

March, 1907

The

KENTUCKY

MISSION

MONTHLY

The field is the world.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

Teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you alway, even unto the end of the world. Amen.

And He said unto them, Go ye into all the world, and preach the gospel to every creature.

Ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth.

If ye love me, keep my commandments.

He that hath my commandments, and keepeth them, he it is that loveth me.

If a man love me he will keep my words: and my Father will love him.

And why call ye me, Lord, Lord, and do not the things which I say?

"LET HIM THAT HEARETH SAY COME"

ORDER HYMN BOOKS from

Glorious Praise

By DOANE AND KIRKPATRICK. Suitable for Prayer Meetings, Sunday Schools and Church Services. Over 300 most popular old and new hymns. Over 60,000 sold. Best binding. Copy by mail, 35 cts; dozen, \$3.60, not prepaid; 100, \$25.00 not prepaid in round or shaped notes

Dr. B. H. Carroll, Sr., of Baylor University; "I have examined with approval and pleasure "Glorious Praise," this seems to be a splendid all round book for popular music and hymns."

Dr. Carter Helm Jones of Louisville; "The best old and new hymns have been skillfully blended, and a fine musical sense and taste pervades the arrangement."

Dr. E. C. Dargan, of the Southern Baptist Theological Seminary, and himself a master of sacred song; It strikes me as a very handy and useful book, admirably serving the purpose for which it was intended."

Dr. A. C. Davidson, of Birmingham; "You can count on every church in the valley getting it when they get a new book."

SONG In Round Notes only. EVANGEL

Just published. By W. H. Doane. Choice old and new Revival Songs. Selected from over 50 greatest composers, and over 60 greatest Hymn writers. Sample copy by mail, 15 cts.

Rev. Henry Melville Curtis, D. D., Presbyterian, Cincinnati, O.: "Dr. Doane has rendered an invaluable service to the Church and the world, in giving us "Song Evangel."

Rev. Elisha A. Hoffman, D. D., Benton Harbor, Mich.: The book is a good one and appeals to those in want of a book with merit in its contents."

Rev. M. F. Ham, Evangelist; "I have just examined your new book "Song Evangel," and consider it the most concise, choice collection of songs suited for Evangelistic work I have seen."

Rev. Carter Helm Jones, D. D., Pastor Broadway Baptist Church, Louisville, Ky.: "I heartily commend it to churches everywhere."

Of the Many Approvals of Song Evangel we add the following :

"Just the book we have been waiting for."

"Every song is a gem and singable."

"The best book I have ever used."

"Song Evangel is just what has long been needed for Revivals and Prayer Meetings."

PRICES

Manilla Tag, Wire Stitched.	Muslin Lined Cloth, Sewed.	Board, Paper Sides, Sewed
1 Copy, postpaid, \$ 0.15	1 Copy, postpaid, \$ 0.18	1 Copy, postpaid \$0.20
12 Copies, " 1.75	12 Copies, " 2.10	12 Copies, " 2.25
50 " not prepaid 7.00	50 " not prepaid 8.50	50 " not prepaid 9.50
100 " " " 13.50	100 " " " 16.00	100 " " " 18.00

100 " " " " 13.50 100 " " " " 16.00 100 " " " " 18.00

In lots over one hundred (100) liberal discounts to trade.

In lots over one thousand (1,000) or over, the imprint of seller will be added.

THE KENTUCKY MISSION MONTHLY

"LET HIM THAT HEARETH SAY COME"

VOL. V.

MARCH, 1907.

No. 11

TWO CHURCHES.

On Sunday, Oct. 21, 1906, I was present in a church in the West when the annual collection for State Missions was taken. It was such a wonderful meeting and such a (to me, being a Kentuckian) wonderful collection, that I have been wanting to tell your readers in Kentucky about it. I have succeeded in suppressing this desire till reading in the Recorder the note from Brother Charles W. Daniel, of Fort Worth, from Waco: "We are having a splendid Convention—\$100,000 for State Missions and no debt," with your added statement: "That was in Texas." This is more than I can stand and keep silent. The church I speak of is not a church of wealthy people; rather it is a church of the middle class, socially; all would call themselves "poor people." They number, as I remember, about 300. They have as pastor a little old runt of a Kentucky boy—a boy in whom, as a boy, there was little to base a prediction of greatness upon. But what an "out come!" Considering himself one of the "weak things" chosen of God for a purpose he is a very power. Weak physically, he is a veritable spiritual giant, because of his implicit belief of God's word and of his great faith in the God of the Bible. God is wonderfully blessing him.

Approaching the sacred desk that morning he asked his church for three hundred dollars for State Missions. I was astounded. My own church, the one in which I

hold membership, now more than fifty years old, and with about the same membership, and with fully as much financial ability, gave last year for all missions thirty-eight dollars and thirty-five cents (\$38.35); and is asked this year for seventy-five dollars—for all missions. And here is this Kentucky runt of a boy asking his little church for \$300 for State Missions alone.

But as the members began to say how much they would give, and do it with tears coursing their cheeks; as the pastor announced that this one and that one had gone to the country and picked cotton and of others who had gone to another city to get work, sending liberal contributions, as the people gave and rejoiced, worshipping God with their substance, then I realized that the pastor knew to whom he was appealing, and that he had not asked in vain.

