

January, 1907

The

KENTUCKY

MISSION

MONTHLY

The field is the world.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

Teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you alway, even unto the end of the world. Amen.

And He said unto them, Go ye into all the world, and preach the gospel to every creature.

Ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth.

If ye love me, keep my commandments.

He that hath my commandments, and keepeth them, he it is that loveth me.

If a man love me he will keep my words: and my Father will love him.

And why call ye me, Lord, Lord, and do not the things which I say?

"LET HIM THAT HEARETH SAY COME"

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THE KENTUCKY MISSION MONTHLY

"LET HIM THAT HEARETH SAY COME"

VOL. V.

JANUARY, 1907.

No. 9

THE CASKY MEETING.

I do wish some of your readers were here to tell me where to begin and what part to tell about this meeting. If I try to tell everything then Bro. Bow would have to throw the entire letter out or enlarge his paper to make room for it.

In the first place the weather was more suitable for duck raising than for running revival meetings. It rained and rained, and then rained some more. The streams got out of banks, the pikes became covered with water so deep they could not be forded. The people were water bound in three directions from the church. The pastor of the church was water bound and could not get to the church to aid me in the beginning of the meeting. His wife's illness prevented his coming later. So the fight was almost without any preacher's help. The pastor came several times but could not remain. This was a great loss to me, as Bro. Vaughan, the pastor, is extra good help in a meeting. We have lately had a glorious four weeks of labor together at his Fairview church. During the first three days of the meeting I don't think more than twenty people succeeded in getting to any of the services. I became thoroughly discouraged, and left for home, telling the people I would return when the rain ceased. The rain had no respect of persons or roads, so had covered the road in several places between me and home. A man home-sick don't stop for small hindrances, so the water never turned me back,

though it came almost over my buggy seat. I was so excited over the water that I forgot my grip and left it in the bottom of the buggy. When I reached home I had to unload it and have a clothes drying. It looked more like I had been washing clothes than holding meeting. After going through deep water twice I thought my troubles were over. But not so; three miles from home I found a wire stretched across my road with a little sign saying the levy had fallen in and that I could not go that route. I was forced to take another road three miles out of my way in order to reach home.

The following day the sun shone once more and it looked like we were to have some fair weather. Telephoning to the people that I would preach that night I got into my buggy and drove sixteen miles back to the church and preached that night and every night following until the meeting had continued for three weeks. The church was very small. I don't think there were more than twenty-five members that could be found. However, the people of the other churches were real kind to us. They came to our aid and helped very greatly.

It was not long until we had a good interest in our meeting and several people being converted, when our meeting received another unlooked-for set back. This time trouble came through so many women of bad reputation becoming converted. At one time almost the entire front seat was filled with

women whose characters were not good. The greater part of my workers stood back and would not try to work with them. What was I to do? I could not nor would not run them away. If any body on earth needed forgiveness they did. So I did the best I could with them. Accompanied by one of the brethren I visited the place they called home, and tried to preach to them. The place was terrible. I can't describe it. We found poverty, sin, ignorance, dirt and disgrace all under the same roof. They had but one chair, with a very poor bottom to it. They gave it to me, my escort had to be content with a box for a seat. The inmates of the place sat on the beds and some of them on the floor, while I read the Bible and talked. There were five women there, one of whom was a grand mother, beyond eighty years of age. There were five children, ranging in age from about twenty months to a girl twelve years of age. I determined that those children should not be kept in such a place of sin. I drove to Hopkinsville and swore out the necessary papers to have them taken away by the Sheriff. But before the Sheriff could reach there the mother had heard of his coming and sent her children to parts unknown. The mother did not appear offended at me for trying to take her children but kept on coming to the meeting and coming forward for prayer. She did not claim any pardon. One great trouble, she could not attend regularly as she was almost barefooted and the roads terribly muddy. It was indeed pitiful to hear her beg to keep her children. I promised her that if she would never take them into another such place again I would not try to take them.

