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No. 4.

Kentucky Mission Monthly

OFFICIAL ORGAN OF KENTUCKY BAPTISTS

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AUGUST, 1913

25 Cents a Year

W. D. POWELL,	- - - - -	EDITOR
LOUIS ENTZMINGER,	- - - - -	SUNDAY SCHOOL EDITOR
MISS E. S. BROADUS,	- - - - -	EDITOR WOMAN'S DEPT.
A. E. WOHLBOLD,	- - - - -	BUSINESS MANAGER

Our Churches, Sunday Schools and Missionary Societies
Are requested by our State Board to give State Missions
right of way until October 30th

\$40,000

Must be raised for State Missions proper besides what is given for
Church Building between now and October 30th
the close of our fiscal year.

Sunday School Mission Day September 28th
\$6,000 Must Be Raised

General Association of Baptists in Ky.
Meets in Lexington, November 11th, 1913

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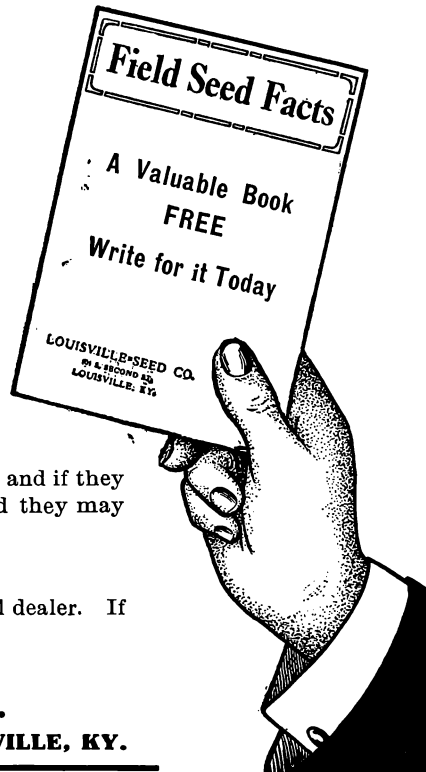
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LOUISVILLE, KY.



The Kentucky Mission Monthly

"LET HIM THAT HEARETH SAY COME"

VOL. XIII.

AUGUST, 1913

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SWEOARSDONS

It was a warm Sunday, and the annual foreign missionary sermon was to be preached and the collection taken. That didn't excite us any, for we had slept, I may say through both sermon and collection many a time before. The preacher took for his text, "Go ye into all the world and preach the gospel to every creature," only he dwelt considerably upon the "Go ye." He said it didn't say anything about taking up a collection.

Our collections, anyway, told us did not amount to much and always reminded him of the story he had heard of a little boy. It seems the little fellow was saving some of the best meat on his plate for his dog. The mother noticed that and told him to eat that himself, and after dinner he could take what was left on his plate and give to the dog. So after dinner he picked up the bits of fat, bone, and gristle that were left and took them out to the dog, and someone heard him say sadly. "I meant to bring you an offering, Fido, but I've only got a collection."

Then he just asked us how we would feel if we had no Jesus to go to for forgiveness of our sins, no Jesus to tell us how to live here, and especially no Jesus to tell us about the love of God, and where our loved ones are when the darkness of death shuts down upon them. This was what made life so dark for the heathen, and in our gifts we are to remember the Lord's command to us and the heathen's need for us to go. As the deacon rose to get the collection plate he began to talk to himself, and to do it, out loud. But, bless you, he couldn't hear himself, for you have to shout to make him understand anything.

This is what he said: "Go ye means Me and every one of us, and this is the Lord's plate, and what we put in is our substitute and shows how much we love him and how

much we'd have been worth to him, seeing we don't go ourselves." As they put their money on the plate, the old deacon went on: "Twenty-five cents from Sam Jones. My boy, you'd have been worth more than that to the Lord. Ten cents from David Brown, five cents from Tom Stone, and nothing from Steve Jackson. Forty cents for four boys, and every one of them could go, too. They're worth six hundred dollars a year to their fathers and only forty cents to the Lord."

