

FEBRUARY 1911



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Kentucky
Mission Monthly



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THE KENTUCKY MISSION MONTHLY

"LET HIM THAT HEARETH SAY COME"

VOL. X.

FEBRUARY, 1911

No. 10

SOME THINGS I HAVE OBSERVED.

No. 3.

By J. P. Jenkins.

In my last I promised to tell in this the kind of Baptists I have observed or came personally in contact with. Baptists are of four kinds, and the first kind I call

Good Baptists.

The good Baptist is one that loves his church above every thing else, and is always loyal to it, and whenever he moves from one community to another he takes his church letter with him and on arrival he immediately puts it in the nearest Baptist church to his new location. He does not wait until the pastor and people in his new home have worn their lungs out persuading but on the very first opportunity presents himself for membership on the letter and goes to work. He does not carry chips on his shoulders nor has he corns on his toes, and hence is not looking continually to see who will knock off a chip or step on a corn, but instead is trying to find what he can do to help the church and honor his Master. God bless this "good Baptist," and may his tribe increase. He is a joy to the pastor, a blessing to the church and his life is a power for good in the community.

The second class I have observed I call

Trunk Baptists.

He takes his letter from the church and carefully puts it away in his trunk or some other safe place and then goes on about his and the devil's business. In other words he carefully

puts his light under the bushel and then goes out into the darkness to make that darkness greater still. Some people seem to have an idea that a trunk or dresser drawer in their home is a better place for their church letter and hence their membership, than the church of Jesus Christ. But it is not a safe place for there is eminent danger of ones losing their "good standing and full fellowship." I heard of a case once where this happened. A sister had carefully put away her church letter in her trunk for safe keeping and one day she concluded she would look at it, and her consternation was inexpressible when she found that her "good standing and full fellowship" was gone and that the mice had eaten it up. The mice had concluded some church letter would make a good bed, so they took the line out of the letter containing her "good standing and full fellowship" for the purpose. Poor mice to have to lay on such a hard bed as the "good standing and full fellowship" of such a Baptist. Then, too, some people have an idea that the older a church letter is the better it is, and so they try to see how long they can keep them. I remember calling once upon a woman and she told me she had her letter and I suggested she had better use it by putting it in the church or it might not be good. Her reply was, "Good, it is obleeged to be good; why it has been right there in the bureau drawer for seventeen years; its obleeged to be good." Well, the letter may have been good, but what about the woman's life? Hunt up that old church letter and if the time limit has expired get it re-

newed and put it in the church and go to work and become a "good Baptist."

The third kind of Baptist I have observed is the

Graveyard Baptist.

Yes, he has moved away from the old home and some times far away, but he has left behind his dead, who are buried in the old church yard near by and so sacred to him is their memory he has left his church letter there to keep his loved dead company. Well, it is very fitting, I suppose, for such a membership left behind will soon become so cold and lifeless it should be buried, too, for if it is not it will soon be smelling and will become offensive to the world and hurtful to Christianity. I believe we should honor our dead, revere their memory and keep green their graves, but let us remember we can not do this by leaving our church membership behind and thus dishonoring our Saviour. Remember our Lord said "let the dead past bury its dead." Our love for and fealty to our Lord should be greater than to or for our loved dead.

Then the fourth kind of Baptist I have met is the

Pocketbook Baptist.

This brother, like the others, has moved and left his church letter behind, but for a different reason. He loves a dollar; he likes to hear the eagle squeal when he squeezes it, and so here is his opportunity to hold on to them. When the brethren have asked him for money (and they always had to ask for it, he never gave voluntarily) he has been hard put, for an excuse, but now how different. When the church where he lives is raising money he can tell them—and does—that he has to help keep up the old church at home and so can't help them any, and when the old church

at home writes him for money he tells them he is helping to support the church where he lives, and thus crouching behind these walls of excuse and falsehood he keeps his dollars and increases his bank account, but how his poor soul is starving, his Christian joy departing, his Christian character wasting away, and thus while he says, "I am rich and increased with goods and have need of nothing," yet day by day he is becoming "wretched and miserable and poor and blind and naked." Far better, brother, to keep your account open with God by keeping your membership with you and doing your duty, that you may "buy gold tried in the fire that thou mayest be rich and white raiment that thou mayest be clothed and that the shame of thy nakedness do not appear and anoint thine eyes with eye-salve that thou mayest see."

