

Kentucky Mission Monthly

OFFICIAL ORGAN OF KENTUCKY BAPTISTS

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JANUARY, 1913

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The Kentucky Mission Monthly

"LET HIM THAT HEARETH SAY COME"

VOL. XII.

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No. 9.



TITHE.

God calls for His tithe, so that He may bless.

"Bring ye all the tithes into the storehouse, and prove Me now herewith, saith the Lord of hosts, if I will not open the windows of Heaven and pour you out a blessing that there shall not be room enough to contain it."

"He that loveth silver shall not be satisfied." "There is that that withholdeth more than is meet, but it tendeth to poverty." "There is that that scattereth abroad yet increaseth."

The earliest instances of tithing in the Old Testament are Abraham's offering of a tenth to Melchisedec (Gen. 14:20), and Jacob's devotion of a tenth of his property (Gen. 28:82).

God says: "And all the tithe of the land is the Lord's. And concerning the tithe of the herd, or of the flock even of whatsoever passeth under the rod, the tenth shall be holy to the Lord." (Lev. 27:30:34.)

Tithing is God's plan for giving made easy.

Tithing is God's patent for enriching people.

Tithing will fill all the church treasuries.

Tithing will promote good fellowship.

Not to tithe is to rob.

MAKING MONEY.

A man can become rich either by defrauding others or defrauding himself or by defrauding God. The grafter, trickster, gambler, and such like defraud others; the man who robs himself of the time for Bible

study or undermines his strength in order to make money defrauds himself; while the man who don't tithe defrauds God.

Wesley said of one of his parishioners: "He died wickedly rich."

TRACTS.

To receive a tract need not imply that the sender regards you as a heathen, or as in special need of a religious suggestion. Perhaps it is a fad on the part of the sender, but why not give him credit for being sincere, and also sensible.

The late Dr. Austin Allibone always kept a number of tracts in his office and gave them to persons who came in. The printer's boy would get one, and the telegraph boy another, but the editor might also receive his portion, and he would be rather thankful for it, feeling a deep sympathy with the famous literary man in his desire to scatter the seed of the kingdom. Dr. Allibone said that he traced more than a dozen conversions within a year to tracts that he had given out.

Order some of our tracts.

ABILITY IS RESPONSIBILITY.

This nation covers six per cent of the earth's area; has six per cent of earth's population; and 36 per cent of our people are church members. This land produces:

75 per cent of the corn of the world.

70 per cent of the cotton.

60 per cent of the copper.

37 per cent of the coal.

26 per cent of the silver.

21 per cent of the wheat.

62 per cent of the oil.

43 per cent of the pig iron.

31 per cent of the tobacco.

21 per cent of the gold.

32 per cent of all the wealth in the civilized world.

Kentucky Baptists have a large share.

(Continued on page 6)

... EDITORIAL ...

W. D. POWELLEditor

There needs to be a thoughtful survey of the mission field at home and abroad and a serious study of the lack of interest in missions and the failure to adequately support it.

The causes that hinder must be eliminated and the funds secured to maintain the work undertaken and to follow the leadings of Divine Providence in entering new fields.

We must inaugurate a campaign of information and enlistment that will reach each church and induce them to assume their proportionate share in the responsibility of evangelizing the world.

It is indispensable that we have the immediate and sympathetic co-operation of our constituency. Our missionary operations demand such a plan of financing the work as will insure a stable and adequate income. We must be practical in our apportionments. They must be on the basis of reasonable expectation in view of ability and previous giving. Educational and inspirational work must be maintained through the living voice and the printed page.

Rev. John E. Clough, D.D., who did such a remarkable work among the Telugus, was converted in Iowa at a mission station, under the preaching of a State Missionary. The Iowa Baptist State Convention was organized in 1842. It attempted to do but little work until 1845, for the want of adequate funds.

The conversion of Clough under the preaching of a State Missionary was a great achievement. Truly State Mission work pays. It presses to the lips of the people the cup of blessing where withering heresies prevail. We owe our cordial and liberal support to this work, which is backed by New Testament teaching.

Religious education can be most effectively promoted by the Sunday School. It is the church's most far-reaching and stable educational force. The real efficiency of the school is largely dependent on the

character and training of its teacher force. The lack of qualified teachers is one of the weakest points in the church's religious education. Teachers must know the Bible and the best methods of teaching.

