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No. 3.

Kentucky Mission Monthly

OFFICIAL ORGAN OF KENTUCKY BAPTISTS

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JULY, 1913

25 Cents a Year

W. D. POWELL, - - - - - EDITOR
LOUIS ENTZMINGER, - - SUNDAY SCHOOL EDITOR
MISS E. S. BROADUS, - - EDITOR WOMAN'S DEPT.
A. E. WOHLBOLD, - - - - BUSINESS MANAGER

**Our Churches, Sunday Schools and Missionary Societies
Are requested by our State Board to give State Missions
right of way until October 30th**

\$40,000

**Must be raised for State Missions proper besides what is given for
Church Building between now and October 30th
the close of our fiscal year.**

**Sunday School Mission Day September 28th
\$6,000 Must Be Raised**

**General Association of Baptists in Ky.
Meets in Lexington, November 11th, 1913**

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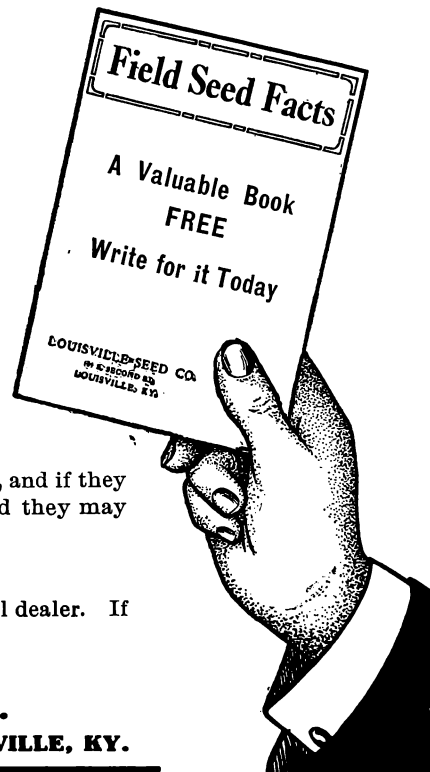
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The Kentucky Mission Monthly

"LET HIM THAT HEARETH SAY COME"

VOL. XIII.

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SWEOARSDON

There were years in my life when I hardly gave a cent to the Lord without begrudging it. Once in a long while I gave a little to our church but I didn't give a cent to anything else.

"Wife wanted to take a religious paper once, but I wouldn't hear t't. Told her that was nonsense. I didn't believe any of the apostles ever took religious papers.

"Well, my little girl, Nannie, was about eight years old then, and I was dreadfully proud of her, for she was a smart little thing. One Sabbath night we were sitting by the fire and Nannie said, 'Pa, will we have to pay rent in heaven?'"

"What?" says I. "What made you think that?"

"Well, I couldn't get out of her for a time what she did mean. But at last I found out that she'd heard some men talking about me, and one of them said: 'Well, he's bound to be awful poor in the next world. I reckon. There ain't much of his riches laid up in heaven.' And as the only real poor folks that Nannie'd ever known were some folks down at the village that had been turned out of doors because they couldn't pay their rent, that's what put it into Nannie's head that maybe I'd have to pay rent in heaven.

"Well, wife went on, and talked to Nannie, and explained to her about the many mansions, but I didn't listen much. I was mad to think that Seth Brown dared to talk about me in that way.

"I fixed up some pretty bitter things to say to Seth the next time I met him, and I wasn't very sorry to see him next day in his cart. I began at him right off. He listened to everything that I sputtered out, and then he said. 'Well, deacon, if you think the bank of heaven's got anything in it for you, I'm glad of it; but I've never seen you making any deposits, and then drove off.

"Well. I walked over to my blackberry patch and sat down and thought, and the more I thought the worse I felt. I was angry at first, but I got cooler, and I thought until it seemed to me I couldn't stand it any longer; and I knelt down there in the blackberry patch, and said, 'O Lord, I've been a stingy man if there ever was one, and if ever I get to heaven I deserve to pay rent sure enough. Help me to give myself and whatever I've got back to thee.

