means, or
your tailor's unpaid,

But mind your own business—
there's naught to be made—

For people will talk.

Now, the best way to do is to do as
you please;

For your mind, if you have one,
will then be at ease,

Of course you will meet with all
sorts of abuse;

But don't think to stop them—it
ain't any use—

For people will talk.

LOW RATES TO ASHEVILLE, N. C., AND RETURN.

On account of the Conference of the Young People's Missionary Association at Asheville, N. C., Southern Railway will sell excursion tickets to Asheville at rate of one first class fare plus 25 cents for the round trip, on June 26, 27 and 28, with return limit of July 10, 1906.

"The Land of the Sky" Country is attractive at all times and especially at this season of the year. The glory of the natural surroundings is at its height. The Southern Railway traverses the banks of the French Broad River for many miles en route to Asheville. The scenery of this mountainous region and the delightful temperature are unsurpassed.

For further information address any ticket agent of the Southern Railway or C. H. Hungerford, D. P. A., 234 Fourth Ave., Louisville, Ky.

There is scarcely another fault so ugly as the fault of always finding fault with other people.

KENTUCKY MISSION MONTHLY

Published Monthly at 642 Fourth avenue
Louisville, Ky.

J. G. BOW,Editor

PRICE TWENTY-FIVE CENTS PER YEAR.

Entered February 5, 1903, at Louisville, Ky
as second-class matter, under Act of
Congress, March 3, 1879.

THE STATE BOARD OF MISSIONS

Meets at Norton Hall,
Tuesday, July 3th, at 2 p. m.

J. M. WEAVER,.....President
B. A. DAWES,.....Recording Secretary
J. G. Bow,.....Corresponding Secretary

Is the blue mark under your name on this paper? If so, it means you are in arrears. Please remit. Postage stamps will do.

Be sure to go to Richmond to the General Association. Let's go and plan great things for the Lord's work. Your wilful absence will mean your indifference to the work of Kentucky Baptists.

STATE EVANGELISTS.

Their addresses are as follows:

Rev. G. W. Argabrite, Georgetown, Ky.

Rev. W. D. Powell, D.D., Louisville, Ky., No. 4 Innes Court.

Rev. E. W. Coakley, Beaver Dam, Ky.

Rev. James I. Brock, Williamsburg, Ky.

Rev. E. B. Farrar, Utica, Ky.

Rev. J. T. Watts, Secretary of the S. S. and Young People's work, lives at 1427 Second St., Louisville, Ky.

INFORMATION.

What all our people need is information. No one is interested in that about which he knows nothing.

Many Christian people are not

interested in missions because they know little or nothing about missions. Some are interested in Foreign and Home Missions and care nothing for State Missions because they know nothing about State Missions. Many churches give to Foreign Missions who give little or nothing to the work at home because they will not inform themselves about the needs and progress of our own home work. This policy is suicidal and injurious to Foreign Missions because State Missions is basal work, and unless we train and develop our people we will soon begin to lag in Foreign Mission work. Information begets interest, interest begets action, action brings results.

Remember when you talk so eloquently about "World-wide missions," that Kentucky is a part of the world. Jesus said, "Go into all the world." Kentuckians are very much like a good many foolish boys, who are more kind to the sisters of all other fellows than they are to their own. Now, let us inform ourselves about the great work all over the world and don't forget that Kentucky with all her needs is in the world. You will never be informed properly about missions unless you read the mission journals. How foolish and inconsistent one would be who should expect to keep informed about Foreign Missions and yet refuse to read the Foreign Mission Journal, or to claim to be greatly interested in Home Missions and refuse to read "Our Home Field," likewise no one can be properly informed about the work in Kentucky who refuses to read our religious papers and especially the Kentucky Mission Monthly.

We send to any address for one year all three of these mission journals for 50 cents.

Be sure to attend the General Association at Richmond, June 27 to 30. Time has been postponed one week. The Kentucky Baptist Ministers' Meeting will begin on Monday night, June 25.

Below we give the names of the Chairmen and alternates of committees who are to report at the General Association:

Order of Business—J. A. Booth, W. W. Hamilton.

State Missions—B. B. Bailey, Preston Blake.

Home Missions—E. Y. Mullins, Cecil Cook.

Foreign Missions—C. H. Nash, J. N. Prestridge.

Temperance—B. F. Procter, M. B. Adams.

Orphans' Home—J. M. Weaver, Arthur Yeager.

Young People's Work—T. N. Compton, B. A. Dawes.

