

MAY 1908

The

KENTUCKY

MISSION

MONTHLY

The field is the world.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

Teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you alway, even unto the end of the world. Amen.

And He said unto them, Go ye into all the world, and preach the gospel to every creature.

Ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth.

If ye love me, keep my commandments.

He that hath my commandments, and keepeth them, he it is that loveth me:

If a man love me he will keep my words: and my Father will love him.

And why call ye me, Lord, Lord, and do not the things which I say?

“LET HIM THAT HEARETH SAY COME”

THE CHANCE of a LIFE TIME

THE ORIGINAL EDITION OF MATTHEW HENRY'S COMMENTARY

On the entire BIBLE, with all the Original Illustrations.

Prefatory Notes by Rev. JOHN A. BROADU, D. D., L. L. D.

In Three Large Volumes. Substantial Cloth Binding. Good Type.

Ministers, Students, Laymen, Periodicals of all Denominations unite in pronouncing Matthew Henry's Commentary unsurpassed and unsurpassible. Here are a few of the things they have said.

SPURGEON: First among the mighty for general usefulness I am bound to mention the man whose name is a household word, Matthew Henry. He is most pious and pithy, sound and sensible, suggestive and sober, terse and trustworthy. You will find him to be glittering with metaphors, rich in analogies, overflowing with illustrations, superabundant in reflections. He is unusually plain, quaint, and full of pith; he sees right through a text directly, and gives the result of an accurate critical knowledge of the original fully up to the best critics of his time. His is the poor man's commentary; the old Christian's companion, suitable to everybody, instructive to all.

Every minister ought to read Matthew Henry entirely and carefully through once at least. He will acquire a vast store of sermons, and as for thoughts, they will swarm around him like twittering swallows around an old gable toward the close of autumn.

DODDREDGE: He is, perhaps, the only commentator so large that deserves to be entirely and attentively read through.

BICKERSTETH: No subsequent commentary has rendered it less valuable or less desirable in every Christian library.

The Original Price of our Edition was \$15.00 We reduced it to \$10.00, and now offer it for the small sum of

Only \$6.00 Only

The Cheapest that this Famous Commentary has ever been offered

This is also Published in Six Vol. for \$7.20.

Transportation Additional.

THESE ARE GOING RAPIDLY. SEND YOUR ORDER AT ONCE TO THE
Baptist Book Concern, Louisville, Ky.

THE KENTUCKY MISSION MONTHLY

"LET HIM THAT HEARETH SAY COME."

VOL. VII.

MAY, 1908.

No. 1

WHO OWNS THE WOOL?

BY REV. J. B. GAMBRELL, D.D., LL.D.

In law and in reason the wool on sheep belongs to the owner of the sheep. If a man owned sheep, and sold them, he could not afterwards enforce a claim to the wool they might grow. The right in the wool follows the right in the sheep. The wool is an appurtenance growing out of sheep. God's people are God's sheep. They are His by creation, by preservation, by redemption, by their own consent. There never was a better title to any property. This title holds the sheep because they are property themselves. The wool is theirs only as their skins are theirs and their hands and feet by way of accommodation. The supreme title is in God and this title holds against all comers. Our times are in His hands. Whether one of us lives a day is wholly with God. How we shall die as well as when, is with God. While men live, move and have their being in God, they must allow His right to do what He will with His own.

Not only are the sheep the property of the Creator, but the goats are also. "The earth is the Lord's and the fullness thereof! the world and they that dwell therein." That title takes in everything. Rebellion can never overreach the Divine sovereignty over all men and everything. "The commandment is exceedingly broad" because the Divine authority is as limitless as creation. We have made a poor study of the Bible if these simple truths have not lodged themselves in our hearts. Con-

version comes simply as a recognition of the Divine ownership in us. It is an acceptance, on our part, of our proper relation to our Creator and Redeemer.

During the great Hardshell struggle, the cry which ran up and down the ranks of the disturbed Baptists was one touching the rights in the wool. Hardshells are covetous professors of religion who give little or no money to God. They hate missions and missionaries because of the cost. They would put an end to all Christian missions if they could. They say: "When God wants the heathen converted, He will do it without any help from men!" This is a specimen of their random and unscriptural talk. In the great struggle above referred to, the Hardshells declared that the missionaries were out shearing the sheep. I have myself heard the cry, with a peculiar twang or sneer to give it all the opprobrium possible, just as now we hear kindred sneers. In many places the missionaries finched

J. T. JOHNSON



OPTICIAN

Home Phone 617

Cumb. Phone Main 617

552 Fourth Avenue

Louisville, Ky.

under the accusation, and thus compromised the deepest and most important principle in revealed religion—God's ownership in the wool which grows on His sheep. In yielding God's rights in the wool, they threw up His rights in the sheep; for there is no conceivable way to separate these rights. If God can hold the sheep, He can hold the wool; if He can hold the wool, the sheep will not go much astray.

The greatest question in the world today is: Who owns the wool? Or, to drop the figure, to whom does the property, the gold, the silver, the cattle and all belong? If that is settled on the right principle, the whole question of Christian living is far advanced toward a glorious settlement. Until it is settled, nothing is settled right. Or, in other words, if we settle our financial relations to God on the right principle, our lives are bound up with God's in such a way that we can never go far wrong.

The mightiest controversy of the age is over "rights in wool." It is, or ought to be a controversy both in the pulpit and among Christians in the pews of every church in Christendom till God's right is admitted and acted on. To flinch on this fundamental doctrine is to trifle with the greatest practical question the world confronts. Let God's right to the wool of His own sheep, to say nothing of the hair of the goats—I say let God's right be settled, and we are at the opening of a new era in the world's history. The triumphant march of God's army is slowed up, waiting for us to settle the wool question. There can be but one adjudication, and that is, that whoever owns the sheep owns the wool also.

