

August 1906

The

KENTUCKY

MISSION

MONTHLY

The field is the world.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

Teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you always, even unto the end of the world. Amen.

And He said unto them, Go ye into all the world, and preach the gospel to every creature.

Ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth.

If ye love me, keep my commandments.

He that hath my commandments, and keepeth them, he it is that loveth me.

If a man love me he will keep my words: and my Father will love him.

And why call ye me, Lord, Lord, and do not the things which I say?

"LET HIM THAT HEARETH SAY COME"

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THE KENTUCKY MISSION MONTHLY

"LET HIM THAT HEARETH SAY COME"

VOL. V.

AUGUST, 1906.

No. 4

TRIP TRAMPS.

Leaving Louisville on the 18th of July early in the morning, went by the I. C. R. R. to Rockport, on Green River. Here I took a small boat and went down the river about 20 miles to Point Pleasant and then out to West Point church to attend the Ohio County Association.

Spent Wednesday night and Thursday with this excellent people. The report of the committee on missions asked for the appointment of a committee to apportion among the churches the \$1,000 asked from the association for missions; the report was amended so as to read \$1,250 instead of \$1,000. Notwithstanding all that has been said in explanation of the matter some people who *will not see*, insist on calling it an assessment. Most of the people saw the ridiculousness of such an absurd claim and the report with the amendment was adopted with but little opposition.

Bro. Alvis Tichenor took us over to Island and we boarded the train for Dawson Springs, by way of Russellville, Guthrie and Nortonville. Here we found the irrepressible T. M. Morton, our missionary, with his new church house nearing completion, his tabernacle in fine shape and Dr. J. J. Taylor, President of Georgetown College, preaching nightly to fine audiences. The tabernacle had in it about 500 seats, plenty of lights, song books, and palm leaf fans, a neat pulpit and a piano. Mrs. Jas. H. Anderson, who with her excellent husband, had given substantial

evidence of their interest in this movement, presided with skill at the instrument. The singing was excellent. Some of the men who made engagements with Bro. Morton to preach during the season have disappointed him. Better, far better not to have promised.

Saturday evening found us in the hospitable home of deacon J. A. Cole, of Second church, Paducah. Had a pleasant meeting with the officers of the Second church (one of our important missions) on Saturday night. Sunday morning at First church, supplying for Dr. C. M. Thompson, who had gone to Colorado after his family. Also taught the Bible class. Dr. Thompson has a marvelous hold upon his people and a wonderful grasp of the situation. We expect great things from these people under his leadership.

In the afternoon we had a most interesting meeting in the Second church ordaining two deacons. Brethren Cole and Tuttle. Preached at First church again at night. Then Dr. Reddick took me in his automobile to the Second church in time to make a talk and take a collection for missions. Spent the night with deacon J. W. Leigh. Took the early morning train for Dawson Springs, stopping three hours—preached in the tabernacle—then on to Louisville, reaching the city at 5.35 p. m. Two day's close work in the office. Thursday, 26th, 7:40 a. m., left for Jackson; reached Jackson after 6 p. m. Preached at night. Three Forks Association convened on morning of the 27th. Bro. A.

S. Petrey was elected moderator; W. H. Setzer, clerk. Gave a talk on missions and left at 2:28 p. m. At Winchester changed to the L. & N. road and going by way of Winchester, Richmond and Lancaster to Stanford, where we took the early morning train for Louisville, reaching the city at 8 a. m. Went to the office and worked all morning and left the city at 3 p. m., without even going home. Went to Smiths Grove, where I was met by Deacon Robt. Richie, who took me to his home about twelve miles distant. On Sunday 29th, was the dedication of the Lawrence Chapel Baptist church. During the morning it rained unceasingly. But the people came, paid off the debt dedicated the house, had a sumptuous feast spread in the yard and then an afternoon service. The house was built by the labors of the brethren principally. It is a neat chapel, costing about \$1,000. One of the chief promoters were Robt. Richie.

