

APRIL 1908

*The***KENTUCKY****MISSION****MONTHLY**

The field is the world.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

Teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you always, even unto the end of the world. Amen.

And He said unto them, Go ye into all the world, and preach the gospel to every creature.

Ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth.

If ye love me, keep my commandments.

He that hath my commandments, and keepeth them, he it is that loveth me:

If a man love me he will keep my words: and my Father will love him.

And why call ye me, Lord, Lord, and do not the things which I say?

“LET HIM THAT HEARETH SAY COME”

THE CHANCE of a LIFE TIME

THE ORIGINAL EDITION OF
MATTHEW HENRY'S
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Prefatory Notes by Rev. JOHN A. BROADU, D. D., L. L. D.

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THE KENTUCKY MISSION MONTHLY

"LET HIM THAT HEARETH SAY COME."

VOL. VI.

APRIL, 1908.

No. 12

A HEALTHY ATTITUDE TO ASSUME TOWARDS MIS- SIONS.

There are three attitudes towards missions.

1. We may place all the emphasis on Foreign Missions, as the Moravians have done, give more per capita than other denominations, accomplish a great work and die out at home. The Presbyterians followed this abnormal plan for years, gave more than either Southern Baptists or Southern Methodists. They did a fine work on the foreign field, but if you will study their minutes you will note that they saw their fatal mistake. Said that they were dying of dry rot, that other denominations were gathering in their young people. They changed their tactics and have become a great evangelistic force for the heathen at the door.

2. We may take a stand against all missions, as the Primitive Baptists have done and wither away. Though having in their membership many excellent people, they have not half the membership they had when they separated from the Missionaries and are usually found in backwoods places.

3. You may emphasize alike State, Home and Foreign Missions. This course is sane and biblical. It creates a spiritual force for world-wide evangelization along safe lines. It "strengthens the stakes" while it "lengthens the cords." This is the policy pursued in Virginia, North Carolina, South Car-

olina and Georgia, as well as many other States: We are working towards it in Kentucky.

I do not believe in giving by spurts and spasms. I determined when I took the position of Secretary that I would not be eternally crying "crisis." The effect is injurious in the long run. I want to lead the people and churches as far as I can influence them along the lines of symmetrical giving. I want enlargement, without such high tension that you cannot tell what a day may bring forth. I want to ask for what we need in a way that will inspire the confidence of the givers.

There must be no partiality or unfairness to either State, Home and Foreign Missions. I am in the employ of one as much as the other. With all the earnestness of my soul it is my duty to secure proportionate giving. Are you giving without favoritism?

J. T. JOHNSON



OPTICIAN

Home Phone 617

Cumb. Phone Main 617

552 Fourth Avenue

Louisville, Ky.

Pastors must stress more the essential relation of the missionary spirit to the Christian life.

—o—

I have the minutes showing 1,580 churches, of these 936 gave something to missions, and 644 did not contribute a cent. One of the churches has on her minutes this resolution: "Any brother will be excluded who moves a collection for anything except to buy wine for the communion."

—o—

Now, Brethren, a long pull, a strong pull and a pull altogether, for \$30,000 for State, Home and Foreign Missions by midnight, April 30th. Let us stand heart to heart and hand to hand and the work will be accomplished.

—o—

The educational move goes grandly forward, under the wise leadership of Dr. P. T. Hale. Let us finish this work at once.

—o—

The Gradyville church was offered aid by the State Board, but the pastor proposed that if all would join him they would raise themselves the amount proffered and it was done. Noble example. Let those churches which have been long aided do likewise. Much depends on the pastor.

—o—

All of our churches must strive to be lifters and not leaners. Brother, do you lift or do you lean?

—o—

Pray for powers to fit your task and not for tasks to fit your powers.

—o—

Rev. J. M. McFarland has resigned as State Evangelist, and his resignation has been accepted.

Comparatively few people are students of the Bible.

