

DECEMBER [1907]

The [redacted]  
**KENTUCKY  
MISSION  
MONTHLY**

The field is the world.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

Teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you alway, even unto the end of the world. Amen.

And He said unto them, Go ye into all the world, and preach the gospel to every creature.

Ye shall be witnesses unto me bothin Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth.

If ye love me, keep my commandments.

He that hath my commandments, and keepeth them, he it is that loveth me.

If a man love me he will keep my words; and my Father will love him.

And why call ye me, Lord, Lord, and do not the things which I say?

"LET HIM THAT HEARETH SAY COME"

**THE CHANCE of a LIFE TIME**

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**MATTHEW HENRY'S**

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# THE KENTUCKY MISSION MONTHLY

"LET HIM THAT HEARETH SAY COME."

VOL. VI.

DECEMBER, 1907.

No. 8

Jesus Christ proposes to reign over this world. It is not His loss but ours, if we do not take a share, and a share as large as our life and its opportunities, in the work of bringing in his kingdom.—R. E. Spear.

The prosperity of our work demands an enlargement of our forces.

Pastor, our working year will soon end, press the claims of missions before your church, Sunday-school, missionary and young people's societies. If we close the year in debt we will feel that it was your fault. The pastor holds the key to the situation. As the leader of his flock he is obligated to the salvation of the lost. His zeal will fire others. He must lead in giving as well as in imparting a true conception of God's wonderful work in the redemption of the world.

The Secretary is aiding Pastor Webb in a few days' meeting at Barbourville. The congregations are large and the interest is good.

Stanford has enjoyed a revival. Rev. J. A. Taylor did the preaching. Several were baptized.

Dr. Dill aided Pastor Kimble in a meeting at Monticello. There were twenty additions.

Pastor Warren has been three months with First church, Owensboro. There have been 120 accessions.

Subscribe for the Mission Monthly.

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Midway church reports a revival with eighteen additions.

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Dr. J. H. Anderson, of Trenton, Tenn., an exiled Kentuckian, becomes one of our State Evangelists. We welcome his home-coming.

—o—

Dr. E. E. Chivers, Field Secretary of the Home Mission Society, is dead. He was a cultured, Christian gentleman, an eloquent preacher, and will be greatly missed.

—o—

The Foreign Mission Board is preparing a large group picture of all the missionaries, that we may see their faces.

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Greenwood, Miss., Baptist church has raised \$35,000 for a new house of worship.

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"My people are destroyed for the lack of knowledge." Pastors, give your people the facts of missions and they will contribute money, sympathy and themselves.

—o—

Missionaries and Evangelists should propagate and defend our Baptist principles. We heard a pastor this week commanding an Evangelist because nearly all of his converts unite with Baptist churches.

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We need several Godly aggressive men for mission points.

## MISSION MONTHLY.

We must have fifteen hundred dollars by the last day of the present month in order to settle with our State missionaries, colporters and evangelists. It behooves every pastor, church, Sunday-school and Missionary Society to send us a liberal contribution. It would be too sad to disappoint these toiling servants of God. Individuals should send us liberal remittances. One of our workers has just closed a meeting. He reports twenty-eight conversions and twenty-eight baptisms.

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Our Sunday-school Secretary is with us now to push the interest of Sunday-schools. The Sunday-schools must furnish us the money to pay his salary.

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Evangelist McFarland supplied at Berea last Sunday.

—o—

Evangelist Anderson will hold a meeting with Madison Avenue church, beginning January 12th. Then Dr. Anderson will spend three months in the bounds of Simpson County Association. Dr. Anderson held a meeting in Madison Avenue church eleven years ago. It is possible that our brother will make his home in Hopkinsville.

—o—

Evangelist Smith is conducting a meeting in Hindman, Knott Co. If the Baptists will furnish us the means we will at once occupy all the destination.

—o—

The Secretary went to Barbourville and spoke three times last Sunday. We had fine crowds and such interest that we remained two

days longer until Bro. Arvin arrived from Louisville to carry on the meeting for a few days.

We need some of our brethren and sisters to volunteer to support a missionary or evangelist.

Treasurers who hold funds will please forward them to us. Make all checks or drafts payable to W. D. Powell. Remember that funds are greatly needed for State, Home and Foreign Missions.