In the afternoon drove to Oakland and preached at night to a splendid congregation and then went to Smiths Grove and spent the remnant of the night with Bishop Stallings. There is a fine prospect for a good Baptist church at Oakland. The matter is under the supervision of Rev. W. M. Stallings one of the efficient members of the State Board of Missions.

Bro. Stallings has done a most excellent work at Smiths Grove.

The church has a splendid house, a good parsonage, a sound, good, strong preacher, have moved up to all time service and happy in their work. Monday night found us on our regular annual visit to our friend, Bro. E. L. Gillespie, at Franklin.

Tuesday, 31st, went to Sulphur Springs to attend the Simpson association. Had a delightful time meeting old friends and they gave me an opportunity to talk a half hour about missions before dinner. At 2:25 p. m. boarded the train at Franklin for Louisville. Reached the city about 7 p. m. and left at 9 p. m. same night for Owensboro (without going home at all), which city we reached after midnight. Spoke at the Baptist Encampment on "Loyalty to Our State," Wednesday morning. Left in the afternoon for Louisville, reaching Louisville at 7:35 p. m., went to office and signed checks and wrote letters until 11 p. m. The office secretary had the checks written and the mail assorted and the letters demanding immediate attention ready.

Thursday morning left for Bracken Association at Mt. Sterling. Arrived at 12:25 p. m. Spent twenty-four hours up to adjournment. Had a pleasant home with Bro. Tyler. Friday afternoon went to Salt Lick, where an appointment had been made for me to preach. Somehow they had arranged for a Disciple from Lexington to occupy the pulpit.

In company with Bro. C. I. Roberts, of Culloden, W. Va., went out to Slaty Point, where the brethren had recently built a splendid church house under the leadership of our Bro. W. D. Powell, State evangelist. Bro. Roberts preached an excellent sermon Fridal night. Saturday morning early we went and together with several of the brethren built a splendid style 8 feet by 4 feet, with steps inside and outside at one end for the use of riders and drivers. Preached at 11 a. m.. We stopped with Bishop G. H. Alderson, pastor of the church. Preached Saturday

night. Sunday morning dedicated the house to the service of the Lord. Left Bro. Roberts in charge, who had agreed to stay and aid the pastor in a protracted meeting. Reached home and went to Owensboro on Monday night. Tuesday morning went out to Southerland Station, Panther Creek church, to attend Daviess county association.

Dr. W. D. Nowlin, of Third church, Owensboro, was elected moderator; Bro. C. W. Wells, elder. Wednesday found us at Bethel association, at Hopkinsville. Wednesday night reached Bowling Green at a late hour. Left next morning at 6 a. m., for Glasgow and Thursday attended Liberty association, at Beech Grove, five miles from Glasgow.

An interesting session, with considerable advancement on mission lines and enthusiasm about Liberty College, which is greatly prospering under the efficient management of Prof. George J. Burnett and J. Henry Burnett. Reached home on Friday. Sunday supplied for Pastor R. E. Reed at Twenty-sixth and Market Sts., both morning and night. Monday 13th, preached at Auburn en route to Logan county association. Expect to reach also Crittenden and Shelby County associations this week.

LEAVING ALL FOR CHRIST.

There is a rich promise for all those who are willing to give up everything for Christ. Such souls are not pauperized, but they become, as it were, spiritual millionaires, for God repays their sacrifice of earthly things a hundred fold, and bestows upon them the gift of eternal life in the world to come.—*American Messenger*.

WHAT HAVE WE DONE TO-DAY?

We shall do so much in the years to come,
But what have we done to-day?
We shall give our gold in a princely sum,
But what did we give to-day?
We shall lift the heart and dry the tear,
We shall plant a hope in the place of fear,
We shall speak the words of love and cheer,
But what did we speak to-day?