The results have been surprising where our churches have procured the best books available and organized teacher training classes. The good effects have invariably been immediate and most gratifying.

Our mission work in Kentucky needs enlargement, unification, simplification and increased efficiency.

The Northern States are coming rapidly to the idea of one Secretary to represent all mission interests. All are agreed that the apportionment is wise and effective. There is a general clamor for pastors who are not natives to pay more heed to the demands of State Missions. These suggestions are all good for Kentucky. All appeals for money should recognize State Missions as a vital part of the great whole.

Two of the State organizations of the North were formed prior to the organization of the Foreign Mission Society in 1815. The American Baptist Publication Society was formed in 1824. Then there were three State organizations. When the Home Mission Society was organized eight years later there were ten State organizations.

Baptist State organizations have had much to do with the life and growth of the denomination. The necessary expansion in denominational work must come as a result of State Mission effort. A large recognition of the importance of State Missions is both needful and desirable.

The mission work of the South is so vast in extent, so fruitful in results, and so fraught with potentialities for good to mankind that it is worthy of the best thought and deepest consideration of our Baptist people.

The Northern Baptists have resolved to make all gifts to Mr. Fetler's work in Russia through their Foreign Mission Board. The same should be done in the South.

MISS ELLEN N. STONE.

The editor has formed a delightful acquaintance with many veteran missionaries at the Missionary Conference in Battle Creek, among the number was Miss Stone, who was captured eleven years ago by the bandits of Bulgaria. She tells a thrilling story of the adventure. A ransom of some \$63,000 was paid for her by some friends. Her mother was a Baptist.

Medical Missions is very useful in many countries where there is opposition to the gospel. The natives conclude that if the "doctoring" is good that the doctrine is good.

I heard a medical missionary from China relate recently how he cured a blind man. The poor fellow in great joy returned to his home 100 miles distant and gathered up eighteen other blind men. The only way he could manage them was to secure a long rope and tie them together and in this way led them over rugged mountain paths.

Would that all the Chinese who receive their spiritual sight were as anxious to go and bring others to that physician who can bring them to that light which shall never fade.

There are 315,000,000 people in India who cry to us for the gospel. There are seven and one-half million more men than women.

A PLEA FOR AFRICA.

William D. Powell.

Africa is a great continent and its importance is made manifest by the struggles of the nations of Europe to obtain a strong foothold there. The very fact that there has been large increase in the number of traders by the great commercial companies, and the seizing of the most important points bear silent witness of their estimate of the great advance to be made in the development of the Dark Continent. The population is between two and three hundred million people. Mohammedanism prevails in the northern portion of the country and shows remarkable aggressiveness in forcing

itself upon the regions to the South. Voodooism or Fetishism, a kind of fear-worship, is the prevailing belief. It contains no blessed hope for the future and bears no tidings of God's infinite love to sinful men. The story of God's love and grace as proclaimed in the gospel meets with a remarkable acceptance on the part of this people who are yet in the kindergarten state.

The Northern Baptists have had singular success in their mission work. The Presbyterian church did not make much progress while they lingered in the coast towns. The debauchery and greed of foreign traders and the gross immoralities of the average foreigner, all of whom are classed as representatives of Christianity, make it exceedingly difficult to make any impression upon the minds of the natives. They are more disposed to drink the rum and adopt the vices which Godless foreigners are wont to impress upon them. Since the Presbyterians have moved their main stations into the interior their success during the past ten years has been remarkable.

At one of our stations they have as many as five thousand communicants and at another three thousand, possibly some ten thousand all told. The natives construct their own houses of worship, they maintain the schools and most of the native workers. They have been taught from the beginning to honor God with their substance and to make sacrifices for the extension of His kingdom. The Disciples opened work on the Ubanzi River at Bolonge, Longa, Lotumba and Monieka. They report two thousand baptisms and are greatly encouraged in their work. In fact all denominations are having marked success in their labors unless it be Southern Baptists. It would be dishonoring to God and ourselves to entertain for one moment the thought of either abandoning the field or turning over our work and property to the Negro National Baptist Convention.