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Many weak churches send us piteous appeals for aid. Who will help us in our church building fund?

—o—

Rev. H. C. Joyner has accepted the care of the church at Munfordville. The State Board will aid in his support for awhile. On Thanksgiving they made an offering for the Orphan's Home and sent the pastor a box of good things, including an outing quilt. The church has worshipped for years in the Presbyterian church. Some months ago a new church in the town was offered to the Baptists and the means provided to consummate the trade, but it has never been concluded, and they no doubt will have to buy a lot and build. They should have a home of their own.

Will those in arrears to our little Monthly kindly forward the amount. The printer, paper man and postmaster require us to pay cash. Friend, help us.

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Let some one in each church get up a list of subscribers; only 25 cents.

—o—

The blue pencil marks says, "25 cents, please."

Six hundred and fifty-eight churches in Tennessee and 1,200 in Missouri gave nothing to missions this past year. We have too many of the same kind in Kentucky. What has your church done?

Dr. Willingham is enthusing the workers at the front. The missionaries are greatly benefited by his counsel, prayers and advice. Missionaries are confronted with many grave problems.

Dr. Gray will go to Cuba the latter part of January.

The State Secretaries will meet this winter in Florida, in Plant City, just before the Florida State Convention.

The pastor of Immanuel church, in Covington, has asked the Secretary to assist in a meeting about the first of March. We had a glorious meeting with this people two years ago.

The trouble with our mountain people is a want of reverence for God and respect for His laws. The business and professional men have many noble qualities, but they are lacking in this one thing.

The church members need more consecration and devotedness to Christ and His cause. They need to lead exemplary lives. Some of our ministers are becoming commercialized. The churches pay but little, and there is an era of prosperity and they can earn good wages in secular employment and they are tempted to turn aside. We have nothing too good for Jesus and we should teach our people by precept and example to lay time, influence, money, family and all at the foot of the Cross.

If our churches would grasp the Bible doctrine of stewardship it would swell our mission offerings. Each church should give more this year than last.

—o—

The Foreign Mission Journal, The Home Field, and The Mission Monthly only 60 cents a year! Subscribe today.

—o—

The Secretary has been engaged in his new duties more than a month. He has planned a strenuous campaign for the winter. He craves the co-operation of each pastor. While conscious of the great opportunities of furthering the cause of State, Home and Foreign Missions, he is not blind to the difficulties and perplexities which beset his way. May the Holy Spirit guide him in all things. Well do the Scriptures say, "Let not him that girdeth on the harness boast as he that putteth it off."

—o—

Berea church is without a pastor.

Rev. M. J. Webb, of Barbourville, goes to Yuma, Arizona, as pastor.

—o—

We are planning for the expansion of Christ's kingdom in Kentucky. We believe that God will lead the churches to furnish the men and equipment needed.

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North China appeals pitifully for reinforcements. They ask one missionary for every 25,000 of population.

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Word comes that Dr. Gray, of Atlanta, is slightly indisposed. He is doing a great work. His Board needs the thoughtful co-operation of all our churches.

## MISSION MONTHLY.

"I believe that the Baptists are the best asset in the religious world. You may believe that their effacement would help the kingdom to widen its sway, I do not. If Baptists were to abandon their holy tenets and lose themselves among the teeming denominations, I do not believe that their self-destruction and their annihilation of believer's baptism and their banishment of religious freedom from the earth and their betrayal and crucifixion of the self-governing local church the purest democracy in the world, would persuade one more sinner at home or abroad to enter the kingdom of Heaven; but I do believe that if the Baptists were thus to confiscate themselves and abandon their divinely appointed stewardship they would commit treason against God and invite the dark ages to return and smite with alarm and burn with fire and assail with torture every nation under Heaven."—*McDaniel.*

—o—

Morrison began missionary operations in China 100 years ago. At the end of seven years there was one convert. Today we have 180,000 Christians. There are 3,370 missionaries, who occupy 632 places.