At the close of the service it was announced that the collection then amounted to three hundred and nineteen dollars (\$319), and at the "rounding up" the next Sunday it had grown to three hundred and fifty dollars! "But," you say, "this was in Texas; yes, it was in Texas—in Waco, Tex.—at the house of worship of Clay Street Baptist Church, Waco, Texas. But shall these things always be "in Texas" only? Do not the Baptists of Kentucky worship the same God as these Texas saints? Did not the same Jesus die for Kentucky Baptists that died for them? Are not Kentucky Baptists "bought" with the same "precious blood" that

"bought" these Texans? Was not the same commission given to Kentucky Baptists that was given to Texas Baptists? Does not God expect as liberal a response to his command from Kentucky Baptists as from those in Texas? Are Kentucky Baptists doing less than their duty, or are the Texas saints doing more than they ought? I am sure you would have hard work making Texas Baptists believe they are doing too much for their Master.

Does not the same jealous God rule in Kentucky that rules in Texas? Kentucky Baptists seem to doubt it. Do Kentucky Baptists fear God as they should? or love their Savior as is His due? A church in Texas giving three hundred and fifty dollars for State Missions, and paying their pastor a salary of one thousand dollars, and a church in Kentucky of at least as great financial ability having preaching one Sunday in the month and giving five dollars and fifty-nine cents to State Missions—thirty-eight dollars and thirty-five cents for all missions! That's the difference between Kentucky Baptists and Texas Baptists; at least between one Texas church and one Kentucky church on missions.

Shall it always be said of comparatively large contributions for missions, "That was in Texas?" If every Kentucky Baptist would spend one hour each week in really serious meditation on the price of his or her redemption for the next six months, there would be a revelation in the matter of missions which would justify the saying: "That was in Kentucky."

Begging the pardon of the pastor mentioned (God bless him), and of his church (God bless them), and praying for the doing of things in Kentucky as they are

done in Texas, I am,

J. D. MADDOX.

Rockport, Ky.

P. S.—Since the foregoing appeared in the Western Recorder the writer has learned that the Texas church alluded to, at their first conference in 1907, raised their pastor's salary \$250, licensed a young brother to preach the gospel, set a date to ordain another, and received and baptized another young man, who has since said he feels called of God to preach. Further, that for 1907 they have "raised an expense budget of \$2,000 for church and Sunday school expenses (I suppose to include pastor's salary); \$600 to support a missionary on the foreign field, and will raise \$1,000 to enlarge their house of worship—and all poor folks, too."

Comment would but becloud this recital of glorious achievement. They worship God. J. D. M.

Dear Brother—I want to thank you for sending Bro. Farrar to us. We have had a great meeting and the Lord has richly blessed us. Bro. Farrar is certainly a fine evangelist and one of the hardest workers I ever saw. His methods are safe and preaching sound and to the point. We never will know just what were the results of the meeting, for I hear every day of some new ones that were reached, but more than a hundred have been converted and reclaimed. So far there have been 71 to unite with our church and I am sure others will do so. Each of the other churches in town have also received several additions.

C. M. REID.

Bro. Farrar's letter giving a full account of the meeting at Middleboro will appear in next issue.—Ed.

FEBRUARY REPORT.

Dear Bro. Bow—When February began I was with Bro. R. H. Spillman, one among the best pastors of the State, in a very gracious meeting at Fountain Run, Ky. We had mumps, measles, whooping-cough and the very worst of roads to contend with, so that a large part of the membership, which is in the country, could not attend. Yet the interest held up to the last, though on account of the environments the baptizing had to be deferred. I should dread another such a trip as I had to Glasgow in a two-horse wagon, the only sort of conveyance that could be procured. We had four or five inches of snow and from two to twenty inches of mud underneath.

My next point was Morgantown, where Bro. G. B. Bush presides as bishop, and where people love him dearly, and deservedly so, for he is certainly one of our choice young pastors. To begin with, we had a red hot war between the Presbyterians and the Cumberland Presbyterians to contend with. But, by the blessings of God, we just forged ahead, the Lord cementing our own membership together, and all others giving their undivided attention, and great victories were gained. How many professed a hope in Christ, I suppose no one knows. Four were baptized, several others stand approved for baptism and four were received by letter. The church will give far more for missions than in any previous year, and, besides, raised about \$500 to recover and repair their church building. All seemed well pleased with the meeting. The last night of the month I went down to Salem church and lectured on Mexico and missions. Pastor Bruce is another promising young pastor.

W. H. SMITH.

STILL AT IT.

I am rejoicing that some of our more favored brethren and sisters who have houses of worship have remembered this mission point with an offering of \$1 as per my request in "The Kentucky Mission Monthly." I have noticed for years that the speakers at the "General Association" have been very eloquent over Mountain Missions, and now their speeches are bearing fruit. Just now I received another letter containing a dollar for the church building here. May the good Lord send enough of them to build the house speedily. Now, brethren, I must say that I have the facts in my possession that the sisters are more interested in the mission work in the mountains of Eastern Kentucky than the brethren are. Don't let this opportunity pass to show your interest in our work here, but write to-day and send your dollar, and when the two thousand mark is reached I will say (as David did when gathering material for the Temple), it is enough, hold, send us no more, and if a few dollars over the two thousand was sent, it would be very convenient in supplementing the \$66 our Ladies' Aid have in their treasury to buy an organ, bell, carpet, etc. If you brethren and sisters in large churches only knew how much we need a house to hold our meetings and Sunday school in I think you would surely send this little amount asked. Don't think it will be a failure, but give and pray to God to make it a success.