Reader, what kind of a Baptist are you? If not a "good Baptist," get your church letter and go to the church near you, put it in and go to work and become a "good Baptist" speedily.

Evangelist Amerson is now in a meeting with the Lakeville Baptist church. Brother L. F. Caudill is the beloved pastor. They report conversions at every meeting and God's Spirit is working mightily on the hearts of sinners. The Lord be praised. At last reports there had been eighteen professions and seven received for baptism.

—o—

Our Saviour said, "Can ye not discern the signs of the times?" This is a fine text for the present day missionary situation. The remedy for any wrong at home or abroad is in knowing the facts.

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Dr. Weston Bruner is delivering some fine lectures this week before the Seminary students on Evangelism.

**SECRETARY ENTZMINGER'S FIRST
MONTH'S WORK IN KEN-
TUCKY.**

We have just rounded out our first month's work in Kentucky, arriving in Louisville on the morning of January 1st. We were present at the meeting of the State Board on the Tuesday following, where we met the brethren from all sections of the State, and we were made at once to feel at home by the cordial reception that was accorded us by one and all.

Princeton.

Bishop W. E. Hunter, of Princeton, laid hands on us right now and there and the very first week in Kentucky was spent actively in the Sunday School work at Princeton, opening a meeting on Thursday evening and finishing up on Sunday by helping them to thoroughly grade their Sunday School and get it well organized. Bro. Hunter's people were probably the best posted Sunday School workers that we have come in contact with, as a whole. Five of his teachers, noble, consecrated women, are now ready for the Sunday School Board's Blue Seal Diplomas. He also has an unusually strong corps of laymen, who are following him nobly in the work. It is seldom that you find men like Drs. Abel and Wolf and Prof. Richards, and business men like Wood and White, to say nothing of their noble and consecrated superintendent, Bro. Groom, and his associate, Bro. Smith, and others. They already had a fine school and we are quite sure that with their new organization that there will be a wonderful advance in the work. We very greatly enjoyed our stay and association with Bro. Hunter. Hunter is pure gold. One of the most princely fellows with whom we have ever come in contact.

**Southern Baptist Convention Meet-
ing at Jacksonville, Fla.**

MAY 17th to 23rd Inc. 1911

On account of the above mentioned meeting, low round trip rates of fare have been authorized from all Coupon Stations on the Louisville & Nashville Railroad.

**The Round Trip Rate from
Louisville, Ky., on this
occasion will be**

\$24.30

Tickets will be sold at rate mentioned from May 14th to 17th inclusive, limited to May 31st returning.

An extension to June 30 1911 may be secured by original holders of such tickets personally depositing their tickets with Mr. John Richardson, Special Agent at Jacksonville, not later than May 31st, and upon payment of fee of \$1.00 per ticket at time of deposit.

Georgetown.

Our next work was at Georgetown, with Dr. B. A. Dawes and his most excellent people. We were invited over there to make a Sunday School address, the occasion being the re-entering of their newly enlarged church edifice, a beautiful temple indeed. It is one of the best arranged that has been our privilege to see. The town was canvassed on Thursday, sixteen men in the canvass which was an unusual experience for us. Everything was rounded up in good shape, and their school graded on Sunday morning. It was our pleasure to address the congregation that was present, of course, expecting to hear Dr. Dawes. We very greatly enjoyed speaking to them at 11 o'clock, indeed one of the most enjoyable and profitable weeks since we have been in the Sunday School work was the

(Continued to page 9.)

