

NOVEMBER 1907

The

**KENTUCKY**

**MISSION**

**MONTHLY**

The field is the world.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

Teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you alway, even unto the end of the world. Amen.

And He said unto them, Go ye into all the world, and preach the gospel to every creature.

Ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth.

If ye love me, keep my commandments.

He that hath my commandments, and keepeth them, he it is that loveth me.

If a man love me he will keep my words: and my Father will love him.

And why call ye me, Lord, Lord, and do not the things which I say?

**"LET HIM THAT HEARETH SAY COME"**

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# THE KENTUCKY MISSION MONTHLY

"LET HIM THAT HEARETH SAY COME."

VOL. VI.

NOVEMBER, 1907.

No. 7

Continued from last month

## ALIEN IMMERSION AND ITS LOGICAL SEQUENCE.

But who shall administer them? If they are church ordinances then they are necessarily under the control of the churches, and only such as the churches appoint, ordain, are qualified for this service.

Some seem to think anybody claiming to be a minister, belonging to any organization claiming to be a church, performing the act for any design suiting their fancy, may perform this divinely appointed ceremony. Of course, all will admit that irreligious persons are excluded from the class of administrators. Then, again, if they are known to be irreligious, whatever they may claim, they cannot have this right. For instance, the Mormons, Universalists, etc.

Again all religious societies not claiming to be churches cannot scripturally administer the ordinances—such as Young Men's Christian Associations, Epworth Leagues, Christian Endeavors, Young People's Unions, etc. Very well, then, when Luther, Calvin, Wesley and Campbell, and others started the churches which bear named societies are now churches. What people, regarding and expecting the approval of Christians would be willing to recognize and receive the ordinances administered by the Young Men's Christian Association? Another question: Will their long continuance secure to them the right to administer bap-

atism? When Alexander Campbell was excluded from the fellowship of the Baptists was he authorized to administer the ordinances for the church that excluded him, or for any other church? If not, by what authority can the sect he founded be now authorized? If there is a straight road between two cities, and another straight road turns from it at any angle, how far must this second road go before it becomes identified in course and destiny with the first? In other words, how old must an error be to make it right?

Again, Baptists believe that since in its introduction baptism was administered by divine authority, and since there is no declaration of a change in the method of administering there should be a commission from God to administer the ordinance now. John said he was sent to baptize with water.—John 1:33. True, there has been no direct personal command to the preachers of this day from God, but Jesus commands his church in Matt. 28:19, to teach (make disciples) all nations, baptizing them, etc. It is, of course, not expected that a church as an organization, does the baptizing, but that it is done by the order of and under the direction of the church; and hence one is thus authorized to baptize by the church and for the church, which has a commission from Jesus to go, to teach, to baptize. As "Jesus made and baptized more disciples than John (though Jesus himself baptized not but his dis-

ciples—John 4:1-2). So a church in obedience to the commission (Matt. 28:19) makes and baptizes disciples, though the church baptizes not but her selected and duly appointed ministry. If the commission to evangelize the world is to the church, then the command to baptize is to the church, and hence baptism administered by the authority of a scriptural church is by divine commandment as truly as was that of John the Baptist. If the command is to the church, then one not under the direction of and authorized by a scriptural church is not a scriptural administrator of baptism.

Surely Jesus knew it was necessary to have a divinely appointed, proper administrator, hence "He came from Nazareth of Galilee, and was baptized of John in Jordan."

Now, if other denominations, or ministers of other denominations, have a right to administer baptism for a Baptist church, it must follow of necessity that they have an equal right to administer the Lord's Supper for a Baptist church. Any argument which can establish the one must certainly establish the other.

If they have a scriptural right to baptize, to administer the Lord's Supper, then this same Baptist people who have existed through the centuries from the days of the Christ on earth till now, have become superfluous and neither God nor men need them any longer. Those who "kept not his ordinances and refused to walk in his statutes" have supplanted the churches of Jesus Christ and God has thus honored them for their disobedience. Nay, verily! Let Baptists stand like a wall of adamant against such encroachments of error and corruption of doctrine.