Shear the sheep? Yes, frequently and close. The pastors are the shepherds; and it is their business to feed the sheep, care for them, and shear them. A shepherd who neglects to shear the sheep

ought to be turned off. He is an unfaithful servant of the Great Owner. Pastors need to face this question. They must face it, for the time is at hand when pastors will be judged according to their works, not by their dignity or their pretenses, but their work; and one of the works is to shear the sheep.

But the question has two sides: God's side and our side. Is it not hard on the sheep to shear them? Not at all. It is good for them every way. If sheep are not sheared, they become unhealthy. How many of God's saints are surfeited with the things of this world! Their spirituality is smothered by a plethora of the things of this life. Many are sick because their lives have no outlet. Their affections are turned after their earthly possessions, and not set on things above. One of the best things a pastor can do for his people is to induce them to give liberally to the cause. He is doing the best thing for his people when he brings them to recognize their obligations to God in financial affairs.

So important is this matter in the churches and in the lives of the people, that it demands special and extremely earnest treatment. Some of the sheep must be cornered and crowded before they will submit to the process clearly taught in God's Word; but they must be sheared.

The question takes on another practical turn. Where our treasure is there will our hearts be also. This is Christ's word fulfilled in every life. If sheep are not sheared they drop their wool, or the devil picks them. Alas! for the waste of God's money in the service of the world, the flesh and the devil—and this is to the hurt of God's people. Sin costs more than religion. Bad habits cost far more than the most liberal giving to God's cause, if we count money, and what is more than money. Robbery of God is a horrible and undoing sin. Giving to God has a wonderful power

to bind the life to Him.

Two sisters, daughters of a wealthy father, were converted and started out side by side in the divine life. The father died and left each a fortune. One became at once a liberal giver. The other withheld more than was meet. The first has been these many years successful, useful and happy in her simple life, giving more and more constantly, both of herself and her money. The other is withered. She spent her money for the world. In grazing on the Devil's pasture for the Devil robbed her of money, of health, of happiness, of usefulness, and now her life is not much but a lament. Each is reaping as she sowed. As sure as we live, Christian giving is a long step toward right living.

One more thought. Money kept back from God becomes a curse to a family often ruining them, both for time and eternity. This is the testimony of Scripture and human experience. Giving liberally on the right principle is the best possible education and safeguard for a family. And the right principle is the principle of God's ownership of the sheep and the wool. Next to redemption the greatest question in the Christian world today is the question of rights in wool. If God's sheep were properly sheared, they would abound in health, and countless missionaries could be sent, as torch bearers, to every benighted region of the globe. The tears of widows and orphans could be dried, the sick cared for, pastors supported, homes illuminated by the Word of God, and the world belted with the light of truth. This wool question is a tremendous issue in the hearts and lives of Christians and churches. If we settle God's right to the wool of His sheep, we settle the world's destiny.

The Foreign Mission idea is the acme of Christian living. It is the glory of Christianity.

Dr. W. D. Powell and State Board of Missions, Louisville, Ky.:

Dear Brethren—After serious and prayerful consideration, I hereby offer my resignation as your missionary for Harlan and Harlan county, to take effect the first day of July, 1908. I will be ready to give up the work any time between the first of June and the first of July, you can place a man on the field.

I appreciate very much the interest taken by the Board in me and my work. I have tried to do the work faithfully and think good has been accomplished.

May the Lord guide you in selecting a missionary for this field. Yours in Christian love,

J. W. MAHAN.

Harlan, Ky.

Jesus Christ did Foreign Mission work when he preached to the Syrophenician woman and to the Samaritans. Peter did Foreign Mission work when he carried the Gospel to the Centurion, and Phillip when he evangelized and baptized the Ethiopian.

Begin now to make your preparations to attend the meeting of the General Association in June.

QUICK MEAL

THE BEST GAS RANGE

NORTH STAR

THE BEST REFRIGERATOR

GEHER & SON

217 W. Market St.

LOUISVILLE, KY.

REPORT FOR MONTH OF APRIL.

Visits made to hospital, 27; visits made to workhouse, 5; visits made to poor families, 91; visits made of houses of ill-fame, 5; visits made to sick, 76; girls taken to All-Prayer Foundings Home, 2; girls taken to Florence Crittenden Home, 3; girls sent home, 4; work secured for girls, 11; prayer services held in homes, 28; religious services conducted in churches, W. M. U., 5, in workhouse, 2, in almshouse, 2, in jail (visits), 5; services in Union Gospel Mission, 4; literature distributed, papers and magazines; garments given away, 71; Testaments given away, 8; letters written, 31; prescriptions filled, 4; funerals attended, 4; professed conversions, 3; religious services attended, 32.

Nearly every day I am called upon to give help to some worthy woman, girl or child, who need medical attention and require infirmary care, and so seldom is it advisable to send same to City Hospital. I need a bed rented by the year or endowed, in a Protestant Infirmary, to care for these cases.

I send the chronic cases to City Hospital but in operations I hesitate to do it. I cannot conscientiously do it. I want you men to pray that in some way this need may be met.

Respectfully submitted,

E. LEACHMAN.

Dear Mission Monthly:

I read your tract on the neglect of State Missions. I was very much interested in some facts brought out. The fact that Ed Turner, who was hanged at Chattanooga, Tenn., who petitioned the Governor of Tennessee, and pleaded that he had never had the advantage of Sunday School nor church; that is just one among many just such cases in the mountains. That calls to my mind some facts that I have noted since I have been in Leslie county. The Sheriff of Leslie

county took five prisoners to the State penitentiary last fall at one time, and he told me that he was by and heard the examination the authorities put them through and among some of the questions that was asked if they attended any Sunday School. Not one of them had ever been a member of any Sunday School.