.....KENTUCKY MISSION MONTHLY.....

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Congress March 3, 1879.

THE STATE BOARD OF MISSIONS
Meets at Crescent Hill Baptist Church
Tuesday, March 7, 10 a. m.

J. D. COLEMANChairman
R. E. REED.....Recording Secretary
J. F. GRIFFITH.....Asst. Rec. Sec'y
THOS. D. OSBORNETreasurer
W. D. POWELL ..Corresponding Sec'y

Pastors, churches and Sunday School Superintendents must press the claim of State, Home and Foreign Missions with great vigor. Each Board is in great distress for want of funds. It will be a very short sighted pastor who will take collections for any two of these objects at the same time. In any such offering State, Home and Foreign Missions should be stressed separately and a collection taken.

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Brother Pastor, are you planning, praying and laboring to the end that your people may enlarge their gifts during the next three months, to all of our missionary enterprises?

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Dr. Gray, the great Secretary of our Home Board, is now in Cuba and Panama, attending to important matters relating to the great work of our Home Mission Board. The work is most promising, and the calls for help are urgent.

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A mission committee should be set actively to work in each Baptist church in Kentucky. The New Testa-

ment requires that an offering for missions should be made each week. Brother Pastor, do not be afraid of your flock. Remember that as bishop or overseer certain authority is distinctly implied; authority like that of the President of the United States, or the president of a college.

—o—

We had the pleasure of an interview with Dr. Willingham, the beloved Secretary of our Foreign Mission Board, who was in Louisville attending the Woman's Jubilee meeting and to speak at the Seminary. The reports from the foreign fields are most encouraging, but it distresses one's heart to hear how slowly the churches are responding to the call for missions to meet our obligations. Kentucky Baptists will not fail to pay their full quota to Home and Foreign Missions, and at the same time pay the salaries of our faithful missionaries.

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It is now a well accepted fact that each Sunday School in the country, town and city must be graded. The best work can not be done otherwise. We have in Secretary Entzminger one of the finest specialists in the work of grading Sunday Schools to be found in the South. We count ourselves most fortunate in having secured his most valuable services. He has calls enough to keep him busy for the next twelve months. We hope the churches and Sunday Schools will not forget to send us offerings to pay the salary of our Sunday School Secretary and the colporters. Churches using the Sunday School Secretary should not fail to provide for his traveling expenses. Of course, they always see that he has entertainment while he is with them.

—o—

There is great destitution along the Licking river in Magoffin county.

We wish that every pastor would appoint some suitable person to make a thorough canvass of the church, securing subscriptions and renewals to the State, Home and Foreign Mission Journals. The three can be had for 60 cents per annum. The State Mission Journal alone costs 25 cents and should be in every Baptist home in the State. A 2 cent postage stamp each month will pay for its visits.

It is remarkable what solid advance Baptists have made in Kentucky with a judicious use of our Church Building Fund. The calls for aid from needy points are strong and piteous. We dare not turn a deaf ear. Streams of money for this purpose must be kept flowing into our treasury. Our account is overdrawn, let the brotherhood rally to our aid.

They have never failed us and we are sure that they will liberally respond to this urgent appeal. We trust that funds will be supplied sufficient to enable us during the year to aid 104 struggling churches to secure a comfortable meeting house, where God's children may glorify God and enjoy happiness.

Dr. J. G. Bow has completed his first year as pastor of Calvary church, in this city. This is one of the churches aided by the State Board. Dr. Bow has worked faithfully and has been greatly blessed. There have been eighty additions and a net gain of seventy. The Sunday School last Sunday had 250 present.

We gave three lectures in Pastor Dodd's Bible Institute, at Paducah. The attendance was good and the results of this meeting were most wholesome. We heard only words of praise for the speakers who had preceded us.

Crescent Hill Baptist church has invited the Baptist State Board of Missions to meet with them at 10 o'clock, Tuesday, March 7, 1911, in an all day meeting. Every member of the Board is expected to be present, as there is much business of importance for discussion.

