

The

KENTUCKY

MISSION

MONTHLY

The field is the world.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

Teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you alway, even unto the end of the world. Amen.

And He said unto them, Go ye into all the world, and preach the gospel to every creature.

Ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth.

If ye love me, keep my commandments.

He that hath my commandments, and keepeth them, he it is that loveth me:

If a man love me he will keep my words: and my Father will love him.

And why call ye me, Lord, Lord, and do not the things which I say?

“LET HIM THAT HEARETH SAY COME”

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Ernest**

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REV. A. C. DAYTON
Revised by his Daughter,
Lucy Dayton Phillips

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To those that have read this work,
as originally written, we would
suggest their re-reading it. A
Treat is in Store for Them.

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young members, who should be dil-
igently trained for effective ser-
vice.

This also makes interesting reading
for people of other Denominations.

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"LET HIM THAT HEARETH SAY COME"

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No. 13

THE CHALLENGE TO SOUTHERN BAPTISTS

For Re-inforcements on Our Foreign Mission Fields

Our slovenly financial system, if it can be called a system at all, is

At the Bottom of All Our Troubles

and the plan of the annual call of pastors, almost universally prevalent in the country sections of the South, makes it well nigh impossible to change it.

When the Dispensary was introduced, as the remedy for solving the liquor problem, one of the chief arguments in its favor was that nothing but pure liquor would be handled. But so vile was the stuff which was sold, one of the enemies of the dispensary is reported as having said: "One drop of dispensary liquor put on a rabbit's tongue would make him bold enough to shake his fist in a bull dog's face."

The bull dog in the illustration represents the Baptists with power enough to eat up the whole camp of the pedos. The rabbit represents the other denominations, who intoxicated on a little success in money gathering, taunt us for failure, in our boasted democratic form of government and purely voluntary system, of getting the needed money, to do the aggressive work, which the kingdom demands. We are making progress, to be sure but our increase comes too often from the rich while the great masses remain untouched, and we are too content to let them

alone. God said of his people in Jeremiah's time: "The prophets prophesy falsely, and the priests bear rule by their means and my people love to have it so."

In this day of enlightenment, when every thing material is in a rush, and money is being poured out literally by the million and prosperity is attending almost every branch of industry, and God's people are sharing largely in this increased wealth, the affairs of the Kingdom of our Lord are allowed to eke out a miserable existence, suffering in every department for the want of the money his people have. God might say:

My People Love To Have It So,

and most of the preachers must share the feeling with the people or it would not continue so.

As sure as you live, in our church finances we have come to the parting of the ways. To make further progress, we must bring the few who bear the burdens up to greater giving; or we must reach the masses of the non-givers. The givers could be brought up, of course; they are used to having their burdens increased, and will come again. But, however liberal they have been, they never hurt themselves. I make no plea on their behalf to save them from the poor-house—there is no danger of that. But is it just to ask them to continue increasing their burdens while the great masses go free? Many of the masses are not stingy. They need, and so do we all, a simple, convenient system for regular giving, and that is all if it is well worked.

Our leaders think it easier to get up an excitement and a sort of

Hip, Hip, Huzzah and Bridge Over a Chasm,

rather than go down to the foundation and build up a Kingdom for our Lord based on loyalty to Him—a recognition of His claim upon what we have.

In the Old Testament the tithing system was commanded, and it yielded regularly the revenue to sustain God's worship, in a way to command the respect of mankind and in a way that made the worshipers contented and prosperous.

In the New Testament time nothing is said against the tithing. Probably it was intended to continue. It may be used now as well as in olden times, but we are told the very day of the week when the offering is to be made THE FIRST and who is to make it—not the father for the whole family, but EVERYONE.

Baptists are sticklers for what the book says about baptism, but they are awfully careless about what the book says about giving. I believe I will engage to find where giving money is mentioned twenty times where baptism is mentioned once.

The High Pressure Method Has Served Its Day—

Too long it has been depended on. It has brought the churches of Jesus Christ into disrepute.

When the Laymen's Movement struck Montgomery, the first announcement that was made publicly and in the papers was, "No collection will be taken." Why was such an announcement necessary? Because laymen had come to look upon all extra church assemblies as tricks to get them together for a fleecing. I

confess I have a sort of contempt for such laymen; but at the same time, I can see how the high pressure—get-there-Eli-sort of collection—has brought the preachers and churches into bad repute. The wind-up of the laymen's meeting had an attempt at organization. True, it was only for one object and no provision was made to continue it longer than one year, and no effort was made to reach anybody but the city churches; but a-contribution-from-every-member was the talk, and a sort of attempt to get it was made and it succeeded fairly well. The discoveries made were a little humiliating. How little some churches give was one of the sad discoveries and it was found also that some of them had nothing like a Mission Committee, and where such committees were, I dare say, they had no systematic effort to reach every member.