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"It pleased God to reveal His Son in me *in order that I might preach him among the nations.*"—*Gal. 1:16.*

—o—

The parables of the Pounds and Talents illustrates our election to service. Service was the joy and crown of Christ's blessed life. "Behold I am in the midst of you as he that serveth."—*Lu. 22:27.*

The following innocent looking little paragraph appeared in the *Baptist Argus* last week: "The Kentucky State Board has secured Rev. J. H. Anderson, Tennessee, as a State evangelist. The Trenton church will pay a part of his salary." Now, what does this mean? We confess ourselves somewhat at a loss to understand it. We were afraid that Powell was up to some mischief when he made that little incursion into Tennessee recently. Is it really true that he has secured Dr. J. H. Anderson, of Trenton, as State Evangelist of Kentucky? Will the Trenton, Tenn., church pay a part of his salary? Or is it Trenton, Ky., church? Has not the *Argus* made a mistake? Was it not the Tennessee State Board which has secured Dr. Anderson as State Evangelist? It ought to have been that way. If it is really true that he is going to Kentucky, we are distressed. Dr. Anderson is one of the noblest men and one of the finest preachers in all our Southland. He is a Tennessean and belongs here. We await further developments.

The above is from the *Baptist and Refector*. Yes, neighbor, Dr. Anderson is coming home and the Trenton, Ky., church will support him.

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Some men are brought into existence very near the kingdom of God and some unseen force seems to impel them to enter its happy confines. Others are born remote from the region of light and it would seem that all of their environment leads them away from God.

METHODS OF COLLECTING  
MISSION MONEY.

A great deal has been said on this subject. Various plans have been tried. No plan is of much use unless there is system, energy and religion behind it. No plan will work itself. Any plan not working will do if you will work it. God's plan is plain, practical, simple, easy of application, and is always the best. If you knew this plan as a child of God, would you work it? Let us see if we can get hold of specific directions for this part of our work. God has never attempted to carry on his work and worship without expense. So his inspired word says: "Upon the first day of the week let every one of you lay by him in store, as God has prospered him." I. Cor. 16:2. Notice, the word says, "Every one of you.". None are excused. Do this on the "First day of the week." Constantly, systematically. Do this in proportion to the prosperity God has given. That is plain, simple, easily understood, unless you want to misunderstand it. Will you do it? Do you say you "Don't believe in doing that way?" Then you don't believe in doing things in God's way, as God directs, as God says for you to do. In that case answer me this question: What use have you for your Bible if it is not to direct you in your religious duties?

Now, in accord with the above. I have this proposition to make. Any church which will agree to take collections every time you meet for worship the board will furnish you free pledge cards like the following for all your members.

## WEEKLY OFFERINGS

For Foreign, Home, State, and District Missions,  
and Sunday-School and  
Colportage Work.

## DIRECTIONS.

cts	
1	Please mark with an X in the column on the left, the sum you are willing to pledge as a weekly offering to the Lord for the year
2	
3	
4	beginning ..... 100....
5	"Upon the first day of the week let each one lay by him in store."
10	
15	If you select a sum not mentioned, insert it in one of the blank spaces.
20	
25	Write your name and residence at the bottom of the card and return it promptly to the Committee on Missions.
30	
50	We advise the use of envelopes, whether you pay your subscription weekly or monthly.
Dols.	The pledge is purely voluntary, and may be changed at any time by giving notice to the Committee.
1	Your Contribution will be equally divided among the five objects mentioned, unless you direct otherwise.
2	
5	
10	

Name .....

Residence .....

Have each one agree to give some definite amount weekly (or monthly if you do not meet oftener than that) and have a committee appointed to see each one (if they won't subscribe then, of course, they simply refuse to abide by the instructions of the church), then we will furnish mission envelopes free, in which your contribution is to be placed. You can designate your gifts if you want to do so to any special phase of work or to any specified field or worker. Write us about it. Some associations are adopting this and are ordering in lots for all the churches.

## MISSION MONTHLY.

### KENTUCKY MISSION MONTHLY

**Published Monthly at 642 Fourth Ave.  
Louisville, Ky.**

**W. D. POWELL . . . . . Editor**

**PRICE 25 CENT PER YEAR**

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Congress March 3, 1879.**

### The STATE BOARD OF MISSIONS

Meets at Norton Hall,

Tuesday January 7, at 2 p. m.

**J. M. WEAVER . . . . President  
L. T. WILSON . Recording Secretary  
EBEN G. VICK . . Ass't Secretary  
W. D. POWELL . Corresponding Sec'y**

Is the blue mark under your name on this paper? If so, it means you are in arrears. Please remit. Postage Stamps will do.