—o—

The first Sunday-school in the United States was organized in Virginia in 1780. Today we have 262,131 Sunday-schools; 2,426,888 teachers and 22,731,323 pupils enrolled.

—o—

The State Board sustains a Sunday-school Secretary. His work is inspirational. He is to promote, agitate and organize sufficient to secure the three factors in Sunday-school work, viz.: Evangelism, Indoctination and Missions.

—o—

Childhood is the logical age for conversion. "The nearer the cradle, as a rule, the nearer Christ." Polycarp was converted at nine, President Edwards at seven, Dr. Watts at nine, Bishop Hall at eleven, and Robert Hall at twelve.

—o—

Teach the children the doctrines for which we stand.

—o—

Character and knowledge are essential in a Sunday-school teacher. 1. He should seek a definite acceptance of Christ as Saviour by his pupils. 2. He must place greater emphasis upon the value of the Teachers' Training Course. 3. We must organize unions for the promotion of intelligent enthusiasm in our work. 4. We must devise means to organize and maintain Sunday-schools in the churches that have none.

Zaccheus sought to see Jesus, but he had to get above the crowd to do so; and if we are to see Jesus we must begin the day with a faith-climb. It was at the one who was seeking Jesus looked; and his name He called, and at his house He abode.

OUR EVANGELISTS. MISSIONARIES AND COLPORTEURS.

The march of civilization in our beloved State has been to the music of religion. Our State Missionaries and workers need no meed of praise, no encomiums, no word of cheer—and too often they receive none. Theirs is a life of hard work, poor pay and meagre praise. They build themselves into their work. They live the life of faith, heroism, trial and sacrifice. They do much manual labor in the construction of meeting houses, thus saving a great deal to the denomination. We shall never know the heart-aches, privations, disappointments and discouragements of these underpaid, uncomplaining toilers in the Lord's vineyard. They endure "as seeing Him who is invisible." Verily, they will receive their reward. They may well say, "According to the grace of God which is given me, as a wise Master-builder, I have laid the foundation and another buildeth thereon."

It is unreasonable to require us to make brick without straw. Neither can we support missionaries and help the weak and needy, who plead importunately for help in the erection of suitable meeting houses, unless the churches furnish us the means. Our church building fund is overdrawn \$700, and we must have the money to settle in full with our workers by April 30th, when our financial year closes.

We must have \$30,000 for State Missions this Associational year, and \$10,000 for the church building fund. Send us a remittance today. Bring the matter to the attention of your church and send us a liberal offering.

Do not magnify, but rather minimize our difficulties and the perilous time. If one-half the effort was put into talking up instead of talking down our conditions there would be no hard times. We received \$350 more for missions in March, 1908, than we did in the same month last year. Be optimistic. "Open your window eastward."

—o—

We have much Foreign Mission work to do in Kentucky and the Southland. These foreigners have paid their fare to come to our territory and saves the fare of the foreign missionary to go to them. They are contributing to our material prosperity and if we do our duty by them they will contribute to our civic and religious upbuilding. Some of the best Christians and most liberal givers that I know in Kentucky are converted foreigners. We should thank God for sending these people to us that we may evangelize them at our door.

QUICK MEAL

THE BEST GAS RANGE

NORTH STAR

THE BEST REFRIGERATOR

GEHER & SON

217 W. Market St.

LOUISVILLE, KY.

Evangelist W. H. Smith, while conducting a meeting at Wickliffe, was stricken with appendicitis and carried to St. Mary's Infirmary and operated on. He is convalescing rapidly. The greatest sympathy has been manifested for our beloved co-laborer. Many fervent prayers have ascended that God would spare his useful life to us for many years. His faithful wife is at his side.

—o—

R. A. Barnes has moved to Danville. He will attend the Laymen's Conference at Carrollton this week.

—o—

Evangelist Argabrite has been somewhat indisposed.

—o—

Rev. J. P. Jenkins has been elected State Evangelist for Kentucky.

—o—

The Secretary will spend a few days with Missionary Noel, who has just concluded a church house at Olive. It will be dedicated on April 19th.