I held a three-days meeting four and a half miles below Hyden, the county-seat of Leslie county, two weeks ago, at a man's house, sixty-five years old, who had raised a large family, and he said that that was the first sermon and first prayer that was ever held in his house, and his wife said that it was the first sermon she had heard preached in sixteen years, but one thing that man had a son murdered almost in his own door the first Sunday in March. I am now thirty miles from Hyden, in the extreme upper end of Leslie county, where the Kentucky Ridge butts up against the Pine mountain. I preached yesterday to a nice little crowd in a school house, and they all said that that was the first meeting that had been held there in five years. There were intelligent people there who live in good houses and in good financial circumstances, but who have neglected the Gospel, and because they live in an out of the way place, on the head of Greasy Creek, no one ever went to them to preach for them, I felt impressed to go to them, and I walked thirty miles around cliffs 100 feet high or more, surrounding water fords, to get to them in order to tell them of our Saviour. Oh, how they did enjoy it. They were so hungry for the Gospel they flocked around me and I could not get away from them until I promised to make them another visit.

State Missions must not be overlooked. I remain yours for Christ,

LEWIS LYTTLE.

Confluence, Ky.

We, on last Lord's day, at 2:30 p. m., were permitted to see and rejoice in the completion and setting apart our nice little church house, Olive, South Kentucky Association, for the worship of God. We comfortably seated about 200 and then Dr. Powell, our most estimable Secretary, held the audience for about one hour. Then, after statement by your humble scribe, prayer was offered by Dr. Powell and, standing, the people, with one voice, said amen! The pastor asked all Christians to be seated and all non-professors to remain standing. Only seven remained standing. It was a glorious day—every nickel paid and a thank offering for missions. Our people have struggled hard, and when we found that we could not raise any more money the pastor donned his blue overalls again, and with twenty-five or thirty willing souls, both male and female, we wrought to the close and are happy.

Dr. Powell's coming into our midst was a blessed sending of the Lord. On April 18th (pastor's birthday) we met Dr. Powell at King's Mountain. Dinner, then through rain and mud for eight miles, found a small gathering at Grove church (which we finished and dedicated just one year ago). Sermon, rest, back at 7:30, with quite an increase in attendance and a fine sermon on missions from Dr. Powell; a nice contribution for missions; rest. Sunday morning, at 8:30, started for Waynesburg, eight miles of muddy roads, but fair sky. Found the Sunday School at work, after which Dr. Powell spoke for thirty minutes, then ten minutes recess and mission work; then for one hour we lost ourselves in depths of joy and

missions, as Dr. Powell led us on and up, and closed by stating to the pastor: "We have \$95 for repairs on church house and \$15 for missions."

Then rest one hour and four miles over muddy roads to Olive, where every new seat was filled with smiling faces from far and near. The Doctor, though tired led their minds one hour. Then seven miles; supper; rest one hour; then on to Pleasant Point church, where we found house pretty well filled and the best seemed to be reserved for the last one hour and thirty minutes. The Doctor seemed as fresh as when he started. Then on to King's Mountain, with that prince of good fellows, Dr. J. W. Acton, where, after breakfast, on the morning of the 20th, I left them and returned to Stanford, to meditate, digest and praise God for sending our Secretary into our midst.

May the Lord bless him in his noble work. O, that we had more men like him. I and my people are better by his coming.

R. R. NOEL.

Stanford, Ky.

At the Board meeting on May 5th, a handsome mahogany clock, colonial style, was presented to Dr. J. G. Bow, the retiring Corresponding Secretary, as a testimonial of love and esteem for his faithful service for seven and one-half years.

Every live church should send the pastor to the Southern Baptist Convention, which meets next week in Hot Springs, Ark. We need enthusiasm in our denominational work and this great annual meeting promotes good fellowship and thrills us with burning interest in the extension of God's kingdom.

KENTUCKY MISSION MONTHLY

Published Monthly at 642 Fourth Ave.,
Louisville, Ky.

W. D. POWELLEditor

PRICE 25 CENTS PER YEAR.

Entered Feb. 5, 1903, at Louisville, Ky.,
as Second-Class matter, under act of
Congress March 3, 1879.

THE STATE BOARD OF MISSIONS
Meets at Norton Hall,
Tuesday June 2, at 2 p. m.

J. M. WEAVERPresident
L. T. WILSONRecording Secretary
EBEN G. VICKAss't. Secretary
W. D. POWELL ..Corresponding Sec'y

Is the blue mark under your
name on this paper? If so, it
means you are in arrears. Please
remit. Postage Stamps will do.

Rev. Wm. J. Mahoney, our Sunday
School Secretary, is pushing the work
along safe and sane lines. He is or-
ganizing Associational Baptist Unions
to foster the interests of our Sunday
School work. Along these lines the work
should be pushed in all of our Southern
States.



We plead for weekly, well-ordered,
systematic giving to the cause of State,
Home and Foreign Missions. We have
suffered long enough from spasmodic
giving. We must not leave the matter to
impulse or emotion, caused by some
touching appeal presented by some agent
at the opportune moment. Our Home
and Foreign Boards spend too much
money for interest. Pastors can remedy
this matter. Let us all resolve not to
leave so much to be done the last days
of the Conventiional year. Funds should
be promptly forwarded by Associational
treasurers. During the past thirty days

I was often in torture to know what the
outcome would be.

PAINTSVILE CHURCH.

Bro. Chas. Martin and the Committee
of Paintsville church, are in great need
of all amounts subscribed for the church
building. It must be settled by June 1st.
If the subscription of your church has
not been paid, raise it at once. If you
are able send these people an offering.
They deserve and must have help.