Reinforcements for the Foreign Field is the subject of this paper. I have discussed reinforcements for every field. THE SUPPORT FOR THE REINFORCEMENTS WHICH COMES FREELY, JOYFULLY, REGULARLY AND LIBERALLY IS THE BURNING QUESTION OF THE HOUR AND IT OUGHT TO HOLD THE ATTENTION UNTIL SOMETHING COMES OF IT.

Some of us recall the meeting of the Southern Baptist Convention at Hot Springs in 1900. It was the first appearance as Corresponding Secretary of the Home Mission Board of the lamented Kerfoot. How vividly we remember his plea "For some more effective plan for eliciting, combining and directing the energies of the whole denomination." He said in the report: "It is safe to say that, after these more than fifty years, not half of all the churches have been reached by the Convention, and not one in five—hardly one in

ten—of all our membership gives one cent towards this 'sacred effort for the propagation of the Gospel.' Ought not the Convention," said he, "to give more of its attention to this side of the work?"

He went so far as to suggest that it might be better to turn over the work for a few years to the Boards, and let the time of the Convention be taken up with the discussions of how to reach the churches.

In the next year's report he was more insistent still, and gave to the Convention its first illuminating report, which showed our sad lack of accomplishing the great object for which the Convention was organized. This was the last report by him before the next meeting; God had taken him.

His mantle seemed to have fallen on Manly J. Breaker, of Missouri, whose insistence led to the appointment of a Commission to study and report a plan of systematic beneficence. The last Convention had that report read to them; but the man upon whose heart more than all others, it had been pressed, was not present to discuss it, for God had called him home. No time was given to the discussion, and I suppose no one wished to discuss it. Along this line I quote from a published

Speech That Was Not Delivered At the Last Hot Springs Convention.

"Suppose you had a cow that gave two gallons a day and the needs of the family required another gallon, the plan would be very simple and easy. Put more feed into the cow and the milk would be at hand in due time. But suppose you wanted a large increase in the product of milk, you would have to go out on

the range and bring in another and another, until your wants would be supplied. The first process is the easier.

Old Brindle Will Readily Respond

to the increase of feed; but the cow on the range will have to be roped. She may bellow and paw the ground and bow her neck and come at you with her horns, and when you are milking her maybe she will kick you and the pail over. Patience, good feed and the shelter will win. After a while the cow that seemed to regard it as a great hardship to be milked will come to your call and the greatest pleasure of her life will be to give down the milk. This is a homely illustration, but you readily see the application.

We Must Go Out On the Range.

What multitudes we have out there! They bear all the marks of regenerated people. Many of them are poor and ignorant, but multitudes of them are rich. But, whether rich or poor, it is our business, before God, to train them to fruit bearing. 'Teaching them to observe all things whatsoever I have commanded' is harder work than 'making and baptizing disciples.' The Cause needs their money and they need, for their greatest joy, to give the money.

The heart of every true man here has been almost breaking as we have heard

The Earnest Calls For Men

and Gray and Willingham and Mullins have been pitiful in their pleas.

.....KENTUCKY MISSION MONTHLY.....

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W. D. POWELLEditor

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THE STATE BOARD OF MISSIONS

Meets at Norton Hall,
Tuesday, June 7 at 2 p. m.

J. M. WEAVERPresident
E. G. VICKRecording Secretary
R. E. REEDAss't Secretary
W. D. POWELL ..Corresponding Sec'y

TELEGRAM FROM DR. GRAY.

Atlanta, Ga., May 3, 1910.
Dr. W. D. Powell, Louisville, Ky.:
Glorious year's work; no debt and lit-
tle surplus. Kentucky gives \$30,230.33.
B. D. GRAY.

ON TO BALTIMORE.

We publish elsewhere a partial list of the messengers to the Southern Baptist Convention, which meets in Baltimore May 11th. We will leave Louisville on the Baptist special next Monday at 7 p. m. over the C. & O., the scenic route of the South. It is the shortest route, leading through Washington and other beautiful cities. It will be a lovely trip. We will receive recruits at all important stops along the route.

Mr. R. E. Parsons, D. P. A., of this city, is leaving nothing undone that will promote the enjoyment of this great Baptist delegation. If you have not secured your sleeping car accommodations be sure to do so at once. Kentucky will have a fine representation from every part of the State.

Every church should provide a way for your pastor to attend the Convention.

If you expect to attend the Convention and wish to be a messenger, send your application at once to W. D. Powell, Box 504.

A strenuous effort must now be made to cancel the debt on State Missions.

We wish some live colporters to circulate good literature.

We have many applications to aid needy Baptist churches to provide themselves with a house of worship.

We have received during the first four days of May \$2,716.26. This is a record breaker.

We received \$3,500 more in April this year than we received in the same month last year. Kentucky Baptists are growing along all safe lines.

Dr. Dill has received fifty-two new members as result of a recent meeting.