"And I believe he's helped me ever since. 'Twas pretty hard work at first getting to giving. I did feel pretty sore over that first dollar I slipped into the collection plate, but I've learned better now; and mean to keep on giving 'As unto the Lord,' till I go to that heaven where Nannie's been this twenty years."



TITHING.

If

If we pay tithes to God, we are conscious that one-tenth of every minute, of every hour, of every day, is spent in His service as practically and as a rule, far more usefully than if we were preaching. We can hire far better preachers, teachers and missionaries than we are.

God Furnishes.

No man can pay tithes from a correct sense of duty without consciously taking God into partnership in everything by which he makes his living. God furnishes all the capital any of us have, be it hands, brains, strength, skill, or inherited money or property.

Debt.

A very large proportion of the literature

... EDITORIAL ...

W. D. POWELLEditor

CAMPAIGNS IN THE ASSOCIATIONS.

Plans have been laid for Campaigns in several of our District Associations in the interest of State, Home and Foreign Missions. It has been distinctly understood that the interest of our Mission causes should be pushed forward, but no one at the expense of others.

The Corresponding Secretary is so pushed with other matters that it will be impossible for him to give much time to this work, and we must depend upon pastors and workers in general to see that a spirit of fairness is shown towards State Missions. We are forwarding literature and envelopes and helping in every way in our power.

We are glad to know that several Missionaries of the Foreign Board are taking part in this campaign, but we want it understood that this is the period of State Missions, and that nothing will be done to the detriment of the support of the workers in our own State.

\$40,000 must be raised during the Fall months for State Missions. Every one should give worthily to this cause. We well realize that State Missions are fundamental and give strength and vitality to every feature of our Missionary and Denominational Work.

As go State Missions, so goes the matter of increase in membership. Last year there was a decrease in gifts to State Missions in the United States, and it resulted in a decrease of 25,000 in the number of baptisms.

OUR ASSOCIATIONAL GATHERINGS.

The meeting of our District Associations furnishes admirable opportunity for formulating the Baptist program in our State. We must plan our program so that it will reach every section of the State, caring for the destitutions and strengthening weak places. Our glorious work of Church Building must be carried forward, until there is a suitable meeting house at every needy point. There must be no let-

ting up in the splendid work we are doing along Sunday School lines, which has placed Kentucky in the forefront of all the Southern States. It will require at least \$8,000 to pay for the workers during the year. Plans must be laid for a great offering from every Sunday School in the State on September 28th, designated to State Missions for the support of our Sunday School work and workers.

Our gifts to Home and Foreign Missions must be increased noticeably over last year.

Kentucky Baptists must stand by our Educational Work, and our new Corresponding Secretary, Prof. F. D. Perkins.

We must furnish our Secretary of the Old Ministers' Fund, Dr. J. D. Maddox with sufficient funds to care for our worn out ministers and their wives.

The Louisville Baptist Orphan's Home must be properly presented.

Every Pastor, Colporter, Missionary and Evangelist should consider himself bound to stand loyally by our Denominational papers. This is the time to press subscriptions to our three Journals which cost only 60 cents a year.

OUR DENOMINATIONAL SCHOOLS.

If your son or daughter is ready to enter College you should write to Dr. M. B. Adams at once, and try to enter him or her at Georgetown, where they will not only have good educational facilities, but where the study of the Bible is part of the curriculum. Or write to President H. G. Brownell in regard to Bethel College for your boy, and Bethel Female College for girls.

Cumberland College at Williamsburg is our newest college, but is very vigorous and accomplishing great work. Write to Dr. E. E. Woods, Williamsburg, for information.

Clinton College is worthy of the patronage of the Baptists in that part of the State.

At Barbourville, Oneida, Hazard, Salyersville, Prestonsburg and Lynnland we have splendid Baptist schools where our boys and girls will be properly trained.

Kentucky Baptists must move forward

in educational as well as all other lines. There should be no pushing of one interest to the injury of any other. We stand for progress in every feature of our Denominational life.

Since the work of the State Missions is to evangelize, to organize churches and Sunday Schools, build meeting houses and teach the people to observe all things whatsoever the Master commanded, we must make State Missions basal. We must be loyal to Christ and our great Denomination and have vision sufficient to meet all the demands of the Lord's work.