Again, we as Baptists, receive to our fellowship, membership and communion, members from other Baptist churches, because they have complied with all that we require of our members, hence, Baptist churches receiving Campbellites or Pedo-baptists on their so-called baptism must of necessity recognize them as scriptural churches, authorized to administer these sacred ordinances. Furthermore, they proclaim to the world their recognition of these churches, and that they as Baptists make no other requirement, and ask no further qualification for membership than is required by these so-called churches, then of necessity they must endorse, and, to be consistent, must practice open communion.

Such false doctrine propagated by false teachers and leaders is disintegrating our churches, weakening our denomination and hindering the progress of truth. The Baptist denomination would be far stronger if happily rid of all of these who "cause divisions and offences contrary to the doctrine which ye have learned." Awake, brethren, a great crisis is upon us.

J. G. Bow.

#### SOUTH KENTUCKY ASSOCIATION.

Dear Bro. Bow:—Our fifth Sunday meeting at Poplar Grove, this county, was a success. The exercises included all of the afternoon and evening of September 28th, and the entire day of the 29th. Missions were given right of way. A splendid address was delivered Sunday morning on ministerial support by Bro. W. G. Tilford, the writer following in a sermon on Christian stewardship. Bro. J. H. Allen, the beloved Moderator of the South Kentucky Association,

drove forty miles to be present and assist. He was accompanied by zealous brother, W. R. Gooch. These are laymen worthy of imitation, as they are active business men of the thriving city of Somerset, who give liberally of their time and means to help press the work of the Lord. They are men of ability also. God bless them.

I am just home from a fine meeting with the Rocky Ford church, this county. I became pastor there last month for half time. I was assisted in the labor of love by State Evangelist E. W. Coakley. The members who attended the series were greatly blessed spiritually and pronounced the meeting the best in their experience. Ten were added by baptism, one restored and seven renewed their allegiance to Christ and the church.

Bro. Coakley endeared himself to all by his tender songs, soul searching sermons, and lovable social qualities. He preaches religion and people get it under his leadership. He promised us a return date at Rocky Ford early next fall.

The meeting continued two weeks and the interest on the part of the unsaved was unusual throughout. A contribution of \$60.20 was given Bro. Coakley for State Missions. On the whole, the church and community were most graciously blessed of the Lord. We feel that we should add this further statement, that the State Board certainly made no mistake in placing so consecrated and successful a servant of God, as Bro. Coakley, in the field.

One of the most pleasant incidents of the meeting occurred Sunday morning, October 20th, when, at Bro. Coakley's suggestion, an in-

formal reception was tendered the writer as pastor. The response was enthusiastic, the children even pressing through the throng to greet the new pastor with love-light in their eyes and a hearty grip of their little hands.

May God bless them all. I go next week to Pulaski county to assist the saints at Flat Lick in a meeting.

J. L. OWENS.

Liberty, Ky.

#### THE PADUCAH MEETING.

On Sunday night, October 20th, we closed three weeks of very hard work with the good people of Second church, Paducah. Though exceedingly hard work it was a great blessing to me.

It would be impossible for any man to labor with those choice spirits of the Second church without being helped.

God has placed some of the finest of the wheat there, and well He did, for that field is big, hard, and ripe for harvest, and they are badly needed. It was a joy to labor with their jovial pastor, Dr. Graham. He has been a doctor of medicine for a number of years and knows humanity right well, and is a fine mixer. He calls the folks Tom, Sam or Sallie, as their first name may chance to be, and is as free with the folk in his neighborhood as though they were all school children together. If they have a little physical ailment he tells them what to get to cure it. So he is a handy preacher, prescribes for both soul and body. But if one of his members gets sick enough to be under a physician's care then he makes him get a doc-

tor, as he will not take time from his church work for practicing medicine.

His people are devoted to him and they are doing a fine work. I hardly knew the church. It had been painted inside and out; new pews put in and newly papered inside, and new carpets put on the floor.

It was my good lot to be entertained in the pastor's home, and happy the preacher who falls into the hands of Sister Graham, to be fed and furnished with a good resting place at night—he will not suffer.