We shall be so kind in the afterwhile,
But what have we been to-day?
We shall bring to each lonely life a smile,
But what have we brought to-day?
We shall give to truth a grander birth,
And to steadfast faith a deeper worth,
We shall feed the hungering souls of earth;
But whom have we fed to-day?

We shall reap such joys in the by and by,
But what have we sown to-day?
We shall build us mansions in the sky,
But what have we built to-day?
'Tis sweet in idle dreams to bask,
But here and now do we do our task?
Yes, this is the thing our souls must ask—

“What have we done to-day?”

NIXON WATERMAN.

HOW A MODEL CHURCH MEMBER ACTS.

He believes in his church. He loves it. He prays for it and speaks kindly of it. He cheers and encourages the brotherhood by regular attendance at services. He does not grumble because he is not noticed. He is in the church for better business. It is a delight for him to work and sacrifice for the welfare and the peace of others. He gives with cheerfulness; he honors his covenant; he is no derelict, no stumbling block. He is persistently aggressive; he has faith without cant; he strives to make the Gospel winsome. He is a lively stone in the spiritual temple.—*Ex.*

DISTRICT ASSOCIATIONS —
PLACE AND TIME OF
MEETING—1906.

JULY.

AUGUST

- 21—Green River, Cedar Spring.
- 21—Gasper River, Mt. Carmel.
- 21—Franklin, Bethel.
- 21—South District, Perryville.
- 22—Barren River, Durham Sp'gs,
Allen county.
- 22—Campbell County, second 12
Mile.
- 22—Ohio River, Piney Creek.
- 28—Tate's Creek, Berea.
- 28—Cumberland River, Pleasant
Point.
- 29—Elkhorn, Cane Run.
- 29—Ten Mile, Oakland.
- 29—Union, Indian Creek.
- 29—Breckinridge, Hardinsburg.
- 30—Baptist, Sand Spring.
- 30—East Concor d, River Side.

SEPTEMBER.

- 4—Central, Rockbridge.
- 4—Rockcastle, Mt. Pleasant.
- 5—Bay's Fork, New Middle Fork.
- 5—Greenup, Salem church. Green-
up county.
- 5—Long Run, Cedar Creek.
- 5—Lynn, Cave Hill, Hart county.
- 5—Owen, Shiloh.
- 5—South Cumberland River, Rus-
sell Springs.
- 7—Booneville, New Prospect, Clay
county.
- 7—Greenville, Mt. Pleasant, Clay
county.
- 8—Stockton's Valley, Mt. Hellen,
Fentress county, Tenn.
- 12—Boon's Creek, Boon's Creek.
- 12—Nelson, Bloomfield.
- 12—Sulphur Fork, Milton.
- 12—Warren, Providence .
- 12—Russell's Creek, Gradyville.
- 13—Upper Cumberland, Metcalf.
- 14—Irvin, Davis, Jackson county.
- 14—Lynn Camp, Mt. Olivet.
- 14—North Concord, Greasy Creek.
- 14—Second N. Concord, Friend-
ship.

- 19—Salem, New Highland.
- 19—East Lynn, Holly Grove.
- 19—Landmark, Kerby Knobb.
- 21—Freedom, Green Grove, Clin-
ton county.
- 21—Goose Creek, Manchester.
- 21—South Union, Crouche's Creek
- 25—Pulaski County, Eden.
- 26—Concord, Pleasant Ridge.
- 26—Edmonson, Bee Spring.
- 26—Severn's Valley, Bethel.

OCTOBER.

- 2—East Union, Old Poplar Creek.
 - 2—White's Run, Ghent.
 - 3—Goshen, Liberty.
 - 3—Little River, Cadiz.
 - 5—Laurel River, Friendship,
Jackson county.
 - 5—South Concord, Freedom, near
Monticello.
 - 10—West Kentucky, Hopewell,
near Arlington.
 - 10—North Bend, Erlanger.
 - 10—Little Bethel, Slaughtersville.
 - 11—Enterprise, Mash Fork, Ma-
goffin county.
 - 11—Wayne County, Beaver Creek.
 - 12—Mt. Zion, Tidal Wave, near
Rockhold.
 - 17—West Union, Bayou.
 - 23—Ohio Valley, Sebree.
 - 24—Blood River, Poplar Springs.
 - 25—Graves County, Mayfield.
- Clover Bottom?
Green River?