Mr. Allen put on a dollar for the family, and the old deacon moved away, saying, "The price of one of your dinners down town, as much as you spend on a box of candy."

You may be sure we were all listening by this time. "Seventy-five dollars for a bicycle and twenty-five cents for the Lord don't match Tommy McClay."

"Ah, Miss Eden, it looks queer for a hand with a fifty-dollar ring to drop five cents in the plate."

"A new house for yourself and an old quarter for the Lord, Alex Bovey."

"You take in washing and can give five dollars to the Lord. God bless you, Mrs. Dean. What? Minnie has some too, and wee Robbie?"

"A check from Mr. Hay. It will be a good one, too, for he gives a tenth to the Lord."

"Two dollars from you, Harry Adkins, is a small gift to the Lord, who healed your dear wife."

The old deacon came to the front again, and after fumbling in his vest pockets awhile, he said: "No, that isn't enough Lord, you ought to get more than that; you've been very good to me." So he put the plate down, and taking out an old leathern wallet, counted out some bills on the plate, and said: "I'm sorry, Lord, I didn't know you wanted me to go, and Jim

(Continued on page 12)

... EDITORIAL ...

W. D. POWELLEditor

WHERE STATE MISSION MONEY GOES.

Part of it is used to pay the salaries of our evangelists who are working at destitute and needy points throughout the State. Part of it is to supplement the salaries of workers on fields where the membership are as yet unable to pay the salary without outside aid. Part of it is used for our splendid force of Sunday School workers who are accomplishing great things in the advancement of our Sunday School cause. Part of it is used to support our colporters who distribute tracts, Bibles, testaments and good literature that does much to preserve the denominational spirit. Part of it is used to aid in building houses of worship at needy points. Part is used to support city missionaries and to purchase Bibles, Testaments, tracts, and books that inform our people regarding our distinctive principles. Part of it is used for the support of the Secretary and the office force. Part of it is to help support the W. M. U. work, which is a great and economical force in imparting information and securing contributions from the women of our State.

THE STATE BOARD.

The State Board is composed of thirty-four men from different parts of the State who direct the distribution of the funds received for State Work, and select the men and women who are to perform the tasks which are assigned us.

THE FIELD.

The workers are located in every part of Kentucky—East, West and Central. The Church Building Fund is likewise used at needy points from the Mississippi to the Big Sandy. We try to neglect neither city nor country and earnestly strive to be economical in all of our expenditures.

Last year our workers held 164 meetings, reported 2,047 conversions, 1,966 baptisms, and 1,053 additions by letter. \$59,000 for Church Building was raised by our force which did not pass through our hands.

During the past quarter in our gifts to Missions there has been an increase of \$668.99 over the gifts to State Missions of the same period of last year; \$1,212.99 to Home Missions and \$1,030.67 for Foreign Missions. This makes plain to the thinking mind that our people as yet do not appreciate the fact that we are now in the period when State Missions must be stressed without ignoring or neglecting Home or Foreign Missions.

We have a larger force of workers than ever before in our history; our pay roll is larger, and additional names must be added at the next meeting of the State Board to meet the imperative demands upon us. But pastors and churches can see that receipts for Missions are not keeping pace with our other work and it will be exceedingly unfortunate if we come to the close of our associational year reporting a debt. For the first time in many years, we reported a small amount the past year and unless we can secure a rallying along the entire firing line, the amount will be much greater at the end of October. But pastors speak to us so encouragingly and the churches are sending us such words of cheer that we believe it is in their hearts to furnish the means to meet our every obligation. Our people are neither wanting in patriotism nor loyalty to the positive command of our Christ.

It is very gratifying to be able to report a net increase of \$2,661.95 to State, Home and Foreign Missions during the past three months, but State Missions has not been treated, as one can readily see, in all fairness. We urge pastors to preach upon the subject and that our mission workers will heartily co-operate in getting the funds to us at once to meet our many obligations.

