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No. 11.

# Kentucky Mission Monthly

**OFFICIAL ORGAN OF KENTUCKY BAPTISTS**

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MARCH, 1913

25 Cents a Year

W. D. POWELL,	- - - - -	EDITOR
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MISS E. S. BROADUS,	- - - - -	EDITOR WOMAN'S DEPT.
A. E. WOHLBOLD,	- - - - -	BUSINESS MANAGER

## A CALL TO KENTUCKY BAPTISTS

WE NEED DURING

**March and April**  
**for**  
**HOME MISSIONS**  
**\$20,000**

**March and April**  
**for**  
**FOREIGN MISSIONS**  
**\$30,000**

### FIFTY THOUSAND

Must be Raised to Meet our Apportionment by April 30th.

### **WE CAN DO IT**

### **SUNDAY SCHOOL OFFERING MARCH 30th, 1913**

“And He sat down over against the treasury, and beheld how the multitude cast money into the treasury.”

### **WE MUST HAVE**

Two Thousand subscriptions to the Kentucky Mission Monthly, Home Field and Foreign Mission Journal, during March and April.

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By Eldridge B. Hatcher, D. D.

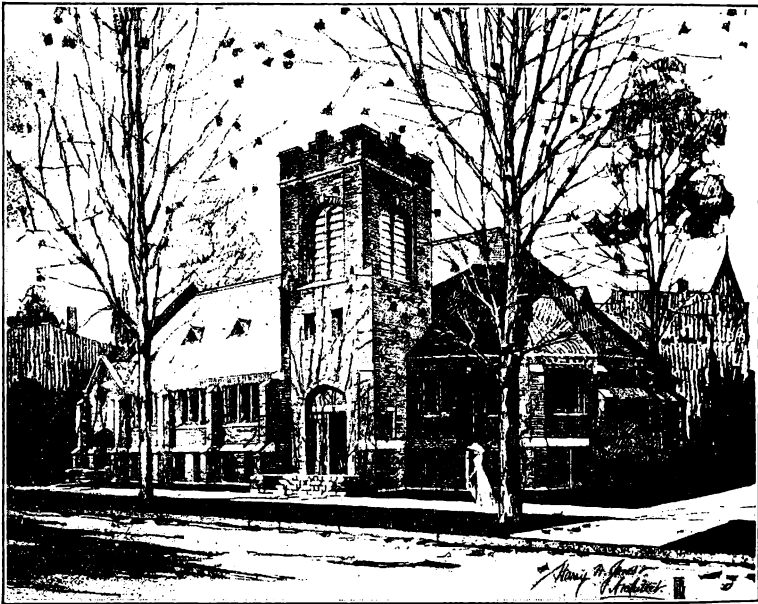
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# The Kentucky Mission Monthly

"LET HIM THAT HEARETH SAY COME"

VOL. XII.

MARCH, 1913

No. 11.

## SWEOARSDOSN

(Words in Season.)

### Try This at Home and Church

Those who bring sunshine to the lives of others cannot keep it from themselves.

#### 558 Asleep.

Of 1,835 Kentucky Baptist churches, 558 gave nothing to Missions last year. Wake them up!

#### Remember!

That a man's business is to do the will of God. That God takes upon himself the care of that man. Therefore that a man ought never to be afraid of anything.

#### God's High Calling.

The high calling of God is Christ Jesus. Phil. 3:14.

Called us with an holy calling. I. Tim. 1:9.

Partakers of the heavenly calling. Heb. 3:1.

Worthy of this calling. II. Thes. 1:11.

#### Prize Roll.

Murray church heads the Prize Roll of giving-churches in Kentucky. "I always take off my hat to Pastor Boyce Taylor of Murray," said Dr. Eberhardt at the State Board meeting when the list of liberal churches was read by the Cloverport pastor.

#### Roll of Honor.

Postoffices where twenty or more copies of the Mission Monthly are taken: Louisville, 110; Hopkinsville, 51; Cynthiana, 44; Philpot, 43; Franklin, 41; Owensboro, 40; Owenton, 39; Bowling Green, 38; Lexington, 37; Paducah, 32; Monticello, 24; Pembroke, 24; Murray, 22; Mayfield, 21; Harrodsburg, 20; Covington, 20.

The Monthly goes to 271 postoffices. If each pastor will do a little good work, the circulation will soon reach 10,000 or more, and great good will result.