Mr. and Mrs. Harris send cheering reports from Kaifeng, China. The outlook is most hopeful. They are 1,000 miles from the coast. They crave the prayers and sympathies of God's people.

We have been spending the better part of two weeks with the saints in Covington, Newport, Bellevue and Latonia. We are striving to provide for a debt of \$4,000 on Bellevue church, build suitable meeting houses at Madison Avenue, Immanuel and Latonia churches, and secure an additional lot for Southside. This will mean much to conserve and develop our resources in the Ohio Valley. The Baptist opportunity will be lost if we wait much longer. We are quite hopeful of success.

We spent a day at the Sunday School Union in Maysville. It met with the Second church. Missionary Martin feels greatly encouraged in his work.

The Mechanicsburg church, in Paducah, under the wise leadership of Pastor Riley, are preparing to arise and build.

Our State Evangelists are not kept employed all the time. This is hard on them, as the rule of the Board is that they must raise an amount equal to their salaries unless they have a backer.

Our desire is for Kentucky Baptists this year to excel our record for any previous year. Will you help us by prayer, work and sympathetic co-operation. The Baptist cause must be put forward in our beloved State. The destitution must be cared for and rousing collections gathered in for State, Home and Foreign work.

—o—

During the month of January Calvary church, this city, raised for current expenses \$114.89; Church building, \$29.84; missions, \$25.75; poor fund, \$1.03; total, \$171.51. This church is burdened with a heavy debt. The membership is poor and they deserve the aid of the brethren in the State. The State Board has authorized Dr. Bow to solicit aid in extinguishing this indebtedness, which materially hinders the work.

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Evangelist Amerson will aid Bro. Parsons in a meeting at Irvine.

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The wife of Rev. R. H. Tolle, in Dayton, is dangerously ill. He has the prayers and sympathy of the brotherhood.

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Let an active canvass be made in each Association in the interest of Home and Foreign Missions. We will gladly furnish literature.

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Missionary Payne is taking hold of the work in Bellevue with a determination to succeed. His people believe in him and show a willingness to follow his leadership.

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There are more individual depositors in dry Maine than there are in any State in the Union. Forty-nine families out of every hundred own their home. In New York only seventeen out of every hundred own their homes.

Missionary Martin gives good reports of the work at West Broadway, Louisville.

—o—

State Missions and Sunday School and Colportage are four thousand dollars overdrawn. Brethren, this ought not to be. We are borrowing money to pay our missionaries. Treasurers of the churches and Associations, please send in all collections at once and relieve us of this condition.

BEREA.

We enjoyed a recent visit to Berea. The work is most prosperous. Each teacher in the Sunday School has determined to take the teacher training course and receive a diploma. It is graded and thoroughly organized. They have more in the Sunday School than there are members in the church. They had 300 present last Sunday.

JACKSONVILLE, FLA.

Through Pullman Sleepers will be run to Jacksonville over the

Southern Railway

and

Queen and Crescent Route

For the meeting of the

Southern Baptist Convention

MAY 14th to 17th.

Dining Car Service all the way.

Round Trip Louisville to Jacksonville, \$24.30.

Round Trip Lexington to Jacksonville, \$22.55.

Low rates from all other points.

For information write: A. R. Cook, D. P. A., Louisville, Ky.
H. C. King, D.P.A. Lexington, Ky.

(Continued from page 5.)
 week spent with Bishop Dawes and the folk there. We came in contact with Dr. Yager, who is so nobly leading our institution in the great work of educating our young men and women to bless the coming generation and the world at large. We met quite a number of the professors in the institution and were greatly impressed by their consecration. One of our best posted Sunday School men in the State, in the person of Prof. Hill, is a teacher in the Sunday School and co-operated with us in the work.

Berea.