Nominations—W. D. Nowlin, W. H. Felix.

Sunday School Work—Edmund Harrison, Jno. T. Casebier.

These brethren are supposed to prepare the reports, bring the same to the meeting and submit them to the full committee when appointed.

The following is the program for the Ministers' Meeting beginning on Monday night, June 25:

Monday, 8 p. m.—Sermon, W. C. James. Alternate, W. E. Mitchell.

Tuesday, 9 to 9:30 a. m.—Devotional exercises.

9:30 to 10 a. m.—Paper, "How to Train Young Christians in Personal Service," E. F. Wright. Alternate, M. E. Dodd.

10 to 10:30 a. m.—General Discussion. Speeches limited to five minutes.

10:30 to 11 a. m.—"The Denominational College and the Pastor," B. B. Bailey. Alternate, J. F. Williams.

11 to 11:30 a. m.—General Discussion. Speeches limited to five minutes.

11:30 a. m. to 12 m.—Paper, "The Pastor as the Layman Would have Him," W. H. Harrison. Alternate, B. F. Procter.

12 to 12:30 p. m.—General Discussion. Speeches limited to five minutes.

2:30 to 3 p. m.—Paper, "The Pastor His Own Evangelist," O. O. Green. Alternate, O. M. Huey.

3 to 3:30 p. m.—General Discussion. Speeches limited to five minutes.

3:30 to 4 p. m.—"The Apostolic Model in the Missionary Enterprise," J. S. Dill; followed by General Mass-meeting on Missions, to 4:45 p. m.

4:45 to 5 p. m.—Report of Committee on Obituaries.

Wednesday, 9 to 10 a. m.—Reports of other Committees and unfinished business.

BAPTIST BUILDING BAND.

It is growing but not as rapidly as it should. We are needing, oh! so much, more money to aid in building churches on mission fields.

The new members who have joined the Baptist Building Band are J. M. Johnson, M. F. Reddish, W. M. Society, Walnut St. church, S. S. at Jackson, Garland Singleton and W. M. Society, Greensburg. Let the good work go on. Can't you agree to give \$1 per month to this great work? Can't you get your society, your S. S. class, your S. S. or your church to join the Band? Send on your name and give us one dollar per month. We want, any how, 500 members in the Band.

Bro. G. W. Argalerrite has just closed a good meeting with Battle church, in Baptist Association.

Rev. E. B. Farrar has been engaged as State Evangelist—good brother in West Kentucky standing for his salary. So the good work goes on. Who will be the next? Brother Farrar has just closed a fine meeting at Bell, in Christian county, and is now engaged with Pastor Reed in a meeting at Twenty-sixth and Market Street church, Louisville.

OUR CITY MISSIONARY.

The following is a private letter which I take the liberty of publishing:

Louisville, Ky., June 1, 1906.

Dr. J. G. Bow.

DEAR BRO. BOW—It is impossible for me to give an accurate report of my year's work; some of the hardest days and night's work I have cannot be put on paper. I have a great deal of sickness to deal with; sit up at night and be doctor, nurse, cook and everything combined. The line of work that I most enjoy is visiting the Hospital, where I find the boys and girls far from home, no one to write to mother, father or friends and when a boy or girl gets sick away from home their first thoughts are with mother. I think my visits in the poor families, reading and praying with them, cheers and comforts many hearts. One mother told me yesterday, when I visited her, that her heart would have broken had I stayed away one day longer; she was so burdened. It is difficult to teach them to take their trials and troubles to Jesus.

Sincerely,

EMMA LEACHMAN.

Bro. James I. Brock has entered upon his work as State Evangelist in Mt. Zion and East Union associations.

Evangelist E. W. Coakley has had a good meeting at Strunk, on the Q. and C. R. R., near Tennessee line. Twenty additions was the last report. A man 83 years old received for baptism. He expects to go next to Pine Knot, just two and one half miles north of Strunk, then to Perryville.

The man who gives to a good cause takes stock in a company which has God for its President and which declares dividends at the rate of a hundred-fold and insures life everlasting.

GOD GIVE US MEN!

God give us men. A time like this demands

Strong minds, great heads, true faith, and ready hands;

Men whom the lust of office cannot kill;

Men whom the spoils of office cannot buy;

Men who possess opinions and a will;

Men who have honor; men who will not lie.

By J. G. HOLLAND.