### Judson Centennial.

The March Baptist Teacher, S. B. C., gives the missionary lesson taking Livingstone as the Hero, forgetting that there are memorable March days in the life of Adoniram Judson. In March he completed the last sheet of the Burmese Bible. In March his sister Abigail was born. In March he arrived in Rangoon. In March he wrote the "Golden Balance in Burmese." In March he went to Calcutta. In March his baby, Luther Judson, was born. In March Dr. and Mrs. Boardman left them for Tavoy. In March he embarked for Maulmain.



### TITHERS TESTIMONY.

#### Pastor and Wife Only Tithers.

"Total membership, 218; Tithers, 2; Non-Tithers, 216. The contributions of the 2 Tithers for one year to home church support was \$26, \$13 each; of the Non-Tithers, \$3.70 each; to missionary and other causes, the Tithers gave \$9 each; the Non-Tithers about \$1 each.

The writer adds: "The pastor and his wife are the only Tithers."

#### Tithers Testify to Increased Prosperity.

"Total membership, 270; Tithers, 20; Non-Tithers, 250; average contributions of Tithers one year to church support, \$15; Non-Tithers, \$6; to other causes, Tithers, \$6; Non-Tithers, 2; men Tithers, 4; women, 8; children, 6; in business or professions, 4; wage earners or on salaries, 4; without regular income, 12."

#### Tithers More Prosperous Than the Non-Tithers.

"I cannot answer your questions regard-  
(Continued on page 7)

### ... EDITORIAL ...

W. D. POWELL .....Editor

#### WHAT THE PASTOR CAN DO.

Facts come before us day by day showing that the dearth of funds for Missions in many of our churches is partly due to the apathy and disinterestedness of those who claim a call from God to preach the everlasting gospel. They have assumed the responsibility of pastors of churches of Jesus Christ, and are to instruct them in the paths of duty and develop them in the service of the Master; but they signally fail to teach them the duty of honoring God with their substance and laying by in store as the Lord has prospered them, that those who preach the gospel may live of the gospel.

Rev. F. M. Jones, pastor of the Gatliff Baptist church, which the State Board recently aided in the erection of their house of worship, asked his congregation for their first offering to Missions and suggested \$20. Yet, under his wise leadership and stimulating example, they gave \$50. He is pastor of another church in the mountains and asked them for \$20 and they gave \$26. The membership of these churches is composed of miners and these were the first offerings they had ever made to sending the gospel to the lost in their own State, in the homeland and on the foreign fields.

We have a thousand churches in the State which could be induced to give likewise if consecrated men of God would only have the zeal and courage to undertake to lead them.

#### A THANK OFFERING TO THE LORD.

There came into our treasury recently from one of our weak churches \$10.50 for Missions, and accompanying this remittance was this information: that \$10 was from a poor woman, who during the recent floods had lost much of her possessions. Her house had been washed away, and whom, our informant said, had possibly not had a new suit in several winters. She had brought the \$10 to the treasurer,

saying. "I wish to give this little mite as a thank offering to Missions, because all of our things were not destroyed by the flood, and I am so grateful to God for His kindness and goodness to us." Well do the Scriptures say: "How much owest thou?" Since we are assured that Christ sits over against the treasury and watches how the people give, I am sure the noble sacrifice of this dear woman of God met His smile of approval as He saw this token of love and loyalty go forth on its mission of helpfulness to those who need the blessings of salvation.

#### HOME MISSIONS.

Without neglecting the support of the work in the confines of our beloved State, pastors and churches must busy themselves to bring into the treasury the \$20,000 yet due the Home Mission Board, and which is to be paid by April 30th.

Home Missions is a united effort on the part of the whole Baptist body to lay its beneficent hand upon the problems and institutions of society in the South, bringing them all in subjection to Christ and promoting all that makes for true greatness.

Our task is to spiritualize a commercial age.

The responsibility of stewardship and the absolute necessity of enlisting the great masses of our people who are doing nothing for the kingdom, is the work before us. Intelligent pastors and wise laymen must busy themselves in making an every-member canvass and pushing the work by all means possible. The destitution of our southland must be supplied and unfruitful churches must be developed.

Encouraged by the love and loyalty of our pastors and churches in the past, we are persuaded that even more than we have promised will be given. The work of the Home Board is universally commended by the brotherhood at large.

Three States have outstripped us in their gifts to the Home Board to this writing and four States to the Foreign Board.

**WANTED**—One thousand new subscriptions during March and April.

**Pastor, Superintendent, Teacher, we are counting on you to aid us in securing one thousand new subscriptions to the Journals. Will YOU help?**

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#### FOREIGN MISSIONS.