But never while I could prevent it, would I permit her to raise them among such vile surroundings. Your scribe visited another house where Christ was needed. There were four generations sitting around the same fire place, none of whom claimed to be Christians. By God's help we reached this household, down to the great grand children—these we did not reach, but every grown person in that family professed religion and all save one joined the church. It was a touching sight to see the great grandmother, beyond 80 years of age, her daughter, who was herself a grandmother, and the grand son, who was the father of five children, go into the same baptismal waters. The further visible results of the meeting were twenty-four professions of religion. The church greatly revived; thirteen received for baptism; one under watch-care, awaiting letter and one by relation, making fifteen additions. The church was so revived that they are talking strongly of going to two Sundays rather than one. The church and good people living there showed their appreciation of the work by a gift of \$77.31, with more subscribed that is to come in when tobacco is marketed, for State Missions. Reader, this little band needs your prayers. They have much to contend with.

My next meeting is with Bro. Briscoe, at Livingston, in Rock Castle county.

Yours for the work,

E. B. RARRAR.

P. S.—Must I accuse the other evangelists of being on a vacation in order to get them to write? Brethren, I want to hear from you and believe others do also.

STATE MISSIONS.

Dear Bro. Bow: I can hardly wait for the regular visits of the Ky Mission Monthly. It is so full and so interesting, and yet it is so small and only once a month. When I think of the great cause Missions, and then of the Kentucky Mission Monthly, I wonder we don't have it enlarged and come to us weekly, brimfull and running over with Missions—State Missions. The need is great, the field white unto harvest, and the laborers so few.

In the last few months I have been in about fifteen counties in our State (preached in the most of them), ranging from Louisville southeast through Spencer, Anderson, Washington, Marion, Boyle, thence through the bluegrass region, and I find destitution everywhere. I find a mission field within twenty miles of Louisville, in the bluegrass, under the very shadow of Georgetown College. There are weak churches that need help and communities without the gospel. So in every association. If each association had a man for all his time I do not believe that all the need could be supplied, even in our strongest territory.

Kentucky Baptists ought to give one hundred thousand dollars to State Missions. This would not be on an average of 50 cents per member. Many of our weak country churches are running down and soon the ground will be vacant or occupied by others. Many of the strongest members are moving into town: the church cannot—will not—follow them. The town church cannot—will not occupy—the field. The country church is weakened, and, the only remedy I see is for help from the Board. Then comes the necessity of church

building fund, and sustaining men on the field in destitute places. And so I say the State Board ought to have \$100,000. I believe the greatest harm we can do our Master's kingdom is to neglect State Missions.

A. FRIEND.

FOR THE MONTHLY.

Dear Bro. Bow: The good Lord was very gracious during the year 1906 to your unworthy evangelist. Many gracious meetings attended our efforts, but possibly in some ways the last one of the year, at Cave City, was the best. Bishop Puckett and his people are a noble band to work with. The meeting was well on when I got there and continued to increase in interest to the close; but for the rain and snow we could hardly calculate what the results would have been. Some of the church was stirred as they had never been before and many remarkably bright and happy conversions. In all there were over 40 additions to the church and nearly \$70 raised for State work. If we could have had good weather to close no doubt our collection would have been at least \$100.

A noble people, a great meeting.

I am now at Dundee, on Rough River, in Ohio county. Water over everything nearly, and still raining, but if we can have some good weather I look for a good meeting here. The people of the village are coming out very well and seem to be interested.

I go from here to Pine Knot in Whitley county.

Pray for me.

Fraternally,

E. W. COAKLEY.

PIKEVILLE.