### A WORD TO THE BAPTIST BROTHERHOOD IN KEN- TUCKY.

At the November meeting of the State Board I was elected to succeed Dr. J. G. Bow, our indefatigable Corresponding Secretary, whose labors God has abundantly blessed. Each month the work has grown steadily.

I have accepted the unanimous call to this work and crave the prayers, counsel and co-operation of the entire brotherhood. My only ambition is to be the servant of all. I want to see Kentucky Baptists intelligently united in a mighty evangelistic campaign. We have a million and a half lost souls in our beloved State. Christ's mission was to the lost, and He says, "As the Father hath sent me even so send I you." We need a world-wide vision. Our forces must be trained for the highest efficiency,

and must be unified, not around men, but around the work of the Kingdom of Christ, which is the biggest work in the world. The State Board must enlist the sympathy, confidence and enthusiastic support of our churches, pastors and Associations. We must stand unqualifiedly for enlargement and advance along all lines of missionary and denominational life.

Our evangelists and missionaries and colporters must continue to be men of spiritual power—good soldiers of Jesus Christ, who scorn a life of ease and comfort, and endure hardness. They must be men who love lost souls and know how to win them to Christ.

Churches must be established in waste places, meeting houses must be built. Sunday-schools must be organized, and weak and discouraged churches must be strengthened. Our missionaries must do their utmost to make mission churches self-supporting at the earliest possible moment. The membership must be taught to give to Home and Foreign missions, education, orphanage, ministerial education, ministerial aid, and all of our denominational enterprises.

We must stimulate the development of our laymen, and the noble women who "labor with us in the Gospel." Our great doctrines must be faithfully taught—the Truth in love. A great work lies before us. "Men of Israel, to your tents." "Have faith in God." "Be strong, and of good courage; I will not fail thee nor forsake thee."

Brethren, pray for me, and send on your contributions promptly.

**Wm. D. Powell.**

State Missions pay. North Carolina increased her offerings to State Missions this year and reports more baptisms than any former year.

MISSION MONTHLY.

9



REV. W. D. POWELL, D.D., AND FAMILY.

The above cut represents the Corresponding Secretary, with his wife and children. He says he has ten children, mostly boys and girls, but they are all married and gone except seven. One son lives in Mexico and one daughter, who married Rev. H. C. Smith, lives in Houston, Tex., and one daughter, wife of J. D. Colvin, lives at Henning, Tenn.

J. G. Bow.

—o—

I am trying to make a careful survey of the field before us, studying our forces and resources, and the best way to meet our responsibilities.

We stand third in the list of States in our gifts to Home and Foreign missions. The first half of this year we received for State Missions \$12,625.35, which is twice as much as was received in an entire year seven years ago. We have 59 missionaries and five evangelists, under whose faithful labors the first six months of this year there were 1,180 conversions, 783 baptisms, 483 added by letter, and 63 by relation. We must enlarge our force of workers.

—o—

We have in Kentucky 212,000 white Baptists; 87,000 colored Baptists; 108,000 Disciples; 84,000 white Methodists; 28,000 Southern Presbyterians; 16,000 Presbyterians; 7,000 C. Presbyterians; 12,000 Episcopilians. In round numbers a half million evangelical Christians in a population of two and one-half million population.

The following counties I find are without a single Missionary Baptist church in the county-seat: Lewis, Greenup, Carter, Elliott, Magoffin, Morgan, Bath and Powell. I respectfully suggest that we occupy them at once. What should be done we must attempt to do. The clouds are lowering in

the financial world, but God is not dead. Consecrating anew our forces and resources and taking courage from our success in the past, let us move forward with a larger vision. Let our working basis be *faith in God and cash in hand*. We must be economical in our expenditures, if we are to merit the hearty support of poorly paid pastors and self-denying members. Without being penurious we are to watch our treasury as a miser would. Besides, we are feeling sensibly the financial pressure.

Our toiling, enduring missionaries must look to Heaven largely for their pay. Self-support must be the ultimate aim of every mission church. They should be supported on a sliding scale. We must conduct our financial transactions according to the strictest business methods.

Boards and secretaries are not bishops, neither should they be "bossy," yet they must see that our Missionaries and Evangelists, while having the largest freedom of individual action, are faithful and enduring. Neither winter's cold nor summer's heat is to be dreaded, the frown of men and the rage of devils must be born, when the object is preaching the truth and winning souls to Christ.