The work of giving the Gospel to the multiplied millions in pagan and papal lands who know not Christ as the true Saviour, has been very near the hearts of Southern Baptists for the past hundred years. The conviction has grown as our material wealth has increased, though our offerings are not commensurate with the opportunities. Great crowds of young men and young women cry to us for the privilege of taking the cross and bearing it into the most darkened corners of the earth. Given the bare necessities of life, they are willing to turn their backs upon all the comforts of cultured homes and refined associations and spend and be spent among those who are groping in darkness, lest haply they might find the way of light and life.

We may not be able to sustain the assertion that tithing is commanded by the New Testament. but we most assuredly should maintain that the duty of tithing is a moral obligation. It has been well said, "We are not under the law, but under grace;" but grace does not mean lawlessness. God compelled the Jews to give a tenth by law and expects us to be impelled to do it by a love for Christ. The principle in the Old Testament and the New Testament is the same, though the motive is different.

There are many other features that were imposed under the old dispensation where the moral obligation to keep the law under the new is just as strong as under the old. The remedy for empty treasuries does not lie along the line of a loud cry for debt, nor yet does it always lie along the line of preaching Missions, but a fine remedy would be an all-day meeting in each church of every association in the State where stewardship should be thoroughly discussed and our pastors and congregations interested.

This remedy was commended by our Executive Committee of the State Board some time since, but has not been carried out.

We have promised \$46,000 to Foreign Missions, and \$30,00 must be raised in the next fifty days. Prayerfully and in a painstaking way, let us address ourselves to the task and with a note of hopefulness in our hearts. It can be done; it must be done; it will be done in His name and for His glory. The love of Christ constraineth us to quit us like men.

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Kentucky Mission Monthly, Home Field and Foreign Mission Journal, all for 60 cents per year.

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#### An Enduring Monument.

Have you thought of building a monument—one that would perpetuate both your memory and your influence? The State Board of Missions has a Building Fund, which is now exhausted. Piteous appeals come to us from communities that are anxious to secure a house of worship. In no way can we accomplish more good and give permanent and encouraging advancement to the Baptist cause than by aiding churches at needy points to supply themselves with a suitable workshop. If you wish to perpetuate your influence and to have others bless you through all time to come, we suggest that you give a sum of money, the interest only to be used in aiding in this valuable work, or else leave a legacy to the General Association of Baptists in Kentucky, specifying for what purpose it is to be used, but remember it is very difficult to collect amounts which are left as legacies, so you had better pay it to us while living, even if it is necessary for us to pay you an annuity the remainder of your life.

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#### Mission Journals.

Will pastors and friends who secure subscribers for the State, Home and Foreign Journals always send the subscriptions to this office? It always involves considerable trouble when they are sent to either the Home or Foreign Board.

Adairville, Ky.

It was our pleasure to be with pastor Mitchell and his noble people at Adairville on the third Sunday in February. The Spirit of the Lord was with this people. We attempted to raise \$12,000, but secured over \$13,000 of the \$14,000 that will be needed.

Brother Mitchell had two cases of typhoid fever in his family, but they were well on the road to recovery. He has a firm grip on the church and community, and will do a splendid work.

Rev. M. E. Miller, the wide-awake pastor at Marion, is assisting pastor Hamilton in a meeting at Louisa.

Brother W. A. M. Wood is working faithfully to complete the house of worship at Golden Pond, and if the people will rally around him as they should, it will soon be completed.

The Laymen's Convention in Chattanooga, February 4th to 6th, was a great success. More laymen were there than attended the sessions of the Southern Baptist Convention. The discussions were practical and of a very high order. Nearly every one present agreed to tithe as a proportionate and systematic method of sustaining our blessed Master's work.

**WANTED**—One thousand new subscriptions during March and April.

Rev. Oscar Murray is aiding in a gracious meeting with Prestonsburg church. A number have been received, and others will join.

Rev. J. W. Crow is about completing a religious census of Jenkins and McRoberts.

The Baptist State Board has a number of copies of Dr. B. H. Carroll's new book, "Baptists and Their Doctrines." \$1.00 per copy.

Two additional colporters have been engaged to work through the summer. We could use other active men. Colportage is very hard work, but it accomplishes lasting good.

We are doing what is possible to enlist,

vitalize and develop our backward churches. This work should have the cordial cooperation and support of every true child of God.

It is said that some of our best paid preachers are men who receive \$50.00 a year. That is, they offer very little in return. But again, some noble men of God, who really study, and whose hearts are imbued with the spirit of preaching the gospel, spend themselves in the work and receive little or no compensation.

It will require more than organization and mere machinery to rid our churches of coldness and indifference on the subject of Missions. Spiritual power will be the requisite to set ministers and congregations on fire with a love for Christ and the extension of His Kingdom. Each year a larger number of our churches contribute to State, Home and Foreign Missions than did before.