Springfield Baptists dedicated their splendid house of worship last Sunday.

We will preach a sermon at the dedication of the new church at Bethel, in Larue county, on May 22nd.

Bro. S. P. Martin has been aiding Dr. Bow in a meeting in Calvary church. Much good has been accomplished. Dr. Bow has fine congregations and the Sunday School grows continually.

Jackson church called Rev. C. T. Brookshire. He is an excellent minister and will do a fine work.

Highland Park church will soon become self-supporting.

Barbourville has called Rev. J. T. Pope. They are greatly pleased with him.

—o—

We will help dedicate the new church house at Lot. the last Sunday in this month. It is a splendid structure and was planned and built by Pastor Baker, who is entirely blind.

—o—

Rev. J. E. Martin is in a gracious meeting at Gatuff.

—o—

Rev. J. D. Adcock tenders his resignation as Sunday School Secretary to become pastor at Nicholasville. Our brother has splendid gifts for Sunday School work and has been greatly blessed in his work, but he feels the old love for the pastorate and returns to it after this month. He will also fill some engagements previously made. The Lord ever bless and prosper him.

—o—

Whitesburg church has bought a site for a new church.

—o—

Dr. Henry Alford Porter, pastor of Walnut Street Baptist church, leaves next week for an extended trip in Europe and the Orient. Bon voyage, beloved pastor.

—o—

We were delighted to have a visit this week from Rev. O. V. Wheeler, Assistant Superintendent of Baptist Missions in Wisconsin. He is in the city to secure men from the Seminary for his field.

—o—

It is time to begin preparations for the next meeting of our General Association in Cynthiana in November.

—o—

There will be a Baptist Assembly in Dawson the last week in July. Board can be secured at \$5.00 per week, if Bro. C. S. Gregston is advised two weeks in advance. There should be a large attendance. The waters are splendid and

the program is excellent. Bro. L. P. Leavell will spend the week lecturing on Sunday School and B. Y. P. U. work.

Prof. McGlothlin will deliver a series of lectures on Paul. There will be a popular lecture every night.

Dr. Sampey is expected to speak on Mountain Peaks of Old Testament History. Dr. Gray will preach and lecture on the first Sunday, and Dr. Willingham on the last Sunday. Many other noted speakers will take part. Dr. Van Ness will deliver three lectures and Dr. J. W. Porter two. Dr. A. Paul Bagby will give some readings one evening. Elder H. Boyce Taylor will deliver two lectures. The mornings will be spent in study of missions, Sunday School Methods and Doctrines. The afternoons will be for recreation. It will be instructive, spiritual, inspirational and educational. We hope that pastors, superintendents, teachers and mission workers will prepare to attend.

NEEDS OF THE FIELD.

1. There are many open fields where Baptist churches should be organized and sustained.
2. There are scores of churches in the State that need help of some kind. Some need spiritual and others need financial development.
3. More missionaries, especially in our mountain work.
4. We need more money for the Lord's work in our beloved State.
5. We need men to aid churches which have become weak and dependent through removals, reverses, indebtedness, divisions, etc.
6. One united, prayerful effort to take Kentucky for Christ and His truth.

TEN THOUSAND DOLLARS FOR CHURCH BUILDING.

We must have some ten thousand dollars for church building purposes to meet

the demands of our growing work. Will you help us? People love to give to this popular department of our State work, if pastors will only give it proper presentation.

OUR NEW HEADQUARTERS.

The title to the Theodore Harris home, 205 East Chestnut street, will soon be conveyed to the General Association of Baptists in Kentucky, and will become our permanent headquarters.

It is a three-story, brown-stone front building, and will afford ample accommodations for all time to come. It is sufficiently near the customhouse and all places of business for all purposes.

The Harris family very kindly propose to fit up a large room where the State Board can hold their monthly and annual meetings. It can also be used by the Pastors' Conference for their weekly meetings.

It is impossible to say just when the funds of this estate will be available. There will ultimately come into our treasury some two hundred thousand dollars which must be sacredly used in aiding Baptist churches at needy points in Kentucky to provide themselves with suitable places of worship. This will mean much for the strengthening and enlarging of our Baptist cause. This is a loan fund, in which some small amount will be loaned to be paid back at least in five years or sooner. The amount should always be the last to be expended in the construction of the house. It must be amply protected by mortgage and otherwise so as to insure its prompt and faithful payment.

The Lord is doing great things for us and we must be more actively and intensely engaged for his glory and the promotion of His cause.

LOSS THROUGH LACK OF KNOWLEDGE.

We are told that farmers are loosing

much because of want of scientific farming. We are told that the farms would produce twice as much if farmers were instructed as to the soil, seeds, etc.

Likewise the cause of missions suffers in Kentucky for the want of knowledge of the needs of our fields and our obligation to meet them. Christ makes each believer an evangel to evangelize the unsaved. We lose much through want of teaching by the pastors of the duty of systematic, proportionate giving. Will pastors make their plans, at once, for a more thorough and painstaking canvass of our churches in the interest of State, Home and Foreign missions?