I have only been here one week to-day. The Baptist church here has 12 members; 4 brethren and 8 sisters, but they are of the choice Spirits of Pikeville. There are three church houses in the town. The Methodist North and South, and the Christian or "Campbellite" church. The Presbyterians have a lot, I am told, to build a house on. We Baptists have no house of worship, not even a place to hold our meetings in; but we are not discouraged, for we have many brethren and sisters who have us mountain Baptists on their hearts and we intend to do all we can and pray for the means to purchase a lot and build a house for us to worship in. There are six members of the Baptist churches in Pikeville who will take membership with us as soon as we get a place to hold our meetings in. There are many points in this (Pike) county that need preaching regularly, and some three or four preachers that we hope to see actively engaged at some of these destitute places preaching the gospel. I am very hopeful of our work in pikeville and Pike county, because the people (especially in the country) are mostly Baptist in sentiment. They need the whole gospel preached to them. If two thousand Baptists would send me one dollar each, with the \$575 we have, it would enable us to purchase a desirable lot and build a good house at once.

Yours for success,

L. F. CAUDILL.

Since the above was written they have purchased a very desirable lot for a church building, costing \$900. Most of this amount they borrowed.

They have also arranged for preaching, Sunday school and all

services in the graded school building. The outlook is more hopeful for our work.

Ed.

EVANGELIST POWELL.

I spent a delightful week with Pastor Norris at Woodland church, near Morganfield. They have a fine membership. I thoroughly enjoyed my stay and it grieved me to tear myself away when I did. There were seven conversions the last night, and there is no telling what could have been accomplished if I could have stayed longer. Bro. Norris is a noble minister of Jesus Christ and is doing a fine work. Six were received for baptism and two joined by letter. They gave me \$50 for State Missions. Dr. Felix, prince of preachers, met me at Chilesburg and took me to his lovely home, just across the road from historic David's Fork Baptist church, where I was given princely entertainment. This is the garden spot of Kentucky. The membership is wealthy, cultivated, and ready for every good work. I enjoyed every moment of my stay. The people came to church regardless of the weather. There were eleven accessions—eight for baptism and three by letter.

They gave me \$60 for State Missions and had about as much more raised, which will be sent in. I wish that they would reappoint a mountain missionary.

I hurried on to Mt. Olivet, the capitol of Robertson county, where Missionary Gates and his excellent flock had been patiently waiting for me.

Eight were received for baptism and one by letter. We raised \$3,500 towards a five thousand dollar church. Pastor Gates had been

working to this end for two years. We reaped what he had sown. The praises of Dr. Bow was on everyone's lips. He held a meeting there last year when 29 joined the church. They gave me \$57.87 for State Missions and pastor and people quite overcame me with their loving kindness.

I will spend the month of August, next year, with Pastor Gates, at Mt. Olivet and Sardis. It is proposed to build a church at Sardis also. Bro. Gates has done a fine work at Mt. Olivet and his people stand loyally by him.

I spent two hours with my family as I hurried to Liberty College. Dr. Bow started the meeting for me on Sunday. There were two or three bright professions under his warm, gospel sermons. I have been heartily received by the college people and we have had some conversions. I begin my last meeting for 1906 with Pastor Miller, at Fredonia church, December 9th.

W. D. POWELL.

OLIVE HILL.

Dear Bro. Bow: Am glad I can report the Baptist church at this place on the up grade.

I came to this place the first of October, and conducted a revival meeting which continued fifteen days in which the church seemed greatly revived. There were four additions. The church called me as their pastor. Have received two since the meeting into fellowship of the church. Have one other approved for baptism.

Our Sunday school is progressing nicely. The first Sunday I was here we had only seventeen present. With the earnest efforts of the faithful few in two weeks we had increased our numbers to 117.

There has been a revival in the other Sunday schools in town. We

are glad this revival started in the Baptist church.

The outlook for the Baptist in Olive Hill is fine. This is a thriving mountain town of between four and five thousand inhabitants.

The two great fire brick plants are the leading industries of our town, which furnishes work for several hundred men. At present we have only about forty Baptists in this town. They belong to just a few families, yet we look for the time when Olive Hill will be a center for truth and righteousness as held by Baptists.