Missionary F. R. Walters is doing some splendid work in the Mt. Zion Association. He recently held meetings at the Second church at Williamsburg. There were no conversions, but he raised the debt of \$750 on the church, and secured an increase in the Pastor's salary so that they are able to have preaching twice a month. Rev. W. H. Brummet is the beloved pastor.

The church at Allen is rebuilding the church house which was burned some time since. This is a small but heroic band and deserve the love and sympathy of their brethren.

Rev. T. C. Duke is having great success on his field. One has been received for baptism at the Mt. Vernon church, and one baptized at Brodhead. These churches are studying our Distinctive Doctrines on Prayer Meeting nights with good results.

DEDICATION AT MASON.

Sunday, June 29th, there was a large assemblage to witness the dedication of the new house of worship at Mason. It is a beautiful structure and a credit to the community. It cost between \$1,200 and \$1,400. I preached in the morning, and Brother Marshall offered the prayer of Dedication. We raised the debt on the house, some \$650, due to the sacrifices of the brethren and friends. Dinner was served. In the afternoon Brother Marshall preached. The work was begun by Brother Marshall, but was finished by Bro. O. J. Steger the efficient pastor.

The church full of hope and inspiration

has begun a meeting which we trust will result in many additions to the membership.

Dedication at Marion.

On Sunday, June 22nd. the beautiful house of worship of the Second church at Marion was dedicated. There was a balance due of \$800. We raised \$856, and left everybody feeling good. At 5:30 I preached at the First Church, and the next morning went to the Dawson Springs Assembly.

I have engagements for dedication for every Sunday in July and August, and two for September. There are so many churches in need of aid, and our funds are so limited that we must urge every Pastor, church and Sunday School to aid us in our Church Building Fund as well as help us keep our State Mission workers in the destitution.

DEDICATION OF THE SECOND CHURCH AT PADUCAH.

The church was built under the pastorate of Bro. J. P. Riley, and has cost \$5,000 or \$6,000. One of the members gave \$1,000, another \$500 and others other amounts. Sunday, July 6th, was set as the day of dedication. They owed \$1,000 on the church, and we raised \$1,070. They also owed \$497 on street paving, and that was provided for at the afternoon service.

A sumptuous dinner was served under a tent. We had a fine meeting in the afternoon. There was sacrificial giving and the Spirit of God was so manifest that the spiritual tide ran high. Many of the members said it was just like a revival. Amid the shouting of the praises, Brother J. P. Riley offered the prayer of Dedication. Brother Riley has resigned, and the church will seek some other godly man as their shepherd. It is a fine field and holds in its membership many royal souls.

Sunday, Aug. 3, I will be with Pastor H.A. Barnett in a dedication near Campbells-ville.

Rev. A. C. Hutson has baptized fifty since March, and is preaching fully fifteen times each month. He has recently organized a new church above Barbourville with thirty-one members and a collection for State Missions was taken for \$50.55.

He has started them off right. They propose to build a house of worship.

FROM OUR CITY MISSIONARY.

The State Board Working Among the Destitute in Louisville.

O, the sun was hot, but we knew the old ladies at the Almshouse were expecting us, so we braved the heat, took cakes, flowers and magazines. We had song services, prayer and Scripture readings in many rooms. We were made glad by hearing so many "God bless you! Come again!" from the homeless mothers. At three o'clock on Sunday afternoon, when all Louisville was panting for breath—it was hard to go to Settlement, to Sunday School—but on finding sixty-four children anxious to be let in off the hot streets, we were glad to be there. The children came from the small, dark, hot rooms in the alleys. To them the Settlement means cool and comfort. One family of seven children, father and mother, three big beds and a cooking stove in two very small rooms up on Jefferson street. They look forward to coming to Settlement with great pleasure. On Tuesday afternoon we thought surely no one will ever come, but when thirty-three mothers answered to roll-call, I knew they felt it was better to come to the Settlement than to stay at home in their dark, hot rooms. I could only refresh them with ice water.