State Missions is the stem of the tree from which grow all Missions and benevolence. State Missions is the hub of our denominational wheel; the pier of our denominational bridge.

This is a great time to secure subscriptions and renewals for our three mission journals.

LOST THROUGH OVERSIGHT.

Looking over the minutes of several associations, we find that some of our best churches failed during the past twelve months to give anything to State Missions. This was purely an oversight, and we are sure that this year these churches will double the amount apportioned them so as to make good the loss we suffered from their oversight.

Reader, are you sure that your church has done her level best for our State Mission cause? We need your prayers, your sympathies and your means.

It is true that sinners make the largest company, but it is equally true that they are the worst company. The nature of believers is the greatest yet their numbers are the smallest. The generality of people prefer to walk in the way that most people go instead of the way in which the best go. They are like dead fish which swim down the stream whithersoever it runs or like the water which takes the figure of the vessel in which it is contained. When we will not have the people of the world as our leaders, we shall be sure to have them as our troublers. If they cannot lead us into the evil way, they will certainly oppose us in the good way. As Paul says to the Ephesians, "They will speak evil of us because we run not to the same excess of riot with them." Because we refuse to play the fool with them, they will say that we are mad.

Job was noted both for his patience and impatience; instead of cursing the sin in which he was born, he cursed the day in which he was born.

The meekness of Moses was like an even thread which is not without knots. While he brought water out of the rock, he also brought fire out of his own heart.

The richness of the crown of the Christian shall receive shall far more than compensate him for the cross which must here be endured. The last wine that Christ makes is the best wine that Chris-

tians drink. He who left His heavenly home to make us righteous, will come from heaven to make us glorious. To the Hebrew Christians who took joyfully the spoiling of their goods, the glory of their heavenly home did outshine all the glory and glare of their earthly possessions.

While a believer leaves God a servant more on earth when he dies, God has a servant more in heaven.

Christian, you need never look for an end to your sorrow unless you see an end to your sins. "As many as I love, I rebuke and chasten." Those who are patient in the seed time of sorrow, shall soon reap a glorious harvest of unfading joy. We will never know the weight of the crown we are to receive until it is placed on our heads.

Missionary A. F. Cagle of Highland Park church went to Grahn in the mountains and held a meeting. There were nine conversions and nine baptisms and the church greatly revived.

Missionary C. B. Althoff reports a meeting in which there were twenty-seven conversions and twenty-seven baptisms.

We note with sadness that many of our missionaries report not a single conversion or baptism during the month of July.

Evangelist Jenkins closed a good meeting at Hustonville. There were nine conversions and nine baptisms.

Missionary Adkins reports five baptisms and five conversions.

Evangelist Z. J. Amerson possibly leads all of our workers for the month by reporting thirty-seven conversions and thirty baptisms.

Missionary Chas. B. Riley reports seven conversions and baptisms.

The brethren do well to string their fish as they catch them.

Missionary A. J. Murrell, in the heart of the Kentucky mountains, reports ten conversions and seven baptisms.

Rev. Thos. Murrell reports two conversions, but it seems that they have not been to the creek yet.

Evangelist O. J. Cole reports seven baptisms.

Evangelist Barnes reports one conver-

sion and one baptism. He laments the meagre results, but the conduct of the membership on the field where he labors is often far from what it should be and even the ministry sometimes are careless and indifferent. At one place where he was holding a meeting, the pastor went on Sunday to a neighboring town and road a flying dutchman nearly all day and was seldom seen at the church house while the meeting was in progress.

Missionary J. E. Hail reports two conversions and two baptisms. He is laboring in the bounds of Union Association.

F. R. Vine, our missionary Between the Rivers, has been abundant in labors and reports one conversion.

Missionary W. A. M. Wood reports fourteen conversions and eleven baptisms. He is laboring earnestly to build a house of worship at Irvine and our prophecy is that he will succeed. He knows no such word as "discouragement."