The visible results of the meeting were thirteen professions of faith with twenty-one additions to the church, ten of them for baptism. With others that were to follow later the harvest of the meeting has not all been reaped yet. Though the church had just sent nearly \$100 for missions to Dr. Bow, they gave \$82.25 during their meeting, with \$34 more subscribed to come in later. Our church is in the lead in that neighborhood and climbing all the time. I believe we will hear from them later.

Yours for the work,  
E. B. FARRAR.

#### "THE PLAIN DUTY OF KENTUCKY BAPTISTS.

The article under the above Captain, by William H. Smith, of Richmond, Va., suggests several thoughts.

First. That it is the plain duty of Kentucky Baptist, to "Teach all Nations," to "Preach the Gospel to every creature," because their Lord has specifically commanded them to do it.

Second. That it is the plain duty of Kentucky Baptist to evangelize the world even if all the world beside were "Protestants."

Third. That this is the plain duty of Kentucky Baptist, however many other Baptist there may be in the world.

Fourth. If there were but one Baptist Church organized in Kentucky, it would be the plain duty of that one church to preach the gospel to every accountable human being on earth. The member of other professed Christians has nothing to do with our plain duty to God and to the world. Neither does the number of Baptist inside of Kentucky have any thing whatever to do with it. The responsibility is upon us, and, do, or think, what we may, we cannot shake it off. It is not a question as to what amount per capita, it cost us. If it takes all of our time, our talent and means it is our plain duty to surrender, gladly, all of either that God has given into our hands, in humble obedience to our Lord's command, to preach the whole gospel, not to magnify one part of it to the minimising of another. It is a fact, that can not be successfully denied, that no people on earth, except Baptist, can preach the whole gospel, and since Baptist alone can preach the whole gospel, in form as well as in fact, it is their plain duty to do it, and not to try to shift the responsibility on the shoulders of others who could not do it if they would, and remain "Protestants."

WM. H. SMITH, Evangelist.  
Bowling Green, Ky.

Dear Bro. Bow:—It has been my pleasure recently to hold two meetings in Boone county, where the two Kirtley's (father and son) were pastor of the churches covering a period of eighty years.

The memory of these Godly men, especially the son, Rev. James A. Kirtley, author of that splendid book, "Design of Baptism," is still fresh in the hearts and minds of many who attend the preaching services today and we felt all the time we were with the churches that we were but reaping the harvest which they so faithfully and scripturally sowed. The first church visited was Big Bone, than which there is no stronger and more spiritual country church in the northern part of Kentucky. It is said that larger congregations, and especially more men, attend the preaching services here than at any place in the country.

The Lord greatly blessed the preaching of the word and the Holy Spirit was manifest at every service. The church seemed to be especially revived and the large membership which attended so regularly every service during the meeting of more than two weeks, seemed to have their hearts and souls stirred to attempt greater things for the Master. Besides the election and ordination of three deacons, and clerk of the church, there were twenty-two added to the fellowship, eleven by baptism, nine by letter and two restored.

This is from many points of view one of the most inviting fields in the State. The church has a membership approaching the three hundred mark, a beautiful new parsonage and it is to be hoped that they will soon secure an under shepherd for this noble flock.

The second meeting was held with the Bullittsburg church. This church at present is also without a pastor, but the indications are that they will not be long in this condition. The earnest desire of the membership for a work of grace together with their ardent prayers and faithful attendance upon the services was speedily rewarded by the presence and power of the Holy Spirit so that it was a joy and pleasure to labor with them. A larger attendance upon the day meetings than for years past was a marked feature of the work.

The night congregations were very large and profoundly attentive, and the Lord gave us twelve additions to the fellowship, ten for baptism and two by letter. The writer does not now recall a meeting in which the church was more thoroughly revived and encouraged than was old Bullittsburg. The past history of the church shows her to be the mother of churches, and has sent out more ministers of the Gospel than any church in this part of the State, and we believe the old time power is upon them now for greater usefulness.

These two meetings have been very helpful to me, and have marked an epoch in my life. I shall long cherish in my memory pleasant recollections of the faithful saints with whom I labored, and pray God's richest blessings to rest upon them all.