In recruiting our forces we want neither lazy drones nor mere book-worms. Thank God there are men of God, men willing to labor and to wait, men of grit who can make an empty sack stand on end, men full of the Holy Ghost and constrained by the love of Christ, will magnify their office in bringing this world to the foot of the Cross. Men who

"Where duty calls or danger  
Are never wanting there."

There must be order and system in our work. No Missionary or Evangelist will be paid until the first day of the month, and not then unless he has sent in his report made out in ink,

This Board is no bureau of pensions, to provide for the unfortunate and disabled. Churches and individuals should be exceedingly cautious and conscientious in recommending men for employment.

Brethren, please be more ready to bestow prayers and sympathy upon your Corresponding Secretary than criticism and condemnations.

It is the Lord's work and the Lord's funds which we administer. Let us live close to Him.

We have just closed a glorious meeting at Hiseville, Ky., with Pastor W. J. Puckett. Fifteen professed a hope in Jesus. We baptized ten and six were added by letter. The church now numbers 300. She has great strength, spiritually and financially. Our State Board work was remembered at the close with a contribution of about \$120. I think the church will soon have preaching twice a month, which is greatly needed. This is a church of immense possibilities if it only realized it; splendid talent in it, lawyers, doctors, teachers, merchants, farmers, representatives, etc. Some of the best posted laymen I have met in a long time.

My home while here was with Bro. Cileon Hatcher, a man full of faith and good works, and one of the leaders in the religious life of the town. I am now at Cave City.

E. W. COAKLEY,

Pray for us.

Evangelist.

## KENTUCKY FOR CHRIST.

(May be sung to music of "I'll Go Where You Want Me to Go."

Kentucky for Christ is the slogan we sing,  
The motive that thrills our hearts,  
To every home in Kentucky we'd bring  
The message that grace imparts.  
The thousands who now are steeped in sin,  
The homes without God or prayer,  
Each kindles the strong desire within  
Our hearts to God's blessings share.

Kentucky for Christ is our watch-word true,  
The banner we fling to the breeze,  
We'll give them the gospel full and pure  
And thus will our Saviour please.  
And thus we'll heed his great command,  
In humble trust we will go,  
And preach the word to all our land,  
The way of life clearly show.

W. H. SMITH,  
State Evangelist.

## EVANGELISTIC TOUR.

W. H. SMITH, EVANGELIST.

I have been too busy the two months just passed to even report to the Mission Monthly. But I will now take time for a very brief report. The first week in October I had a tough hack ride from Albany, Clinton county, where we

had a very precious meeting, to Monticello, in Wayne county, where Pastor Kimble is doing a fine work. Then a nice buggy ride with Pastor Adkins to Broneton, where we had a good ten-days' meeting. The church was greatly revived, though we did not have the ingathering desired.

Thence to Burnside for a special series of sermons, where they were evidently very much needed, and where there was manifestation of much good accomplished. Next to Sonora, where, in the face of many hindrances, we had a fine revival. There I astor Hunt lives in the hearts of his people and deservedly so. He is certainly a pastor called of God to the work. Next, I had a three-days' journey to Hyden, riding in a road wagon part of the time, horseback part of the time, carrying my suit-case and hand-grip as best I could, and walking much of the way, because the roads were too awfully bad to ride any way. Here I found a whole county with only one little church building, and that several miles down the Kentucky river from Hyden. No church building at all in Hyden, the county-seat, though Presbyterians hold services sometimes in the main chapel of their school building. So we had to use the courthouse. Bro. Lytle has been faithfully toiling here, but handicapped by numerous difficulties. But, thank God, a brighter day is dawning for Hyden. The Presbyterians had just bled the people for \$3,000 toward their new school building, or rather addition to their school building, to cost \$10,000, so it seemed like undertaking the impossible to try to build the church house. But God gave us the victory giving us \$815 and the tim-

which will amount to more than \$1,000 in all, and there is still more than \$200 in sight. So Hyden will soon have a neat and commodious church building, on the choicest lot of the town. Let us all thank God for this great victory. Arrangements are now made for Bro Lyttle to not only aid Bro. Osborne, the newly elected pastor, in the completion of this house, but also to make an earnest effort to build churches in other needy fields in the county. Just here let me say that to organize churches without provision for a pastor and a church building is poor policy, to say the least of it. And it amounts to only a waste of time to organize Sunday-schools and go on and leave them with no one to look after them and no place to hold them.