Missionary Thos. L. Willingham finds West End Mission, Lexington, anything but an easy field. It is located between two large distilleries, with several saloons in the immediate vicinity, one of which has been torn down and railroad shops built in its stead. The people are very poor, but the work is full of promise. Brother Willingham has recently baptized twelve at Bryan's Station, one of the oldest churches in Kentucky.

Missionary W. H. Howes in Greenup Association is building two houses of worship at needy points. One will be dedicated very soon, and the other about October. Our missionaries are abundant in labors and very successful.

The Baptists of Burkesville are very anxious to secure at once a suitable man as pastor. Salem and some other churches in the vicinity will co-operate with them in the support of a pastor.

The Mission campaigns in Daviess Co., Little River and Bethel Associations were fruitful of much good and will greatly foster and promote the cause of State, Home

and Foreign Mission.

MISSIONS AND EDUCATION.

Missions, education and every form of benevolence should stand on its own merit. It is not legitimate to take a part of the amount of money given to education and designate it for missions, neither is it lawful to take a part of the money given to missions and designate it for education. Education is important, but in no sense is it on a parity with missions, which has for its object the carrying out of the commission in which education is only remotely involved.

The Gospel is the power of God unto salvation and the object of all missions is to preach the Gospel, the good news, to the lost. There should be no competition between missions and education, but the heartiest co-operation. Our churches should furnish the means to equip and maintain our Baptist schools, but it will be a sad day for our cause when in desperation the funds with which to maintain mission work, or part of mission funds, are diverted in that direction by over-zealous friends of education.

Giving is no new art with Baptists. The following is an article from the Baptist Confession of Faith of 1644, Art. 36 (London):

"That due maintenance of the officers aforesaid, should be the free and voluntary communication of the church, that according to Christ's Ordinance, they that preach the Gospel should live of the gospel and not by constraint to be compelled from the people by a forced law."

Great need of evangelists. State Mission work in New York City, where Baptists report a decrease in membership year by year.

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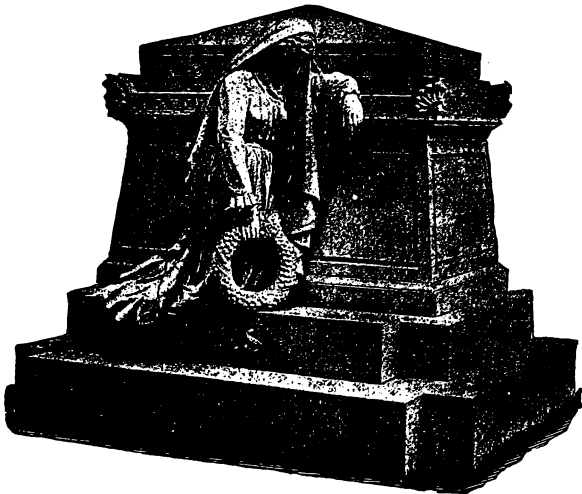
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LOUISVILLE, KY.

... SUNDAY SCHOOL DEPT ...

Louis Entzminger, Editor.

State Sunday School Secretary.

205 E. Chestnut St., Louisville, Ky.

Field Secretaries and Their Addresses:

N. T. Barnes, Box 101, Lexington, Ky.

J. J. Gentry, 4554 Second St., Louisville, Ky.

W. P. Phillips

A-1 SUNDAY SCHOOLS IN KENTUCKY.

Highland Sunday School, Louisville—Rev. A. Paul Bagby, pastor; Dr. B. D. Rivers, superintendent.

Fifth Street Sunday School, Lexington—Rev. Walter L. Brock, pastor; Mr. Frank L. Smith, superintendent.

First Baptist Sunday School. Murray—Rev. H. B. Taylor, pastor; Mr Barber McElrath, superintendent.

Blandville Sunday School—Rev. J. M. Burgess, pastor; Mr. W. J. Hagood, superintendent.

First Baptist Sunday School, Mayfield — Rev. W. M. Wood, pastor; Mr. W. H. Albritton, superintendent.

Berea Sunday School—H. C. Woolf, Superintendent.