Pikeville, Ky., March 8, 1907.

L. F. CAUDILL.

P. S.—I intend to keep right on asking until I get enough to put up the house.

L. F. C.

THE LIVINGSTON MEETING.

A long-felt wish has at last been gratified. I have had a chance to work some in the Kentucky mountains. These meetings have been greatly enjoyed by your scribe. I went to Livingston wondering what kind of place and people they were. I had never seen one of them, not even the pastor. But when I reached the town I soon found that God had some choice people there who were ready to aid me in His great work. What would we preachers do if it were not for these faithful few in every church, who stand by us always? Only eternity will reveal their reward.

Dear Bro. Briscoe was uncommonly kind to me—he just pulled the bridle clear off and turned me loose. I never worked with a more agreeable man.

On account of the L. & N. R. R. moving their division, I found a much scattered church—they had moved until we could only find about thirty Baptists who belonged to the church, and sixty of the brush or lay-out kind. These lay-outs were of many kinds. Omissionary, anti-missionary, hard-shells, anti-town (strictly country) and sock Baptists. These latter believe in paying the preacher in socks, and I reckon sock Baptist is as good name as I can give them.

But let me say here with all of their errors and talk against the town folks' style, I fell in love with the mountain Baptists. They know what regeneration is, and most of them have it. If a man is right on that point it hides a multitude of other faults with me. Many of those people are God's choice spirits. If this modern evangelism with its hold-up-your-hand professions, card signing, and dry-eyed repentance continues we may have to go the moun-

tain people yet for the old-time, Bible godly sorrow for sin way of salvation. They believe in it up there, and I love them for it.

I found the field in fine condition for plenty of work. The L. & N. R. R. Co. are doubling their tracks through there, and had a large force of men living in boarding cars, and in the hotels, at work on the track and bridges. I went right after the men and invited them to come. Many came; some in their overalls. We made them welcome that way. It was embarrassing for a man to sit by a lady with his dirty overalls on, so I tried to keep the ladies out of one section of the seats so those laboring men would not be embarrassed in that way, but I failed. They would sit there in spite of me. They did not seem to care if they did get their dresses soiled. Through these men coming from every direction our meeting was far reaching in its influence. Many lived far back in the mountains. In a few days we had good interest and many were inquiring the way. Among them some real bad men—one of the leading gamblers of the place. He had gotten so bad that it was told on him (and he did not deny it) that he furnished his own boy money with which to gamble and threatened to whip him if he lost in the game. You should have heard that poor fellow beg for pardon when he got convicted. God heard him, and he was wonderfully blessed. Another remarkable conversion was that of the leading physician of the town. He was already a member of the Baptist church. After hearing me preach on Regeneration he was convinced that he had never had any religion, simply had churchanity. In one of our day meetings he stood up

and told the church he had never been converted and did not wish to live a hypocrite, and requested his name taken from the church book. His wife was present, and cried as if her heart would break. However the church did as he requested and removed his name. He then began in earnest to seek the true way, and was soon happily converted, and came back to the church with his wife, who was then a Presbyterian, and both were buried with Christ in Baptism. After getting right with God the doctor began leading in prayer, was elected President of the Young Men's Baracca class and became a very useful man in the church.

The good work went on unchecked though four weeks, much of the time very severe weather, but the house was crowded to the doors nearly every night and often many had to go away for want of room. When the meeting closed there had been converted and restored 67, and additions to the church by letter, baptism, etc., 58. The church showed her appreciation of my work by giving, all told, \$189.08.

The people of Livingston were very kind to me, indeed, and I can never forget them for it. I left thanking God for letting me labor there.

E. B. FARRAR.

HIGHLAND PARK.

Our meeting at Highland Park was cut short on account of so much sickness, but I trust it was a very profitable week's work. Bro. Arvin is leading in a noble work there, and it is a great Baptist opportunity. They are planning to build a nice concrete house of worship right away. It is greatly needed. I am now at Millwood, in

Grayson county, with prospects for a fine meeting. Twelve or fifteen asked for prayer last night. Eld. I. M. Washburn is pastor and is held in high esteem by everybody here. My next meeting will be with the Immanuel church, Covington, Ky.

E. W. COAKLEY, Evangelist.

PRESTONBURG.

I verily believe the greatest opportunity and the most important point for school work for Baptists in the mountains, aside from Williamsburg, is today at Prestonburg, the county seat of Floyd county, on the Levisa Fork of the Big Sandy river.

A magnificent building is for sale cheap. The town is on the new railroad leading from Catlettsburg to the head of the river. The site can be bought for less than half the worth of buildings. It was a private enterprise known as the Eastern Normal College. The school building with various apartments has a chapel capable of seating at least 600 people. Here is a rare chance for some of our brethren who have money to put into education. The Home Board, we fear, has all it can carry. Shall we miss this opportunity?

HARLAN.