Dr. W. D. Powell has removed his family to Louisville. His address is No. 4 Innes Court, Louisville, Ky. While he has been moving and locating his family he has supplied some churches around on Sunday. He does not take collections ordinarily, but the brethren just "kind a" forced on him more than \$25 per Sunday for Missions. When such offerings are made he just has not sufficient strength to resist.

OUR GENERAL ASSOCIATION.

With every true Kentuckian this ought to be considered a meeting of paramount importance. All who are interested in the success of the cause of Christ as rep-

resented by the Baptists, all interested in the establishment and maintenance of the truth as held and taught by the Baptists ought to be there. Not to see how much you can get out of it for some pet scheme or interest you may happen to represent, but to see how much you can put into it for the glory of God and the propagation of truth. You may represent a school, a society, an interest either directly or indirectly connected with the work of the General Association, as such you are to be welcomed to the body. If you come only for that, just to grind your axe, the great body of Kentucky Baptists ought not to feel under obligations to turn the grindstone for you; if you are a Kentucky Baptist and are willing to identify yourself with its work and workers, then you are an integral part of this body. We need all such. If you are pastor of a Baptist church in Kentucky and willingly and willfully absent yourself from the meeting, thus proclaiming your indifference or opposition to the cause this body represents, and the work they are engaged to do, then you are not a true Baptist nor a true Kentuckian. Profession of itself amounts to but little. Deeds count.

The great "Home Coming" in Louisville and then the County "Home Coming" in the state, will excite great interest, induce much travel, incur great expense, but let it not interfere with the higher and holier duties you owe to the cause for which Christ gave himself. Let us not make our religious duties secondary matters. "Seek ye first the kingdom of God" has not been repealed, and it applies to the sacred duties you owe to the cause of the Divine Lord.

GENERAL ASSOCIATION KENTUCKY BAPTISTS.

On account of the General Association of Kentucky Baptists the Southern Railway will sell excursion tickets from stations on its line in Kentucky to Richmond on June 24 and 25, with final return limit of July 5, 1906, at rate of one fare plus 25 cents for the round trip. The Southern Railway has two trains daily for Richmond in connection with the L. & A. R. R. from Versailles. It is expected that all of the Baptist delegation will leave Louisville at 3:30 p. m. June 25th, reaching Richmond at 8:05 p. m. same date.

If desired this train can be taken at Fourth Avenue at 3:50 p. m. This party will be joined by Baptists from Shelbyville, Lawrenceburg and other points en route. It is expected that the party will be sufficiently large so that arrangements can be made to run coaches through from Louisville to Richmond without change. This train leaving Louisville at 3:30 p. m. is a daily train. Morning train leaves Louisville at 6:30 a. m. daily, reaching Richmond at 11:15 a. m.

A number of Baptists from Owensboro and other points in the western part of the State will also join the party leaving Louisville on the 25th.

Tickets and additional information can be secured by calling on

R. Cook, C. P. & T. A., 234 Fourth Ave., Louisville, Ky.

C. H. Hungerford, D. P. A., 234 Fourth Ave., Louisville Ky.

Or any Agent of the Southern Railway.

(From the Baptist Advance.)

There is enough grace to go around.

RECEIPTS.
BALANCE FOR MAY.

South Kentucky Ass'n., Liberty ch., per E. W. Coakley, \$20.56; Baptist Building Band, Maysville B. Y. P. U. per, Miss Aline Mitchell, \$1.55; W. M. Soc., Smith's Grove, per Mrs. G. C. German, \$2; per Mr. and Mrs. A. E. Offutt, \$2; Jackson S. S., per Pearl Combs, \$1; W. M. Soc., Parkland ch., per Miss Allie Nunnally, \$3; Bethabara ch., B. Y. P. U., per Paul T. Camp, \$1; per R. R. Noel, for himself, Dr. J. W. Acton, J. M. Johnson, C. C. Gooch, E. B. Caldwell and Garland Singleton, \$6; per Miss Ruth Barnes, for B. B. Vandyke and family, \$5; per Miss Leora Wood, for Miss Maggie Kuhnheim's class, \$1; Dr. R. W. Taylor, \$1; Mrs. J. M. Begley, for W. M. Soc. of Bethlehem ch., \$1; per E. W. Ford, \$5; W. M. Soc., Chestnut St. church, per Miss Agnes Osborne, \$1; per Mrs. C. E. Rice, \$1; W. M. Soc., First ch. Bowling Green, \$29.95, of this amount \$25.78 is for a native missionary in Canton under Bro. Chambers. Long Run Ass'n., 26th and Market St. ch., per C. M. Haddaway, \$16; Wayne Co. Ass'n., Steubenville church, per Thomas Dodson, \$5; Bracken Association, Mt. Olivet ch., per W. T. Kenton, \$7.72; Long Run Ass'n't., Eight Mile ch., per P. C. Barkley, \$2.25; Bracken Ass'n., Olive Hill ch., per Morris Wilson, \$2; Young Ladies' Society, McFerran ch., per Miss Edna Wilson, \$20; Enterprise Ass'n., Denver ch., per Chas. Martin, \$3.14; Long Run Ass'n., Clifton ch., per N. C. Shouse, \$133.30; Simpson Ass'n., per J. H. Covington, \$177.46. Junior Missionary Soc., Walnut St. ch., per Miss Mary Belle Rice, \$5;