Since I have been in this town I have made about 800 visits in the homes of our people. I find them a kind and open hearted people, but a great number of them are entire strangers to the saving knowledge of Christ. Pray for me that I may by the help of God, lead a large number of them to Christ. This is one of the greatest mission fields I know of anywhere.

Yours in Christ,

E. L. HOWERTON.

HINDMAN.

Dear Bro. Bow: We have had a most delightful meeting. The smile of approval was upon us. The meeting resulted in thirteen accessions to our membership and the church greatly revived. I want to say in behalf of Bro. Petrey, who conducted the meeting, that he preached a full gospel. We congratulate him because of his faith in the results of God's word.

Pray for the work.

J. M. OSBORNE.

The State Board opens work at Prestonsburg, county seat of Floyd county, with the new year. Bro. Chas. Martin is to divide his time between Paintsville and Prestonsburg.

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J. G. BOW,Editor

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Congress, March 3, 1879.

THE STATE BOARD OF MISSIONS

Meets at Norton Hall,

Tuesday February 5, at 2 p. m.

J. M. WEAVER,.....President
B. A. DAWES,.....Recording Secretary
J. G. Bow,.....Corresponding Secretary

STATE EVANGELISTS.

Rev. W. D. Powell, D.D., Louis-
ville, Ky., No. 4 Innes Court.

Rev. E. W. Coakley, Campbells-
ville, Ky.

Rev. E. B. Farrar, Bell, Ky.

Rev. W. H. Smith, Bowling
Green, Ky.

Rev. M. L. Blankinship, Wil-
liamsburg, Ky.

Rev. J. M. McFarland, Monti-
cello, Ky.

Is the blue mark under your
name on this paper? If so, it
means you are in arrears. Please
remit. Postage stamps will do.

Bro. T. M. Morton is still confi-
dent that Dawson Springs is the
"Hub" and the world (at least a
part of it) will revolve around it.
The house is up, floor laid. He
hopes to have everything complet-
ed in a short time. Have you sent
in your contribution to that work?

Bro. T. S. Hubert, our pastor at
Barboursville, has been at Jack-
son for some weeks at the bedside
of his wife's father.

MISSIONS.

Jesus says to his followers:
"As my Father hath sent me, even
so send I you." The Father sent
Jesus to save the world. "God so
loved the world that he gave his
only begotten Son that whosoever
believeth in him should not per-
ish but have everlasting life."

Jesus was so earnest about this
that he said, "My meat and my
drink is to do the will of him that
sent me."

Paul says by the Holy Spirit:
"If any man have not the Spirit
of Christ he is none of his."

The lessons here taught show us
great responsibilities. They should
lead us to make the most serious,
solemn, and prayerful investiga-
tion of our motives, our lives and
our labors.

Have we the Spirit of Him who
came to seek and to save the lost?
Who gave his life for us? Who
was rich but for our sakes be-
came poor that we through his
poverty might be rich? Are we
using our time, our means, our
ability, our God-given commission
to fill the mission upon which Je-
sus has sent us? We do not enter
into the details of this investiga-
tion. It should be a self-examin-
ation, made in the light of God's
truth and in view of the account
that we must each render unto
God for our stewardship. What-
ever God has given you of time,
talent, influence, money, and pow-
er for good we are under the high-
est and holiest obligation to use it
for God. This is the mission upon
which Jesus sent us.

Bro. J. Leslie Adkins was in our
office the other day. We feel a lit-
tle uneasy lest he be induced to
move. Not many preachers left in
Freedom association. He has
wrought well.

SONG EVANGEL is the new song book just published by the Baptist Book Concern. It is by Dr. W. H. Doane, Mus. Doc.

The book is especially adapted to evangelistic services. It contains the favorite new and old revival melodies. There are three styles of binding. Price, 15c per copy; \$13.50 per 100; 18c per copy; \$16.00 per 100; 20c per copy; \$18.00 per 100. Contains 192 hymns. "Come Humble Sinner" with the old tune is worth the price of the book. I do hope our people will learn that tune and sing it.