—o—

Missions is only a continuation of the work Jesus began to do.

—o—

We urge our schools to use the literature of our Sunday-school Board of the Southern Baptist Convention. This Board recently sent us two hundred dollars toward the support of our Sunday-school Secretary.

Every true Christian is a foe to the liquor traffic which robs the child of the nourishment and clothing necessary for its physical development. When a church fails to stand for civic righteousness it has lost its power in its spiritual function.

A CALL TO KENTUCKY BAPTISTS FOR ENLARGED GIVING TO STATE, HOME AND FOREIGN MISSIONS.

W. D. POWELL.

As long as the church was poor and persecuted she was spiritual. It is to be feared that many substitute machinery for spirituality. Culture with many is more in evidence than piety. It is not more harness but more horse that we need.

"Prayer and pains, through faith in Jesus Christ, will do anything."

Eastern Kentucky is another name for opportunity. Opportunity spells *responsibility*. If we wait "till the harvest is past," "the summer will be ended" and the opportunity gone forever.

There is latent power sufficient among Kentucky Baptists going to waste, to move all the denominational machinery of the Southern Baptist Convention. Figures are dumb. "Numericals do not voice the strong things of religion." The present hour calls for sympathy, self-denial and sacrifice.

The Baptists of Kentucky dare not have the spirit of Laodicea, "I am rich and increased with goods and have need of nothing"—but rather let us say with Paul, "I count not myself to have apprehended, but this one thing I do, forgetting those things which are behind and reaching unto those things which are before, I press towards the mark"—"attempting greater things for God and expecting greater things from God."

The divine order of Missions is State, Home and Foreign. The church is not to begin at the circumference but at the center. We confidently expect the Baptists of Kentucky to send \$30,000 to this office during the month of April to be divided between State, Home and Foreign Missions. Remember that the books for State Missions close on April 30th, and money sent later will be on the new year. Our faithful missionaries cannot wait for their meagre salaries. Men of Israel to your knees and your pocket books. Kentucky must give over \$100,000 to missions this year.

We must hitch our missionary wagon to a stake and not to a star.

Office State Mission Board, Box 504,

NOTES FROM THE BUILDING
EVANGELIST.

R. A. BARNES.

We spent the latter part of January and the month of February in the Big Sandy Valley; preached at Prestonsburg, Paintsville and Inez; had a glorious meeting at Inez and hear good reports from there since leaving. Bro. Patrick is pushing the building to completion and we hope soon to hear that he is ready to dedicate the first Missionary Baptist church in Martin county.

We spent two weeks of March with Pastor Osborne at Hyden, Leslie county, where we preached in the courthouse to good crowds. God blessed us and honored his word and we had a great meeting, resulting in fourteen additions to the church, thirteen for baptism and one by relation. While there we made drawings for the new church house, and the brethren are getting the material on the ground, and we hope to get back there early in May and help build the house.

Brethren, pray for us, and give of your means to this part of our work. Let's have a Baptist church in every county-seat by the end of the year.

My address will in the future be 361 East Lexington street, Danville, Ky:

R. A. BARNES.

 PARAGRAPHS.

W. H. SMITH.

That was a good move our Board made when it elected Bro. S. M. McCarter a State Evangelist. He is a noble, consecrated worker, and will soon have his time all taken up. He gives up a fine pastorate to undertake this more trying work.

There can be no reason, except our stolid indifference, why Georgia and Virginia should lead us in foreign missions. Let Kentucky go up head. Let us all see that it does so. Beloved brethren and sisters of Kentucky, let us move up ahead of Georgia on Home Missions. We can and we ought to. Will not every reader do his or her best to help carry the gospel to every home in Kentucky, to help the one hundred or more feeble churches, many of them will perish if we do not help them, and besides all this we ought to help to build at least one hundred church houses this year.

State Missions is the fountain from which we must draw for Home and Foreign Missions. The stronger we make the fountain the stronger will be the stream.