Little Bethel Association is arranging
to do some aggressive work for the Lord.
Nineteen churches in that Association
last year reported no increase. McGill,
Kirtley and Gregston and others are fine
workers and will push forward the Lord's
cause.



A number of Seminary and college stu-
dents will go out this summer as mis-
sionary colporters. They are capable of
doing much to extend the Redeemer's
kingdom and we most heartily commend
them and their work to the denomination.



Every church should be represented by
messengers at the meeting of the Gener-
al Association in Louisville, on June
8th. Important matters will come be-
fore the body. Let us pray for a great
meeting.



Our beloved Missionary in Harlan,
Ky., Elder J. W. Mahan, sends us his
resignation. He enjoys the love and
confidence of the State Board, and we
trust that our brother will take work
elsewhere in Kentucky.



Rev. G. W. Argabrite becomes State
Evangelist, supported jointly by the
State Board and Boone's Creek Associa-
tion. Bro. Argabrite has had large ex-
perience and is a fine preacher and sing-

er and we shall expect results in this important field. We most cordially commend him to any who may not know our honored brother.

—o—

Bro. Sims goes as missionary and pastor to Morehead, Farmers and West Liberty. He is a fine worker and an excellent preacher, and we expect great results from his labors under the blessing of God.

—o—

Rev E. W. Coakley, one of our efficient, hard working Evangelists, resigns to become pastor of Salem church, in Christian county. Our loss is their gain. Bro. Coakley was indefatigable in his labors and consecrated in his life and always left a good influence where he worked. He often had better success in the third meeting he would hold with a church than at the first or second meeting. One must spurn ease and contempt to be a good Evangelist. The Lord abundantly bless our beloved worker in his new field and give us another worker who will endure hardness as a good soldier.

—o—

Bro. Barnes, our Building Evangelist, is helping Bro. Patrick finish the house of worship at Inez, so that it can be occupied. It will be the first Missionary Baptist meeting house built in Martin county.

—o—

Missionary J. E. Gardner was somewhat disabled by the fall of a horse, but is better and says that the outlook on his field is splendid.

—o—

Our State Secretary has opened the gate for our Baptist women to move along in lines of usefulness through our Women's Department, in the mission field. We are trying to pave the way and need your help and prayers. Let us hear from you in contributions to our department. We will be glad to print

anything that will help the cause of missions. Dr. Powell has given us a space for the Central Committee work. Any communications from our Women's Missionary Societies or officers of the Central Committee will be gladly received. We hope to grow after a while, as we are now only in our infancy. All desiring to subscribe to the journal, please send in your subscriptions to the office, 642 Fourth avenue, and help along the work. Any communications to the Women's Department, please send to Mrs. M. E. Tyler, 102S Winter avenue, Louisville, Ky.

Even an ugly wasp thinks enough of his neighbors to look after their welfare. Hubner, the great naturalist, tells us if a single wasp discovers a deposit of honey or other food, he will return to his nest and impart the good news to his companions, who will sally forth in great numbers to partake of the fare which has been discovered for them. Shall we who have found honey in the Rock, Christ Jesus, be less considerate of our fellowmen than wasps of their fellow-insects? Ought we not like the Samaritan woman, to hasten and tell the good news.—*Selected.*

Home Phone 351 Correspondence Solicited

BLUM ART GLASS CO.
(INCORPORATED)

* * * * *

Maker of Church Windows

* * * * *

732 Third St.

Louisville, Ky.

WOMAN'S DEPARTMENT

MARY E. TYLER
MARY KNIGHT SHELEY

EDITORS

“For I certify, brethren, that the gospel which was preached of me is not after man.”—Gal. 1:11.

“All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness.” II. Tim. 3:16.

“Thy word is a lamp unto my feet, and a light unto my path.”—Ps. 119:105.

“For the word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit and the joints and marrow, and is a discerner of the thoughts and intents of the heart.”—Heb. 4:12.

“Search the Scriptures for in them ye think ye have eternal life and they are they which testify of me.”—John 5:39.

“Order my steps in thy word.”—Ps. 119:133.

No one should undertake the journey of life without instruction. God our heavenly Father has given us a guide book, the Bible, for this purpose. The guide in the caverns of the earth places a lamp in your hand to keep you from the pitfalls, and to think we can escape sin and erroneous doctrines without the light from God is a grave mistake. The Psalmist says: “Thy word is a lamp unto my feet.” All Scripture is given by inspiration of God. “And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city and from the things which are written in this book.

(Rev. 22:19.) Taking away the inspiration of the Bible as a whole or part is getting in jeopardy. The word of God should not be read simply as a daily duty. Crack the nuts of thought and get out the spiritual kernels. Read between the lines. In II. Sam. 9:10 we read: “Why speak ye not a word of bringing the king back?” This was spoken of David, but can not we spiritually apply it? The sooner we send out and spread the Gospel so soon can we help to bring back our king, Jesus. Are not Joab’s thrusting darts through the heart of the King’s son daily? Christians, the professed followers of Jesus disobey his command. Crucifying him afresh, thus thrusting darts into his loving heart. He, the son of the Almighty King. A learned man once compared the Bible to a palace. In this Almighty building of thought were various chambers. There was a library of romance and history. This room was the Chronicles and books of Ruth and Esther. Further on was the council chamber, the book of Proverbs. The music room was the Psalms of David. Revelation was the throne room. Every part he fitted into its appropriate room and the thought was one of beauty and wonder. Neglect not the daily study of God’s Word. Read with spiritual discernment. Prayer will give you this power. We eat three meals a day for our physical needs and few professing Christians find time for one spiritual meal (the study of God’s Word). Jesus said it is the Spirit that quickeneth; the

flesh profiteth nothing; the words that I speak unto you, they are spirit, and they are life.