Yours redeemed,  
G. W. ARGABRITE.

Our Missionaries and Evangelists report since May 1, 1907, 1,180 conversions, 783 baptisms, 434 added by letter, and 95 by relation.

## TRIP TRAMPS.

Reached Louisville on Friday, October 11th at 10 a. m. Office work for a day and a half, and two nights till bed time. My! how the letters accumulate when I am absent a few days. Preached at Walnut street church Sunday, the 13th, morning and evening. Spoke at the Orphans' Home at 3 p. m. Wonderful the discipline, training, order and activity of this home. Monday office work prolonged to 9 p. m. Tuesday morning off at 7:31 for Muhlenberg County Association, at Nelson's Creek. Reached the station at Nelson about noon, went on a farm wagon out to the church, about two miles. Found this new body *at work* (out on the grounds devouring a sumptuous dinner); joined in the *work*. After dinner had the opportunity of speaking to them about the great work of missions. This is the biggest baby I have seen. Thirty churches and about 3,700 members. First session of the body.

Bro. Noffsinger kindly drove Dr. Maddox and myself over to Cleaton, where we took the train for Central City. Here we had supper and retired to be called at 12:30 for a train. Left for Paducah at 1:05 a. m., reaching there about 4 o'clock in the morning. Waited in depot till 6 a. m. Breakfasted at the restaurant: called on Deacon J. A. Cole and Pastor L. G. Graham and Evangelist E. B. Farrar. Then took the 9:30 a. m. train for La Center. Bro. Yancy met us here with a surrey and drove us out to Oscar, about seven miles. The dust was almost stifling. Good attendance, and good meeting. Many of the committees appointed the year

previous were not ready with their reports. Bro. Giles brought us back to La Center and Dr. Maddox and I took the train for Paducah, reaching there about 8 p. m. Waited for train due at 1:28 a. m., It was about forty minutes late. We had a very tiresome wait of about six hours at depot. Reached Princeton at 3:30 a. m. Dr. Maddox went on toward home, and I waited two hours for the 5:30 train to Hopkinsville.

Reached Hopkinsville in time to catch L. & N. train to Guthrie by rushing across the city and missing breakfast. Reached Guthrie about fifteen minutes late, and no breakfast yet. Changed trains and started to Bowling Green at 8:10 a. m. Here I succeeding in getting a glass of milk, the first semblance of breakfast, but the next train was due and I barely had time to swallow this. Reached Louisville at 1 p. m., and worked in office till nearly 10 p. m. Then when I got home I slept, if not the sleep of the just, the sleep of the tired and weary. Friday office work. Saturday, the 19th, left city at 3 p. m. for Smith's Grove. Pastor W. M. Stallings met me. A good dinner (with plenty of corn bread and butter milk, with other things). Then we drove to Oakland to see the new church and confer with the brethren. Spent Saturday night with Bro. Cowles in his elegant home. Sunday at Oakland we had enough people to fill three such houses.

This little church, thirteen months old, organized with twenty-three members has now about seventy-five. They have built a beautiful brick house, modern in its appointments and tasteful in ar-



rangement, costing about \$5,000. About half this amount was raised on day of dedication. The brethren were happy. Bro. Stallings has been the temporary pastor and leader, and Smith's Grove church has been faithful in aiding by their influence and money, notably among these are W. H. Cook and G. C. Garman.

Back to Smith's Grove, where we preached to a good congregation at night. Arose next morning at 4 o'clock; breakfasted, and left on 5:35 a. m. train. Went to Pembroke and remained until 3 p. m. Then drove to Hopkinsville, where Bishop Jenkins was having a very interesting meeting with Drs. Rogers, Nelson, Love, Massie, Mallory and others, discussing the great topics relating to the Master's Kingdom.

On Monday night they gave me the right of way for State Missions. After an enjoyable service, spent the balance of the night with my old-time friend, Bro. T. R. Mason. One brother subscribed for eleven copies of the Kentucky Mission Monthly, and gave \$100 to State Missions. Left Hopkinsville Tuesday morning at 6 a. m. for Ohio Valley Association, at Sturgis. Had a good day and at night in company with Dr. J. D. Maddox went to Henderson. Wednesday morning went to Salem Association near Lodiburg. Reached Louisville Wednesday night. Worked in office till 10 p. m.