THE TWELVE WS OF BAPTISM.

Dr. J. B. Moody has written a unique book with the above title. The Which, the Whence, the What, the When, the Where, the Who, the Whom, the Why, the Way to, the Way of, the Way from, the Witnesses. It is like Moody's writings, terse, strong and clear. We advise every body that wants a complete hand book on baptism to procure it.

The book contains 133 pages. Price, paper cover, 25c; cloth, 50c.

IMPORTANT VIEWS.

The book from the rich experiences of Dr. J. M. Weaver and Theodore Harris is meeting with great favor among the people. We commend it to our colporters and all book buyers. Price, \$1.00.

Bro. W. F. Bray is toiling in Laurel River association under many difficulties. He has left him the promises of God.

Bro. W. R. Briscoe is being aided in a meeting at Livingston by Evangelist Farrar. Prospects for good results are flattering.

FOUR MONTHS.

My first four months as State evangelist ended November 30th in the midst of a great meeting at Friendship, near Greenville. Though I have always been a busy man, these have been the busiest four months of my life. In the four months I have put in 120 days actual labor, traveled 1,238 miles, preached 196 sermons, delivered 40 missionary and Sunday school addresses, made 363 visits, witnessed 54 professions of conversions, and 51 baptisms. Had I counted as many modern evangelists count the conversions no doubt would run up into the hundreds; but I cannot afford with the Bible before me, to count as converts those who will not show their love to Christ by their obedience to His commandments.

I think it is safe to estimate that the churches with which I have labored will report from four to ten times more for missions the next year than the last year. The pastors with whom I have labored have shown me the utmost kindness, Bruce, Evins, Alexander, Cave, Adkins, Kuykendall, Bush, Gill, and Ragan, all of them, have done all in their power to help on the work. They have the respect and confidence of their churches and are doing faithful work for the Master. I learned to love every one of them. The churches have received me with open arms and sent me on my journey with their blessings.

Most of my work has been in the hardest fields in the State, much of it in real missionary territory. I now have engagements through March, with many calls later in the year. My health and voice are still excellent, though of course I feel somewhat fatigued with so much traveling and expos-

ure and preaching or speaking nearly every day and night and often three times in the day.

I am truly thankful to God for the strength He gives me and for the warm place He gives me in the hearts of the people. I see no place to stop and rest. The calls are so many and so urgent and it seems that the work must be done. Reader, please remember this humble servant at the throne of grace. Acts 20:24 expresses my honest convictions. Turn and read it.

Sincerely your brother in Christ,
W. H. SMITH.

MINUTES.

I am in great need of the minutes of associations for 1906. Will some friend please mail me a copy *at once*. Don't depend on the other fellow to do it. You attend to it please *at once*. The *first copy* I receive of each one I will mail the sender a copy of "What Baptists Believe and Why They Believe It." This pamphlet retails for 10 cents. Just write on the wrapper, "Compliments" of (Name.) (Address.) I need the following: Barren River, Bethel, Blackford, Booneville, Clover Bottom, Concord, Cumberland River, East Concord, East Lynn, East Franklin, Gasper River, Goose Creek, Goshen, Graves County, Union, Edmonson, Enterprise Greenup, Greenville, Irvine, Laurel River, Lynn Camp, Mt. Zion, Nelson, North Concord, Ohio River, Ohio Valley, Owen, Rockcastle, Second North Concord, Severn's Valley, South Concord, South District, Stockton's Valley, Sulphur Fork, Ten Mile, Upper Cumberland, West Union and White's Run.

It is not necessary to be popular but it is necessary to be right.

LUDLOW.

Dear Bro. Bow: It affords me pleasure to say, in submitting my last report to you as Missionary of the Board, that while our work at Ludlow is a common one, I appreciate the confidence of yourself and the brethren in standing by me during the trying times the church there has had. I am remaining with the church indefinitely, and certainly as long as I stay, will do all I can to have our people give our State Mission work their hearty support, which I am sure they will do. I trust the day will come when Ludlow will be a strong church and able to more than repay for all the aid received.