We have just mailed to 1,100 ministers and 1,835 church clerks a letter, which we are hoping will not only stimulate those who are contributing, but will induce many non-contributing churches to fall into line and help us push forward the Kingdom of our God.

Our brethren at Walton propose to build a new, commodious house of worship. Blessings on them!

The house of worship at Golden Pond is about completed, except the seats.

Missionary Petrey is arranging for a meeting in the near future at Hazard church. A recent fire in Hazard caused great loss to members of our Baptist church.

Our Foreign Mission Board must have \$434,000 in order to close the year free of indebtedness, and our Home Board at Atlanta must raise \$300,000 by April 30th. It would be a great misfortune for either Board to go to St. Louis with any indebtedness. Pastors and friends must begin to make earnest and prayerful endeavor to secure the amounts. Treasurers should remit amounts promptly to us, that we may forward them to Richmond and Atlanta.

**WANTED**—One thousand new subscriptions during March and April.

Santiago Valero and Dionisio Garcia, two former co-laborers whom I baptized in Mexico, have recently visited San Rafael, Rayones Galeana and other points in the mountains east of Saltillo, where I established work in the long years ago and endured some hardships, and yet had some sweet spiritual experiences, as I witnessed the triumph of the Gospel over great difficulties. They suffered from the rains and cold, but report a number of baptisms and a splendid outlook at points where the Gospel has made considerable headway in other years.

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Continued from page 3

ing this church with any degree of accuracy, as there are only two or three Tithers that I know. Based on past experience in other churches, I can say that Tithing certainly pays from a financial standpoint, all other things being equal. The Tither is more prosperous than the non-Tither. Tithing tends to increase the income or at least to conserve the resources of the one who tithes. Also the spiritual life of the Tither is much better than that of the non-Tither, and his activity is much greater."

**Tithers Better Off Than Non-Tithers.**

"Total membership, 145; number of Tithers, 15; Non-Tithers, 130; men Tithers, 8; women Tithers, 7; wage earners or on salaries, 8; without regular income, 7; total contributions of 15 Tithers to all purposes last year, \$648.50, \$43.23 each; total contributions of 130 Non-Tithers to all purposes, same time, \$650—\$5 each. Ours is a Mission church. Have just started to get people interested in Tithing. Every one in the church is dependent on his daily labor for his daily bread. In present prosperity, the Tithers seem to be a little better off than those who do not Tithe. They also seem to be more prosperous than before they commenced to Tithe. They are also the most active church workers."

*Thos. D. Osborne*

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**... SUNDAY SCHOOL DEPT ...**

Louis Entzminger, Editor.

State Sunday School Secretary.

205 E. Chestnut St., Louisville, Ky.

Field Secretaries and Their Addresses:

N. T. Barnes, Box 101, Lexington, Ky.

J. J. Gentry, 4554 Second St., Louisville, Ky.

Leonard Leavell, Madisonville, Ky.

**A-1 SUNDAY SCHOOLS IN KENTUCKY.**

Highland Baptist, Louisville—Rev. A. Paul Bagby, Pastor; Dr. B. D. Rivers, Superintendent.

Fifth St. Church, Lexington—Rev. Walter L. Brook, Pastor; Frank L. Smith, Superintendent.

First Baptist church, Murray, Ky., Rev. H. B. Taylor, pastor; Mr. Barber McElrath, superintendent.

Blandville Baptist church, Rev. J. M. Burgess, pastor; Mr. W. J. Hagood, superintendent.

First Baptist church, Bowling Green, Ky., Dr. L. W. Doolan, pastor; Mr. J. Whit Potter, superintendent.

You can see from the above that the A-1 list is growing in Kentucky. There are a half dozen others that will be on the list shortly. These churches that have been able to meet the A-1 standard are almost every variety, which shows that it can be done any place. Blandville is a country church; Murray Baptist church is in a town of about three thousand people or more. Fifth Street Baptist church, Lexington, while not a large church, is battling with the city problem, as well as the Highland Baptist church, of Louisville. First church, Bowling Green is a large city church—Bowling Green has a population of nearly twenty thousand.

There are three suggestions for making your school A-1: First, aim to do it. Second, plan to do it. Third, put your plans into operation. DO IT.

We give below the number of Normal Diplomas, Red and Blue Seal Awards received, of the five States in the Southern Baptist Convention making the largest gain

Teacher Training during January and February, 1913:

Normal Diplomas—Kentucky, 321; Georgia, 170; Oklahoma, 150; Mississippi, 149; Tennessee, 145.