It has been demonstrated that the American Negro shows no more power of resistance to the trying climate than the white man. I am personally acquainted with missionaries of different denominations who have labored in Africa from thirty to forty years. The Africans have more respect

for a Caucasian who conducts himself properly and who is really capable of leadership than they have for an American Negro. They are reported to be adepts in the matter of analyzing character on short acquaintance. They classify the strata from which one comes. Slavery prevails throughout the Continent and they look with disdain upon the idea of an American Negro, who was once a slave, undertaking to be a leader for them. What we need to do is to send large reinforcements of our strongest men and women, many of whom should be capable medical missionaries who have a burning desire to lead these savage sons of the forest into the knowledge of God's abiding love for lost men.

The erection of places of worship is less expensive than that of any country known to us. Moreover, the work can become self-supporting quicker than in any other country we have entered.

I urge that we give new consideration to the wail that comes to us from Africa's sunny clime, that we bear in mind that millions of men from our own and other lands are rushing to Africa for trade, for diamonds, for gold, and that we must go to bear the torchlight of God's eternal truth. We have too long neglected the claims which this great nation has upon us.

We call upon all the workers and members of our State Board of Missions to undertake to raise an offering for the Education Society on the third and fourth Sundays in this month. We ought to make an effort to assist them in raising the sum of ten thousand dollars, which is needed at once. We would be pleased to be informed how much is raised by each worker and by each member of the State Board of Missions so that we can publish the amount in the February number of the Mission Monthly. The funds, of course, will be sent to Dr. M. B. Adams, Frankfort, Ky.

NOW AS TO LACK OF LEADERSHIP.

Teach your women that it is not necessary to have a walking encyclopedia to lead them. I have seen societies make this mis-

take and perish. They placed in the lead the most intelligent women in the community instead of the most spiritual. I would rather let the intelligence go, though, of course, it is better to have both. With the splendid helps that we have today, a band of women can do good work just together without any special leadership except the Divine Spirit. But I do believe that every Association should have a missionary teacher to visit the weak societies from month to month and instruct and develop leaders.

THE ANNUITY PLAN.

By this wise plan one may invest his earnings to promote some feature of our State work and at the same time secure a comfortable income. Write to us in regard to it.

“Kentucky, watch thy battle line,
The fiercest fight of all is thine!
Well hast thou fought in days of yore
But still the conflict presses sore.”

Take a course in forgetting.

Send us some new subscribers for the three mission journals, only 60 cents. Do it today.

(Continued from page 3) EDUCATIONAL CENTER.

Louisville is the theological educational center, the sun never sets on its graduates. American colleges, long ahead of England, now lead Germany. Dr. Tombo, of Columbia University, shows that the American twenty-one universities have an enrollment of 75,000, as against 55,000 in the German institutions. The foreign students in Germany number 4,500 and in the United States, 1,500. American colleges are gaining every year, however. The largest foreign delegation in America is found at Columbia, with Pennsylvania, Harvard and Cornell following in the order named. Take your Kentucky Baptist Educational Society offering.

Thos. D. Osborne

“ABOUT THIRTY MINUTES.”

A young minister, when unexpectedly asked to preach an annual sermon, turned to Mr. Spurgeon, the great pastor, and said, “Mr. Spurgeon, what shall I preach about?” He replied quite promptly and wittily, “About thirty minutes.”

Ever and anon we hear complaints that some missionary or some evangelist who is a good man and preaches a very good sermon, but there is too much of it. Our ministers should not be over-sensitive in heeding suggestions that they limit their public deliverances to not more than thirty minutes. We must have regard for the wishes as well as the patience and endurance of the congregation. If a man feels that he has a message of an hour's length, he could deliver it in sections of thirty minutes at a time. It is unfair for a man to impair his usefulness and put himself and the cause at a disadvantage simply because he wishes to be hard-headed in the matter of speaking at great length. “A hint to the wise—”

THE BAPTISTS AND EDUCATION.

The Baptists of the United States have ten theological schools, ninety-three colleges and universities, and eighty-one secondary schools. These have 49,840 students enrolled; 3,849 with the ministry in view.

It is evident that the Baptists must maintain an abiding interest in education. We should have more Baptists figuring in national affairs.