The great work of evangelizing the world is dependent more on pastors than all else. If the pastor is thoroughly imbued with the true spirit of missions his church will soon catch the fire and reflect the light. The church looks to the pastor to give them the needed information and to lead them in paths of righteousness. Any pastor worthy the name can, if he will, lead his flock to nobler deeds and greater usefulness in spreading the gospel abroad. May God help our pastors to see their great opportunity along mission lines. On them rests the responsibility. Both experience and observation suggests these thoughts.

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W. D. POWELLEditor

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Tuesday May 5, at 2 p. m.

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OUR MANIFEST NEEDS.

For Foreign Missions, \$50,000 ;
for Home Missions, \$30,000, and
for State Missions \$30,000, by
April 30th. This is no time for
sluggards, cowards and shirkers.
Pastors keep everlastingly at it un-
til the full amount is received.

We must thoroughly Christian-
ize Kentucky. Every church must
be aglow with love and zeal and
prosecute faithfully the work of
gathering in funds to the last min-
ute. This office received \$25,000
last April. We must have \$30,000
this year. Let every treasurer
send us the funds as they come in.
We remit to the Boards every few
days. If funds come too late to
get them here before the afternoon
of the 30th, mail them to us and
telegraph me the amount. Shall
we have defeat or victory? You
must determine.

A NOTE OF SADNESS.

We are rejoiced this month at
the way Kentucky Baptists are
giving to State, Home and For-
eign Missions. We are also re-
joiced because Dr. Willingham will
spend his first Sunday in Louis-
ville after his great tour around
the world. He will speak at Broad-
way in the morning, Walnut Street
at 3 p. m., and Highlands at night.

But our rejoicing is sobered with
the fact that 540 churches in Ken-
tucky this past year gave nothing
to Missions. We want more giving
from the 936 that did give and
more givers from these non-giving
churches.

We seek to impart information
which begets interest, intensity and
inspiration.

The logic of the situation compels us to be decidedly optimistic. The true optimist is the man who looks difficulties full in the face, estimates them at their largest, and looking up and around him, still sees the complete victory which is to be won. He carries the shout of triumph in his soul continually. Taking all things as they are, much which is really bad, much more which is poorly done, and the very large measure of indifference that confronts us, there is a basis for confidence in our ultimate triumph. God lives and co-operates with every loyal, trusting heart. We need only faith, courage and zeal and we shall feel the assurance that "the kingdoms of this world are to become the kingdoms of our Lord and of His Christ and He shall reign in them forever." The only doubt is whether we will arise to the level of the demands made on us and will clothe ourselves with the whole armor of God and devote ourselves to the work before us.

—0—

There is open to every one of us a very plain path in life. Fulfill the great commission, keep steadily at it always and everywhere, accounting our tongues, our time, our personal character, our influence, our love, our tact, our knowledge, our vital and material resources as pre-empted to this work. This would pack full that great word duty. Verily, God has set this before us as our work and over the whole work has hung the bow of promise, "Lo, I am with you always, even unto the end of the world."

Dear Dr. Powell:

I am pleased to inform you that the Boston church is getting into very good condition. We will begin our building there as soon as the roads are dry enough to begin hauling. The Saxton church, which was so very unpromising when Bro. McFarland was with us, is in much better condition now. The best element of the church put forth a determined effort and the anti's have decided to let us alone. I am much encouraged with that part of my work now. The difficulties which arose so unexpectedly on the Jellico field have not yet been surmounted, but the work is more promising than it was one month ago. It will require much labor and patience. Hoping to meet you at the Corbin meeting, I am, Fraternaly yours,

GEO. E. BAKER.

P. S.—My residence and most of my household goods, and my little library of something over \$400 worth of books, burned on the 18th inst. G. E. B.

Dear Mission Monthly:

My last meeting was with Salem church in Lewis county. In spite of bad weather we had a good meeting. Three were added to the church by experience and baptism, which will greatly encourage the struggling little body. There is only one more Baptist church in the county, and both of these are without pastors.