HOW FAR DOES THIS CUSTOM PREVAIL.

Here is a letter from an honored and well-known layman, lamenting the fact that his pastor, who is a man of more than ordinary ability, never preaches on missions and when he does speak about it, uses some disparaging statement. The brother sends an individual gift of considerable amount and requests that we shall not mention his name, but give the church credit. He loves his pastor and laments his lack of interest in the greatest move in the world. That preacher no doubt poses as a sound Baptist, yet he is heterodox to the core. Are there others like him in our Zion?

STATE MISSIONS AND CHURCH BUILDING.

The present Associational year covers a period of eighteen months, owing to the change of time of meeting from June to November. Pastors, churches, Sunday Schools and missionary societies must bear this in mind when providing for the growing wants of State Missions. Our treasury is largely overdrawn, since we gave right of way to Home and Foreign Missions. There must be a general rally

in the interest of this great cause. Each Sunday School should at least make a monthly offering for missions. Churches should give weekly and where this is not possible there should be an offering for missions at every monthly meeting. Every one must go to work dead in earnest that we may meet the demands upon us.

Our church building enterprise is expanding and accomplishing great things. We lack funds to give to poor and needy communities who are struggling to provide themselves with suitable houses of worship. Men of God, help us in this all important move! At every meeting of the State Board we have numerous requests for aid from poor communities who are striving to build a meeting house.

We could call the names of several ministers on salaries of \$700 and \$800 who have each given \$100 or more to mission and benevolence. They know something of self-sacrifice and they are succeeding marvelously in their work. The pastor of a leading Baptist church in Louisville gives more to missions than any wealthy member in his great congregation. It goes without saying that his work is a great success.

A Godly layman told me the other day how a collection for missions had been defeated in his church through a small and insignificant gift of a minister. Preachers have sometimes too much love for money and while, as a class, they lead in gifts for the enlargement of our Lord's kingdom, but there are exceptions. Brother minister, do you always give as God has prospered you? Your usefulness and the success of your ministry will depend on your willingness to be an example to the flock in the important grace of giving. Remember that it is the love of Christ which constrains us to give.

We have just closed a glorious missionary campaign in Kentucky and it has demonstrated what prayerful, concerted endeavor can accomplish. Many of our strong churches largely increased their offerings to Home and Foreign Missions. Many smaller churches made notable increase in their gifts. The pastors have the matter at heart and hence large increase may be expected year by year. There is a brighter day for Kentucky. Several of our churches gave more than \$600 to Home Missions. Now, when the hour comes to contribute to State Missions we think that several will give more than \$1,000. We love Kentucky and realize our obligation to evangelize our own territory.

Kentucky Baptists did gloriously for Home and Foreign Missions during the past year. Pastors, vice presidents and churches worked faithfully and received a glorious reward. We gave more than forty thousand dollars to Foreign Missions and more than thirty-one thousand dollars to Home Missions. Five thousand dollars was given by Bro. W. C. Jones towards a fund of one-half million for a church building fund for the Home Board.

State Missions are largely overdrawn. We side-tracked it to secure the amounts for Home and Foreign Missions. Now, every one must turn towards our own loved State and by united persistent effort raise the funds needed and liquidate every claim against us and properly and promptly support our toiling missionaries. Pastors, laymen, Sunday Schools and W. M. U.'s, you can all help. Our Lord calls, will you heed his voice?

Kentucky will be well represented at Baltimore.

Our colporters have disposed of sixteen boxes of books in the past three months.

OUR EVANGELISTIC WORK.

Our evangelists are doing a very important work and must be maintained. Our Committee on Evangelism is confronted by some troublesome difficulties. We need men or churches who will be responsible for the deficit in each man's salary. The work ought to be self-sustaining. Pastors sometimes say to their congregations that the salary of the evangelist will be paid whether the church pays anything or not. This makes them indifferent. The collections suffer at times for the want of some one to push the matter in a quiet, intelligent manner. It is unfair for a church to call what they paid for the services of an evangelist their State mission collection.

Some pastors seem to fear to push the matter of gathering for the salary of the evangelist lest it might take something from their own salary.

If we cannot find men to back our workers and the churches are not more liberal in their support we shall be compelled to make some changes and have the evangelist become responsible for any deficit in his salary after the present month.

One of our evangelists has just come to tell of a splendid work of grace wrought in a poor community, where a white church is served by a colored pastor. The same pastor serves two other white churches. That is the only instance I have known of such conditions.

The dedication of the church at Edmonton has been postponed.

It is confidently expected that the Harris will case will be fully settled in a very short while.

Crescent Hill church is about ready to build a house of worship that will cost some \$16,000.

KENTUCKY BAPTIST STATE BOARD.