Sunday, the 27th, preached at Highland Park in the morning and at Eleventh street Mission at night, where there were four grown people professed conversion. Tuesday went to Lexington and returned Wednesday night. Office work till about 11 p. m. Friday, November 1st, was meeting of the State

Board. Here, after seven years and four months as Corresponding Secretary, I resigned, and Dr. W. D. Powell was elected as my successor. On Saturday night went to Russellville to spend Sunday and preach to the people. Had a delightful day. Went to Bowling Green that night in order to catch the fast train early Monday morning for Louisville. Reached the city Monday and arranged to start Tuesday morning to San Antonio, Texas, to attend the Texas State Convention. From there I expect to go to Little Rock, to attend the Arkansas State Convention, and then to Homer, La., to attend the Louisiana State Convention.

Hereafter my trips will be somewhat different and I hope the tramps will be equally as pleasant and as useful.

In our mission work *think* success and *talk* success until you *feel* success.

Our slogan: "A Baptist church in every waste place, a Sunday-school in every church, and a contribution from every Baptist for missions."

Our Saviour says: "To every one according to his several ability." Some give \$1,000; some \$500; some \$100; and others smaller amounts for the world's evangelization.

Pray for our evangelists and State Missionaries. How much have you given for State Missions this year? We need your help. Send us a remittance at once.

Let the change of Corresponding Secretaries only stimulate you to larger giving.

Send at *once* what mission funds you may have on hand.

If you need a colporter, mission-

ary or evangelist in your Association, write to Bro. Powell.

Is your church in debt, tell your troubles to the new Secretary.

Do you need a new church house? See the Secretary. We have a church building fund.

Has the Lord prospered you? Send us some money at once for missions.

EXTRACT FROM A PRIVATE  
LETTER FROM F. P.  
GATES.

We have many strangers come here from afar to see this building, and one and all declare it to be "magnificent," and say it is "too nice for a place like this," etc. We have the roof almost complete, the bell is here. It is a little one, only four feet in diameter and weighs 2,280 pounds and \$250 is the price. The tower that it will be placed in (this week) is thirty-eight feet in height, built wholly of cement blocks. The wagon has gone after the flooring. All the hardware, accordion doors, and the other doors are here. The cellar is ready for the furnace, which is contracted for, also the "gas lights," steel ceiling, seats and windows, all are ready to be delivered as soon as we need them. We have been delayed on account of the metal cornice; the Cincinnati firm failing to send half of it, but have promised to send the rest of it at once, so I think it will be here soon. If the spiritual outlook was as promising as the building prospects I believe I would be perfectly happy.

The work over at Sardis is doing very nicely; the Sunday-school has reached the sixty-five mark—I mean sixty-five enrollment, and I succeeded in getting them to agree to give the first Sunday's collection to mission.

SALYERSVILLE.

Dear Bro. Bow.—I send you enclosed herewith report for October. I am glad you have asked about work at Salyersville. It makes me think that you are considering the propriety of putting a man there. The school, under Bro. Harlow, is doing good work with nearly twice as many students in attendance as last year. A new dormitory for boys has been erected and is now nearly finished. As to the religious outlook I think a baptist church could be organized if Bro. W. D. Powell or Bro. Farrar would come and hold a meeting in the town. Some other evangelist might do equally as well as either of those name. I only mentioned them because I am favorably impressed with their work as reported in the Mission Monthly. There are some few Baptists in the town and some in the county close to town, who would join in the organization of a church. The Lakeville church, two and a half miles above Salyersville, have their lumber now on the ground to build a new church house. We are intending to hold our Sunday-school at Pikeville, in the home of some of the members.

Yours truly,

L. F. CAUDILL.

MT. OLIVET.