The report of our missionaries and evangelists show that there have been 608 professions of conversions under their ministry in the first quarter, and only 304 baptisms. Only half of the fish strung. Remember, brethren, the commission is threefold. First, Make disciples. Second, Baptize those who have been made disciples, and Third, teach those baptized disciples to observe all things commanded.

THE CROSS.

The barrier to be removed in order to forgiveness is on man's side, not on God's. Forgiveness is not bestowed unconditionally. Man receives forgiveness when he comes into a condition of heart in which it is wise and safe for God to forgive. While doing justice to the wholeness of Christ's work we must not forget that his death upon the cross is the marrow of his mediation. His death was not a mere human tragedy. Nothing could be clearer than that he came here to die. He chose to die; he laid down his life of himself. His sacrifice was not complete until his life was given up in death. The cross is the center of a new kingdom, the symbol of a new kind of sovereignty. Around it the conflicting forces of earth are to be reunited and reorganized. By its redeeming power all wrong things are to be righted. It is to change society into the kingdom of God, in the only way in which the change can be accomplished, namely, by changing selfishness into self-sacrifice. It is vain to expect social regeneration by any other means. The triumph of social righteousness can come only through the triumph of the cross. It therefore behooves the church to make the redeeming work of Christ the basis of all her effort for the bringing in of the kingdom of God. To preach the cross is to set in operation the mightiest force in the universe for the regeneration of sinful, selfish human nature.—*Ex.*

The mind that is truly cheerful to-day will have no solicitude for to-morrow, and will meet the bitter occurrences of life as they come, with a smile.—*The Herald and Presbyter.*

DAWSON SPRINGS.

The work under our missionary, T. M. Morton, at this great summer resort has been marvelous. It is an eye opener. The immediate fruits may not seem to be great but it is the seed sowing, and God who gives the early and later rains will not let the sowing be in vain. The church house will soon be completed if those who have subscribed will send in the amount promised. Many have not yet sent in the amount promised for this work at the General Association.

The tabernacle will be made substantial and permanent for summer use and when we complete the church building it will be by far the best in the town.

Bro. Morton is giving all his time during these summer months to this work and giving in money several times as much as the Board gives him for his services.

Just because this life is short and there is no possible chance, if we don't live right in this life, of living it over again better, we should be particularly careful to learn how to live, and then live so as to please the Lord. Yes, this is the one and all important question that should engage our attention—how to live so as to please the Lord.—*The Herald and Presbyter.*

If we have cast all our cares for the day following upon God, we may then lay us down in peace Let us, therefore ease ourselves of this burden by casting it on Him who careth for us; what need He care and we care too?—*Matthew Henry.*

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J. G. BOW, Editor

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THE STATE BOARD OF MISSIONS

Meets at Norton Hall,
Monday, September, 3rd, at 2 p. m.

J. M. WEAVER, President
B. A. DAWES, Recording Secretary
J. G. Bow, Corresponding Secretary

Is the blue mark under your name on this paper? If so, it means you are in arrears. Please remit. Postage stamps will do.

**THE SUNDAY SCHOOLS AND
B. Y. P. U. SOCIETIES.**

What they can do for our State work. If each Sunday school would set apart one Sunday in each month for State Missions and each society would make regular contributions to this work we would be able to support Rev. J. T. Watts, our Secretary for this work. He is doing a splendid work and is supported by the State Board out of the regular State Mission Funds. Won't you arrange to have your Sunday school and your society give the contribution of one Sunday each month to this work? Send money to J. G. Bow, designated to the Secretary of S. S. and Young Peoples' work.