Baptist Tabernacle Sunday School, Louisville—Rev. Wallace Wear Pastor; Mr. Matt S. Mann, Superintendent.

Calvary Baptist Sunday School, Lexington—Rev. T. C. Ecton, Pastor; Mr. W. H. Porter, Superintendent.

Glasgow Baptist Sunday School, Glasgow —Rev. W. H. Williams, Pastor; Mr Elisha Dickey, Superintendent.

Greenville Sunday School—Rev. R. H. Tandy, pastor; Mr. John X. Taylor, superintendent.

We are indeed happy to report that the Baptist Sunday School at Greenville, Ky. —Rev. R. H. Tandy, pastor, and Mr. John X. Taylor, superintendent—has attained the A-1 standard and received the award from the Sunday School Board. We were in a meeting with the Greenville Sunday School at which time they were determined to become A-1. We believed they were going to do it, but hardly expected it so early. It is right interesting to know this place was

attained during the good warm month of July. It shows that people with determination can do what they want to. We congratulate Pastor Tandy, Superintendent Taylor and the Greenville Baptists upon this splendid achievement.

The Standing To Date. The Five Leading States.

Normal Diplomas—Kentucky, 3,257; Texas, 2,757; Georgia, 2,552; North Carolina, 2,196; Mississippi, 1,822.

Red Seal Awards—Kentucky, 480; Texas, 276; Tennessee, 209; Georgia, 196; Alabama, 191.

Blue Seal Awards—Kentucky, 292; Texas, 131; Alabama, 118; Georgia, 92; Tennessee, 87.

Blue Seals Awardee in Kentucky during July, 1913.

Miss Pansy Finney, Louisville; Dr. W. M. Randall, Louisville; Mrs. R. W. Roan, Louisville; Mrs. Lottie Crawley, Louisville; Rev. C. L. Hammack, Louisville; Rev. Owen Williams, Montgomery; Mrs. Ella Wyatt, Owensboro; Miss Nellie Mobberley, Owensboro; Mrs. Frank Hogwood, Paducah; Rev. K. L. Chapman, Paducah.

The Following is a List of Normal Diplomas by Associations to Date, July 31, 1913.

Long Run, 567; Blood River, 326; Elkhorn, 268; North Bend, 188; Daviess Co., 148; Campbell, 140; W. Union, 133; Bethel, 100; Nelson, 76; S. District, 75; Wayne Co., 69; Bell Co., 64; W. Ky., 67; North Concord, 57; Pulaski, 52; Ohio Co., 52; Union, 52; Graves Co., 48; Little River, 46; Ohio River, 46; Baptist, 44; Shelby Co., 40; Bracken, 39; Breckenridge, 38; Enterprise, 36; Concord, 35; Ohio Valley, 34; Crittenden, 33; Muhlenburg, 31; Tate's Creek, 28; Liberty, 26; Russells Creek, 26; Franklin, 25; Warren, 22; Greenup, 21; Mt. Zion, 20; White's Run, 20; Little Bethel, 19; Sulphur Fork, 19; Severn's Valley, 16; Boone's Creek, 14; Oneida, 12; Laurel River, 12; Three Forks, 12; Lynn, 11; Central, 10; Goshen, 9; Simpson, 8; East Lynn, 5; Ten Mile, 4; Salem, 4; Bay's Fork, 2; East Union, 2; Owen Co., 2; Cumberland River, 1; Gasper River, 1; South Kentucky, 1; Freedom, 1.

The writer was in a graduating service at the Third Avenue Baptist Church with Rev. S. J. Cannon and his workers. A large number received diplomas and seals.

Rev. E. C. Stevens, pastor of King and Plum Creek churches in the Long Run Association, reports a class at each place receiving the Normal Diploma and also in most every instance, seal No. 2. He has purchased the books, and his class will continue until they become Blue Seal Graduates.