J. J. Kain, Judge Kenton and Rev. F. P. Gates are working like beavers putting up the frame portion of the new Baptist Church and are doing a first class job, in full keeping with the other work already done. Judge Kenton and Bro. Gates, while new hands at the wheel, have shown themselves to be artistic mechanics, and their work is as neat as that done by old, experienced hands at the business.

If you want to see one of the nicest, most substantial and modern church buildings in the State, take a look at the new Mt. Olivet Baptist Church now in course of construction.

The above is a clipping from town paper. The new church is now nearly completed and the brethren are rejoicing in the great work accomplished.

Gates is a whole team and then with Judge Kenton and their better values and the rest of the helpers things do move.

#### OCTOBER RECEIPTS.

Freedom Ass'n \$120, per J. Leslie Adkins, \$13.50 from Salem ch., \$13.25 and Green Grove 25c., per J. R. Hunt \$41.50, from Burnside ch. \$1.50, and Burkesville ch. \$40, of this last amount \$2 came from Infant Missionary Soc., per W. H. Smith, from Albany ch. \$65; Book Sales \$5.90, from Barney Blankenship \$14.18, J. R. Brunson \$22.54, J. M. Dickerson \$20.18; Long Run Ass'n, \$693.33, from Broadway ch., per T. J. Humphreys \$520, Calvary ch., per W. H. Johnson \$8, L. R. Render, Treas. of Ass'n, \$181.14, from the following churches: Chestnut st., \$32.24, Twenty-second and Walnut st. \$71.76, Ladies' Aid Soc. of Elk Creek \$20.30, and Taylorsville \$56.84, Twenty-sixth and Market st., per Jas. McDavitt, \$70, Little Flock, per Mrs. Ida B. Holsclaw, \$1.60, of this amount church gave 50c. and S. S. \$1.10, Eight Mile, per W. L. Duke, \$4.17, of this amount church gave \$3.01 and S. S. \$1.16, Walnut st., per Miss Fannie Moses \$13.25, Kosmosdale, per Mrs. T. L. Lewis, \$8.45, Parkland,

per T. B. Hamilton, \$18, Immanuel, per Dr. R. G. Fallis, \$50.72, Highland Park, per L. B. Arvin, \$11, East, per S. P. Loughridge, \$15; Baptist Bldg. Band, \$39, from Murray, per H. B. Taylor, \$7, Mrs. C. E. Rice \$1, Earl Rice \$1, per R. R. Noel \$8, from Dr. J. W. Acton \$1, Gren Murphy \$1, R. R. Noei \$1, H. H. Singleton \$1, Grove S. S. \$2, Waynesburg S. S. \$1, Olive S. S. \$1, Miss Maggie Kuhnheim's S. S. class, of Newport ch., per Miss Leora Wood, \$2, per Dr. W. F. Beard \$12, W. Miss. Soc. Highland ch., per Miss Luda E. Kaye \$1, Corbin ch., per G. W. Nicholson, \$1, per R. L. Williams \$1, Baraca Class of Newport ch., per W. W. Griebel, \$1, W. M. Soc. of Smith's Grove ch., per Mrs. G. C. Garman, \$1, Dr. R. W. Taylor \$1; Three Forks Ass'n \$10, from White Hall ch., per Lewis Lyttle, \$1, and Hyden ch. \$5, per W. H. Setzer, from Bush Branch ch. \$4; Severn's Valley Ass'n, per L. A. Faurest, \$347.96; West Union Ass'n, \$297.57, from First ch., Paducah, per J. R. Puryear, \$150.84, Second ch., Paducah, per J. A. Cole, \$62.48, Second ch, Paducah, per E. B. Farrar, \$84.25; West Kentucky Ass'n, \$328.69, from Arlington ch., per W. C. Taylor, \$28, per Don Singletary, \$300.69; North Bend Ass'n, \$156.85, from A. Logan Vickers \$100, per G. W. Argabrite from Bullittsburg ch. \$56.85; Little River Ass'n, \$346.43, from Kuttawa ch., per Chas. S. Gregston, \$7.62, per R. W. Morehead \$338.81, from Bethlehem ch. \$32.20, Locust Grove ch. \$16.80; Russell's Creek Ass'n, \$222.15, per E. W. Coakley, from Gradyville ch. \$22.15, per W. W. Ingram \$200; Simpson Ass'n, per J. H. Covington, \$423.05; Pulaski County Ass'n, \$258.20, from Brons-