Dear Dr. Bow:—We are now in a good meeting with our church at Harlan town. Have been doing the preaching myself. The meeting has been going on a week, and continues. At this time nine have been approved for baptism; others will follow. We are very happy, as this meeting gives us some excellent material. Yours effectually,

J. W. MAHAN.

KENTUCKY MISSION MONTHLY

Published Monthly at 842 Fourth Avenue
Louisville, Ky.

J. G. BOW Editor

PRICE 25 CENTS PER YEAR

Entered February 5, 1903, at Louisville, Ky.
as Second-Class matter, under Act of
Congress, March 3, 1879.

THE STATE BOARD OF MISSIONS

Meets at Norton Hall,
Tuesday, April 2, at 2 p. m.

J. M. WEAVER President
B. A. DAWES Recording Secretary
J. G. BOW, Corresponding Secretary

STATE EVANGELISTS

Rev. W. D. Powell, D.D., Louis-
ville, Ky.; No. 4, Innes Court.

Rev. E. W. Coakley, Campbells-
ville, Ky.

Rev. E. B. Farrar, Bell, Ky.

Rev. W. H. Smith, Bowling
Green, Ky.

Rev. M. L. Blackinship, Williams-
burg, Ky.

Rev. J. M. McFarland, Louis-
ville, Ky.

Rev. G. W. Argalbrits, George-
town, Ky.

Is the blue mark under your
name on this paper? If so, it
means you are in arrears. Please
remit. Postage Stamps will do.

Several communications were
crowded out of this issue.

MINUTES.

We now have the minutes of all
the associations except Booneville,
East Union, Clover Bottom and
Cumberland River. Will friends
please send copies of these to J.
G. Bow, Louisville, Ky., Box 504.

VEST.

This is a small village in the
northern part of Knott county.
Bro. J. M. Osborne, our missionary
at Hindman and Whitesburg or-
ganized a church here some time
ago after a successful meeting. He
is now in a meeting at this place
with fine prospects.

Dr. J. M. Weaver has sent to
each colporter a copy of his book,
"Important Views," etc. It is a
valuable book, and should meet
with a large sale. Order from J.
G. Bow or the Baptist Book Con-
cern. Usual discount.

A good brother writes me that
he has some old song books to give
to some needy church. Write to
J. G. Bow about it.

So often people write to me and
ask for information, or for litera-
ture about State Missions. If they
would take and read the Kentucky
Mission Monthly they would know
about State Missions. Every mis-
sionary and colporter ought to take
the Monthly and try to get every
one else to take it.

THREE MISSION JOURNALS.

The Kentucky Mission Monthly,
Our Home Field and The Foreign
Mission Journal—all three for one
year for 60 cents. You need them.
You can't keep posted about our
missions without them. Send
stamps and address to J. G. Bow,
Louisville, Ky., and he will do the
rest. Some one said, "you former-
ly sent all three for 50 cents." Yes,
but then Our Home Field was only
10 cents a year; now it is 25 cents.
Then it was a small paper, now it
is a splendid thirty-six page maga-
zine.

DR. J. F. LOVE.

Dr. Love is the Assitant Corresponding Secretary of the Home Board at Atlanta, Ga. He recently came to Kentucky for fifteen days. He spoke at Henderson, Madisonville, Franklin, Glasgow, Bowling Green, Elizabethtown, Louisville, at Walnut street, Broadway, Pastors' Conference, New York Hall and Norton Hall; Cynthiana, Georgetown, Lexington, LaGrange and Owensboro.

I was with him a great deal of the time; was delighted with his presentation of the great mission work. I wish all our churches could have heard him. He is a genial Christian gentleman, a pleasant speaker, well informed about the work and needs and opportunities of the Home Mission Board. He is not "lopsided" on missions. He believes that missions are missions, and wants the work sustained on all lines. He does not seek to make the impression that the department he represents is the only thing in the kingdom. We should love to have this loving Love make us another visit.

TRIP TRAMPS.

No, the trips nor the tramps have not stopped. We stopped publishing them for a few months, and many of our readers have protested, so we will give an account of a few trips. We left Louisville on Wednesday morning and reached Livingston a little past noon. Found Evangelist Farrar and Pastor Briscoe in a fine meeting. Sister J. E. Woodall had a splendid dinner awaiting our coming. Bro. Farrar had gone a step beyond anything we had seen before, and had engaged the waiting room at the depot for a men's prayer meeting just previous to the services held in the church.

We spent the afternoon, night and forenoon with Bro. Farrar and Pastor Briscoe. The meeting was very promising. Hated to leave them.

The Livingston church is a good example of mission work in the mountains. Organized a little over four years. They have a good house, good membership, and contribute to missions every month. They gave last year nearly two-thirds of all the money contributed to missions in the association, and then gave \$16 to church building. They had a great meeting. Thursday night found us at Corbin, where Rev. E. W. Barnett is struggling for the success of our cause there.

Friday went on to Barbourville. Spoke at the school, which gives promise of great usefulness. Preached in the church at night to a large congregation. The outlook for the work at Barbourville is far more hopeful than at any time in the past. Pastor Thos. S. Hubert is President of the Barbourville Institute. He is a great preacher, and is doing a splendid work.

Saturday went to Middlesboro, and dined with Pastor Reid, who has labored so faithfully on this difficult field.

Back to Pineville Saturday night. Preached here Sunday morning and night, and in the afternoon at Straight Creek. These last points are without pastors.