An evangelist for that Association is greatly needed, especially Lewis county. I found noble people, who are very anxious for the prosperity of our cause, but many of them too poor to help financially very much.

I hope to go back again some time to that work. I am soon to go again to the Association (Bracken) to help at Brooksville. Pray for me. Fraternaly,

E. W. COAKLEY.

WOMAN'S DEPARTMENT

MARY E. TYLER
MARY KNIGHT SHELEY

EDITORS

Brethren, pray for us.—I. Thess. 5:25.
Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you.—II. Thess. 3:1.

Moreover as for me, God forbid that I should sin against the Lord in ceasing to pray for you.—I. Sam. 12:23.

I exhort therefore that first of all supplications, prayers, intercessions, and giving of thanks be made for all men.—I. Tim. 2:1.

Prayer is the dynamo that sets all of the electrical machinery of Christianity in motion. A missionary in South Wuka, China, writes thus: "For we live if ye stand fast in the Lord." Bishop Taylor says: "Prayer can obtain everything. Can open the windows of Heaven and shut the gates of hell; can put a holy constraint upon God, and detain an angel till he leaves a blessing; can open the treasures of rain and soften the iron ribs of rocks till they melt into a flowing river; can arrest the sun in his course, and send the winds upon our errands."

Our Heavenly Father wishes us to ask for blessings. He says: "If ye ask I will do." We should be much in prayer. No one realizes this so much as missionaries on the foreign fields. A returned one from the Congo, Africa, after a stay with me, a few days last summer, put in my hand as she was leaving a prayer list to pray for. Another from China, in a discourse this winter, asked how many of you in the last ten days have "prayed" the Lord of the harvest to send forth more laborers into his vineyard? Few hands went up, but his look at me left a

lasting impression and lesson. This is what Jesus told us to do. There are millions of people yet unconverted, and Christians are not praying 'the Lord of the Harvest to send forth more laborers into his vineyard.' We surely "are at ease in Zion." Prayer to God on this subject will create in the hearts of people a desire to go, help, send. "The King's business requireth haste." Thousands are sinking into a wretched eternity each day.

"Remember how short my time is."—Psalm 89:47.

The responsibility is great for His word says: "The isles shall wait for his law."—Isaiah 42:4.

"As thy servant was busy here and there he was gone."—I. Kings 20:40.

"Forthwith expenses be given unto these men, that they be not hindered."—Ezra 6:8.

"Declare His glory among the heathen, His wonders among all people."—Psalm 96:3.

"Oh! earth, earth, earth; hear the word of the Lord."—Jer. 22:29.

The Young Women's Missionary Unions of Louisville held a most interesting all-day meeting at the Highland Baptist church Saturday, April 4th. There were several helpful talks from various speakers. Miss Crane, of Baltimore, the Secretary of the W. M. U., gave two uplifting and very beneficial talks in the interest of activity among young women. She was quite right, in insisting that our young people be made to take an active interest in this important work. If our

young people are not instructed how can we hope to have the older people understand and take hold? We do not wait for our children to be grown-ups before we send them to school and surely the mission school that Jesus our blessed Lord and Master organized is much more important than the other. The Sunbeams are the primary class. The young women are the sophomores. Beginning at thirty we have the junior, and from middle age on through to old age the senior class.

The organization is from our blessed Lord and Master, and the diploma or the prize of victory awaits all who have served in this mission school, for He has said through Solomon, "He that winneth souls is wise."—Prov. 11:30.

Miss Crane also emphasized that particular attention should be paid to prayer, not forgetting that He who made all things is at the head of all mission work. She also called attention to the power of the Holy Spirit in all of this work. Surely she is right for it is the mission of the Holy Spirit to show to all seekers after righteousness Jesus, for He said: "But the comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance whatsoever I have said unto you."—John 14:26. This is the age that Satan holds full sway. He recognizes his time is short and knowing this He has introduced every

conceivable worldly pleasure to attract our young people. The only way to counteract this is to be much in prayer for our mission work.