This body was organized in 1837 by the Baptists in Kentucky.

It has carried on mission work in this State for sixty-three years.

Its work is clearly defined in Article 6 of the Constitution of the General Association: "It shall be the business of this body to promote the interests of State, Home and Foreign missions; of Bible and book colportage, and of our other denominational literature; of the cause of education in Sunday Schools, literary and theological institutions of learning; of the benevolent institutions of the denomination, and to collect and preserve our denominational history, especially as relates to Kentucky."

It has missionaries in different parts of the State.

It has a missionary among the Germans and foreigners in Louisville.

It has a woman missionary working among the houses of abandoned hope.

It carries on evangelistic meetings in needy places.

It aids the religious life of our people in every way possible.

It pays the salaries of some one connected with each Baptist school in the mountains, except Williamsburg.

It maintains a Sunday School Secretary to promote the interests of Baptist Sunday School work in Kentucky.

It collects and forwards funds for Home and Foreign Missions.

It collects considerable sums for Orphans' Home, Minister's Aid, Ministerial Education and other benevolence.

It deserves your enthusiastic support! Are you a helper in this work?

Kentucky is having the finest Sunday School and Mission Institutes of any State in the South and great good is accomplished.

MESSENGERS FROM KENTUCKY
GENERAL ASSOCIATION

To the Southern Baptist Convention in
Baltimore.

J. T. Bowden, New Liberty; Birch Shields, Beaver Dam; J. P. Scruggs, Midway; Henry J. Rice, Hawesville. M. L. Blankenship, Albany; H. S. Bell, Buffalo; C. C. Marshall, Richmond; W. P. Stuart, Elizabethtown; W. W. Williams, Owensboro; Rev. J. T. Betts, Louisville; Rev. W. C. Taylor, Arlington; J. Henry Payne, Arlington; D. H. Howerton, Burnside; J. R. Howard, Lexington; W. H. Porter, Berea; G. E. Porter, Berea; D. N. Welch, Berea; Parker Scott, Berea; J. D. Adcock, Louisville; Rev. E. S. Alderman, Louisville; Rev. C. B. Althoff, Hazelwood. Rev. J. F. Winchell, Stephensonport; W. P. Wilks, Louisville; Rev. E. Y. Mullins, Louisville. W. H. Bruner, Ekron; C. W. Elsey, Cynthiana; C. E. Mann, Pembroke; M. L. Levy, Pembroke; W. E. Mitchell, Pembroke; J. J. Willett, Hardinsburg; J. H. Burdin, Forks of Elkhorn; D. P. Browning, Lewisburg; W. R. Hill, Clinton; B. J. Davis, Lexington; C. W. Bowles, Upton; Ira E. D. Andrews, Wheatley; E. D. Maddox, Hanson; E. W. Barnett, Hopkinsville; W. J. Levi, Piere; P. T. Hale, Louisville; C. M. Corley, Patesville; W. F. Jagers, Vine Grove. J. Henry Ballance, Paducah; J. W. Greathouse, Louisville; H. B. Taylor, Murray. M. E. Dodd, Paducah; M. P. Hunt, Louisville; W. P. Harvey, Louisville; W. O. Carver, Louisville; A. T. Robertson, Louisville; H. C. McGill, Louisville; J. F. Jones, Pleasureville; R. C. Kimble, Monticello; J. R. Reynolds, Carrollton; J. W. Hedden, Mt. Sterling; Chas. Anderson, Russellville; J. H. Butler, Shelbyville; J. K. Smith, Harlan; J. T. Lewis, Fordsville; Chas. E. Scott, Vine Grove; G. E. Garth, Jr., Trenton; B. F. Hagan, Trenton; Arthur N. Couch, Owensboro; J. A. Booth, Taylorsville; L. B. Warren, Owensboro; C. C. Carroll,

Owensboro; T. C. Ecton, Lexington; R. K. Kelley, Catlettsburg; T. C. Stackhouse, Lexington; A. C. Davidson, Covington; R. H. Tolle, Dayton; J. W. Perry, Covington; W. J. Bolin, Newport; N. N. May, Ashland; T. B. Rouse, Sedalia; C. M. Thompson, Hopkinsville; T. E. Ennis, Grensburg; A. F. Gordon, Russellville; Chas. P. Estes, Prestonsburg; E. H. Faulkner, Prestonsburg; J. M. Haymore, Prestonsburg; M. B. Adams, Frankfort; James Andrew Scott, Frankfort; A. J. Wilson, Murray; W. T. Sledd, Murray; A. S. Petrey, Hazard; E. L. Howerton, Bowling Green; Terry Martin, Wickliffe; B. F. Billington, Wickliffe; B. T. Huey, Bardwell; W. S. Farmer, Frankfort; John Newton, Patesville; R. L. Purdom, Texas; J. A. Dounard, Covington; J. V. Harris, Franklin; J. T. Hoskins, R. B. Mahoney, Stanford; P. L. Mahan, B. F. Siler, S. C. Baird, J. E. Martin, Jellico; S. M. McCarter, Elkton; S. S. Brown, Mt. Ash; J. W. Hickerson, Louisville; C. M. Wood, Princeton; Bailey Wallen, Herndon Wallen, Hopkinsville; J. A. Bennett, Utica; O. E. Cottrell, Owensboro; G. W. Duncan, C. A. Leonard, Louisville; Dr. J. W. Porter, Lexington; R. W. McGill, Hodgenville; G. H. Stone, Hopkinsville; R. K. Kelley, Catlettsburg.