"Yes, this baby will die before morning; this one may linger several days." Such was the answer of the attending physician to the broken-hearted mother of twin babies of nine months, out in a three-room cottage on Lyons avenue. The little boy baby had been hovering between earth and heaven for days, when the little sister was taken ill and in three hours was unconscious. One little smoky lamp, not one cent of money, the father lying in a drunken stupor on the kitchen floor, the sixteen-year old girl coughing every breath, the result of working in a tobacco factory; no light, no screens, no ice, no food, no money, a contagion that could not be taken to the hospital. All through the hot summer night I tried to bring comfort to the grief-stricken mother, and re-

lief to the suffering babies. The same kind of babies that Jesus loved. "Can Mr. Jones eat anything?" was my question on entering the room where both husband and wife were ill, not knowing which would be called Home first, both sick of an incurable disease—the hospital too full to take hopeless cases. A faint smile spread on his face and he said, "There is only one thing I crave and I know I can't get that." "What is that, Mr. Jones?" "Ice Cream!" Do you think it queer that he should crave ice cream?

A telephone message came. "We think mother is dying; she wants to hear you pray once more. Will you come?" She had been a Catholic—but a member of our Mother's Club—and had learned to believe in prayer direct to God. There is so much sickness among the children of the very poor that work is heavy both day and night, I rely much on the promise, "As thy day so shall thy strength be." I ask for your prayers and sympathy.

Emma Leachman.

KINGDOM NOTES.

Missionary Walters has held a splendid meeting at Pleasant View church, East Union Association, and the church goes from one a month preaching to twice a month, and the Church Clerk assures me that the people have been taught along the line of Mission work, and that they will give more to that cause than heretofore. That is the class of missionary and evangelistic work we want done all over the country.

Rev. J. W. Crow is succeeding well in his work at Jenkins and vicinity. He will organize soon a strong Baptist church at a central point, and there will be Mission stations in the other mining camps connected with it. There are as many Baptists at Jenkins and in that vicinity as there are of all other denominations put together. He has found two hundred Baptists at work in the mines who have indicated a desire to be organized. The work he has been doing has been foundation work, but the returns are now beginning to come in.

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LOCATION—Georgetown is a beautiful little city in the Blue Grass region of Kentucky; accessible, healthful and morally wholesome. It has a thoroughly filtered water supply—beautiful churches, of all the evangelical denominations and no saloons, none of the vice conditions of large cities.

FACULTY AND EQUIPMENT—The College has seven large buildings, equipped with all the modern conveniences; a strong Faculty of trained and experienced specialists, who keep in close and personal touch with all the students. All the regular academic degrees are conferred and its graduates receive full recognition in all the great universities and women's colleges in the country.

PHYSICAL EXERCISE—A splendid Gymnasium and fine Athletic Field afford fine opportunity for physical training; and both out-door and in-door sports, under competent and well-trained physical directors for both young men and young women.

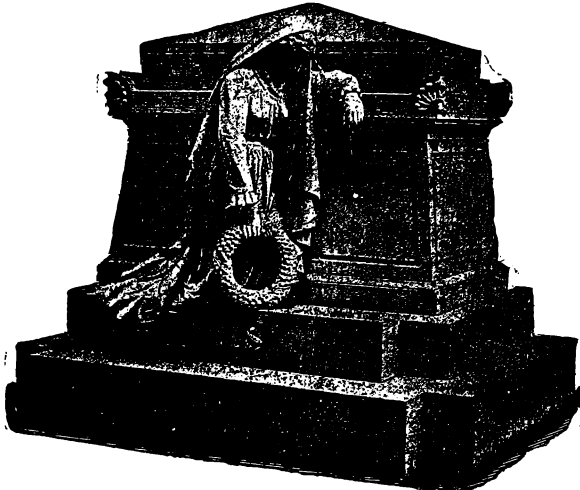
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... SUNDAY SCHOOL DEPT ...

Louis Entzminger, Editor.

State Sunday School Secretary.

205 E. Chestnut St., Louisville, Ky.

Field Secretaries and Their Addresses:

N. T. Barnes, Box 101, Lexington, Ky.

J. J. Gentry, 4554 Second St., Louisville, Ky.

W. P. Phillips

A-1 SUNDAY SCHOOLS IN KENTUCKY.

Highland Baptist, Louisville—Rev. A. Paul Bagby, Pastor; Dr. B. D. Rivers, Superintendent.