Pray that the hearts of the young people be turned to Jesus and that a desire be created in them to serve him in every way along these lines.

IS IT NOTHING TO YOU?

BY JENNIE E. SHEPARDSON.

Is it nothing to you that the days pass by,
And the Master's last command
Is still unobeyed, and His work is stayed,
While his servants idle stand?

Is it nothing to you that He left commands,
And that God in His love doth call?
Is it nothing to you, is it nothing to you,
Is it nothing when it cost Him all?

Is it nothing to you that each passing day
A hundred thousand go
Into Christless graves, and no one saves
From the brink of endless woe?

Is it nothing to you that the million die,
While God in His love doth call?
Is it nothing to you, it is nothing to you,
Is it nothing when it cost Him all?

Is it nothing to you that our precious
Lord
Will come back to us that day,
When his gospel word through the earth
is heard,
And His cause has right of way?

Is it nothing to you to bring back our
King?
Hark! God in His love doth call;
Is it nothing to you, is it nothing to you,
Is it nothing when it, cost Him all?

Is it nothing to you that by and by
We must stand before His throne,
And tell Him why we let others die
For when His blood could atone?

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For information in any of these departments write to the one in charge.

REPORT FOR MONTH OF MARCH.

Visits made to hospital, 29; visits made to workhouse, 5; visits made to poor families, 102; visits made to houses of ill fame, 8; visits made to sick, 108; girls taken to All-Prayer Foundlings Home, 5; girls taken to Florence Crittenden Home, 4; Girls sent home, 3; work secured for girls, 13; prayer services in homes, 22; religious services conducted in churches, 5, in workhouse 4; almshouse 2, jail 2; literature distributed, papers and magazines! garments given away, 114; testaments given away, 11; letters written, 27; funerals attended, 5; professed conversions, 7; religious services attended, 33.

We have a great deal of sickness among the poor people, especially old people.

Respectfully submitted,

EMMA LEACHMAN.

We send Dr. Frost's latest book, "The Memorial Supper," and the Kentucky Mission Monthly for one year for \$1. You need it. Send us your name and \$1.

A MESSAGE FROM THE TRAINING SCHOOL.

I should be glad if through the columns of the Mission Monthly I could correct a misapprehension in the minds of many as to the purpose of the Training School. A widespread belief exists that this school is exclusively for the training of young women who have dedicated their lives to work on the foreign field. Surely such an erroneous impression must have come from the idea that a home missionary needs no preparation, and that a woman in our country who undertakes mission work of any kind needs only to wish in a vague way to work for the Master, put a Bible under her arm and walk out to do work in any hap-hazard fashion she elects.

One has only to make a few efforts to seek the lost in our own city to feel the need of preparation, to feel the need of knowing how to do this work in the best and most effective way. The girls of our Southland need training for work in the Sunday-school, in the mountains, in the mountain schools, and in our great and sinful cities as well as for work in the foreign fields.

A Congregationalist minister of New York is authority for the statement that of the 2,500,000 population of Manhattan Island there is only a Protestant remnant of 720,000, which is 50,000 less than it was twenty years ago. In the face of such appalling facts as this does not the need of workers in the home land stand out sharply, and would it not be a narrow policy which would establish a school to train only workers for foreign lands?

And so the Woman's Missionary Union Training School has a broad outlook and stands ready to prepare for service those who have heard the pressing, anxious call for more laborers in the foreign field, in the destitute parts of our homeland, in the Sunday-school and in the crowded cities.

Twenty-seven young women from thirteen of our Southern States are in the school and with earnestness and courage

are striving to become, under Divine guidance, "polished shafts" in the temple of our Lord. Sixteen of these are praying to be sent to foreign fields, while the others will, I trust, be a blessing in the mission forces of our country. All of our students are working in the different mission schools fostered by the Baptist churches of Louisville, in this practical way "trying their armor," and while they are broadening and deepening their own experience they are carrying hopes and cheer to others. Though their lives are filled with work and study in the school and at the Seminary, in February they still found time to make 275 visits in the homes of the poor, taught 75 classes in mission Sunday-schools, had 29 Sunbeam meetings, and seven souls were brought to Christ through their instrumentality.