Please forward two copies of the minutes of your association, as soon as printed to me at Louisville, Ky. By so doing you will confer a great favor on

Your brother,

J. G. Bow.

Dear Bro. Bow.—On account of illness I was not inside our church for over seven weeks. I have been silent, having nothing of interest to write.

The congregation fell away very much and the work in general suffered during my illness. But I am glad to report everything as being quite hopeful now. My congregations have increased greatly since it has become certain that I would not disappoint. And two (one of them my youngest son, Vernon), have been received into the fellowship of the church by profession of faith and baptism.

The Tates Creek association meets with our church Aug. 28th and brother W. D. Powell is to aid me in a meeting immediately after. We are looking forward to both of these events with prayerful interest. Oh that God may be with us in the fullness of His power.

Yours fraternally,

AMOS STOUT.

Berea, Ky., July 14, 1906.

The receipts for the Church Edifice Fund of the Baptist Home Mission Society (the Baptist Mission Society of our Northern States) for the month of June was \$10,813.08. If Kentucky Baptists would give us that much in a whole year we would be happy and could accomplish wonderful things in the erection of much needed church houses. When will our people awake to their opportunities and responsibilities?

Improve what you have, however little, and more shall be given. That thin thread of love, if you will not neglect it, shall lift even you up to God and glory. "Who hath despised the day of small things?"—Newman Hall.

REPORT OF COMMITTEE ON
APPORTIONMENT.

Your Committee suggests and requests the District Association to try to raise the following amounts:

Baptist	\$ 600 00
Barren River	400 00
Bays Fork	400 00
Blood River	3000 00
Boones Creek	750 00
Booneville	150 00
Breckinridge	600 00
Campbell County	1500 00
Central	800 00
Clover Bottom	25 00
Concord	4000 00
Cumberland River	300 00
East Concord	150 00
East Lynn	200 00
Edmondson	150 00
Ekhorn	7500 00
Enterprise	150 00
Franklin	1500 00
Freedom	200 00
Gasper River	800 00
Goose Creek	25 00
Goshen	400 00
Graves County	2000 00
Green River	100 00
Greenup	800 00
Greenville	100 00
Irvine	100 00
Landmark	100 00
Laurel River	300 00
Little Bethel	1000 00
Little River	1200 00
Long Run	28500 00
Lynn	400 00
Lynn Camp	25 00
Mt. Zion	1000 00
Nelson	3600 00
North Bend	4000 00
North Concord	150 00
Ohio River	1000 00
Ohio Valley	2500 00
Owen	200 00
Pulaski County	600 00
Rockcastle	200 00

Ressell Creek	1200 00
Salem	1000 00
Second North Concord ..	25 00
Severn's Valley	1500 00
South Concord	25 00
South Cumberland River ..	200 00
South District	2500 00
South Union	25 00
Stockton's Valley	25 00
Sulphur Fork	2500 00
Tate's Creek	750 00
Ten Mile	300 00
Union	1200 00
Upper Cumberland	100 00
Warren	3000 00
Wayne County	300 00
West Kentucky	600 00
West Union	2400 00
White's Run	1500 00

CHAS. H. NASH,
W. O. CARVER,
J. G. BOW,
G. H. NUNNELLEY,
A. F. BAKER,
WM. HINTON.

The above is not a tax, is not an assessment. It is simply a request to the associations and churches to try to do something definite in the mission work. In most cases the amounts asked are for below what we ought to do, but anyhow let us try to do something.

When you start on a trip you have some point in view to which you aim to go. When you build a house you have a plan. Perhaps the reason you have done so little in the past was because you had no definite purpose.

Will you have a committee appointed on apportionment; let them fix upon the amount suggested above, or some other amount, and then fairly divide it among the churches according to their several ability and then seek to raise at least that amount in that church.

SEEKING AFTER THE NEGROES.