Evangelist J. M. McFarland is in Pineville now in a meeting Oh for money to push this work in these mountains. Straight Creek mining camp is a great mission field with great opportunities, and two other mining towns adjacent. The people are mostly Baptist in sentiment.

February 15th, after a close day's labor and work in office till 9 p. m., took the 9:30 train to Nashville and on to Paducah. Preached the 17th at First church in the morning for Dr. C. M. Thompson, who was sick with la grippe. Preached to Second church at night.

Dr. L. G. Graham, recently elected pastor, was in his place.

At both churches we had a full house. The outlook for the Baptist cause in Paducah is very bright. Dr. Thompson has a fine hold upon the church and the city. Dr. Graham starts off with fine prospects.

The mission of the First church has outgrown their house, and additional room must be provided.

Spent a week with Dr. J. F. Love in his Home Mission tour in Kentucky. Saturday evening, March 2nd, went to Paris, and was entertained at the Hotel Winsor. Breth, Clark and McClere, proprietors and managers, are good Baptists. They know how to entertain their guests.

OUR NEW EVANGELISTS.

By reference to the eighth page you will see a list of our State evangelists. Eight in number.

Rev. G. W. Argabrite of Georgetown was re-elected to this work again. We welcome him back to the place of duty. Rev. E. W. Summers was also elected as a State evangelist under our board, but we hope that Boones Creek Association will adopt him as her evangelist.

North Bend takes Bro. Argabrite, and will use him in the bounds of that association as far as they specially need his services, and send him elsewhere when they can spare him. He begins April 1st.

THE BLUE MARK.

Yes, it means the time for which you have paid has expired. If this is the first time it has appeared under your name then it means your time was out this month, and you are kindly reminded and asked to renew your subscription. One blue mark indicates that your time expired within a year, and 25 cents will pay up for one year from the time your subscription expired. Two marks means more than one year. Three marks means more than two years. Subscriptions are supposed to be paid in advance. Some persons became offended last month on account of the blue mark—I think only because they misunderstood it. No offense is intended, but we do need the little pittance you owe us to run this paper.

Dr. Powell is in a meeting with Dr. J. M. Weaver in Chestnut Street church, Louisville.

Bro. E. W. Coakley is at Millwood in a meeting.

Bro. E. B. Farrar goes to Somerset to aid Bro. Huey. He has just closed a great meeting at Middlesboro.

Bro. J. M. McFarland is in a meeting at Pineville.

Bro. M. L. Blankinship is working among the miners in Whitley county.

Bro. W. H. Smith was to have gone to New Roe, in Allen county, but on the account of the mud and bad roads the meeting was postponed. There were other calls, but I don't know just where he is.

MISSIONARIES.

J. Leslie Adkins has been sick.

W. F. Bray is building a church house near London.

W. R. Briseoe says his churches will greatly increase their mission contribution.

Walter L. Brock is doing good work at Glenview.

L. F. Caudill has been confined at home by the serious illness of his child—typhoid fever.

H. C. Davis reports a muddy ride getting to Knob Creek.

J. A. Davis expects Evangelist Coakley to aid him in a meeting at Brooksville.

E. B. English reports progress at Hardinsburg.

J. W. Edward's letter in this issue will give you some idea of a mountain missionary's life and labor. (Was crowded out. Will

J. E. Gardner of Penrod reports sickness among his people.

F. P. Gates made a brief visit to the city. He is till hopeful and expects to have a nice church building this year.

C. H. Gregston says the flood has greatly discouraged and injured his Uniontown people.

Bro. L. D. Sandlin of Oneida has lost his wife. *

Thos. S. Hubert is looking for great things at Barbourville. He asks for your sympathy, prayers, and financial aid.

A. C. Hutson is still holding on at Pleasant View. His work moves.

Bro. A. Janzen, pastor of the German church, this city, is doing a solid work among his people.

J. W. Mahan has held a good meeting in his church at Harlan.

Charles Martin has moulded cement blocks enough to build a church house in Paintsville. I have never seen better blocks anywhere. He needs money to finish the house. Help us with the building fund that we may help him and other worthy brethren in their great work.

Dr. H. R. McLendon is teaching a private school in Manchester, trying to add something to his meager salary.

H. L. McMurray attended the Gay lectures and the Sunday school lectures at the Seminary.

T. M. Morton hopes to have his house seated at Dawson Springs for his special meeting with Dr. Powell in April. He says some of the promises made at Richmond last June have not been fulfilled. Brother, can we trust you?

Thos. Murrell has sent some small contributions from his churches for missions. This shows growth.

R. R. Noel has been painting his church house at Grove.

Miss Emma Leachman's report ought to put to shame some of our colporters and missionaries. The work she does is marvelous.

J. M. Osborne is in a good meeting at Vest in Knott county.

J. L. Owens and his wife have both been quite sick.

M. Patrick is working for his church house at Inez.

A. S. Petrey reports prosperous work in the school at Hazard.

C. M. Reid is happy over his great meeting.

C. L. Roberts reports frequent additions to Audubon.

W. H. Setzer had a good meeting in Jackson, aided by Pastor G. W. Clarke of Paris. Setzer has been sick.

J. T. Stamper's wife has been very sick, confining him at home most of last month.

Amos Stout is being aided in a meeting by our former missionary, Rev. C. S. Ellis of Lancaster.