Red Seal Awards—Kentucky, 64; Mississippi, 21; Texas, 21; Oklahoma, 13; Tennessee, 13.

Blue Seal Awards—Kentucky, 15; Texas, 7; Oklahoma, 6; Alabama, 6; Tennessee, 6.

We really thought that since some of the larger States were awakening up on the Teacher Training work they would be gaining on us continually, but instead of Georgia and Texas and other of the larger States gaining on us we are leading at a greater distance than ever. Within the last two months we have received nearly twice as many diplomas than Georgia, the next highest State, more than three times the number of Red Seal Awards than the next highest State, and more than twice the number of Blue Seal Awards.

We give below the standing of the five leading States in Normal Diplomas, Red and Blue Seal Awards to date:

Normal Diplomas—Kentucky, 2,471; Georgia, 2,038; Texas, 1,816; North Carolina, 1,691; Mississippi, 1,533.

Red Seal Awards—Kentucky, 324; Texas, 173; Tennessee, 168; Georgia, 167; Alabama, 146.

Blue Seal Awards—Kentucky, 179; Texas, 99; Alabama, 84; Georgia, 78; Tennessee, 75.

The following are those receiving the Blue Seal Award during February:

Mrs. G. E. Huddle, Bowling Green; Mrs. Rhoda Hitchison, Frazer; Mittie W. Summers, Louisville; Leonard Leavell, Madisonville; Rev. S. E. Tull, Paducah; Rev. W. A. Moore, Somerset; Chas. P. Hargis, Somerset; Murrell Kar, Murray; T. B. Hendley, Murray; Mrs. T. B. Hendley, Murray; Ms. W. C. Love, Murray; Mrs. A. B. Lassiter, Murray; Rev. H. B. Taylor, Murray; Leo. D. Miller, Murray.

Seven of these Blue Seal Awards, you will notice, have been issued to Murray people. This makes ten or twelve Blue Seal Diplomas in the Murray Baptist church. So far as we can ascertain no other church in the State holds that many



## Blue Seals.

We give below the standing in Normal Diplomas by Associations, ending March 1, 1913:

Long Run, 446; Blood River, 221; North Bend, 185; Elkhorn, 181; Daviess Co., 142; West Union, 121; Campbell Co., 93; Nelson, 76; Bethel, 76; Wayne Co., 68; Bell Co., 64; Pulaski, 49; South District, 48; Ohio Co., 43; Baptist, 43; West Kentucky, 39; Shelby Co., 38; Bracken, 35; Ohio Valley, 35; Concord, 34; Critenden, 32; Breckenridge, 30; Little River, 30; Tate's Creek, 27; Graves Co., 26; Union, 24; Franklin, 23; North Concord, 23; Sulphur Fork, 18; Enterprise, 16; Boone's Creek, 14; Warren, 14; Oneida, 12; Laurel River, 12; Lynn, 11; Liberty, 11; Mt. Zion, 10; Muhlenberg, 10; Central, 9; Severn's Valley, 9; Goshen, 8; Russell Creek, 8; Simpson, 8; Greenup, 8; East Lynn, 5; Ten Mile, 4; Salem, 3; Bay's Fork, 2; Little Bethel, 2; Three Forks, 1; Gasper River, 1; Freedom, 1; Owen Co., 1; Cumberland River, 1; White's Run, 1.

## Teacher Training Notes.

Rev. Clarence Walker, pastor of Mt. Freedom Church, Wilmore, Ky., reports a class taking up the Convention Normal Manual.

Dr. J. G. Bow, of the Calvary Baptist church, Louisville, Ky., has a large class beginning in the Convention Normal Manual.

A number of the workers of the First Baptist church, Hopkinsville, Ky., received diplomas recently; Dr. C. M. Thompson, pastor.

Rev. F. C. Duke, Mt. Vernon, Ky., is leading the forces in his church in Teacher Training work. Several of his teachers recently received the Convention Normal Diploma.

Rev. W. W. Willian, pastor of the West Broadway Baptist church, Louisville, Ky., reports a large class taking up the Convention Normal Manual.

Rev. H. D. Rice, Lowes, Ky., reports a class taking up the Normal Manual.

Brother Newton T. Barnes, Secretary of Western Kentucky, reports a splendid Institute in the Catlettsburg Baptist church. The school was graded and a large class is beginning the Normal Manual.