The Roman Catholics are making vigorous efforts to attract the colored people. They have a college for Negro catechist at Montgomery, Alabama. We have seen one of the circulars sent out asking money for this work. It says that last year the college supported and trained about fifty colored boys, twenty of whom were confirmed. "By winning the colored children alone can the Church make progress in the way of converting the Negro to the Church of Christ." Then the circular announces that "On November 2nd we will start our Novena of Masses for the Poor Souls. Nine masses will be said for the dead relatives and friends of those who have helped St. Josephs College. We beg of you, as one of our benefactors, to put the names of all your dead in the enclosed envelope which we will place on our altar where the masses will be said. Thus your dead will be remembered in our masses on account of your charity towards our college." One hardly knows how to characterize charitably this commercial trading in the sorrow and superstition of the deluded. The colored people, however, do not appreciate the Catholic efforts to convert them. They want to get out of superstition, not into more of it. — Baptist Home Mission Monthly.

The Indians of Oklahoma, who are Christians gave last year an average of about \$1 each to missions. If Kentucky Baptists will do as well as these Indians we will double our gifts this year to missions.

ASSOCIATIONS.

The Baptist association is a unique affair. There is nothing else like it under the sun. Here the independent local church in its sovereign power represents herself. Joins with her sister churches which have, like herself, voluntarily entered into this fraternal relation for the purpose of advising, planning, and counseling together for the propagation of the Gospel as Baptists believe and teach it.

Here we find the idea of class as completely extinguished as at any gathering of people possible. Here, as a rule, good fellowship exists. We meet on a level, on common ground. We be brethren.

There being no ecclesiastic power, no legislation, nothing beyond endorsement of measures and the recommendation of means for the advancement of the kingdom, there is little room and no occasion for wrangling or littleness.

It is a great educational factor. Here the tired pastor often finds sweet fellowship with his brethren, and gathers strength, encouragement, knowledge, which better fits him for the arduous duties of his responsible work. Here the workers meet and report the work of their hands and the reward of their labors and the blessings of God for the year past and plan for the better success of the coming year.

The social feature is to be cultivated and highly appreciated, but this is only incidental, and should not overshadow the higher aims of the association.

We are here for work, let us seek like good school children to pass each year to a higher grade of service. God bless the associations, the leaders, the workers, all the members of all the churches.

KENTUCKY CONTRIBUTIONS.

The receipts were as follows:

1900, State Missions, \$5,869.48; S. S. and Col., \$1,803.79; Foreign Missions, \$15,573.53; Home Missions, \$7,888.17; 1906, State Missions, \$14,585.16; S. S. and Col., \$3,058.05; Foreign Missions, \$26,620.36; Home Missions, \$15,821.86. The Home Mission receipts were reported in 1900 as \$11,752.41, but of that amount there was \$2,864.24 counted which was give in boxes to the missionaries. More than that was reported this year for boxes but is not counted in the total cash receipts.

It will be noticed that the receipts for State Missions in 1906 is almost two and a half times as great as in 1900. Home Missions has a little more than doubled. S. S. and Colportage has increased nearly 70 per cent., and Foreign Missions has increased nearly 75 per cent. This does not count what is given by the Seminary, which is not credited to Kentucky, nor does it include the amount given to Church Building and Schools.

We think this is encouraging, despite the hindrances.

Send me that which thou knowest is blessing, though it may not seem blessing to me; and deny me that which thou knowest is not blessing, however ready I, in my ignorance, may be to think it so. That is the spirit of prayer. When we are praying for blessings, we ought never to pray for them absolutely; we ought always to pray for them if thy be truly good for us; if not, God in answering our prayer would not be blessing us indeed.—*A. K. Bodd.*

If the clerks of the association would print in the minutes the nearest railroad station, and the distance from the R. R. to the place of the next meeting of the body it would be valuable information and save writing many letters.

Don't fail to appoint your messengers from your associations to the Southern Baptist Convention. Don't appoint a brother merely as a compliment. Try always to appoint some one who will go. Then appoint an alternate. If you fail to appoint, or the appointee fails to go, there is no way to fill the vacancy. Each association is entitled to one representative.