The past year 410 men were ordained to the Baptist ministry and 241 died, leaving a net gain of only 161. 251 churches were organized. We now have 49,753 Baptist churches and 35,368 ordained ministers; excess of churches, 14,381. Of the 35,368 Baptist ministers a liberal estimate would give us only 26,000 in the pastorate; the others are secularized, engaging in educational or secretarial work, or either drones or dead-heads. We are certainly overloaded with old horse baggage and it is evident that these non-producers should either be put to work or put out.

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... SUNDAY SCHOOL DEPT ...

Louis Entzminger, Editor.

State Sunday School Secretary.

205 E. Chestnut St., Louisville, Ky.

Field Secretaries and Their Addresses:

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J. J. Gentry, 4554 Second St., Louisville, Ky.

Leonard Leavell, Madisonville, Ky.

LOUISVILLE SUNDAY SCHOOL WORKERS TRAINING SCHOOL.

The training school for 1913, with Drs. Sampey, DeMent and General Sunday School Secretary L. P. Leavell, together with Misses Williams, Dover and Lide as instructors, will be held at Walnut Street (First church) February 2nd to 9th. will certainly be worth while for all superintendents, teachers and every one interested in Sunday School work to attend. Let us have the co-operation of all the pastors, and let every one do his best for this work, which is the most powerful uplift for our Sunday Schools.

A class of nineteen at Ormsby Avenue church, Louisville, is taking up the Manual under the pastor, Rev. G. D. Billeisen.

Mr. J. C. Hockett, Jr., reports a fine class in the Manual at the First Baptist church, at Hazard, Ky.

Pastor L. H. Gardner is leading a class in the Normal Manual in his church at Gratz, Ky.

Secretary Leonard Leavell reports a class organized in the Pleasant Hill Baptist church at Carl, Ky. Rev. T. T. Powell, pastor of the church, is leading the class.

Brother Newton T. Barnes, Field Secretary for the Eastern District of the State, is again on his field, after an illness of two months. We are delighted that this efficient worker is able to put his hand to the plow again and are expecting to hear of

things coming to pass in that portion of the moral vineyard.

Our highly esteemed and dearly loved chief of secretaries, Brother Entzminger, has been in Florida during the holidays, having a much needed rest. We hear from him that his trip is one of great pleasure and benefit. It will be a delight to us to have him again in our midst, as he is greatly missed by his fellow workers, both for his efficiency in Sunday School work as well as for his own pleasing personality. Brother Entzminger's work speaks for itself and to be with him is an inspiration, his enthusiasm in Sunday School work being most contagious.

TEACHER TRAINING STATEMENT BY ASSOCIATIONS—JANUARY 1, 1913.

Long Run, 379; North Bend, 185; Elkhorn, 181; Daviess Co., 142; West Union, 117; Blood River, 91; Nelson, 76; Bell Co., 64; Bethel, 60; Campbell Co., 57; Wayne Co., 53; Pulaski, 49; South District, 45; Ohio Co., 43; West Kentucky, 39; Baptist, 36; Ohio Valley, 35; Bracken, 35; Concord, 34; Crittenden, 32; Shelby Co., 30; Little River, 28; Tate's Creek, 27; Breckinridge, 24; Franklin, 23; Graves Co., 23; North Concord, 22; Ohio River, 20; Sulphur Fork, 18; Enterprise 16; Boone's Creek, 14; Warren, 14; Oneida, 12; Laurel River, 12; Lynn, 11; Liberty, 11; Muhlenberg, 10; Central, 9; Mt. Zion, 9; Goshen, 8; Severn's Valley, 8; Russell's Creek, 8; Simpson, 8; White's Run, 6; Union, 6; East Lynn, 5; Ten Mile, 4; Greenup, 3; Bay's Fork, 2; Little Bethel, 2; Salem, 1; Three Forks, 1; Gasper River, 1; Freedom, 1; Owen Co., 1; Cumberland River, 1.

SUNDAY SCHOOL ITEMS.

Attention is again called to the Sunday Schools entitled to be enrolled as A1 Schools. They should procure blanks at once from this office, or from the Sunday School Board at Nashville, Tenn., fill them out and send them into this office immediately.

Report comes to us from East Meade Baptist church, of this city, where Field

Secretary J. J. Gentry held an institute October 22-27, that the average attendance has jumped from one hundred to one hundred and thirty per Sunday. Brother Gentry aided in the taking of a religious census, and graded the Sunday School for them. These good people find that in the grading of the school and in the teacher training work, they have greatly increased their efficiency.