Fifth St. Church, Lexington—Rev. Walter L. Brock, Pastor; Frank L. Smith, Superintendent.

First Baptist church, Murray, Ky.—Rev. H. B. Taylor, Pastor; Mr. Barber McElrath, Superintendent.

Blandville Baptist church—Rev. J. M. Burgess, Pastor; Mr. W. J. Hagood, Superintendent.

First Baptist church, Bowling Green, Ky.—Dr. L. W. Doolan, Pastor; Mr. J. Whit Potter, Superintendent.

Mayfield Sunday School—Rev. W. M. Wood, Pastor; W. H. Albritton, Superintendent.

Berea Sunday School—H. C. Woolf, Superintendent.

Baptist Tabernacle Sunday School, Louisville—Rev. Wallace Wear Pastor; Mr. Matt S. Mann, Superintendent.

Calvary Baptist Sunday School, Lexington—Rev. T. C. Ecton, Pastor; Mr. W. H. Porter, Superintendent.

Glasgow Baptist Sunday School, Glasgow—Rev. W. H. Williams, Pastor; Mr. Elisha Dickey, Superintendent.

The Standing to Date—The Five Leading States.

Normal Diplomas: Kentucky, 3,170; Texas, 2,660; Georgia, 2,505; North Carolina, 2,176; Mississippi, 1,764.

Red Seals: Kentucky, 455; Texas, 265; Tennessee, 203; Georgia, 196; Alabama, 187.

Blue Seals: Kentucky, 282; Texas, 127; Alabama, 113; Georgia, 92; Tennessee, 84.

Diplomas by Associations to date, June 30th, 1913:

Long Run, 532; Blood River, 326; Elkhorn, 258; North Bend, 188; Daviess Co., 146; Campbell Co., 140; West Union, 133; Bethel, 88; Nelson, 76; South District, 74; Wayne County, 69; West Kentucky, 67; North Concord, 57; Pulaski, 52; Ohio Co., 51; Union, 50; Graves Co., 47; Ohio River, 46; Little River, 44; Baptist, 43; Shelby Co., 39; Breckenridge, 38; Bracken, 37; Enterprise, 36; Ohio Valley, 34; Concord, 34; Crittenden, 32; Muhlenburg, 31; Tate's Creek, 28; Liberty, 26; Russell's Creek, 25; Franklin, 24; Warren, 21; Greenup, 21; Mt. Zion, 20; Little Bethel, 19; Sulphur Fork, 18; White's Run, 18; Boone's Creek, 14; Severn's Valley, 13; Oneida, 12; Laurel River, 12; Lynn, 11; Three Forks, 11; Central, 9; Goshen, 8; Simpson, 8; East Lynn, 5; Ten Mile, 4; Salem, 4; Bay's Fork, 2; East Union, 2; Gasper River, 1; Freedom, 1; Owen Co., 1; Cumberland River, 1.

Blue Seals Awarded in Kentucky During June, 1913:

G. F. Holloway, Cave City; Rev. E. L. Howerton, Central City; Maude Quisenberry, Cobb; Maude Smith, Hardinsburg; Cecil Bell, Highland Park; Newton T. Barnes, Secretary Eastern Kentucky, Lexington; Rev. C. D. Chick, Louisville; Rev. H. C. Wayman, Walton; Rev. J. G. Butler, Louisville; Rev. J. C. Greenoe, Louisville; Mrs. Ernest Watts, Nicholasville; Mr. Ernest Watts, Nicholasville; Mrs. Pearl J. James, Paducah; M. E. Ligon, Owensboro.

TEACHER TRAINING NOTES.

Rev. S. J. Cannon, pastor of the Third Avenue church, Louisville, is leading his forces in a great forward movement in Teacher Training. A large number receive awards each month.

Rev. E. J. Caswell, pastor of the Porter Memorial church, Lexington, continues to request awards for his workers.

Miss Margaret Frost graduated a class in "After the Primary, What?" at the Dawson Springs Assembly. The people were very much pleased with Miss Frost's work.