W. S. Taylor has been quite ailing. Is better. Preach for him April 10th.

T. J. Watts of Immanuel church church has moved to New Liberty.

J. E. Wills is bringing things to pass at Meadow Home.

W. S. Coakley has resigned at Hawesville.

Edgar W. Barnett has been at Columbia with a very sick wife. She is reported convalescent.

H. L. S. Toomer has been sick, but is up and at work now.

Lewis Lyttle is doing good work at Hyden and in Leslie county.

S. E. Reed is the popular pastor at Eight Mile. We disappointed him recently, and have not forgiven ourselves for it.

W. R. Gibbs hopes to soon liquidate the debt on his house at Panhandle.

E. L. Howerton is doing a fine work at Olive Hill.

Dr. L. G. Graham is moving things up at the Second church, Paducah.

Chas. Anderson has begun his work at Catlettsburg.

T. M. McGee becomes our missionary pastor at Little Cypress.

J. A. Burns still presses his claims for the Oneida school.

R. L. Brandenburg is making good progress with the work at East Mead.

C. B. Althoff is a success at Hazelwood.

BALANCE FEBRUARY RECEIPTS.

Barren River Association, Fountain Run ch., per W. H. Smith, \$32.95; Long Run Ass'n, Twenty-sixth and Market Street ch., per James McDavitt, \$65; Walnut Street ch., per W. D. Major, 80 cts.; East ch., per S. P. Loughridge, \$10; Church Building at Paintsville, per Theo. Harris, \$25; Broadway ch., per T. J. Humphreys, \$360; Highland Park ch., per L. B. Arvin, \$5.50; Parkland ch., per T. B. Hamilton, \$40. Total, \$285.50. Baptist Building Band, Corbin ch., per G. W. Nich-

olson, \$1; 22nd and Walnut Street ch., per Miss Ruth Barns from B. B. Vandyke and family, \$5; W. M. Soc., Mt. Vernon ch., per Mrs. F. P. Drake, \$2; E. W. Coakley, \$5; R. R. Noel, \$1; Dr. J. W. Acton, \$1; Garland Singleton, \$1; Jackson S. S., per Miss Cora B. Combs, \$2; W. M. Soc., Greensburg ch., per Mrs. M. M. Tucker, \$9. Total \$41. Breckinridge Ass'n, per E. B. English, \$21.32; W. M. Societies of Loiusville, per Miss Bess Felix, \$20; from the following: Chestnut Street \$3, East \$2, Walnut Street 50 cts., Highland \$2, Broadway \$2, Third Avenue \$1, 22nd and Walnut St., \$1; McFerran, \$8.50; Three Forks Association, Hazard church, per A. S. Petrey, \$2.40; Tates Creek Association, Liberty church, per Mrs. M. E. Brown, \$13.02; Pine Knot ch., per E. W. Coakley, \$25; Cumberland River Association, Waynesburg church S. S., per R. R. Noel, \$2; East Union Ass'n, Little Popular ch., per J. M. Ellison, \$7; Bethel Ass'n, per J. F. Garnett, \$57.02. Of this amount New Union gave \$10.07 and Walnut Grove \$20. North Bend Ass'n, "Mission Jewels" of Latonia ch., per Mrs. J. E. Kite, \$7.25; Central Ass'n, Ladies' Aid Society, Springfield ch., per J. A. Boulware, \$6; Central Com., per Miss Willie Lamb, \$119.31. Of this amount the following societies donated to Church Building Fund: Georgetown, \$5; Cynthiana, \$2; Walnut Street, \$3; Beechland ch., \$4; young ladies of Pleasureville, \$15; Goose Creek Ass'n, Manchester ch., per H. R. McLendon, \$2.41; Bethel Ass'n, Auburn ch., per Dr. W. D. Powell, \$70; per W. H. Dawson, \$5; Ohio County Ass'n, per J. N. Jarnigan, \$40.55; Rockcastle Ass'n, Livingston ch., per Mrs. J. E. Woodall's S. S. class, \$8; Boones Creek

Ass'n, Athens ch., per H. R. McLendon, \$1.10; W. H. Smith, \$3 for Church Building Fund; Ohio County Ass'n, West Providence ch., per J. D. Maddox, \$15; book sales per Chas. Martin, \$2.75; N. T. Conn, \$5; Ohio Valley Ass'n, per G. B. Martin, \$100; W. M. Soc., First ch., Lexington, per Mrs. Mona J. Walker, \$5; Union Ass'n, Falmouth ch., per C. M. Jewett, \$31.87. Total for February, \$1,964.27.

MARCH RECEIPTS.