A splendid meeting was recently held at the Baptist church at Monticello. The writer and Field Secretary Brother J. J. Gentry looked after the Sunday School work. The writer had to leave on Thursday, leaving the meeting to Brother Gentry, who reports a very profitable and enthusiastic work done; a large number were awarded diplomas, lecture course certificates and seals on Sunday. This is one of the best Sunday Schools in our State; they will soon be qualified for the A-1 Award. Dr. M. D. Early is the wide-awake pastor. He is one of our very best; we have no more aggressive and enthusiastic pastor than Dr. Early. Things simply have to move where he goes along. Brother J. H. Shearer, Superintendent, is also aggressive and enthusiastic. The other speakers on the programme were: Dr. B. A. Dawes, Georgetown; Dr. W. E. Hunter, Somerset; Dr. M. B. Adams, Frankfort, and Dr. J. W. Porter, Lexington.

The Sunday School work is getting fine support in the Wayne County Association from Brother R. C. Kimble, Associational Evangelist. He has done much to stir Wayne County Association for better Sunday School work.

Field Secretary Leavell is in Paducah this week, planning for the Annual Training School, under the auspices of the Baptist churches of Paducah, which will be held in the First Baptist church there, March 9th to 14th. Dr. S. E. Tull is giving the meeting enthusiastic support. In addition to Brother Leavell who will be dean of the school, the faculty will be composed of Miss Clara R. Brenckman, Louisville, Ky.; the Sunday School Secretary, Dr. J. M. M. Frost, Nashville, Tenn., and Field Secretary of the Sunday School Board, Mr. Arthur Flake.

Secretary Newton T. Barnes is planning a similar meeting for Lexington, March 16th to 21st. Besides Field Secretary, Mr. Newton T. Barnes, who will be Dean of the School, the others will be the State Sunday School Secretary Louis Entzminger, Field Secretary J. J. Gentry, Corresponding Secretary of Missions, Dr. W. D. Powell and Field Sunday School Secretary for the Sunday School Board, Mr. Arthur Flake.

**... WOMEN'S DEPARTMENT ...****Central Committee.**

**Miss E. S. Broadus** .....Chairman  
1227 Third Avenue.

**Mrs. B. A. Rees** .....Treasurer  
2326 Longest Avenue.

**Miss Clifforde E. Hunter** .....Secretary  
Box 396.

**TOKENS OF THANKSGIVING.**

Our Puritan forefathers observed a custom which is memorialized by our national Thanksgiving Day. By virtue of their numerical strength, if nothing else, it is safe to say that this day in each November is appropriately observed by the Baptist denomination. But true to the principle of the separation of church and State and also to faith in the power of habit as it expresses itself in "line upon line," the Baptist women and young people of the South have for the past eighteen years observed in the spirit of self-denial a whole week for thanksgiving to God that America is our native land and that we can work with Him in bringing all its inhabitants to Christ.

As we enter our Jubilate year, various bits of history are exceedingly interesting, and certainly none is more so than the origin of the Week of Prayer for Home Missions. Way back in 1894 we find the Executive Committee making this recommendation: "That as each year we aim to accomplish more in interest and enlarged subscriptions, we endeavor to enlist each church member as a subscriber to Missions, and that regular contributors make some special effort to add to their gifts. To this end a Week of Self-Denial is suggested." In her report the following May, the Corresponding Secretary, Miss Anine Armstrong, says: "The Week of Self-Denial was cordially accepted by the societies through their delegates, but no time set nor object proposed. Dr. Tichenor tells us that more than the \$5000 asked of us was contributed." Then the following year she says: "The Week of Self-Denial was observed in March throughout the States. One little orphan girl, who was presented with two cents—an unusual possession for

her—gave both to this offering. A cook in a family, seeing the earnestness of the household, did extra service and contributed the \$1 earned by her labor!"

And so the record goes on until we come down to 1904, the year of the great fire in Baltimore, when all the literature for the week was burned, but as Miss Armstrong says, "just how or just where, we don't know"—the literature was reprinted and shipped in time, as though no fire had occurred. Larger gifts were made by individual societies than have been given before." In 1907, we see that the Week has grown even more in power and is spoken of as the Week of Self-Denial and Thanksgiving. We are not surprised, therefore, that last year nearly \$20,000 was raised as a result of its observance.

And what is it to be this year, dear friends? Can we not take an inventory of the many reasons for self-denial and thanksgiving on our part and render unto God an offering which shall come not only from sacrifice but also because of thanksgiving? The Home Board has been generosity itself in giving to us large supplies of literature for the Week so that none of us can be excused from the observance on that score. Let us encourage our pastors to preach on Home Missions one Sunday in March, and let us of every grade of our organized societies be united as one in the heeding of their message, in the use of the literature, and in the giving of a glorious thank offering to Christ, whom we long to see enthroned in the hearts and lives of the people of our country.

"Happy is the people whose God is Jehovah."