There was a class of thirty-two in the Georgetown College who took the full year's work in the Normal Manual and

Old and New Testament. Dr. B. A. Dawes, pastor of Georgetown Baptist church, was the teacher. A large number of others in Dr. Dawes' class who did not take the full year's work will be entitled to the awards as soon as they do some special work.

Rev. C. C. Daves, pastor of the Auburn Baptist church, continues to push the Teacher Training work—a number of his workers receiving awards recently.

Rev. N. S. Castleberry, pastor of New Bethel church, Blood River Association, had a large class to complete the Normal Manual recently.

Miss Clara Brenckmann rendered fine service in the Beginners and Primary work both at the Dawson Springs and Georgetown Assembly. We heard many appreciative expressions of her splendid work. The demonstration at Georgetown was especially commended.

One of the most attractive features of the Georgetown Assembly was the demonstration given by Mrs. Otis Hughson with the Junior Department of the Fifth Street Baptist Sunday School, Lexington, of which she is the superintendent. It was a demonstration that demonstrated.

The work of Miss Nona Lee Dover at Georgetown was very highly commended. Miss Dover is one of our very best Junior workers.

Rev. J. T. Bowden, pastor of the Mount Vernon church near Versailles, continues to request awards for his workers, who are pushing ahead in the Teacher Training work.

A number of pastors are receiving the Blue Seal Awards. Look over the list for June and note them. Rev. James S. Day, of Brandenburg, is a recent Blue Seal graduate, and is now leading a large class in his church, besides doing much work otherwise in the interest of the Sunday school.

SECRETARY W. P. PHILLIPS.

Brother W. P. Phillips, who succeeds Brother Leonard Leavell as Sunday school Secretary for Western Kentucky, is on the field and ready for work. He has already several engagements and his time will be rapidly taken up.

Brother Phillips comes to the Sunday school work from an active business life, having had much experience in a local way and a special training course which fits him admirably for the work.

We wish to call your attention to the fact that Texas is rapidly gaining on us in the number of Normal Diplomas. We must bestir ourselves, else we will lose our place at the head of the ranks and will necessarily have to take second place. This we can not afford to do, so let every one doing the work push it forward to completion. Let each worker enlist as many as possible who are not doing the work. Literature and information can be procured from this office simply for the asking.

Missionary Wood is now in the midst of a meeting at Irvine, where we hope a church house will be built in the near future. Irvine has a population of some 1,000 and 600 men are constructing a railroad from Winchester to Irvine and it would seem that Irvine will be, in a sense, a gateway to one section of the mountains.

(Continued from page 3.)

on this subject very naturally makes those of us really believe in the tithe, sick at heart. If the Divine Tithe is not a debt, it is not worth talking about. We have nothing to do with the other so-called tithes mentioned in the Bible.

The Forty.

“The forty tithers gave to missions and other causes during three years, \$4,450; an average for each, \$112.50; average each per annum, \$37.50; the 330 non-tithers during the same three years gave to other causes \$2,000; average for each three years, 60 cents; average each per annum, 20 cents.

“Number of men tithers, 13; women, 27; in business or professions, 3; wage earners or on salary, 13; without regular income, 24.”

Thos. D. Osborne

... WOMEN'S DEPARTMENT ...**Central Committee.**

Miss E. S. BroadusChairman
1227 Third Avenue.

Mrs. B. A. ReesTreasurer
2326 Longest Avenue.

Mrs. Kate Coleman HinkleSecretary
Box 396.

**NEED OF IMMIGRANT WORK AT
SOUTHERN PORTS.**

Isla May Mullins.

As we look over the record of this influx of foreigners we are simply appalled by the statistics. These people are largely from Southeastern Europe and Western Asia, and are the poor and down-trodden children of an effete civilization.

They come to America because here, they have been told, are food freedom, a chance to rise, own their homes and possibly become wealthy. When they reach here they have no idea of our customs, our government, or our religion in many instances. They are unacquainted with our speech and the forces of evil are waiting for them. The saloon opens its doors with light and warmth, offering a ready means of learning the strange language, and at the same time making ready for their unwary feet the path of degeneration.