It is time for us to work with judgment, and see that the work begun is made to last.

I went next to aid Pastor Petrey in a meeting at Hazard. There were twenty-seven additions by baptism. With proper foresight, I really think it is possible for us to successfully plant churches in nearly all, if not all, of our destitute county-seats during the next year. But to do so we must think and pray and work and give, as if it all depended upon us individually. Again, let me urge that all needing my services write early as possible, so that I can arrange to meet as many engagements as possible with the least loss of time and expense.

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On the night of the twelfth of December, all the churches in Covington met in the interest of Foreign Missions. The Secretary was unavoidably detained from joining Bro. Porter there. He expects to be with him at Cynthiana, Harrodsburg and other points.

#### ENTERPRISE ASSOCIATION.

Enterprise Association met with Card church, October 11th. L. F. Caudill, Moderator of last year, was re-elected Moderator, and R. M. Miller Clerk. The meetings were well attended and good interest manifested in every department of the work. Bro. J. W. Abbott, Moderator of Baptist Association, was present at every meeting and made two very telling speeches, one on missions and one on the Orphan's Home. I heard the desire expressed often toward the close of the Association for Bro. Abbott to visit us again next year. The reports from the churches showed a good per cent of increase and some increase in mission offerings. The greatest need in Enterprise Association, is pastors who are thoroughly missionary in spirit and whose hearts are full of love for the members of the churches (read Philippians, fourth chapter and especially the seventeenth verse). I do not say this to insinuate on our preachers, but to point out the great need of spiritual development of our people. The new Mission Board elected Bro. A. C. Wheeler Missionary and pledges were made for his support, amounting to \$125. Each member of the Mission Board agreed to make an effort to secure other pledges sufficient to support the missionary. We believe this has been made possible by and is the result of the aid given us by the State Board of Missions and Baptist Association. The work of building the meeting house at Paintsville, under the care of Bro. Charles Martin, is progressing nicely, and will be completed in the near future. We need a house of worship in Pikeville very much and will appreciate some help from other brother for the house and the saw bill,

Associations or churches to finish paying for the lot and build the house. The collection for the Orphan's Home on Sunday was \$11.50. The next meeting of Enterprise Association will be with Tryton church, Magoffin county, Friday before the second Sunday in October, 1908.

L. F. CAUDILL.

Enclosed please find check for \$7.00, which, with \$5.00 handed you last week, will make \$12 for church building. Last Sunday I preached in Prestonsburg, and on my return stopped over in Paintsville. Bro. Martin and his heroic little band are making such a brave effort to build a church there, that I should like for this \$12 to go to their help. If Kentucky Baptists could only half realize the needs and the opportunity in the mountains in preaching the Gospel and educationally, they would bestir themselves promptly and vigorously.

The interest and visits of the Corresponding Secretary in those needy fields are greatly appreciated by those people.

With best wishes and earnest prayers for you in your great work, I remain, yours fraternally,

P. T. HALE.

#### WORRELL'S TRANSLATION.

Second edition. This to my mind is the best translation of the Greek New Testament extant. Dr. Worrell's ability as a Greek scholar is unquestioned. His earnest, conscientious effort to give us the real meaning in exact translation is everywhere manifest.

Send a postal order to A. S. Worrell, with an order for the new

edition. Cloth, \$1.25, or beautiful Oxford binding, \$2.15, postpaid. Enclose envelope directed. Send to Gospel Witness, No. 2615 Greenwood avenue, Louisville, Ky.

The Cates meeting in Henderson has closed. There were some 400 conversions and reclamations.

Dr. H. B. Taylor, in a splendid speech on missions, said. "Each saved man or woman should *go, let go, or help to go.*" Which are you doing?