"Give thanks unto Him and bless His name for Jehovah is good."

Kathleen Mallory,  
Corresponding Secretary W. M. U.

**NOT TOO LATE.**

Miss Mallory's article on Thanksgiving for Home Missions will reach the readers of the Kentucky Monthly in ample time to observe some day in March with an offering and a special service, if this has not already been done. In the first three quar-

**OUR AIM, one thousand new subscriptions to the Mission Monthly, Home Field and Foreign Mission Journal, during March and April. Will you help.**

ters of the year, beginning last May, Kentucky societies have reported for the Home Mission Board only \$1,392.68, leaving \$4,407.32 to be paid in this last quarter. We are under the most solemn obligations to give this money, and the increase in the number of societies should have been followed already by a large increase in our gifts. To the Foreign Board we have sent \$5,497.68, and owe them now \$5,802.32. To the Sunday School Board we owe \$44.25, having sent on \$55.75. For the Margaret Home we have enough on hand to pay the hundred dollars, but for the Training School we lack \$738, having paid \$445. Altogether we have given \$7,439.54, and there remains \$10,943. All this must be sent to Miss Hunter by April 25th, in order to get our report to Baltimore in time.

Reader, have you done your duty in giving and in inducing others to give all that is possible. For how much have we cause to be thankful to our Heavenly Father? How do we show our gratitude? Let each individual hasten to pay her share, and let all treasurers send on at once all that is paid, not waiting for the end of the quarter. It costs only a stamp and a few minutes time to send a check, so send now what is in the treasury and then collect and send again whatever you can. Kentucky was one of the ten States that organized the Woman's Missionary Union twenty-five years ago, and should be ready to join in the chorus of rejoicing at St. Louis in May. But if our apportionments have not been met, your representatives will hang their heads in shame.

**Delegates to Annual Meeting.**

We shall be entitled to twenty delegates from each State, and it is especially desirable to have several Y. W. A.'s among the number. Ladies who expect to attend the W. M. U. at St. Louis, May 14th, will confer a favor by sending in their names to the Chairman of Central Committee. The girls may need some encouragement from older women, and in many cases it may be advisable for the society to pay at least half the expense of the trip, in con-

sideration of inspiring reports from the delegate.

**A SPRING ANNOUNCEMENT.**

Six hundred voices, two hundred of them being those of little children, singing special music, missionaries bearing banners and bringing greetings from our mission fields, a visit to the Open Door Settlement and addresses by experienced workers are a few of the many attractions which will mark

**THE JUBILATE CELEBRATION**  
of the

Twenty-fifth Anniversary

of the

**WOMAN'S MISSIONARY UNION**

at

St. Louis, May 14-20, 1913.

An added attraction will be your presence.

**BE SURE TO COME!**

**SUNBEAM NOTES.**

First Baptist church, of Winchester, reports a new band, with Mrs. J. T. Quisenberry as its efficient leader.

Miss Elizabeth Garrott, Vice-President of Bethel Association, reports a new band at Trenton. Mrs. Frank Mitchell, leader; also one at Mt. Gilead, Miss Sue Matlock, leader.

Miss Maud Marcum, Vice-President of Greenup Association, and Miss Mattie Wilson, Vice President of Nelson Association, send the encouraging report of several prospective bands in their Associations, when the spring time comes, making it easier for the children to attend.

Miss Maye Lee, leader of the band at Shepherdsville, is doing some earnest work trying to arouse interest along Sunbeam lines in the surrounding churches.

So the Sunbeam report at this time is very encouraging; in fact, for some months past, the Vice-Presidents all over the State have been aroused to their duty to the children and to the childless missionary societies, and are making earnest efforts to

encourage the Woman's Missionary Society to foster the children's band, and to consider it a reproach, as did Sarah of old, to be childless; so our hearts go out in gratitude to Him who moves in a mysterious way, His wonders to perform," and little ones are being trained in Sunbeam bands to fill the places of those who are passing on. Still there is much land yet to possess; we are far from the mark set before us—100 new bands before May first!

Will not other Vice-Presidents follow the example of those mentioned above and make every effort possible to organize a Sunbeam band in every Baptist church in the State?

Will not every pastor endeavor to assist in this work of training the children along missionary lines, in this definite, systematic way, mapped out for the Sunbeams, thereby greatly strengthening the churches and helping the various Boards by building kindergartens on the foreign fields; assisting in the support of schools in the homeland; helping to care for the children of missionaries; and aiding the Sunday School Board and Training School? Will not the young lady in the church, who sometime wonders what special work she has been called to do, volunteer to gather together these bright little ones and help them "shine for Jesus" right now—today?