The General Association of the Baptists of Kentucky meet in Louisville, June 8, 1908. The Women's Association meets at the same time and place. This association includes all of the Women's Missionary societies, the Y. W. A. and the Sunbeams, all over the State. Each society is entitled to a delegate to represent them at this time. There are about three hundred and ninety-one societies belonging to this Woman's Association. The acting secretary of the Central Committee, Mrs. B. G. Rees, requests that these societies be notified through the Kentucky Mission Monthly to send in the names and addresses of all delegates desiring to attend this convention, to Rev. M. P. Hunt, pastor of Twenty-second and Walnut Street church, so that the committee on entertainment may make all necessary arrangements for a pleasant stay. A full attendance is desired and expected.

To the Brethren Composing the Baptist State Board of Missions in Kentucky:

Dear Brethren—It is with profound regret, yet with what seems to me to be my duty, I present to you hereby my resignation as your evangelist. My connection with you has been so entirely pleasant that it makes this duty to me doubly painful. Still I believe it is God's ordering and all will be well. Hoping to still have a place in your affections and prayers, and promising you my hearty support.

I take the pastoral care of the Salem Baptist church, Christian county. My address will be Pembroke, Ky.

Fraternally,

E. W. COAKLEY.

RECEIPTS FOR APRIL.

Long Run Ass'n, \$4,088.18 from the following churches: Elk Creek, per F. W. Coakley, \$16, also same creek, \$16, East, per S. P. Loughridge \$15, Parkland, per J. Robert Roney, \$71.99, Walnut St., per Miss Fannie Mcses, \$19.50, Calvary, per W. E. Johnson, \$17.50 Oakdale, per S. N. Nehler, \$41.47, Salem S. S., per Miss Medora Miller, \$12.09, Salem ch., per same, \$17.64, Thirty-sixth and Grand Ave., Louisville, per T. R. Robinson, \$2.50, Little Flock, per Mrs. Ida B. H'scow, \$6.50, Mrs. Abner's S. S. class of Thirty-sixth and Grand Ave. ch., per B. R. Robinson, \$7.50, Immanuel, per Wm. Sprau, \$10.15, Meadow Home, per J. E. Wills, \$11, Broadway, per T. J. Humphreys, \$1,742, Franklin St., per Clay McCandless, \$200, Beechland, per Mrs. Belle F. Moremen, \$11, Pleasant Grove, per C. T. Tew, \$21, Kosmosdale, per Mrs. T. L. Lewis, \$35.30, Fourth Ave., per Jas. K. Jarvis, \$376.30, Elk Creek, per Jas. Van Arsdale, \$36.64, Immanuel, per Dr. R. G. Fallis, \$122.044, 18th St., per B. V. Bolton, \$13.30, Glenview, per G. B. Smalley, \$144.50, 26th and Market St., per Jas. McDavitt, \$87.35, Pewee Valley, per J. M. Walker, \$100, Broadway S. S., \$25, Broadway, per Thos. D. Osborne, \$50, Walnut St., per Mrs. G. A. Woollett, 50c, also per Miss Virginia C. Yeager, \$3, Walnut St., \$164.36, Walnut St., \$605.77, Crescent Hill, per N. C. Shouse, \$10, per Mrs. Myra A. Lemon, of Walnut St., \$3, East, per Herbert Loughridge, \$30.30, East Mead, per Elmer Kerr, \$13.86, Broadway S. S., per Mrs. Goodrich's class, \$20, City Limits Mission, per N. R. Stone, \$27, Third Ave., per L. M. Render, \$19.62; Tate's Creek Ass'n, \$184, from the following churches: Crab Orchard, per E. F. Davis, \$1, Ray's Fork, per Fount Rice, \$10, Wallaston, per Mrs. Sarah Lawson \$16, Mt. Tabor,

per Miss Mary Todd \$50, Berea, per R. L. Brandenburg \$75, Richmond, per G. W. Shepherd \$32; Book Sales \$89.47, from the following: C. C. Wilson \$4.35, W. A. M. Wood \$21.72, Henry Daniel \$10, F. P. Gates \$4.40, J. C. Given \$6.25, J. W. Parsons \$4. A. B. Gardner \$31.50, W. D. Powell \$5.55, per Moses Rosnin \$1.70; Liberty Ass'n, \$710.92, from the following churches: Horse Cave, per W. J. Mahoney, \$2.65, per W. D. Powell, \$92.88, from Horse Cave \$87.99, and Pleasant Valley \$5, Canmer S. S., per Don Q. Smith \$4, per J. L. Bryan, Tr., \$522.32; Russell's Creek Ass'n, \$268.42, from the following churches: per J. S. Gatton \$126.62, Big Creek, per Joel Moore \$3, Greensburg, per W. W. Ingram \$21, Zion, per J. C. Cook \$22.60, Campbellsville, per J. S. Gatton, \$42.70, Columbia, per J. C. Cook \$52.50; Union Ass'n, \$256.09, per Chester M. Jewett, Tr., \$237.49, Butler ch, per W. N. Corbin, \$18.60; Ladies of Louisville, per Mrs. Julia H. Lewis \$20; Pulaski Co. Ass'n, \$170, from the following churches: Somerset, per J. Leslie Adkins \$10, Bronston, per J. D. Saunders \$10, Somerset, per Geo. L. Elliott \$150; Campbell Co. Ass'n, \$338.31, per Leslie R. Clark \$96.79, per E. M. Jolly \$10, per D. B. Jolly \$10, per Clarence E. Baker \$10, per Kuhnheim \$65.32, per W. A. Mauser \$50, per Dr. C. H. Struble \$85.65; North Bend Ass'n, \$340.77, per A. Logan Vickers \$15, per N. M. Northcutt \$66, per J. T. Bowden \$11, per J. T. Betts \$8.41, per A. Logan Vickers \$40.77; Baptist Bldg. Band \$21, from the following: Per Mrs. G. C. Gaarman \$2, per Lewis Lyttle \$1, Mrs. Kuhn's S. S. class of Newport ch., per Miss Leora Wood \$1, Livingston S. S., per Mrs. Geo. Pope \$1, per J. G. Bow \$14, per J. D. Coleman \$1, per Mrs. C. E. Rice \$1; Ohio Valley Ass'n, \$1,354.40, from the following: Per B. H. Robertson \$533.61, Mt. Pleasant ch, per A. S.