ton ch., per W. H. Smith, \$23.70, Burnside ch., per same, \$20.66, per Geo. L. Elliott \$213.84; Bethel Ass'n, \$304.52, per E. B. Farrar \$100, per J. F. Garnett \$204.52, from Elkton ch \$8, Ebenezer \$4.50, Crofton \$5, Muddy River \$7, Forest Grove \$26.40, Sinking Fork \$3.03, and Bethel \$3.70. We regret that balance of reports of churches got misplaced. Rockcastle Ass'n, \$17.81, from Mt. Vernon ch., per W. R. Briscoe \$5, Brodhead ch., per R. R. Noel, \$3, Livingston ch., per Mrs. Geo. Pope, \$8.81; Ladies' Aid Soc. Parkland ch., per Miss Allie Nunnelley, for B. B. Band \$2; Ladies' of Louisville, per Mrs. Julia H. Lewis, \$20, for salary of Miss Leachman, from Broadway \$2.25, Parkland \$7.50, East \$4, Chestnut st ch. Young Ladies \$6.25; per J. M. McFarland for Paintsville ch. bldg. \$10, Goshen Ass'n, per Lewis M. Bratcher, \$57.50, Sulphur Fork Ass'n, per J. T. Wilson \$625; Ohio Valley Ass'n, Morganfield ch., per J. H. Frazier, \$44; Central Baptist ch., Fulton, \$5, for Paintsville ch.; Goose Creek Ass'n, per H. R. McLendon, \$7.85, from Manchester ch.; Gasper River Ass'n, Rochester ch., per W. D. Powell, for Rochester ch. debt and State Missions \$350.35; Little Bethel Ass'n, per J. W. Barnhill, \$200, Tate's Creek Ass'n, \$77.42, from Berea ch., per Amos Stout, \$15, per J. E. Cosby \$62.42; South Union Ass'n, per W. W. Angel, \$6.20, of this amount Marsh Creek ch. gave \$1.25 and Ryan's Creek ch. 25c.; Bracken Ass'n, Maysville ch., per Miss Sallie Curtis, \$2; W. M. Soc. First ch., Lexington, per Mrs. Mona J. Walker, \$5; Crittenden Ass'n per T. J. Browning \$151.57; Mt. Zion Ass'n, per G. W. Nicholson, \$16.53; White's Run Ass'n, per J.

M. Giltner, \$660.11; South District Ass'n, \$183.78, per R. B. Mahoney, \$180.78, Waynesburg ch., per R. R. Noel, \$2, Grove ch. \$1; Mrs. Graney's Primary Class of Newport ch., per Miss Leora Wood, \$2; Cumberland River Ass'n, per John H. Davis, \$12; South Kentucky Ass'n, per E. W. Coakley, \$66.20; Enterprise Ass'n, Pikeville ch., per L. F. Caudill, \$2.50; White's Run Ass'n, Cave Run ch., per J. M. McFarland, \$57.46; Baptist Ass'n, per E. W. Summers, from Pleasant Grove ch \$13.58; Salem Ass'n, per H. C. Hays, \$285.99; Blood River Ass'n, per H. B. Taylor, \$960.28, Ohio River Ass'n, per H. B. Taylor, \$20.95; Oneida Ass'n, per Thomas Murrell, \$1; Campbell Co. Ass'n, Newport ch., per Leslie R. Clark, \$197.86; A. Logan Vickers for Church Bldg. Fund \$2.50; Union Ass'n, Falmouth ch., per C. M. Jewett, \$9.45; Graves County Ass'n, per W. M. Wilson, \$675.48. Total Receipts for October, \$8,384.92.

Correction: Logan County Association, Mt. Pleasant ch., per E. B. Farrar, \$118.62. Last issue gave Bethel Ass'n credit for same. Muhlenberg Ass'n. East Union ch., per W. H. Smith, \$33.35.

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