Bethel Ass'n, Auburn ch., per W. D. Powell, \$100; book sales, \$47.71; form J. M. Cordell, \$2.41; Parney Blankenship \$1. M. L. Blankenship \$23.67; Henry Daniel \$5.33, W. D. Powell \$1.50, E. L. Craig \$12, J. W. Bodine \$2.30, and \$2 for Western Recorder. Long Run Ass'n. \$409.70 from the following churches: Highland Park, per E. W. Coakley, \$19; Walnut Street, per W. D. Major, \$14.50; per W. J. McGlothlin \$376.20 from the following churches: Walnut Street, \$306.44; 22nd and Walnut Street, \$52.26; Portland, \$17.50; Gasper River Ass'n, per W. H. Smith, \$66.87; from Morgantown ch., \$61.75; Salem ch., \$2.12; Missions Journals, \$3; Pulaski County Ass'n, per Geo. L. Elliott, \$78.83; Ohio River Ass'n, Marion ch., per W. D. Powell, \$119.90; East Concord Ass'n, Middlesboro cr., per E. B. Farrar, \$171; Baptist Ass'n, per E. V. Johnson, \$50; Rockcastle Ass'n, Mt. Verno ch., per W. R. Briscoe, \$5; Greenup Ass'n, Pollard ch., per D. Wood, \$4.25; W. M. Societies of Louisville, per Miss Bess M. Felix, \$20, as follows: Highland \$2, Third Avenue, \$1, Chestnut Street \$3, McFerran 25 cts., East \$2, Broadway \$5, Parkland \$6.75; Three Forks Ass'n, per A. S. Petre, \$3.10; Franklin Ass'n, North Fork ch., per J. M. Taylor, \$42.71;

Liberty Ass'n, per J. L. Bryan, \$159.37; from the following churches: Red Springs \$5.25, Poplar Springs \$3.50, Glasgow \$150.62; Rockcastle Ass'n, Livingston ch., per Mrs. Geo. Pope, \$12.50; Greenup Ass'n, Russell ch., per F. Eugene May, \$25; Baptist Building Band \$18 from the following: Mrs. C. E. Rice \$2, 22nd and Walnut Street ch., per Miss Mollie Frazer from B. B. Vandyke and family, \$5; W. M. Soc., Smith's Grove ch., Mrs. G. C. Garman, \$1; Ladies' Aid Soc., Butler ch., per Mrs. W. N. Corbin, \$3; Miss Maggie Kuhnheim's S. S. class, Newport ch., per Miss Leora Wood, \$1; W. M. Soc., Waddy ch., per Mrs. Annie B. Martin, \$4; J. G. Bow, \$2; Elkhorn Ass'n, per Malcom Thompson \$576.90 from the following: J. T. Slade \$50, First ch., Lexington, \$322.40; Georgetown \$175, South Elkhorn \$28, Elsie Hughson \$1.50; Long Run Ass'n, Walnut Street ch., per W. D. Major, \$25.

Mr. A. H. Plant, Comptroller of the Southern Railway Company, announces that:

For the purpose of insuring promptness and justice to its patrons in respect to the handling of freight at local stations and the handling of loss, damage and overcharge freight claims occurring on freights received or shipped by its patrons, Southern Railway Company has inaugurated and placed in service a corps of

TRAVELING FREIGHT CLAIM AGENTS

whose duty it will be to travel continuously the respective territories assigned to them, visiting at each station not only the local agent, but the Company's patrons thereat with the following objects in view:

- (1) To secure the prompt handling and settlement of all fair and honest loss, damage and overcharge freight claims against the Company.
- (2) To give assurance of this to the patrons of the Company by the prompt, courteous and efficient attention to their rights.
- (3) To prevent accumulations of freight claims and over and refused freights at stations and to reconcile as far and as promptly as possible all over freights with shortages.
- (4) To educate local agents to the highest degree of efficiency in treating with patrons in respect to their transactions with them both in respect to the handling of freights at their stations and the prompt payment or declaration of freight claims.

BATISMAL PANTS

Something new and unique. The suit is perfect. Made of the best Good Year Rubber. Then over this, and only attached by buttons at the top, is a pair of mohair pants, vulcanized. Write J. G. BOW, Louisville

LOUISVILLE RUBBER CO

Manufacturers' Agents, Wholesale and Retail Dealers in

RUBBER GOODS

of every description. The only rubber house in Louisville.

524 & 526 FOURTH AVE.,

bet. Green & Walnut,

LOUISVILLE, KY.

When ordering from this house be sure to mention the Kentucky Mission Monthly.

REULING PHOTOGRAPHER

BEST WORK

LOWEST PRICES

810 W. Market Street

LOUISVILLE, KY.

Home Phone 5163

FLORIDA AND CUBA

"The winter playground

EASILY AND QUICKLY REACHED VIA THE

Southern Railway

—AND—

Queen & Crescent Route

Fast and Convenient Schedules, Comfortable Pullman Equipment Dining Car Service.

ATTRACTIVE TOURS

through Florida, including a delightful sea voyage to Havana, Cuba, Key West or Nassau, N. P. at low rates.

VARIABLE ROUTE TICKETS

Going via Asheville and the "Land of the Sky" returning direct or vice versa with stop over privileges.

FLORIDA SPECIAL

In service again beginning January 7th—Solid Train with latest Pullman Equipment to Jacksonville and St. Augustine without change. "Florida Limited" now on daily.

Cheap Homeseekers Tickets on sale to Texas, Oklahoma, Indian Territory, Arkansas, Kansas and other points in the west, southwest and southeast December 18th, January 1st and 15th, February 5th and 19th and March 5th and 19th.

For illustrated literature, rates and complete information, address any Agent of the Southern Railway or

J. F. Logan, Traveling Passenger Agent, Lexington, Ky.

C. H. Hungerford, District Passenger Agent, 234 Fourth Street, Louisville, Ky.

J. C. Beam, Jr., Asst. Gen'l Passenger Agent, St. Louis, Mo.

SEE MEXICO

An opportunity is offered a limited number of desirable persons to tour Old Mexico in Special Pullman Palace Cars.