The Foreign Board raised more than a half million dollars for missions, and has a debt of only \$36,000.

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The Baptist Assembly in Georgetown, July 3-9, is always an interesting event and the crowds and interest grow year by year. We urge that there be a large and enthusiastic attendance. Let every Bluegrass pastor and Sunday School and B. Y. P. U. worker answer to the roll call at the beginning and remain to the close. The place, the entertainment and the character of work done is ideal.

Woman's Missionary Union of Kentucky

OUR YEAR'S WORK.

Miss Lamb's report, as sent to Baltimore, is as follows:

Foreign Missions, \$8,903.88; Home Missions, \$4,725.19; Sunday School Board, \$112.40; Margaret Home, \$101.05; Training School Endowment, \$600; Training School Current Expenses, \$450. Total, \$14,892.52.

For State work the report has not yet been made. While there is nearly a thousand dollars more for Foreign, and nearly eight hundred dollars more for Home Missions than last year, we fell far short of our apportionment. But let us not yield to discouragement, but strive the more earnestly to bring our women to a sense of the importance of this work. Especially is it necessary to secure fuller reports from all Woman's Mission Societies. Some have sent money to Dr. Powell, without any report to us. This helps the Boards, but not in the way they ask, which is for a certain amount to be sent them each year by the Societies and Bands of women and children. This we can never reach if our Secretary and Treasurer is not informed of the contributions as they are made. And Dr. Powell cannot be expected to see that these gifts reach the particular objects for which they are made.

Let us redouble our efforts for another year, and begin at once. Do not wait till the Convention is over, and if you are going to adjourn for the Summer, arrange to make the first quarter's payment before adjournment. All our Boards suffer from your delay; let us make an earnest effort to pay one-fourth of our mission contributions by the last day of June.

TO THE WOMAN'S MISSIONARY
UNION OF KENTUCKY.

Miss E. S. Broadus, Chairman Central
Committee, Louisville, Ky.:

Dear Miss Broadus and Friends:—It is with a deep feeling of gratitude that I on behalf of our Board write you. We do not know how we could have done what we have had not you given us aid. We have been able to bestir men and women to a higher idea of life, physical and moral, as well as spiritual. More attention is given to personal appearance, more pride is taken in the homes. There is less looseness in manner and language and a marked tendency towards religion and religious training. Up until six years ago practically nothing had been done for our people along the lines of missions. The organization of our Baptist women effected by the Executive Board of the General Association has proven the promoter of much and lasting good. The time was ripe and the people were waiting for some one to point out the better way—to direct their lives heavenward.

We have about fifty active societies throughout the State and ten bands of Little Helpers. These are similar, I should think, to your Sunbeams—children being trained for the Master's service.

We have three mission workers; one who travels in the State, organizing societies, doing house to house work and disseminating missionary information; and two are doing similar work in this city.

Two years ago last January our white sisters in Chicago became interested in our efforts and gave us aid by helping to support two workers.

Also two years ago this June our corresponding secretary was invited to put our work before you. You cordially received her and cheerfully promised to help us foster the work so greatly needed.

You have generously given us to date \$156, which our Board applied to one of our workers. How much we thank you we are unable to express, and pray your continued interest in us, that we may, under God, bring about those results so much desired by all good people.

Since organization we have from reports the following:

The following is the report of the work done by the Missionary Societies:

Number of prayer meetings attended, 7,023; number of Bibles and Testaments distributed, 456; number of pages of tracts distributed, 4,390; number of religious visits made, \$91,344; number of children induced to attend Sunday School, 4,960; number of non-church goers induced to attend church, 1,368; number of religious talks, 10,165; number of sick visited, 13,681; prayers made with them, 5,200; number of poor and suffering aided, 3,622; number of garments distributed, 2,055; number of Bible chapters read, 6,210; number of sinners brought to Christ, 1,041.

We have greatly helped poor churches along with other work.

We pray Divine blessing upon your deliberations, and again beg that you do what you can to aid and encourage us.

Yours truly and in His name, on behalf of our Board.

MRS. MARY V. PARRISH,
Corresponding Secretary.
MRS. FANNIE BERRY,
Chairman.

RECEIPTS FOR APRIL.