We next worked with Rev. W. P. Wilks and that royal band of Sunday School enthusiasts at Berea. Bro. Wilks is indeed a Sunday School man, who emphasizes the teaching of the Book and is leading his Sunday School forces as well as preaching the gospel, and that royal layman, W. H. Porter, whose principal business is running the Berea Baptist Sunday School, but who has as a side line the presidency of a banking institution, the proceeds of which he uses to pay expenses; and the consecrated teachers who we found already bubbling over with Sunday School enthusiasm. No wonder the Berea Sunday School has such a great record, and yet when we mentioned grading and they found out they were not graded as they ought to be, how enthusiastically did they enter into the plans. We only had to suggest and they did the rest. The school was thoroughly graded on Sunday morning. A Teacher Training course was decided upon and the pastor, superintendent and teachers met just after 11 o'clock services and said, "We ought to complete the first book and get the diplomas by May 1st. After that time no teacher will teach in this Sunday School who does not hold a

Teacher Training diploma." How we did rejoice at such a resolution. Would God that our pastors could see the importance of leading in this work and superintendents and teachers could see the great need of such special equipment to do the work that God has called upon us to do as Sunday School workers, and may the day come when every pastor and corps of workers catch the vision of the band at Berea. We are rejoiced in the noble work that Bro. Wilks is doing at Berea. Seldom have we ever left a place feeling refreshed and renewed as we were upon bidding farewell to the people at Berea. May God bless and use them more mightily for the advancement of his kingdom.

First Church, Lexington.

We spent the greater part of the first week in February and up until Sunday, with Dr. J. W. Porter and the workers of the First Baptist church at Lexington. We had received a letter from Bro. A. G. Bryan, who by the way runs a wholesale grocery business what time he is not engaged in Sunday School work, wanting us to come over and help them, as they had determined to grade their school. Of course, we were only too glad to accept this invitation. We entered into the work with the heartiest cooperation. Instead of canvassing the city, the Sunday School and church membership were canvassed, the information gotten well in hand and after meeting several times in which the work was discussed we proceeded Sunday morning to help them grade their Sunday School. Every man, woman and child co-operated most beautifully. We were benefited by our association with the workers there and especially the privilege of being with Dr. Porter, that man of God, and who contends so enthusias-

(Continued to page 12.)

Woman's Missionary Union of Kentucky

KENTUCKY CENTRAL COMMITTEE

Chairman.....Miss E. S. Broadus
1227 Third Avenue.
Sec'y and Treas.....Miss Willie Lamb
Box 396

THIRD QUARTER'S REPORT.

Foreign Missions, \$3,064.69; Home Board, \$638.61; Sunday School Board, \$14.85; Margaret Home, \$22.35; Training—current expenses, \$123.17, enlargement, \$196.02; State Missions, \$275.42; Mountain Schools, \$256; Colored Missionary, \$11.31. Total, \$4,602.62. Extras for expense fund, \$14.42.

One hundred dollars for enlargement of Training School was given by the local Board, and does not count on our apportionment. In three quarters of the year we have given for this object 237.77, leaving \$362.23 to be given in the last quarter. For current expenses of the Training School we have given \$209, and lack \$206. For the Foreign Board we must give in one quarter \$3,013; for the Home Board, \$4,944.58, and for the Sunday School Board, \$100.46, if we meet our apportionments made at the W. M. U. meeting in Baltimore. Are these figures discouraging? Let them rather stimulate us to greater effort to collect what has been promised, to secure many more contributors, and to report promptly and fully to Miss Lamb all that is given.

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If you will read our Mission Journals you will have a world vision and the companionship of the world's greatest and most helpful Christians.

THE JUBILEE OF WOMAN'S MIS- SION SOCIETIES.