Praying God's blessing upon your labor, and thanking you and the members of the Board for the help extended, I am

Fraternally,
A. LOGAN VICKERS.

The church building at Paintsville is going up. The pastor, Bro. Chas. Martin, moulded the cement blocks for the walls and put in the cement foundation. The masons are now building the walls. They must have help. Won't the brethren, the churches, send us aid for this and other important fields where church houses must be built.

Bro. C. B. Althoff is bringing up his people at Hazelwood to regular mission contributions.

THREAD CUTTING THIMBLES.

Latest invention for lightening work of sewing. Saves the teeth. Bonanza for agents. Samples post paid 10c. Catalogue novelties free. CRAIG SUPPLY CO., Box 355, Louisville, Ky.

A good deacon in the State agrees to guarantee the salary of another State evangelist, and he selects Rev. J. M. McFarland as the man. He recommends his appointment by our Board.

Bro. McFarland has recently resigned the church at Monticello, where he has done a good work. He will enter the work as State evangelist February 1st.

Churches desiring his services can write to him at Monticello, Ky., or to the Secretary.

Bro. J. T. Watts, who has been so popular as State Secretary of the Sunday school work and the B. Y. B. U. work under the State Board, begins his work as pastor at Ashland, January 1st.

During the last month of service under the State Board he aided Dr. Adams in a meeting at Frankfort. There were more than 50 additions to the church.

He carries to his new work the best wishes of the State Board and of his many friends.

The church at Ludlow under the faithful, efficient labors of Pastor A. Logan Vickers, has reached the point of self-sustaining strength. The old burdensome debt has been paid, the work has prospered on every line, and now the people and pastor hopefully enter upon the new year with brighter prospects than ever before them. Bro. Vickers has made many personal sacrifices for this work and we hope the church will show due appreciation by giving him their hearty co-operation and the best support they can.

There are some other points which ought to release the Board and allow us to use our meager funds on more destitute fields.

Each month this Convention year the receipts at this office has surpassed the receipts for the corresponding month last year, but we are very uneasy about the receipts for January. Last January Dr. Powell gave some time to lecturing on Missions and made special collections in West Kentucky. This year we will not have this help. Let all the treasurers of churches and District Boards send in at once what funds they may have on hand so as to keep up this good record.

The Secretary and the Board will greatly appreciate your attention to this matter.

I do not think any of our State evangelists will be accused of sensational methods or unsound preaching. They ring out on the plain old gospel of repentance toward God and faith in the Lord Jesus Christ, regeneration by the quickening—the life-giving power of the Holy Spirit. God bless them all.

Bro. W. M. Kuykendall, our faithful missionary at Burkesville, has moved to Tennessee and left a very important field vacant.

Elder J. M. McFarland was added to the list of our State evangelists at the last meeting of the Board. His present address is Monticello, Ky. He expects to move to Louisville in the near future. He is to enter the work the first of February. Pastors or churches desiring his services can write him or the Corresponding Secretary.

We send the Foreign Mission Journal, Our Home Field and the Kentucky Mission Monthly, all three one year for 60 cents. Send stamps if more convenient.

Please help us with the Building Fund. We need money so much to aid in building houses. In many places it means our success or our failure. A little help often encourages a poor struggling band and leads them to build.

Bro. E. W. Coakley has held a most excellent meeting at Cave City with Pastor W. J. Puckett. There were about 40 additions to the church and a good contribution for missions. Bro. Coakley is now in a meeting at Dundee, Ohio county.

Dr. W. D. Powell, after one year of marvelous work, is enjoying a month's vacation down in Mexico. He is resting by a change of work. Down there preaching in Spanish. He deserved a rest and the Lord gladly gave it to him.