The woman of the under-world has her agents at hand ready to betray the young girls who come by thousands from foreign lands. Innocent, ignorant, they have been lured away from home by fairy-like dreams of a new world. Any of us who has ever been at the wharf of a great city and seen the immigrant steamers come in, knows the bewildering, sordid reality which these girls face upon landing here.

The demi-world is not oblivious of the opportunity, and is sufficiently astute to provide agents at the wharves who speak the language of incoming, bewildered foreign girls and thus gather them into the terrible net of destruction. The tales that have been told by ruined, despairing victims have confirmed this statement over and over.

Many times a lover who has prospered sufficiently here has sent money for his sweetheart to come to him. But he can not afford to meet her at the big city where she must land, neither does he know just how to direct her as to the details of the trip by rail which she must take to reach him, and in her ignorance, innocence and bewilderment she is caught by these wily agents and drawn into the meshes of the under-world to be lost body and soul, while the distracted lover waits and despairs.

Perhaps a wife comes to join her husband, who also finds it impossible to spare the money to meet her at the steamer, and she too is caught and forced to ruin. Or there may be little children with the mother and a more pitiable picture can hardly be imagined than that of mother and little ones hustled out from the steamer into a strange world by officials who have little time or inclination to help her find the railroad stations and the train she must take to join the waiting husband and father.

When one hears the details of special cases as they come before the missionary at the wharf week by week, as the writer of this paper heard them from Miss Buhlmaier when in Baltimore, the pathos and even tragedy of the situation is made most vivid. Then how the missionary steps up at the crucial moment, speaks kindly in the old tongue of the innocent, bewildered girl or young woman and often snatches them from the meshes of the agents of sin; how she takes the distracted mother and brood of little ones under her wing and smoothes out her difficulties is also a tale that warms and rejoices any listening mother-heart.

A Bible is always placed in the hands of every new-comer with whom our missionary port workers come in contact, and gratitude, the intensity of which we can hardly estimate, rarely fails to make the stranger open often a little book which the "good lady" had made her parting gift. Letters many times come back to the missionary telling of safe arrivals which were largely due to her help, and frequent testimonies come also of the message of life which the little book held for groping spirits.

RENEW.

Many subscriptions to Our Mission Fields expire with the present quarter, and secretaries of societies should not fail to renew in good season, so as not to miss the October issue. Most societies would find it well to take several copies. Notice this time the programs for Royal Ambassadors made up by the R. A.'s of Anderson, S. C. Have we a chapter in Kentucky that would do as well? Why not? See advertisement below:

Our Mission Fields.

Are you doing what you can in your church and missionary society to increase the subscription list of "Our Mission Fields?"

If every subscriber would send us a few more names, even if only one, two or three, it would mean a great deal. Some will be able to send in five or ten; will you?

Please write name and address plainly. If sending a renewal, mention this fact in your letter.

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A Pageant of Missions.

A New Exercise Leaflet.

This pageant is based on the program used in final Jubilee held in New York City, and can be presented out of doors if desirable, and will, therefore, be well suited for use in the Jubilate meetings held throughout the Southern States during the summer months. The exercise contains a description of costumes to be used in presenting the pageant.

Price 4 cents.

Woman's Missionary Union Literature Department, 15 West Franklin street, Baltimore, Md.

REPORTS OF FIRST QUARTER.

In sending in reports of the first quarter's work remember it is very important to give a quarter of your assignment for the year. Let the officers make every effort to secure payment of dues and extra offerings so as to make this the largest

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collection we have ever had in this part of the year.

THE HOME MISSION BOARD

is the subject of our study in July, and we are reminded of the great need for larger contributions from Kentucky women to the work of this Board. Do not wait until asked for a special thankoffering in March but this month, and every month, give a due proportion to Home Missions, which means giving the Gospel to people in our home land, America.

Likewise, each month should bring a gift to the Foreign Board, as on every hand there are open doors and none to go in and carry the good news unless we send them. Here is one instance:

From Missionary Lawton.

In a recent letter from Chengchow, China, one of the lady workers writes to Mrs. Lawton. "The opportunities get better and better and the workers are so few. Do try to get some ladies who will do evangelistic work in and around Chengchow. I know you are trying, but if you could only get them to see the many open doors with absolutely no one to enter them, surely somebody would say 'Here am I send me!' At our last meeting the Christians from three of the country stations formally requested me to visit them, as there are so many women who want to hear. I am only too willing to go, but there is the work and the meetings here in Chengchow with not one but me to see to them among the women.