Appoint messengers to the General Association. Each association is entitled to one messenger and then one additional messenger for every 500 members in the association. For instance, if your association has 2,000 members you are entitled to five messengers, etc. Then each Baptist church in Kentucky is entitled to one messenger and an additional messenger for every 200 members in excess of 100. For instance, each church however small, has one messenger. A church with 300 members is entitled to two messengers, 500 members to three messengers, and so on.

We have several copies of the minutes of the General Association and few copies of the minutes of the Southern Baptist Convention. The postage on the General Association minutes is only 2 cts., on Southern Baptist Convention minutes it is 6 cts. Send postage if you want a copy of either.

The best way to keep good acts in memory is to refresh them with new.—*Bacon.*

JULY RECEIPTS FROM THE 12th.

Long Run Ass'n., \$284.38 from the following: Isaac T. Woodson, \$76.18; Pleasant Grove ch., per J. R. Eldridge, \$3.20; 26th and Market St. ch., per Chas. M. Haddaway, for meeting held by E. B. Farrar, \$120.00; Broadway ch., per T. J. Humphreys, \$60; Franklin St. ch., per Chas. Wigginton, \$25.00; Baptist Building Band, \$29 from the following: Miss Kuhnheim's S. S. class, Newport ch., per Miss Lora Wood, \$1.00; W. M. Soc., Bethlehem ch., per Mrs. J. M. Begley, \$1; W. S. Stapp, \$12; J. A. Bennett, \$12; Dr. R. W. Taylor, \$1; Mrs. C. E. Rice, \$1; B. Y. P. U. Bathaba ch., per P. T. Camp, \$1; Severn's Valley Ass'n., \$255.95 from the following: Hodgenville ch., per B. F. Hagan, for Dawson Springs ch. Bldg., \$25; per L. A. Faurest, \$230.95; Franklin Ass'n., Swallowfield ch., per G. W. Argaberte, \$12; South Kentucky Ass'n., per J. H. Allen for Dawson Springs church, \$10; South District Ass'n., Perryville ch., per E. W. Coakley, \$40; White Run Ass'n., Locust ch., per R. B. Bradley, \$13.88; North Bend Ass'n., per A. Logan Vickers, \$164.71; Elkhorn Ass'n., \$40; from W. M. Soc., Paris ch., per Miss Hattie Clark, \$5; First ch. Lexington, per Dr. W. D. Powell, for Slaty Point church, \$35; for Dawson Springs ch., \$120, from B. Y. P. U., Lebanon ch., pledged by Dr. A. C. Graves, \$5; Orphans' Home, per Miss Mary Abererombie, \$5; W. M. Soc., First ch. Bowling

Green, per Mrs. B. F. Procter, \$5; J. C. McFerran, \$100; Zion ch., per W. E. Cinnamond, \$5; (some reported elsewhere); Warren Ass'n., Second ch. Bowling Green, per G. F. Clark, \$52.85; of this amount the W. M. Soc. gave \$43.33, and the Childrens' Missionary Band \$9.52; Societies of Louisville, per Miss Edna B. Wilson, \$20 from the following: Chestnut St. Young Ladies' Soc., \$2; also Ladies' Aid, \$1; Highland ch. Ladies, \$2; Ladies of Broadway ch., \$2; Ladies of Parkland ch., \$2.25; Young Ladies' Soc. Walnut St. ch., 50 cents; Ladies of 22nd and Walnut St. ch., \$1; Ladies of East ch., \$2; Ladies of 3rd Ave. ch., \$1; Young Ladies' Soc. of McFerran ch., \$6.25. West Union Ass'n., 1st ch. Paducah, per L. T. Gholson, \$41.67; per E. B. Farrar, \$6; total, \$47.67; Simpson Ass'n., per J. H. Covington, \$83.15; Brachen Ass'n., Millersburg ch., per J. W. Sturdivant, \$6; Enterprise Ass'n., per R. L. Baker, \$15.10, from Mouthcard ch., \$14.10, and John's Creek Mission, \$1; West Kentucky Ass'n., Clinton ch., per Thos. Rennick, \$32.10; W. M. Soc., 1st ch. Lexington, per Mrs. Mona J. Walker, \$5; Shelby County Ass'n., Croppers ch., per G. W. Argabrite, \$65.40; South Union Ass'n., per E. W. Coakley, \$5.61, from Strunk ch., \$2.65, and Pine Knot ch., \$2.96; Ohio River Ass'n., Blooming Grove ch., per W. D. Powell, \$10.40; Lynn Ass'n., Buffalo ch., per B. F. Hutcherson, \$18.