Kentucky, in making such an institution possible, has shown a living and vital interest in the Training School, and so I trust that not only the city of Louisville will feel the uplift from the lives and work of these young missionaries, but that the whole state will have its reward in the blessing that shall come to God's work done by these young women, who owe so much to the love and generosity of Kentucky Baptists.

MAUD REYNOLDS McLURE,
Principal.

HAVE FAITH IN GOD.

Faith bids us be of good cheer. Long ago, that old Greek studied the mental operations of a bee, with brain not as large as a pin head. Here is a little bee, that organizes a city, that builds ten thousand cells for honey, twelve thousand cells for larvae, a holy of holies for the mother queen; a little bee that observes the increasing heat and when the wax may melt and the honey be lost, organizes the swarm into squads, puts sentinels at the entrances, glues the feet down, and

then with flying wings, creates a system of ventilation to cool the honey, that makes an electric fan seem tawdry—a little honey bee that will include twenty square miles in the field over whose flowers it has oversight. But if a tiny brain in a bee performs such wonders providential, who are you, that you should question the guidance of God? Lift up your eyes, and behold the hand that supports these stars, without pillars, the God who guides the planets without collision. Away with fear! Be ashamed of burning anxiety and consuming worries. Look up, love God, trust Him. All is well. Cast your care upon God, for He hath set His heart upon you, and for you, God careth.—*Hillis*.

Dear Bro. Powell:

We are working on the church house, and I am building the seats myself. I think I can get the weather-boarding on and be ready for holding our Sunday-school in it by May. Our Sunday-school is getting along very well.

We are still holding our church and Sunday-school in the old school house. Hope we will soon get ready to hold in our new house. When will you be here?

Your brother,
M. PATRICK.

Inez, Ky.

Our prayers, our gifts, our efforts must be doubled to evangelize our great and growing cities and mountain districts.

—o—

Our country churches are feeders to our city churches and every dollar withheld from country churches and fields will result in so much paralysis for our city churches.

Peloubet's Notes and The Kentucky Mission Monthly one year \$1. Order at once.

RECEIPTS FOR MARCH.

Rockcastle Ass'n, Brodhead ch., per J. M. McFarland, \$20.50; East Union Ass'n, Saxton ch., per J. M. McFarland, \$17.50; Baptis Bldg. Band, \$13, from W. M. Soc. Smith's Grove ch., per Mrs. G. C. Garman, \$2, Miss Kuhnheim's S. S. class, Newport ch., per Miss Leora Wood, \$1, B. J. Davis, \$5, per R. R. Noel \$4, from the following: Dr. J. W. Acton \$1, Grove S. S. 1, Olive S. S. \$1. R. R. Noel, Livingston S. S. \$1, Mrs. Geo. Pope 1; Warren Ass'n, Smith's Grove ch., per G. C. Garman, \$23.60; North Bend Ass'n, 419.83, from the following, per A. Logan Vickers, \$50, First ch., Covington, \$98.30, per Treasurer, \$270.53, Madison Ave. ch., Covington, \$1; Mt. Zion Ass'n, Watts' Creek ch., per W. D. Powell, \$36.50; Bethel Ass'n, \$918.29, from the following: Hopkinsville ch., \$610.87, Trenton ch., \$10.20, Palestine, \$1.78, Mt. Gilead, \$9.75, per J. F. Garnett, Treas., and Adairville ch., per A. S. Smith, \$10, per J. F. Garnett, \$263.49, from the following: Pembroke ch., \$112, Ebenezer ch., \$4.40, Walnut Grove, \$20, apportioned, \$16.36, Muddy River ch., per W. D. Powell, \$30.25, Elkton ch., per W. H. Smith, \$92.68; Freedom Ass'n, \$21.71, as follows: Burkesville ch., per J. R. Hunt, \$11.75, W. M. Soc., \$5.55, Stony Point ch., per J. W. Catron, \$4.41; Long Run Ass'n, \$428.09, as follows: Immanuel ch., per Dr. Fallis, \$66.09, Parkland ch., per J. Robt. Roney, \$20.74, Little Flock ch., per Mrs. Ida B. Holselaw, \$6, East ch., per S. P. Loughridge, \$15, Calvary ch., per W. H. Johnson, \$14, Eight Mile ch., per S. E. Reed, \$2, Broadway ch., per T. J. Humphreys, \$142, Twenty-sixth St. ch., per Jas. McDavitt, \$40, per L. M. Render, Treas., \$122.26; Ohio County Ass'n, per J. N. Jarnigan, \$83.94; Bell County Ass'n, Middlesboro ch., per C. M. Reid, \$5; Bracken Ass'n, Morehead ch., Sunbeams, per Wm. Durham, \$5; Salem ch., per E. W. Coakley, \$25; Olive Hill ch., per E. L. Howerton, \$8.64; Shelby