And, Leader, have you tried zealously to organize at least one new band? Will you not try yet again?

Reports were better last quarter than for quite a while; more bands reported and amounts were encouraging, but we must strive diligently to do our very best this last quarter. Special literature and envelopes for Home Mission offering were sent to every band in February, and we earnestly pray that much good may result therefrom, both spiritually and financially.

Let us read Nehemiah 2:20, first clause, and earnestly seek to do likewise.

State Sunbeam Leader's report for January and February: Letters written, 40; Cards written, 20; Packages literature sent out, 180; Associations visited, 1.

#### NEW SOCIETIES REPORTER DURING FEBRUARY:

Sunbeams—Rhude's Creek; Winchester, First church; Trenton; 17th and Main Mission (Louisville); 11th and Jefferson Mission (Louisville).

Y. W. A.—Central City; Unity.

W. M. S.—East Baptist church, Paducah; Alexandria.

#### "INFORMATION."

During the last week of February a questionnaire was sent out to every society in the State—W. M. S., Y. W. A., S. B., and R. A.—in an attempt to find out what progress we are making in our missionary work. We wish to thank those who have so promptly filled in the questions and returned them to the office. If yours has not been returned, will you not attend to it immediately? It may be that your records have not been kept in such a way that you can give all of the information; then please send the information which you can get. And then begin to keep a more complete record of the work in your Society, for—I warn you now—similar questions will be sent out again next year. We are very anxious to get this information because the showing which the W. M. U. of Kentucky makes at the Convention in St. Louis will depend upon our hearing from every Society in the State

C. E. H.

Pedro Deulofeu, pastor of the Baptist church, San Louis, Cuba, sells on his field more of the literature published in Leon, Mexico, than is sold by all of the workers of our Board in Mexico. It is very difficult to find successful correspondents, but they are among our most important men in the matter of Kingdom building. The State Board would like to find a man with this much activity and zeal who would engage in colportage work in the Commonwealth of Kentucky.

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Bay's Fork Ass'n—O. J. C., \$18.25; S. B. M., \$45.83; O. J. C., \$26.50.

Blackford Ass'n—Panther Creek S. S., R. M. C., \$1.35.

Blood River Ass'n—Pleasant Valley ch., W. A. M. W., \$3.70.

Book Sales—W. A. M. W., 35c; Dr. J. W. G., \$26.60; Rev. J. T. Neal, \$1.05; C. M. W., \$11.75; Rev. T. J. R., \$7.40; Rev. A. F. C., \$2.55; Rev. L. T. W., \$1; W. R. H., \$5.60; W. B. C., \$48.85; Rev. W. L. K., \$1; L. V., \$5; J. H. N., \$2; Rev. A. G. G., \$1.05; J. J. G., 35c; J. C. S., \$15.80; W. C. K., 65c; J. T. McF., 30c; J. T. B., \$3.83; A. B. P. S., \$90; W. R. H., \$2.50; Rev. M. E. M., 79c; W. N. C., \$1.50; B. J. R. B. C., \$66.50; W. D. P., \$1; Mrs McC., \$3.80; W. D. B., 15c; B. F. R., \$18.60; C. B. R., \$1.70; R. C. K., \$16.39; Rev. C., 5c.

Campbell Co. Ass'n—Licking S. S., R. R. D., 95c; Newport S. S., L. W., \$2; Licking Valley ch., A. M., 19c; Alexandria ch., \$16.50; Firt Twelve Mile ch., \$1.

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Freedom Ass'n—Stony Point ch., T. A. C., \$7.87.

Greenup Ass'n—Pollard ch., F. E. M., \$25.

Irvine Ass'n—Jackson Baptist Inst., D. S. S., \$3.

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Kentucky Central Committee—\$220.94.

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Miscellaneous and Special—Beechland ch., Dr. S. S. F., \$11.11; Loans, \$1,000 Kentucky Ed. S., \$9.30; S. L. G. Bldg. Fund, G. J., \$30.90; S. L. G. Bldg. Fund. B. M., \$38.05; Individual, T. J. C., \$1; Individual, J. W. L., \$25; Aents, R. B., \$16; T. H. Fund, \$250.

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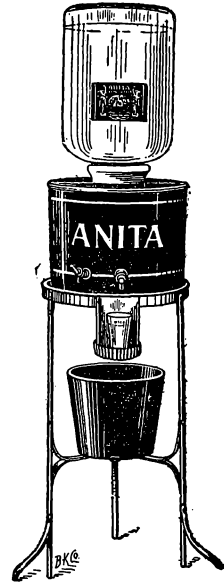
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