The meetings held in Louisville, January 26-29, were all that was hoped in enthusiasm and interest. Large attendance, excellent addresses, generous giving characterized this gathering of women to give thanks unto the Lord for what has been accomplished, and gain inspiration for the future. At the Baptist Rally the object presented for our pledges was Mission Schools in China and Mexico. Four thousand dollars was the amount needed to build a school at Wuchow, China, under the care of Miss Julia Meadows, and this sum was so nearly reached that it is hoped to complete it, and secure this as the Kentucky Jubilee School. Another thousand will be needed for equipment, and plans are under way to obtain this sum from other points in the State. We congratulate the elect ladies who found it in their hearts to give largely to this offering, and no less those who could promise only a few dollars.

Many other good results have come to pass from the preliminary meetings and the final gatherings. Women of all denominations have worked together as never before in our city, and it is pleasant to find realized in the missionary enterprise our Lord's prayer that his followers might be one. In spirit and aim we are one, seeking to glorify God in bringing others to the knowledge of the true God. Our methods are often different, and we may sometimes learn from these others how to do more efficient work. "Different men, different customs," is everywhere true, and if our sisters of other names or other portions of our land have some customs we do not choose to adopt, let us emulate their zeal, their business-like ways, their beautiful spirit.

HAVE YOU A CALENDAR OF PRAYER FOR MISSIONS?

Many times our missionaries have told of days when they were signally preserved from danger, or greatly helped in their work, and these were the days on which special prayer was being offered for them by name by the friends who used this calendar. Rev. R. E. Chambers has just written of the special providence that on February 8th prayer was to be made for the China Baptist Publication Society. Northern and Southern Baptists have united in the care and support of this society, and on February 14th the first meeting will be held of the united Board. Many problems are before them. Shall we not continue to pray through the intervening days that God will guide them and their meeting may be greatly blessed.

Hang up your calendar near the telephone, where all the family will see the topic for prayer and the Scripture verse to learn. Mrs. T. M. Sherman has them for sale, at 15 cents a piece, 1340 Sixth street, Louisville, is her address.

E. S. B.

A LETTER FROM CHINA.

Miss Sallie Priest is the missionary supported by the Broadway church, in Louisville, and from her New Year letter I am permitted to make some extracts. Some time ago the ladies of this society learned that for a new school building in process of erection there was no furniture provided, and they generously gave the six hundred dollars needed, in addition to the salary of Miss Priest. So the letter tells of the approaching commencement:

"We have four girls to receive diplomas this year. Three essays will be in Chinese and one in English. Then prominent Chinese gentlemen will

make an address, being followed by Dr. Bryan, who is to deliver the diplomas, and tell something of the new school and what we hope for it to stand for. After the exercises we will invite the guests to inspect the new building and have tea there. The orders for the furniture have all been given. We are so happy in having such nice things. We have asked some Chinese young men to put in a hot water tank in connection with the bath rooms. The cost will be about two hundred dollars gold, and will be a great saving of labor and fuel. . . . I hope you dear friends will pray much for the school. The building is beautiful, and the furnishings are beautiful, but if the lives which come out from it are not touched with His beauty, it will all be as hay and stubble, will it not? . . . I enjoyed a day with the pupils at Quinsan very much I spent the morning hearing them recite the Scriptures they had learned during the week. I doubt if many of the boys and girls in our Broadway Sunday School could repeat so many chapters of the Bible as these little girls. Chinese children have remarkable memories. After dinner, which consisted of rice, mutton and greens, served in Chinese style and eaten with chopsticks, we sang over the songs which they are to have for Christmas, and played games. Later the Bible woman and I went to see a little girl who had been sick for a long time and in whom Miss Kelly was greatly interested. We found that the little thing had been released from her sufferings. She had a sad life with few opportunities, but we trust that she had really accepted Jesus as her Saviour. One afternoon we had a good meeting with the women at the Mandarin chapel. One old lady, sixty odd years old, told us she worshipped the Heavenly Father, and when we

asked how, what was our surprise when she repeated a Christian prayer. She explained that years ago she was sick and went to a Christian hospital where a foreign lady had taught her this prayer. She said she had used it ever since. We learned that she had lit her candles and incense and then kneeling before them had repeated her prayer. It was a joy to tell the old soul more of the God whom she had been trying to worship for so many years, and who shall say that he has not accepted her prayers? Not I. He has sent her now to a house not three doors from the chapel, and she will have every opportunity to learn more of Him. Will you not pray that she be led safely into His fold?"