County Ass'n, per Jno. T. Middleton, \$341.29, as follows: Shelbyville ch., \$112.65, Burk's Branch ch., \$33.80, Clay Village ch., \$88.10, Dover ch., \$47.54, Simpsonville ch., \$26, Little Mount ch., \$10, Mt. Eden ch., \$23.20; Ladies of Louisville, per Mrs. Julia H. Lewis, \$20, as follows: Highland ch., \$2, Broadway \$4, Immanuel \$1, East \$1.50, Twenty-second and Walnut St. \$1, Chestnut St. \$1, Fourth Ave. \$8.50; Rockcastle Ass'n, Livingston ch., per Mrs. Geo. H. Pope, \$8.50; Greenup Ass'n, Pollard ch., per A. N. Morris, \$33.62; Barren River Ass'n, per T. F. Grider, \$1.03; Little River Ass'n, Princeton ch., per W. H. Rich, \$35; Lynn Ass'n, Munfordville, per H. C. Joyner, \$11.45; W. M. Soc., First ch., Lexington, \$10; Bay's Fork Ass'n, per W. H. Smith, \$18, as follows: Bethlehem ch., \$17, Scottsville ch., \$1; Book sales, \$62.94, as follows: per T. M. Smith, \$3.69, per A. B. Gardner, \$39.05, per J. R. Brunson, \$16, E. W. Summers, \$4.45; Simpson Ass'n, per J. H. Covington, from Franklin ch., \$322.18, per N. T. Conn, \$5; S. S. Board, \$200; Boone's Creek Ass'n, \$28.45; Winchester ch., per J. K. Allen, \$15; West Union Ass'n, First ch., Paducah, per J. R. Puryear, \$41.67; Warren Ass'n, Second ch., Bowling Green, per Mrs. D. H. Howerton, \$26; Rock Spring S. S., per C. H. Brunson, \$6; Daviess County Ass'n, Third ch., Owensboro, per J. D. Maddox, \$20; Breckinridge Ass'n, Stephensport S. S., per C. M. Payne, \$15.26; South District Ass'n, Lancaster ch., per Miss Mary Knapp West, \$12.49; Oneida Ass'n, \$2; per Thos. Murrell, Crane Creek, \$1, Hubbardsville, \$1; Blood River Ass'n, per H. B. Taylor, \$66.60; Logan County Ass'n, per C. C. Dawes, Lewisburg, \$1, Clear Fork, \$1.50; West Kentucky Ass'n, Wickliffe ch., per W. H. Smith, \$25; Elkhorn Ass'n, per Malcolm Thompson, \$269.10, as follows: First ch., Lexington, \$226.10, South Elkhorn \$40, Midway ch., \$3. Total for March, \$3,611.93.

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