Haynes \$40; Ohio Vaalley Ass'n, Sturgis ch, \$10.47, Morganfield ch., per G. T. Block, \$380.82, Henderson ch., per Robt. T. Crofton \$296.45, Corydon ch, per G. B. Martin \$70.37, Fulton ch, per M. E. Staley \$120.05; Garnering Circle of Chestnut St. ch, \$13.47; Warren Ass'n, \$853.49, from the following churches: First ch., Bowling Green, per J. S. Dill, \$415.21, Second ch., Bowling Green, per D. H. Howerton \$93.91, Oak Forest ch., per W. M. Stallings, \$16.55, Oakland ch., per Mrs. S. J. Henderson \$12, Smith's Grove ch., per G. C. Garmon \$10, per T. H. Coleman, Tr., \$305.82; Elkhorn Ass'n, \$1,*77.13, from the following churches: Walnut Hill, per Miss Addye Bullock, \$24.75, Georgetown \$715, First ch., Lexington, per Malcom Thompson, \$483, Nicholasville \$53.26, Mt. Pleasant \$62.18, East Hickman \$19.50, Hillsboro \$8.64, Millville, per W. W. Barnes, \$28.25, Paris, per Jno. F. Clark, \$118.65, Stamping Ground, per J. G. Blanton, \$200, Mt. Vernon \$243, Glens Creek \$64.55, East Hickman \$14.34, Midway \$35.18, North Fork, per Edwin J. Caswell, \$33.21, per Treas., \$54; Bethel Ass'n, \$2,048.56, from the following churches: Adairville, per J. E. Martin, \$2, Mt. Zion, per Mrs. Mary G. Hatcher, \$12.60, per Mrs. Robt. Sydnor, \$54.60, Salem, per Miss Elizabeth Garrett, \$55.50, per Mrs. L. F. Fletcher, \$10, New Hope, per W. D. Shipp, \$80, Hopkinsville \$457.79, Pembroke \$121, Locust Grove \$32.50, Bethel \$9.20, Adairville \$317.34, Walnut Grove \$20.25, Spring Valley, \$33.40, apportioned \$161.15, Guthrie, per M. T., \$5, Russellville, per G. K. Clark, \$398.80; Rockcastle Ass'n, \$29.04, from the following churches: Livingston, per Mrs. Geo. Pope, \$19.044, Sinking Valley, per Noah Roberts, \$5, Linen Creek \$2.50, Brodhead, per A. E. Albright, \$2.50; Breckinridge Ass'n, \$273.12, from the following: Glendeane S. S., per E. L. Rog-

ers, \$5, Stephensport, per Andrew Crawford \$67.50, per E. B. English, Tr., \$200.62; Enterprise Ass'n, Paintsville ch., per Chas. Martin, \$2.20; Lynn Ass'n, \$77.50, from the following churches: Aetna Grove, per W. H. Sidebottom, \$12, Upton, per T. Riley Davis, \$65.50; Bell County Ass'n, \$12.31, from Middleboro ch., per C. M. Reid, \$2, Pineville ch., per T. R. Ware, \$10.31; Mt. Zion Ass'n, \$1,356.75, from the following churches: Corbin ch., per E. W. Barnett, \$1.50, Williamsburg ch., per C. G. Ellison, \$1,355.25; West Union Ass'n, \$456.43, from the following churches: Harmony, per T. E. Martin, \$10, First ch., Paducah, per J. R. Puryear, \$48.43, per J. A. Giles, Treas., \$43.47, Sedalia, per T. B. Rouse, \$3, Barlow, per W. H. Smith, \$3; B. Bldg. Band, per W. H. Smith, \$5; Freedom Ass'n, Burkesville ch., per J. R. Hunt, \$15.80; Severn's Valley Ass'n, \$345.61, from the following churches: J. F. Rogers, Tr., \$325.61, Meeting Creek, per C. J. Bolton, \$20; East Lynn Ass'n, per J. F. McFarland, \$19.62; Barren River Ass'n, per J. F. Grider, \$8.30; Little Bethel Ass'n, \$265.50, from the following churches: Per C. S. Gregston, \$5.50, Providence \$150, Madisonville, per W. J. Barnhill \$110; North Concord Ass'n, per John H. Davis, \$25; Bracken Ass'n, \$363.61, from the following churches: Augusta, per C. S. Skillman, \$52.10, Mt. Sterling, per Wm. T. Tyler, \$100, Olive Hill, per E. L. Howerton, \$1.30, Ervinsville, per A. Scott Patterson, \$9.41, Farmers, per Miss Patsy Tabor, \$10.75, Mayslick, per S. M. Roff, \$42, Mt. Olivet, per Dr. Stanley M. Clark, \$9, per Thos. F. Gaither, Treas., \$123.40, from the following: Maysville, \$6.31, Maysville S. S., \$18.14, B. P. Y. U., \$3, Mt. Pisgah \$6.95, Mayslick \$35, Morehead, per G. H. Ruley, \$2.75, Lewisburg \$5, Pleasureville S. S., per G. B. Eager, \$8; interest on deposit \$30; Franklin Ass'n, \$361.59,