A letter from Mr. Bostick tells that they are having great crowds in Pochow—from four to six hundred. One of the native pastors says the outlook is real good. Twenty were baptized on Sunday."—Baptist ———

Rejoicing in the blessings of a Christian country may we do our full duty in sharing our blessings with the needy.

E. S. B.

The apportionments for the Associations were sent out to the Vice Presidents about June 21st. All Vice Presidents are requested to make out the apportionments for the societies in their Associations and mail to them at once as many are writing for their apportionment cards. Please do not wait until your Associational meeting to give to them, as in many cases the first quarter will be gone before they receive them, but send them now if you have not already done so.

(Mrs.) KATE COLEMAN HINKLE.

Cor. Sec.

It was a pleasing suggestion that the Royal Ambassador and Sunbeam leaders hold a joint conference Tuesday afternoon of the B. Y. P. U. Assembly at Georgetown.

Devotion was led by Mrs. R. H. Tolle, who read the beautiful chapter for young workers: "Remember now thy Creator in the days of thy youth." Eccl. 12. Miss Sula Eads, of Monticello, offered prayer.

An outline of Sunbeam work, "Aim Plan, Builders and Tools," was given by the State Leader, after which several little Sunbeams from Lexington First church sang a song composed by Mrs. Willingham. Miss Bertha Mitchell, of the Training School told in a most pleasing manner of kindergarten work in the Settlement House displaying many interesting articles the children were taught to make from simple materials as ribbon rolls, milk bottle tops, collar buttons, manila paper and other things. Miss Coffin, Newport, favored us with two selections on the violin. Mrs. Willingham made a talk on R. A. work, urging the importance of "marking the fine young timber, then guarding it from the enemy."

One of the R. A. boys from Lexington sang "The King's Business." We did not learn his name, but our hearts went out to him as his manly young voice declared his message.

Some "Sunbeam Ideas" were given in a very pleasing and interesting manner by Miss Maye Lee, of Shepherdsville. Mrs. Schloss told earnestly of her ambitions and hopes for the boys. Mrs. Hinkle gave an interesting account of several R. A. Chapters, and Miss Hunter made an earnest talk, impressing some figures upon us. There are about 1,800 churches in Kentucky; 350 W. M. S.; 150 S. B.; 29 R. A. Are we doing our duty? "All Hail the Power of Jesus' Name" was sung and Mrs. E. L. Reinhart, Stanford closed with fervent prayer.

MARY LOUISE WARREN,
State Sunbeam Leader.

RECEIPTS FOR JUNE

Bay Fork Ass'n—New Salem ch., N. T., \$10; Pleasant Hill, O. J. C., \$1; Harmony, O. J. C., \$7; Macedonia, O. J. C., 33c; Bethel, O. J. C., \$1; Mt. Gilead, O. J. C., \$38.

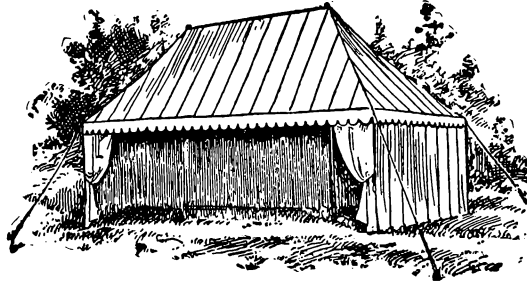
Blood River Ass'n—Birmingham ch., J. L. P., \$110; J. L. P., \$100.

Blackford Ass'n—Panther Creek S. S.,

(Continued on page 14)

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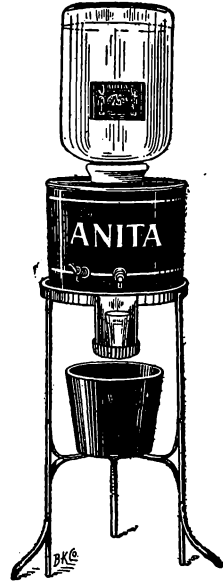
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