Long Run Ass'n. from the following churches: Fourth Ave., per O. W. McCarty, \$317.73; per W. C. Jones fund, \$50; West Broadway, per Geo. Gehring, \$12; East, per J. C. Strouse, \$9.75; East, per S. Lee Hawkins, \$27.65; Hazelwood, per R. A. Thornton, \$26.68; Immanuel, per Dr. R. G. Fallis, \$75.46; Tabernacle, per G. C. Dishion, \$130; Kosmosdale, per N. G. Lewis, \$7; Thirty-sixth and Grand, per J. I. Earp, \$2.80; Twenty-second and Walnut St., per L. M. Render, \$195.10; Portland Ave., per L. M. Render, \$40; Third Ave., per L. M. Render, \$68.64; Parkland, per L. M. Render, \$93.96; West Chestnut S. S., per Evan Reese, \$20 (of this amount \$6.50 comes from Eleventh and Jefferson Sts. Mission S. S.); Deer Park ch., per J. J.

Fields, \$34.13; Calvary, per W. H. Johnson, \$49.16; Van Buren St., per A. S. Patterson, \$50; Beechland, per Mrs. Belle Mormen, \$12.51; Eight Mile S. S., \$1.71; Crescent Hill, per N. C. Shouse, \$299.08; East ch. (Philathea Class), per Miss Agnes Osborne, \$7; Little Flock, per Mrs. J. R. Holsclaw, \$12.50; Tabernacle S. S., per Miss Vera Deiss, \$15; Little Union, per J. A. Booth, \$86.59; Taylorsville, per J. A. Booth, \$51.56; Jeffersontown, per J. A. Beal, \$42.10; Eight Mile, per J. C. Daniel, \$42.51; East S. S., per W. O. Foreman, \$13.75; Pleasant Grove, per J. C. Burkett, \$1.25; Thirteenth and Kentucky Sts., per J. C. Burkett, \$5.75; per Mrs. Rudolph Lips, \$1; Fisher Ave., per A. Vollmer, \$5; Fisherville, per T. G. Hepley, \$8; West Broadway, per J. A. White, \$25.75; Jeffersontown S. S., per Miss Virginia Porter, \$2.50; Plum Creek, per J. H. Coleman, \$42; Broadway, per T. J. Humphreys, \$1,268.33; Deer Park S. S., per W. S. Stone, \$8.73; Chestnut St., per L. M. Render, \$29.50; Chestnut St. S. S. (Miss Weaver's Class), per Evan Rees, \$3.87; Ormsby Ave., per G. D. Billeisen, \$29; Highland Park, per W. E. Mason, \$13.28; Pewee Valley, per J. M. Walker, \$78.60; Salem, per R. L. Woods, \$3; Franklin St., per C. McCandless, \$176; Thirty-sixth and Grand, per Ernest Edwards, \$10.45; Eighteenth and Bolling, per B. V. Bolton, \$10; Hazelwood, per C. B. Althoff, \$3.36; Hazelwood, per J. S. Lippold, \$2; Hazelwood S. S., per W. E. Bachus, \$2.92; East Meade, per W. L. Snearer, \$26.65; Oakdale, per W. S. Barber, \$23.15; Walnut St., per L. M. Render, —; Walnut St., per J. D. Adcock, \$20; Deer Park, per J. J. Fields, \$23.55; per W. D. Powell, \$3,000.

Russell's Creek Ass'n, from the following churches: W. M. U. of Columbia ch., per Mrs. F. Coffey, \$55.12; Aetna Grove, per B. W. Penich, \$10; Campbellsville, per J. S. Gatton, \$159.90; Campbellsville S. S., \$21.77; Friendship, per J. S. Gatton, \$27.20; Pleasant Valley,

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July	3,587 06
August	6,129 81
September	10,247 86
October	8,265 40
November	8,396 34
December	11,523 18
January	4,601 42
February	6,065 47
March	4,229 67
April	39,654 93

. . Total \$107,959 95

RECEIPTS FOR TWELVE MONTHS.

May 1, 1909 to May 1, 1910.

per J. S. Gatton, \$107.55; Greensburg, per J. S. Gatton, \$88.12; Greasy Creek, per E. H. Henderson, \$7.50; Salem, per J. S. Gatton, \$7.15; Liberty, per J. S. Gatton, 50c; Liberty, per W. S. Antle, \$6; Mt. Vernon, per S. B. Collins, \$7; Columbia, per Mrs. F. Coffey, \$34.88; Columbia, per Fanny Holladay, \$20.

Rockcastle Ass'n, from the following churches: Fair View S. S., per S. B. McClure, \$1.50; Livingston S. S., per J. P. E. Drummond, \$8.27.

Muhlenberg County Ass'n, per T. C. Baird, \$86.04.