from the following churches: Evergreen, per L. T. Wright, \$24, Frankfort, per Dr. M. B. Adams, \$337.59; W. M. Soc. 36th and Grand ave. ch., per B. R. Robinson, \$16.50; Goshen Ass'n, \$47.75, from the following churches: Caneyville \$28.25, Liberty, \$3.64, Pleasant View, 35c, Pilgrim 52c, Shrewsbury 49c Little Clifty \$1.05, Hanging Rock 63c, New Hope 63c, Providence \$1.33, Lietchfield, per Lewis M. Bratcher, \$10.86; Boone's Creek Ass'n, \$448.70, from the following churches: Ephesus, per W. P. Heatt, \$24.70, Winchester \$408, S. S. \$11, same ch., per J. M. Pickrell, \$5; Simpsou Ass'n, \$478.50, from the following churches: Franklin, per N. T. Conn, \$100, per J. H. Covington \$91; per J. H. Covington \$287.50; Wayne Co. Ass'n, \$211.65, from the following churches: Monticello, per R. C. Kimble, \$168.64, Rector Flat \$3, Dry Fork \$2.71, Steubenville, per Thos. Dodson, \$26.65, New Salem \$10.65; Little River Ass'n, \$121.61, from the following churches: New Bethel, per R. W. Morehead, \$45, by same, Harmony \$29.70, Kuttawa \$46.61; East Union Ass'n, \$836.75, from the following churches. Saxton, per Geo. E. Baker, \$6, Mountain Ash, per M. J. Blankenship, \$30.75, Jellico, \$800; W. M. Soc. of Milton ch, per W. W. Barnes, \$5; Shelby Co. Ass'n, \$696.98, from the following churches: Little Mount, per L. T. Wright, \$46.75, Little Mount \$10, Bagdad \$30, Dover \$2, Shelbyville \$307.30, Buffalo Lick \$15.50, Waddy, \$37.23, Clay Village, \$101.97, Simpsonville \$22.31, Mt. Pleasant \$15.25, Pigeon Fork \$27, Burk's Branch ch and S. S. \$26.87, Mt. Eden \$29.80, Croppers \$25; South District Ass'n, \$744.75, from the following churches: Danville \$481.85, Hustonville S. S., per R. L. Creal, \$2.50, Grove, R. R. Noel \$5, Forks of Dix River, per J. M. Roddy, \$49.40, Harrodsburg \$200, Deep Creek, per E. W. Summers, \$6; Edmonson Ass'n, Pleasant Grove ch.,

per W. H. Dorsey, \$5; Three Forks Ass'n, Hazard ch., per A. S. Petrey, \$60; Logan Co. Ass'n, from the following churches: Mt. Pleasant, per D. P. Browning, \$75.14, Lewisburg, per K. P. Sutton \$10; Goose Creek Ass'n, Athens ch., per H. R. McLendon, 40c; Central Com., per Miss Willie Lamb, \$323.90, of this amount for B. B. B., Pembroke ch., \$3; Louisville Orphans Home \$5.50, Columbus Sunbeams 50c, Richmond W. M. Soc. \$5, Cane Run (Elkhorn) \$3, Walnut St. \$3, Jellico \$2.20, Waddy \$4, First ch., Lexington, \$6, Cynthiana \$3, Providence ch. \$3.30; Bracken Ass'n, Millersburg ch., per Miss Carrie C. Reed, \$11.30; Russell's Creek Ass'n, Campbellsville ch, per J. S. Gatton, \$42.70; Mrs. Susan Fisher \$2; Central Ass'n, per J. A. Boulware \$488.79; Blackford Ass'n \$193, per H. D. Brown, \$176, Lewisport ch., per E. B. English, \$17; Ohio Co. Ass'n, per J. N. Jarnegin, \$40.25; Greenup Ass'n, Catlettsburg ch., per T. H. Plenums \$30, per R. H. Kilgore, \$68.29; Logan Co. Ass'n, per D. P. Browning, \$44.17; Crittenden Ass'n, Crittenden ch, per Ira W. Bird, \$32.25; South Kentucky Ass'n, \$55.27, from the following churches: McKinney \$11.12, Middleburg \$6.90, Eubanks, \$4.75, per J. A. Singleton, from Pleasant Point and Waynesburg churches, \$20.55; Liberty, per J. L. Owens, \$8.30, Rockford ch., \$3.70; Little River Ass'n, from the following churches: Cadiz, per H. E. Gabby, \$190.40, Princeton, per W. H. Rich, \$411.29; Central Ass'n, per J. A. Boulware, \$60.75; Nelson Ass'n, from the following churches: Per T. P. Samuels, \$280, Belmont, per Ora L. Roby, \$13.57, Mt. Moriah ch and S. S., per W. C. McPherson, church \$96.85, S. S. \$13.94; South Cumberland River Ass'n, \$82.26, from the following churches, per J. A. McFarland, Liberty ch., \$30.55, Russeil Springs, per Mrs. S. J. Henderson, \$11.71, Mt. Vernon, per S. B. Col-