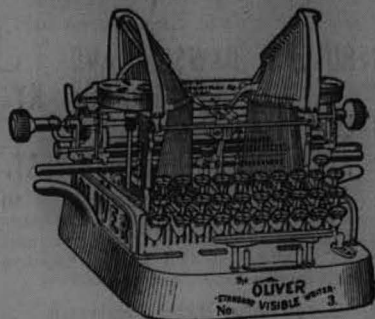
AUGUST.

Baptist Building Band, \$7 from Mr. and Mrs. A. Offutt, \$2; W. M. Soc., Smiths Grove ch., per Mrs. G. C. Garman, \$1; J. G. Bow, \$2; W. M. Soc., Greensburg ch., per Mrs. M. M. Tucker, \$1; Miss Kuhn-

hein's class, Newport ch., per Miss Leora Word, \$1; Book Sales, \$8.24, from J. Leslie Adkins, \$7.13; Barney Blankinship, \$1.11; Ohio County Ass'n., per J. N. Jarnagan, \$2.26; Enterprise Ass'n., per L. F. Candill, \$2.25; Long Run Ass'n., Hazelwood ch., per C. B. Althoff, 60 cts.; Ohio Valley Association, Sullivan ch., per Dr. W. D. Powell, \$50; Franklin Ass'n., Evergreen ch., per A. C. Morris, \$3.31; Braehen Ass'n., Mt. Olivet ch., per F. P. Gates, from W. T. Kenton, \$5; also per W. T. Kenton, \$9.13 Daviess County Ass'n., per W. H. Owen, \$360.86; Long Run Ass'n., Eight Mile ch., per Geo. P. Elliott, \$1.12; East Lynn Ass'n., per J. T. McFarland, \$20.83; Freedom Ass'n., Stony Point ch., per J. Leslie Adkins, \$4.65; W. M. Soc., Lebanon Junction ch., per Mrs. W. A. Burns, \$22.25; Philanthra class Frankfort Baptist S. S., per W. S. Farmer, for Dawson Springs ch., \$5; Rockcastle Ass'n., per Mrs. Geo. Pope, \$5.25, Missions, \$3.25, Ch. Bldg. \$2, from Livingston ch., \$4.25, Mt. Vernon ch., \$1; Liberty Ass'n., per J. L. Bryan, \$438.34; W. M. Soc., Waddy ch., per Mrs. Annie Martin, for Dawson Springs ch., \$5; Campbell County Ass'n., Newport ch., per Leslie R. Clark, \$175; Blackford Ass'n., Hawesville ch., per E. W. Coakley, \$4.30; Little Bethel Association, Madisonville ch., per W. J. Barnhill, \$35; Logan County Ass'n., Mt. Pleasant ch., per D. P. Browning, \$65.55; Bethel Ass'n., per J. F. Garnett, \$336.93 from the following churches: Ebenezer, \$3, New Union, \$9.70, New Barren Springs, \$3.60, Hopkinsville, \$51.69; Pembroke, \$140; Elkton, \$12; Lewisburg, \$6.35; W. M. Soc., Olivet ch., \$3.40; Sinking Fork, \$9.30; Walnut Grove, \$8; Apportioned, \$89.89.

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