A personally conducted tour, starting January 15th, by representatives familiar with every point of historic interest on the route. The itinerary covers a period of thirty days of sight seeing and is unusually complete, satisfactory and interesting. The cost of the tour is very low and members of the party absolutely relieved of all responsibility regarding arrangements. If interested write for particulars at once.

Kentucky Tour Association,
510-512 Masonic Bldg. Louisville, Ky.
or C. H. Hungerford, Dist. Pass. Agent, Southern Railway, Louisville, Ky.

A CHAPEL FOR PATRONS



LEE E. CRALE

Funeral Director

S.W. Cor. 6th & Chestnut Sts
LOUISVILLE, KY.

Telephone Main 430.

THE AT HOME MAGAZINE & PRINTING CO.,

642 Fourth Ave.,
LOUISVILLE, KY.

Good Printing at Low Prices

HOME PHONE 2795

WELLMAN & WHITE

AGENTS FOR THE FOX.



Before buying any kind of a
Typewriter write to

J. G. BOW,

LOUISVILLE, KY.

New and Second Hand Type-
writers from \$20 up.

PILES absolutely cured or no
pay. A boon to sufferers
acts like magic. Trial box for two cent
stamp. Address MITCHELL SUPPLY CO.,
Department D, Franklin, Ky.

CORNS A certain, safe and
painless remedy for
Corns, Warts and Bunions. Suffer no
longer. Send 16 cents in stamps for box
Uni-Corn Salve. Address H. K. MITCH-
ELL, Franklin, Ky.

Young Man:—When you are forty years old

what kind of a coat will you wear to work, a
Jumper or a Prince Albert?
It's up to you. A good business education makes
the Prince Albert possible.
We can help you keep out of the Jumper—better
than any other school in Louisville. Get the proof.

Spencerian
COMMERCIAL SCHOOL

W. S. SPENCER
President

PUBLIC ACCOUNTING DEPARTMENT
Turner, Harris & Spencer

Union National Bank Bldg.
Sixth and Main Streets
LOUISVILLE, KY.

KENTUCKY BAPTIST SCHOOLS.

BAPTIST EDUCATION SOCIETY OF KENTUCKY.

E. Y. Mullins, Prest.
 J. J. Taylor, 1st V. Pres.
 W. H. Harrison, 2nd V. Pres.
 Dr. A. Gatliff, 3rd V. Pres.
 G. J. Burnett, Rec. Sec.
 P. T. Hale, Cor. Sec.

DIRECTORS.—W. D. Nowlin, Preston Blake, H. H. Hibbs, W. H. Felix, S. E. Jones, H. G. Brownell, T. T. Eaton, J. H. Fuqua, A. S. Pettie.

BARBOURVILLE INSTITUTE.

At Barbourville, Ky. Good buildings. Good corps of teachers. Rev. Thos. S. Hubert, President.

BARDSTOWN INSTITUTE.

Belonging to Bardstown Baptist church. Prof. H. G. Brownell, Principal. Coeducational.

BETHEL COLLEGE.

Located at Russellville, Ky. Prof. W. H. Harrison, President. Board of Trustees self-perpetuating, but all are Baptists. Property and endowment \$235,000.

BETHEL FEMALE COLLEGE.

Located at Hopkinsville, Ky. Belongs to Bethel Association. Dr. Edmund Harrison, President. Property valued at \$40,000.

BLANDVILLE COLLEGE.

Belongs to West Union Association. J. N. Robinson, President. Property worth \$10,000.

CLINTON COLLEGE.

Located at Clinton, Ky. R. D. Swain, President. Six teachers. Property valued at \$30,000, endowment \$18,000. Coeducational.

GEORGETOWN COLLEGE.

Located at Georgetown, Ky. Dr.

J. J. Taylor, President. Coeducational. Trustees elected by the Kentucky Educational Society. Assets \$380,000.

HAZARD BAPTIST INSTITUTE.

Located at Hazard, Ky. A. S. Petrey, President. Property valued at \$7,000. Board of Trustees self-perpetuating, but three-fourths must be Baptists.

LIBERTY COLLEGE.

Located at Glasgow, Ky. Belongs to Liberty Association. Prof. Geo. J. Burnett, President. Property valued at \$40,000.

LYNDLAND COLLEGE.

Coeducational. Rev. W. B. Gwyn, President. Address Glendale, Ky.

OHIO VALLEY UNIVERSITY.

Located at Sturgis. H. W. C. Ainley, Principal. Full corps of teachers.

ONEIDA INSTITUTE.

Located at Oneida, Clay county, Ky. J. A. Burns, President. Coeducational. Property valued at \$25,000.

SALYERSVILLE SCHOOL.

A. C. Harlowe, Principal. Value of property \$8,000. About 200 pupils.

WILLIAMSBURG INSTITUTE.

E. E. Wood, President. Coeducational. Enrollment last year 505. Property valued at \$26,000. Endowment \$55,000.

SOUTHERN BAPTIST THEOLOGICAL SEMINARY.

Located at Louisville, Ky. Dr. E. Y. Mullins, President. Endowment \$550,000. Property \$325,000. Income last year \$28,000.