lins, \$50; Elkhorn Ass'n, per Malcom Thompson, \$656.50; Concord Ass'n, from the following churches: Long Ridge, per G. W. Forsee, \$220, Liberty, per T. H. North, \$49; Salem Ass'n, per H. C. Hays 107; Sulphur Fork Ass'n, \$844.50, from the following churches: Per W. J. Morris, \$90.50, Campbellsburg, per B. H. DeMent, \$100, Harrod's Creek, per Wm. J. Morris, \$25, Eminence, per W. S. Wilson, \$100; South Kentucky Ass'n, Waynesburg ch., per R. R. Noel, \$10.66, Olive ch., per same, \$17.14; West Kentucky Ass'n, Arlington ch., per J. M. Peck, \$81.65; Daviess Co. Ass'n, Third ch., Owensboro, per J. D. Maddox, \$10; Upper Cumberland Ass'n, \$42.01, from the following churches: Metcalf, \$12.60, Harlan \$2.80, Wallin's Creek \$3.61, per J. W. Mahan; Bethel Ass'n, Auburn ch., per W. T. Hall, \$7.67; North Bend Ass'n, Big Boone ch., per J. T. Betts, \$8.41; Blood River Ass'n, per H. B. Taylor, \$607; Graves Co. Ass'n, per W. M. Wilson, \$281.50; Gasper River Ass'n, per J. W. Gill, from Rochester ch, \$16.15; South Cumberland River Ass'n, Mt. Vernon ch., per S. B. Collins, \$15; Laurel River Ass'n, London ch., per C. C. Haskins, \$30; South District Ass'n, Stanford ch., per J. Murray Taylor, \$134.20; Tate's Creek Ass'n, Richmond ch., per G. W. Shepherd, \$32; Ohio Valley Ass'n, Morganfield ch., per G. T. Black, \$380.82, Marine ch., per J. H. Butler, \$. Total, \$25,233.80.

The following amount was unintentionally omitted from the December receipts: Long Run Ass'n, Little Flock ch., per Mrs. Ida B. Holsclaw, \$4.

Dear Bro.—We closed the year without debt. Kentucky gave \$34,089.02. I draw on you as you direct in your telegrams. With love, yours fraternally,

R. J. WILLINGHAM.

Richmond, Va.

A CHAPEL FOR PATRONS



LEE E. CRALLE,
Funeral Director

S. W. Cor. 6th & Chestnut Sts.
LOUISVILLE, KY.
Telephone Main 430.

SAVE 10c ON THE \$1.00
by sending this Ad. with
an order for
PRINTING
MOLL & CO.

642 Fourth Ave. LOUISVILLE, KY.

COAL

We have opened a yard in South Louisville, corner Third and Central Ave., and solicit trade from those living in South Louisville, Beechmont and Highland Park.

St. Bernard Lump, per load \$3.50
Straight Creek and New Diamond Jellico Lump, per load \$4.00

PROMPT SERVICE. YARDS ALL PARTS OF CITY.

ST. BERNARD MINING CO.
INCORPORATED

Both Phones 932 342 W. Main St.

Rubber Stamps, Seals, Badges.

**The Henry L. Koehler
Manufacturing Co.**

410 WEST MAIN STREET
LOUISVILLE, KY.

PILES absolutely cured or no pay. A boon to sufferers, acts like magic. Trial box free. Suffer no longer. Address H. K. MITCHELL, Chemist, Franklin, Ky.

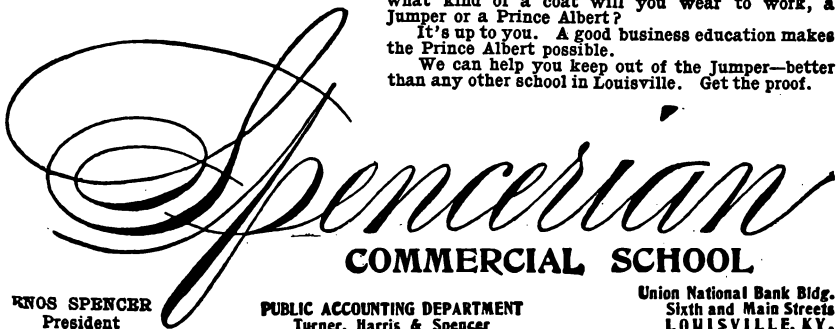
CORNS quickly cured with Uni-Corn Salve. Guaranteed safe and painless. Suffer no longer, send 16 cents, by mail today for a box. H. K. MITCHELL, Chemist, Franklin, Ky.

Young Man:—When you are forty years old

what kind of a coat will you wear to work, a Jumper or a Prince Albert?

It's up to you. A good business education makes the Prince Albert possible.

We can help you keep out of the Jumper—better than any other school in Louisville. Get the proof.



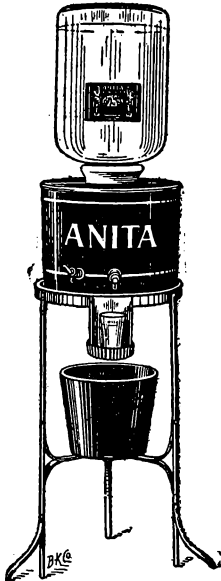
WENOS SPENCER
President

PUBLIC ACCOUNTING DEPARTMENT
Turner, Harris & Spencer

Union National Bank Bldg.
Sixth and Main Streets
LOUISVILLE, KY.

“ANITA”

AMERICAN LIGHTEST WATER
Always Pure, Fresh and
Invigorating.



The Best Cooler on the Market
ANITA SPRING WATER CO.
Incorporated

PHONES Home 4520
Cumb. M. 1468 A Louisville, Ky.

— WE ARE —
Manufacturers of
MONUMENTS
Of High Class
But Moderate Prices
**Peter-Burghard
Stone Co.**

Salesroom Plant
317 W. Jefferson 13-14th Maple St.
LOUISVILLE, KY.

THE
SOUTHERN RAILWAY
OFFERS
Very Low Round Trip
HOMESEEKERS
RATES

TO
ARKANSAS,
INDIAN TERRITORY,
LOUISIANA,
OKLAHOMA
and
TEXAS.

Tickets on Sale **FIRST**
and **THIRD** Tuesdays of
each month.

**APPLY TO ANY SOUTHERN
RAILWAY AGENT,
OR WRITE**

A. R. COOK, Dist. Pass. Agent,
B. S. YENT, Traveling Pass. Agent,

LOUISVILLE, KY.