Bro. F. P. Gates, missionary pastor at Mt. Olivet has been quite sick but says he is now "able to run." Things are coming to pass in his field.

The receipts at our office for eight months of the convention year foot up a little more than \$8,000.00 in excess of the receipts for the same period last year.

Bro. R. R. Noel has had a year of wonderful success. I think reports 188 additions to his churches. He is happy in the Lord and in his work.

The church at Lancaster also releases the Board and under the earnest, faithful labor of pastor C. S. Ellis, takes on new life and prosperity. May the Lord richly bless pastor and people.

Perhaps no missionary employed by the State Board brings more comfort to the sorrowing and suffering than Miss Emma Leachman, our city missionary.

Bro. A. S. Petrey has held a good meeting with pastor Osborne at Hindman, where he was once pastor.

Bro. T. B. Rouse resigns at Little Cypress in West Union Association and is succeeded by Bro. T. M. McGee. We are sure the work will not suffer in his hands.

Bro. W. H. Stezer is being aided in a meeting at Jackson by Pastor G. W. Clark, of Paris.

We hear good reports from Bro. H. L. S. Toomer, the new missionary pastor at 36th and Grand.

Bro. J. S. Pate at Second church Paducah, seems to be starting off well in his work as missionary pastor.

Bro. W. H. Smith, another of our ever-busy State evangelists, was at Coral Hill, Barren county. He has many more calls than he can accept.

Bro. Stout, missionary pastor at Berea writes: "Everything looks more hopeful."

The less truth a man holds the broader he can be.

A man without principle can afford to be liberal in his views.

Bro. E. B. Farrar is in a meeting at Livingstone, Ky., with our missionary, W. R. Briscoe.

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An opportunity is offered a limited number of desirable persons to tour Old Mexico in Special Pullman Palace Cars.

A personally conducted tour, starting January 15th, by representatives familiar with every point of historic interest on the route. The itinerary covers a period of thirty days of sight seeing and is unusually complete, satisfactory and interesting. The cost of the tour is very low and members of the party absolutely relieved of all responsibility regarding arrangements. If interested write for particulars at once.

Kentucky Tour Association,
510-512 Masonic Bldg. Lou. Ky.
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BALANCE OF DECEMBER RECEIPTS.

Long Run Ass'n., Clifton ch., per N. C. Shouse, \$375, per W. J. McGlothlin \$91.08, Walnut St. ch., per W. D. Major, \$31, 36th and Grand, per Earnest Edwards, \$33, Parkland ch., per T. B. Hamilton, \$80, 26th and Market, per C. M. Haddaway, \$14, Eight Mile, per S. E. Reed, \$2.25, Little Flock, per A. C. Mahaffey, \$7, Highland Park, per L. B. Arvin, \$8, Broadway, per T. J. Humphreys, \$60, East ch., per S. P. Loughridge, \$10, Kosmosdale, per Mrs. T. L. Lewis, \$9, German ch., per A. Janzen, \$14.50; Three Fork's Ass'n., Hazard ch., per A. S. Petrey, \$4; W. M. Soc., Audubon ch., per C. L. Roberts, \$2.08; W. M. Soc., 1st ch., Lexington, per Mrs. M. J. Walker, \$5; North Concord Ass'n., per J. T. Stamper, \$2; Book Sales, per T. F. Grider, 36 cts, per Henry Daniel, \$2; per E. L. Craig, \$8, per Geo. T. Clarke, \$1, per Barney Blankenship, \$1.21, per J. W. Bodine \$2.75; Baptist Building Band from Bethabara ch., B. Y. P. U., per Paul Camp, \$3, per H. B. Taylor, \$6, per Pearl Combs \$2, Miss Maggie Kuhnhein's class, per Miss Leora Wood \$1, per Evan Rogers, \$12, per Mrs. G. C. Garman, \$1, per R. R. Noel \$4, per Ed. Wright \$1, per Mrs. Geo. Pope \$1, per J. G. Bow \$2, per Mrs. C. E. Rice \$1, L. M. Soc., Mt. Vernon ch., per Mrs. F. P. Drake \$3.35, per Dr. R. W. Taylor \$1; Blood River Association, per H. B. Taylor, \$30; West Union Ass'n., per L. T. Gholson, \$41.67; Brachen Ass'n.,