(Continued from page 9.)

tically for the truth and the advancement of the cause of Jesus Christ. We do not see how Dr. Porter can keep up at the present rate he is going. The pastor of a great church of which there are 1,000 or 1,500 members, editor of a great paper like the Western Recorder, continually in the field of evangelism, in demand at banquets and on the lecture platform, and who is continually hard at work. He may not live long at this rate. He certainly will accomplish something while he is here.

We have been almost overwhelmed with requests from all sections of the State. We are having to go a little slow in making engagements on account of the lack of knowledge of the field. We only wish we could accept every invitation. We long to meet every pastor and the brethren of every church, and will to the best of our ability help them in the work. We only wish that we were more than one, indeed that we had a force of Sunday School men that we could cover this great State, putting in con-

dition all our Sunday Schools and getting them on their feet, and to get a good associational organization in every association in the State. Oh, what a great field and how we long to see the work as it ought to be. We cannot express to the brethren the appreciation of the very cordial reception that has been accorded us, so remember, brethren, we want to be with you and we want to know you personally and want to help you in your work. We appreciate your co-operation and may God help us that all together we may move forward in organizing our forces to more effectively teach God's Word.

On the fifth Sunday in January we dedicated the Twelfth Street Baptist church in Paducah. There was a large attendance. Pastor Clarke is one of our strongest preachers and he is held in highest esteem by his flock. He has recently held a gracious meeting in Arkansas. The State Board made the last payment on the church house but we raised some seventy dollars to pay for the pavement in front of the building.

Missionary Hutson, of Barbourville, has arranged for a revival meeting. He will be aided by one of the Home Board evangelists.

RECEIPTS FOR JANUARY.

Barren River Ass'n—R. H. Spillman, Tr., \$4.30.

Bethel Ass'n—Auburn ch., Rev. C. C. Daves, \$14.32; T. W. Blakey, \$451.36.

Blood River Ass'n—W. M. U., Murray ch., H. B. Taylor, \$50.35.

B. B. B.—Sallie Witherspoon, \$2; Miss Leora Wood, \$1.

Book Sales—S. J. Sheffield, \$20.10; J. M. Stoger, 85c; A. H. Slayton, \$4.50; E. E. C. Kniceley, \$2.50.

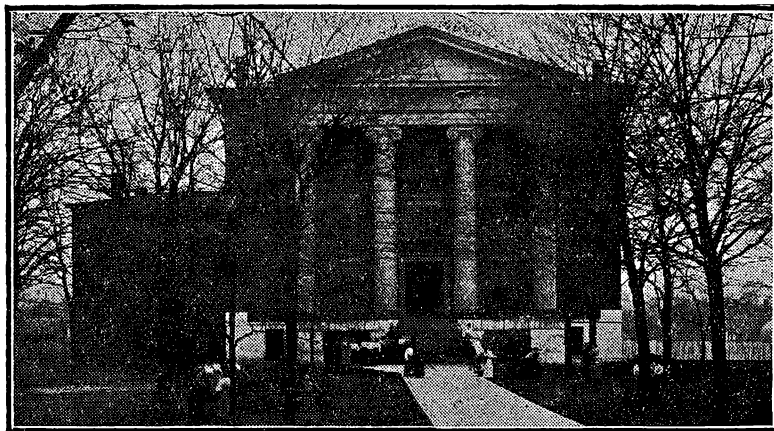
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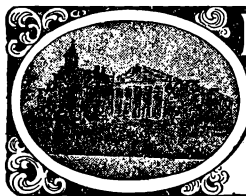
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