Our Brother Gentry spent the fifth Sunday in December with Rev. W. H. Williams, the much loved pastor of the Glasgow church. The brethren here seem to be wide awake and teacher training is on a boom. Bro. Williams expects to begin teaching at once a large class in the Normal Manual consisting of the teachers of the Sunday School and many others interested in Christian work. This class will meet during the week while Professor Ed Terry, the efficient superintendent of the public schools, will teach a large class of enthusiastic young people, at the regular session of the Sunday School. They say that no halt will be made short of the Blue Seal. The prediction is that a new record in the number of graduates in a single class may be made here at an early date.

Brother Webb Brame, the highly esteemed bishop of the Shepherdsville Baptist church, reports a fine meeting held there with his people by Secretary Gentry assisted by Bro. Leonard Leavell, the Field Secretary for the Western District of Kentucky. A religious census was taken, the school graded, and six diplomas were delivered, as well as quite a number of seals for the second book. This pastor says that the whole church and Sunday School have felt the impetus of the work done by these brethren, who, with Secretary Entzminger and Barnes, are giving their whole time to Sunday School work.

The Baraca Class especially is moving forward, and there is a movement on foot to add other rooms for the Adult classes, where the social intellectual and physical needs of the young people can be looked after, as well as the spiritual, which, of course, must always come first.

Pastor Ackiss, of Salvisa, says his church and Sunday School are making good progress, and he is still an enthusiastic advocate of the Graded Sunday School, and the imperative necessity of the annual religious census, if up to date Sunday School work is to be done. He claims to have in his school the oldest graduate in Teacher Training in Kentucky. This lady is eighty-four years young; she teaches a class and is the superintendent of the primary department. If any brother can beat this let's hear from him. It is useless to say that Brother Ackiss is an advocate of Teacher Training, as he himself holds the Blue Seal.

Rev. C. C. Cunningham, pastor at Mt. Washington, is leading his people to greater things. He thinks the best none too good for the people whom he serves, as he is an up-to-date Sunday School pastor, and here, as at East Meade, had Field Secretary Gentry with him in an institute in October last, at which time a religious census was taken, the Sunday School graded and twelve diplomas delivered and many seals received for the second book. They also have a fine Cradle Roll, and the Home Department breaks the record in that its contributions amount to more than that of the main school. The attendance in the main school, however, since grading has increased nearly one hundred per cent.

A committee has now under consideration plans for an additional assembly room for the Sunday School, and ten new class rooms, which they hope to have ready for occupancy by the middle of the summer. They say that Teacher Training and grading does the business, and they expect soon to enroll as an A-1 Sunday School.

Brother J. O. Corley, the big-hearted, as well as big-bodied pastor at Springfield, is doing fine work there, and is leading his people in all good work. He is an enthusiastic believer in and a worker for Teacher Training. The fourth Sunday in November last was a great day for the Springfield church. Brother Gentry had been with them the week previous in an institute, and on Sunday delivered eight diplomas to a

... WOMEN'S DEPARTMENT ...**Central Committee.**

Miss E. S. BroadusChairman
1227 Third Avenue.

Mrs. B. A. ReesTreasurer
2326 Longest Avenue.

Miss Clifford E. HunterSecretary
Box 396.

GREETINGS FOR 1913.**Woman's Missionary Union.****Daily Nearness to Christ.**

"O, Jesus, Christ, grow Thou in me,
Let all things else recede;
My heart be daily nearer Thee,
From sin be daily freed,
Let me Thy living image be
In joy, and sorrow, too;
More of Thy glory let me see,
Thou holy, wise and true."

THE WEEK OF PRAYER.

As the Kentucky Mission Monthly goes to the printer the Woman's Missionary Societies throughout the Southern Baptist Convention are in the midst of the observance of the Week of Prayer. We pray that each society will find in this series of special meetings, with its Christian fellowship and study of God's Word and God's work, a spiritual uplift. In Kentucky we have heard of a number of our societies who are observing the Week of Prayer for the first time, and we hope that many of which we have not heard are also uniting their hearts and their prayers with us during this season.

Twelve Expected Blessings.