Mt. Olivet ch., per Dr. W. D. Powell, \$16.87; Laurel River Association, per L. L. Parks, \$2; Edmonson Ass'n., per Silas Tunks, \$40; Warren Ass'n., Providence ch., per E. J. Weller, \$10; Elkhorn Ass'n., per W. H. Felix, \$100; Booneville Ass'n., Island Creek ch., per H. R. McLendon, \$1.33; Rockcastle Ass'n., per Mrs. Geo. Pope, \$6.20; Liberty Ass'n., Glasgow ch., per W. D. Powell, \$30; West Union Ass'n., 1st ch., Paducah, per J. R. Puryear, \$41.67; Lynn Ass'n., Aetna Grove ch., per W. H. Sidebottom, \$6; South Cumberland River Ass'n., per J. A. McFarland, \$11; Liberty Ass'n., Cave City ch., per E. W. Coakley, \$60; Ohio River Ass'n., Fredonia ch., per W. D. Powell, \$43.70; Little River Ass'n., Princeton ch., per W. H. Rich, \$12; Total for December, \$1,599.96. Baptist Building Band, from B. B. Vandyke and family, per Miss Ruth Barnes, \$5.

JANUARY RECEIPTS.

W. M. Soc., 1st ch., Lexington, per Mrs. M. J. Walker, \$5; Book Sales, per M. L. Blankenship, \$19.80; Bracken Ass'n., Olive Hill ch., per E. L. Howerton, \$6; Severn's Valley Ass'n., per L. A. Faurest, \$286.06; Campbell County Ass'n., Newport ch., per Leslie R. Clark, \$181.98; Baptist Building Band, Corbin S. S., per Dr. F. P. Day, \$3, W. M. Soc., Smith's Grove, per Mrs. G. C. Garman \$1, Ladies' Aid Soc., Butler ch., per Mrs. W. N. Corbin \$2, Miss Kuhnkein's S. S. class, per Miss Leora Wood \$1; Long Run Ass'n., Pleasant Grove ch., Jefferson County, per G. W. Beckley \$11, Hazelwood ch., per C. B. Althoff \$2.34, Broadway ch., per T. J. Humphreys \$100, Walnut St. ch., per W. D. Major \$105; Bethel Ass'n., Casky ch., per E. B. Farrar, \$77.31; Gasper River Ass'n., Forest Grove ch., per W. H. Smith, \$4.75; Warren Ass'n.,

White Stone Quarry ch., per W. H. Smith, \$10.06; Elkhorn Association, per Malcom Thompson, \$219.67, from the following churches—Great Crossings \$15.70; Silas \$13.75, Bryans Station \$10.27, East Hickman \$15, Cane Run \$12.05, Glen's Creek \$52.90, Georgetown \$100; Wayne County Ass'n., per J. H. Shearer, \$84.30, of which Monticello ch. gave \$62.45; West Union Ass'n., 1st ch., Paducah, per J. R. Puryear, \$41.67; Lynn Ass'n., per B. F. Hutcherson, \$13.53; Bracken Ass'n., Olive Hill ch., per E. L. Howerton, \$10; Shelby County Ass'n., per John T. Mid-delton, \$103.09; Warren Ass'n., W. M. Soc., Second ch., Bowling Green, per G. F. Clark, \$7.72; Blood River Ass'n., per H. B. Taylor, \$20; Long Run Ass'n., per W. J. McGlothlin, \$37.44; Clifton ch., per N. C. Shouse, \$58.12; Elkhorn Ass'n., Millville ch., per O. B. Falls, \$10.30.

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