South Kentucky Ass'n, Double Springs S. S., per J. M. Reynolds, \$3; Eubank S. S., per Virgil Russell, \$8; Pleasant Point, per R. R. Noel, \$29.05; Waynesburg S. S., per J. H. Dunlap, \$3; King's Mountain, per A. G. Coker, \$10; Waynesburg, per R. R. Noel, \$12.72; Valley Oak, per Silas Watson, \$1.74; Middleburg, per W. E. McWhorter, \$11.59; McKinney, per H. B. Floyd, \$2; McKinney, per D. S. Riffe, \$76.20. Olive, per W. O. Gooch, \$9.

Total for month, \$39,654.93.

The balance of receipts will be published in next issue.

MONTHLY RECEIPTS, INCLUDING
LOANS.

May	\$ 2,183 19
June	3,075 62

State	\$ 28,084 23
Home	19,513 19
Foreign	30,399 36
District	97 34
S. S. and Colportage	2,305 15
Orphans' Home	559 99
Ministerial Education	122 56
Ministerial Aid	410 45
Church Building	25,968 33
Journals	291 05
Hope Rescue	136 00
Bible Fund	6 50
Temperance	6 78
Education Board	10 00
Miscellaneous	19 00

Total \$107,595 95

REPORT OR COR. SEC'Y FOR APRIL,
1910—AMOUNTS RECEIVED.

Miscellaneous	\$ 78 33
Foreign	19,809 52
Home	12,358 94
State	6,030 48
District	33 38
S. S. and Colportage	680 96
Orphans' Home	104 15
Ministerial Education	42 87
Ministerial Aid	93 91
Church Building	322 39

Total \$39,554 93

KENTUCKY POINTS.

Chesapeake & Ohio Railway Company.

Excursion fares to Baltimore, Md., and return, account Southern Baptist Convention, May 11-18, 1910:

Beaver Dam, \$23.95; Benton, \$24.75; Bowling Green, \$24; Cave City, \$24; Cecilia, \$23.25; Clinton, \$25.55; Central City, \$24.75; Columbus, \$25.95; Dawson, \$24.75; Dixon, \$25.35; Eddyville, \$24.75; Elizabethtown, \$23.60; Fordsville, \$23.25; Franklin, \$24; Fulton, \$24.75; Glasgow, \$25; Glasgow Junction, \$24; Gracey, \$24.75; Greenville, \$24.75; Guthrie, \$24.75; Henderson, \$23.25; Hickman, \$26.15; Hodgenville, \$24.50; Hopkinsville, \$24.75; Horse Branch, \$23.25; Horse Cave, \$24; Kuttawa, \$24.75; La Centre, \$24.75; Leitchfield, \$23.25; Madisonville, \$24.75; Marion, \$24.75; Mayfield, \$24.75; Morganfield, \$24.75; Murray, \$24.75; Nortonville, \$24.75; Owensboro, \$23.25; Paducah, \$24.75; Pembroke, \$24.75; Princeton, \$24.75; Providence, \$24.75; Rockport, \$24.25; Rowletts, \$24; Russellville, \$24.75; Springfield, \$26.25; Sturgis, \$24.75; Uniontown, \$25.15; Waverly, \$24.30; West Point, \$23.75; Wheatcroft, \$24.75; Wickliffe, \$25.95; Barbourville, \$20.85; Bardwell, \$25.95; Berea, \$20.85; Blackford, \$24.75; Burgin, \$20.85; Burnside, \$20.85; Campbellsville, \$23.70; Corbin, \$20.85; Corinth, \$20.85; Corydon, \$23.85; Crab Orchard, \$20.85; Danville, \$20.85; East Bernstadt, \$20.85; Georgetown, \$20.85; Greensburg, \$24.40; Harrodsburg, \$21.75; Junction City, \$20.85; Kings Mountain, \$20.85; Lancaster, \$20.85; Lawrenceburg, \$21.90; Lebanon, \$22.50; London, \$20.85; McKinney, \$20.85; Middlesboro, \$20.85; Moreland, \$20.85; Nicholasville, \$20.85; Pine Knot, \$20.85; Pineville, \$20.85; Richmond, \$20.85; Sadieville, \$20.85; Salvisa, \$22.15; Somerset, \$20.85; Stanford, \$20.85; Stearns, \$20.85; Versailles, \$21.45; Williamsburg, \$20.85; Wilmore, \$20.85.

Dates of sale May 8, 9 and 10, 1910. Final Limit to reach original starting point returning not later than midnight of June 1, 1910.

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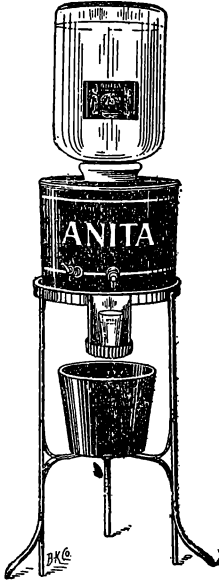
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