In thinking over what is to be expected as definite blessings from the January Week of Prayer, the following ideas suggest themselves as reasonable of attainment in each State:

1. That more societies will give a Christmas Offering than will carry out the program.
2. That about one-half will, in sunshine or snow or rain, observe the entire week.
3. That fully three-fourths of the societies will carry out the program for at least

one of the days.

4. That the same number will attend the programs rendered by Ambassadors and Sunbeams on Sunday, and by the Junior Auxiliary and the Y. W. A. on Saturday.

5. That many pastors will open the New Year by a sermon on World-wide Missions.

6. That the program for Thursday will focus the interest of many upon the Judson Centennial Movement.

7. That Mission Study Classes will be re-organized and that many new ones will be brought into being.

8. That subscriptions will be greatly increased to the Foreign Mission Journal.

9. That numbers of tithers will be found and many enlisted in the practice.

10. That the Christmas Offering will be at least 10 per cent increase over that of last year.

11. That the majority of the societies will forward their offerings promptly so that they may be in the hands of the proper authorities by the first of February.

12. That the prayer-life of each community will be deepened in strength and purpose, and that many women and young people will be trained to pray in public and to give expression to their missionary ideas.

If the Week of Prayer was a blessing to your society in any of these ways will you not write to your secretary about it. Let us pass on to others the story of our blessings and thus be a source of strength and encouragement to one another.

PERSONAL SERVICE.

From the Executive Committee in Baltimore we have just received the following letter in regard to the work of the Personal Service Department. We feel that it will be a great gain in the efficiency of our societies when Personal Service to those in our own community is recognized as a definite part of activity of the society and its whole membership is enlisted in this work which has always been carried on by a few consecrated women in each church. Read carefully suggestion 4. Isn't there a field open for your society in just this line of service?

During the next quarter the Central Com-

mittee expects to have ready for distribution regular "Report Blanks for Personal Service." Watch for them and when you receive one make use of it.—C. E. H.

"Personal Service is assuming large proportions in the minds of all who are studying the problems of the day. It is imperative that the church arise in her strength and take upon herself the new and arduous cares of meeting the social, temporal and spiritual needs of the unchurched. If our country is to be saved, and kept true to the principles on which it was founded, every Christian must be up and doing.

"In a small way, our Personal Service workers have done this; by visits have strengthened the influence of the churches, brightened the sick room, lightened the mother's burden, rescued the fallen, relieved distress, visited the prison and gathered the children to hear the gospel. But we stand on the border of a great and ripened harvest field, which we have not even touched; or to change the figure, we have only to launch out into the deep and let down our nets for a draught.

We would like to see more widespread recognition of Personal Service by regular detailed annual reports at State meetings and by State Committees pursuing an active and persistent campaign to arouse and maintain definite interest. The Jubilate year should show great advance in this work for social and spiritual well being. Let us pray and work to do it. We seek the salvation of perishing souls by reaching out to those without Christ. This alone is our aim.

"Your general committee on Personal Service would ask:

1. That recognition be accorded Personal Service work in all State and Association meetings by reports, discussions and conferences.

2. That societies be urged to study before the Jubilate what our Personal Service department aims to do, using the Personal Service Manual (free on request) and books named on Bibliography appended to that.

"We would suggest 'The Social Nature of Jesus,' by Edward S. Parsons, as being

most helpful. This study need not extend over two months if a little time is given to the subject at each session.

3. That Personal Service Committees or Superintendents see that State papers are supplied with items pertaining to the work, at least four times a year.

4. For specific work, we would ask your attention to two lines. It is too frequently true that the very poor are without spiritual ministrations in time of illness, accident and death. To enter a home at such a time with the message of peace and in the spirit of prayer and, if necessary, to arrange for a minister to conduct funerals, is to gain on the heart a hold not easily broken. Personal Service workers may be enabled to do this by asking charity organizations to refer them to families needing such help.

"The second line of work is to ask that local Personal Service Committees place in railroad stations attractive notices for the benefit of young women and girls traveling alone, containing the names and addresses of several women residents to whom they may apply if in need of advice or assistance.

"Praying for guidance and blessing, I am, yours truly,

"Mrs H. M. Wharton,
"Chairman Personal Service Committee."

NEW Y. W. A. LEADER.