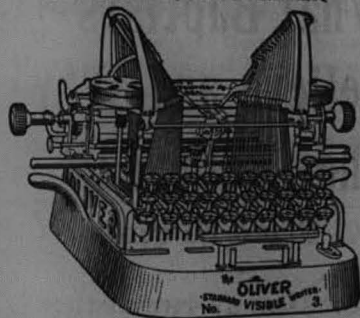
South District Ass'n., Grove S. S., 30 cts.; Logan County Ass'n., Lewisburg ch., per D. P. Browning, \$200; Long Run Ass'n., Broadway ch., per T. J. Humphreys, \$60; Sulphur Fork Ass'n., LaGrange ch., \$25; Eighteen Mile ch., \$13.53; Bracken Ass'n., per Thos. F. Gaither, \$27; Central Committee, W. M. U., per Miss Willie Lamb, \$50; West Union Ass'n., Frst ch., Paducah, per L. T. Gholson, \$41.67; Breckenridge Ass'n., Cloverport ch., per J. T. Lewis, from Mrs. J. M. Cordury, \$35; Long Run Ass'n., Hazelwood ch., per Richard Whitworth, \$2.50; Daviess Co. Ass'n., Oak Grove ch., per E. B. Farrar, designated to Onton church building, \$11; Bell in Bethel Ass'n., per E. B. Farrar, \$14, for Onton. Total for May \$1,256.16.

June Receipts—Baptist Building Band—W. M. Soc., Greensburg ch., per Mrs. M. M. Tucker, \$1; Corbin ch., per G. W. Nicholson, \$1; Miss Maggie Kuhnheim's class, per Miss Leora Wood, \$1; Jackson S. S., per Pearl Combs, \$1; per Dr. R. W. Taylor, \$1; Maysville B. Y. P. U., per Miss Olive Mitchell, \$1; per Mr. and Mrs. A. Offutt, \$2; per Ed. Wright, \$1; Bethabara ch., per Paul T. Combs, \$1; per Mrs. C. E. Rice, \$1; W. M. Soc., Corbin ch., per Mrs. E. W. Barrett, \$6; per Dr. W. P. Harvey, for Church Building, \$25; South Union Ass'n., Strunk ch., per E. W. Coakley, \$1.50; Shelby County Ass'n., Little Mount ch., per W. D. Powell, \$10; Ohio Valley Association, Spottsville ch., per W. D. Powell, \$45.55; Enterprise Association, Pikeville ch., per R. L. Baker, \$4; Book Sales, per J. W. Bodine, \$5.45; Baptist ass'n., Battle ch., per G. W. Argabrite, \$35.36; Blood River Ass'n., per

H. B. Taylor, \$62; Long Run Association, Eight Mile ch., per P. C. Barkley \$2.33; Russell Creek Ass'n., Palestine ch., per W. T. Short, \$1.72; Greenup Ass'n., Oak Grove ch., per F. Eugene May, \$5; Laurel River Ass'n., London ch., per W. H. Robinson, \$6.03; Bracken Ass'n., Mt. Olivet ch., per W. T. Kenton, \$8.67; North Bend Ass'n., Ludlow ch., per A. Logan Vickers, \$30.14; Rockcastle Ass'n., Livingston ch., per Mrs. Geo. Pope, \$6; Long Run Ass., 26th and Market St. ch., per C. M. Haddaway, \$10; Long Run Ass'n. per Isaac T. Woodson (Parkland \$12.60 Oakdale, \$8.47, Third Ave., \$19.56, Twenty Second, \$13.53); total \$54.16; W. M. Soc., First ch., Lexington, per Mrs. M. J. Walker, \$10; Long Run Ass'n., Elk Creek ch., per W. D. Powell, \$30.75.

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