Much of modern singing is vain worship, because it is not in spirit; neither is it truth.—*H. B. Taylor.*

#### RECEIPTS FOR NOVEMBER. 1907.

Ohio River Ass'n, per J. S. Henry, \$300: Elkhorn Ass'n, \$160.61, from Malcolm Thompson, Tr., \$151.19. Silas ch., per A. L. Crawley, \$9.42; Bethel Ass'n, Adairville ch., \$131: Baptist Building Band, \$41, from W. M. Soc. of Twelve Mile ch., \$3, J. P. Williams, \$2, J. W. Wheeler, \$12, R. L. Williams, \$1, Miss Kuhnhein's S. S. Class of Newport ch., per Miss Leora Wood, \$1, H. C. Neel, \$5, F. L. Barrett, \$6, Baraca League of Newport ch., per W. W. Griebel, \$1, R. R. Noel, \$7, from Dr. J. W. Acton, \$1, Green Murphy, \$1, Grove S. S., \$1, Waynesburg S. S., \$1, Olive S. S., \$1, R. R. Noel, \$1, H. H. Singleton, \$1; Mrs. C. E. Rice, \$1, Earl Rice, \$1, B. Y. P. U. of Cynthiana ch., per Miss Bessie B. Martin, \$1; Olive ch., per R. R. Noel for Orphans' Home, \$1.50, also Waynesburg S. S. for same, \$2; Three Forks Ass'n, \$31.05, from A. S. Petrey, \$5, and E. B.

## MISSION MONTHLY.

Owens, \$26.05; W. M. Soc. First ch., Lexington, per Mrs. Mona J. Walker, \$5; Rockcastle Ass'n, per Noah Roberts, \$2; Long Run Ass'n, \$202.48, from Elk Creek ch., per J. S. Sweney, \$28.30, East ch., \$15, Parkland ch., per T. B. Hamilton, \$23, Thirty-sixth and Grand ave., per J. W. Thompson, \$10, Parkland ch., per J. A. Skaggs, \$13.98, Eight Mile ch., per W. L. Duke, \$3.95, 26th and Market St. ch., per Jas. McDavitt, \$40, Mis. Soc. of Walnut St. ch., per Miss Fannie Moses, \$8.25, Broadway ch., per T. J. Humphreys, \$30; Mt. Zion Ass'n, Corbin ch., per G. W. Nicholson, \$6, also \$1 for B. B. Band; Rockcastle Ass'n, Mt. Vernon ch., per W. R. Briscoe, \$5 per Mrs. Geo. Pope, \$15, Ladies of Louisville, \$20, for salary of Miss Leachman from Fourth ave. Young Ladies, \$1.25, Chestnut St. Young Ladies, \$1.75, Broadway, \$1, Third Ave. Ladies, \$4, Highland Ladies, \$6, Chestnut St. Ladies, \$3; Ten Mile Ass'n, per J. T. Points, \$365.38; East Lynn Ass'n, per J. T. McFarland, \$51.13; Rockcastle Ass'n, per Noah Roberts for Ch. Bldg. Fund, \$2; Russell's Creek Ass'n per E. W. Coakley, \$60.56, also per same 84 cts. for Mission Journals; Severn's Valley Ass'n, Sonora ch., per W. H. Smith, \$46.15; Bracken Ass'n, Mt. Olivet ch., per W. T. Kenton, \$4, from Sun Beams, \$1.75, church, \$1.25, and S. S., \$1; Franklin Ass'n, Whippoorwill ch., per J. E. Martin, \$30, also per W. D. Powell, \$10; West Union Ass'n, per J. A. Giles, \$75.76; Central Com., per Miss Willie Lamb, \$101.96, of this amt. \$12.50 for B. B. Band, \$15.83 for Church Bldg.; Greenup Ass'n, Pollard ch., per J. M. McFarland, \$108.60; South Cumberland River Ass'n,

per J. T. Betts, \$12; Warren Ass'n, per W. F. Coleman, \$571.44; Gasper River Ass'n, per G. B. Bush, \$190; North Bend Ass'n., Bellevue ch., per G. W. Argabrite, \$67.80; Little River Ass'n, per R. W. Morehead, \$13.50; W. M. Soc. Garfield ch., per E. B. English for Ch. Bldg. at Paintsville ch., \$10; West Union Ass'n, First ch., Paducah, per J. R. Furyear, \$41.67; Cen. Com., for Salyersville ch. Bldg., \$5; Irvine Ass'n, A. H. Williams, \$7; Book Sales, \$8.05; Three Forks Ass'n, Hyden ch., per W. H. Smith, \$12. Total receipts for November, \$2,716.48.

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