At the last meeting of the Central Committee Mrs. Thomas Rodman, of Highland Baptist church, Louisville, was elected Y. W. A. Leader, to succeed Mrs. Creal, who resigned several months ago, but agreed to keep the work until a new leader could be chosen. We welcome Mrs. Rodman to this important place in our State work and to the Central Committee and bespeak for her the hearty co-operation of the Y. W. A.'s over the State.

May we pass on to you some of the encouraging messages which have recently come to the office:

"Please send ten 'Calendars of Prayer.' The attendance and interest in our society continue to grow and we hope very soon to

report on the Honor Roll."—Mrs. J. H. Morgan, Harrodsburg.

"Our Sunbeams are now under the supervision of our W. M. S., as you suggested at Stanford. They sent a box of fruit to the Louisville Orphans' Home for Thanksgiving, also gave a donation to the poor here in town. . . . Our society is thriving; have just organized our first mission study class with eleven members. We are studying China's New Day."—Mrs. I. C. James, Harrodsburg.

"Please send me 20 Calendars of Prayer. I mean to use them for Christmas presents to each member of my society. I will tell them I expect tenfold to go to God from this investment."—Mrs. Kate Jones, Glendale.

"Five of the churches in this Association have no societies and I am afraid it will be a long time before they ever have any. How I do wish they could be made to see the need of the W. M. U. in their own lives. I think it makes us stronger Christians and surely we are more useful ones." Mrs. Gregory, Garfield, Vice President Breckenridge Association.

"There is only one Y. W. A. in the Association and two or three Sunbeam Bands, so you will see how much work I have ahead of me. I hope you will not forget to pray for me that I may be guided by the Ho'y Spirit in this work. . . . I want to make a tour of all of the societies with you and Miss Leachman to assist me. We can not very well visit the country churches until the summer, but I hope to visit the societies on the railroad in the near future. I am praying the Lord to open up the way, send the money and prepare the hearts of the women and girls to receive us. . . . I think Mrs. Pierce's talk at the Association was so helpful and so practical. I am glad I attended the meeting. I am sure I will be better prepared to do the work which lies before me."—Miss Mattie Wilson, Vice President Nelson Association.

"Will you kindly send me some literature for the Y. W. A. work. My pastor and I will try to organize one in our church here and Bro. Brown will try to organize one for the girls in the church at Florence." Miss Margaret Anderson, Vice President

North Bend Association.

"I have given out one dozen of the envelopes for the Christmas Offering to members of our society and I want one dozen more. I am so happy to know our members are going into it so earnestly and I pray that all of our societies may respond nobly."—Mrs. Sapp, Fordsville.

"I am writing to appeal for more programs for our Week of Prayer exercises. Those sent our secretary will not meet the demands of our large and responsive society. Some of our members live in the country and we find it both convenient and effective to mail them these self-explanatory programs."—Mrs. N. H. Witherspoon, Winchester.

Continued from page 9

graduating class and seals for the second book to ten who had finished this work, and it seems that the good work has just begun as there are many others who are going to take up this work at once, and those already started will push on to the Blue Seal.

Brother W. H. Williams, now of Glasgow, the former pastor of this church, was with these brethren and preached a great sermon. Bro. Williams was the shepherd of this flock when the present beautiful and commodious building was erected.

Lieut.-Gov. McDermott said in a speech to the Catholic societies in Louisville that "America is for the Catholics." It will be many a long day before they realize their dream. Col. John H. Whalen organized a great Catholic parade. Many of those marching were members of Protestant churches. One Catholic man, where thirty Protestant girls are employed, was said to have required them to go in the procession on pain of losing their jobs. Such is Catholic insolence and intolerance.

The entire Catholic population in Kentucky is estimated at 158,000. We have nearly 400,000 Baptist communicants, yet this small but well organized sect holds many of the offices in the State and manifests an aggressive spirit. True to the medieval spirit the Catholics want the Bible out of the public schools, out of the hotels—yes, and out of the homes.

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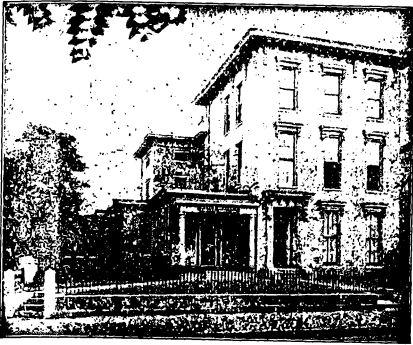
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