Secretary Wm. P. Phillips is just out of a good meeting at Hawesville with Brother W. W. Stout, pastor. He assisted Brother Stout in a religious canvass and grading the Sunday School, and reports that Brother Stout will lead a large number of his workers in a class studying the Normal Manual. Secretary Phillips is taking hold of the work with a vigorous hand. He is undoubtedly going to fit into the work in West Kentucky after a fine fashion.

Sunday School Evangelist J. M. Price, of the Blood River Association, reports large classes at Heights, Hardin and Benton. He is planning an Institute at Benton and one at Murray for September. Secretary L. P. Leavell, of the Sunday School Board, will help at both places. Miss Margaret Frost will look after the Elementary Work at Benton, and Miss Clara D. Brenckmann, of Louisville, at Murray. Secretary Wm. P. Phillips will also have a large part on the program and others will be on hand to take part, including the writer. Brother Price is doing a wonderfully great work in the Blood River Association. He finishes up his twelve months as Sunday School Evangelist in September. We are hoping that the Blood River Association will continue this work and that many other Associations will take a like forward step.

Secretary J. J. Gentry has been holding some very interesting meetings recently, and we are hoping to have a full report from him very soon.

Secretary Barnes continues to push things in the Eastern part of the State. He is conducting some very fine meetings, attending Associations and helping in every way possible to push the Sunday School work along. We are hoping to have some notes

from him regarding his work.

Kentucky is still over 500 Normal Diplomas in the lead of any other State, but Texas is closing in on us and it will be well for all of us to get behind the Teacher Training work if we expect to keep our present place. However, there are some things that are wonderfully encouraging to us. We call attention to the fact that about 4 per cent of the Normal Diploma holders in Texas are Blue Seal graduates, while 9 per cent of the Normal Diploma holders in Kentucky are Blue Seal graduates. We find in studying the figures that about 5 per cent of the Normal Diploma holders of the entire Southern Baptist Convention are Blue Seal graduates and Kentucky alone has 9 per cent of the Normal Diploma holders who hold the Blue Seal Diploma. This shows that the work is being continued by those who make a start. We hope that every diploma holder in Kentucky will continue the course until it is completed.

We are giving the standing by States and by Associations in Kentucky; also the list of A-1 schools in this number, and we hope that those at the Associations appointed to write the Sunday School reports will study these figures and present the information to the Association for discussion.

A Word About Sunday School Finances.

Our State Board in Kentucky this year will expend about \$6,000 on Sunday School work, and while it may not seem very modest for the writer to say so, we venture the assertion that there is not another State in the country will show such returns for the investment as will be shown by our State Board in this instance. By way of comparison we call attention to the Kentucky Sunday School Association (this is the interdenominational organization in the State) which has the same size force as we and they are asking this year \$15,000 upon which to project their work. They are well organized and are looked upon by business men as standing very high in their methods and efficiency and still we will expend less than half the money they will spend in projecting our work. We do not say this as a reflection upon them, but simply to show what our Baptists are doing in the State.

... WOMEN'S DEPARTMENT ...**Central Committee.**

Miss E. S. Broadus **Chairman**
1227 Third Avenue.
Mrs. B. G. Rees..... **Treasurer**
2326 Longest Avenue.
Mrs. Kate Coleman Hinkle **Secretary**
Box 396.

The Baptist women of Texas are going forward grandly with their enterprise of building a home for their Training School. Ground is to be broken October 1st, and they hope to complete the building by June, 1914. Miss Mary Tupper is to be the principal, and she is visiting other such institutions to learn of the newest and best in such training. Miss Tupper is peculiarly well fitted for her position, having had experience in connection with mission schools in Mexico and Texas, and being a daughter of our great Foreign Mission Secretary, Dr. H. A. Tupper.

What are Kentucky women doing for our Training School, which is advancing so rapidly in plans and pupils? The Settlement has already outgrown its quarters, and a new location has been purchased, a few doors from the old. Such a glorious playground it will have, fine old trees, meeting overhead, to make beautiful shade in the hottest days. Let us not be slow in our gifts for this noble work.

E. S. BROADUS.

**DAY OF THANKSGIVING AND PRAYER
 FOR STATE MISSIONS (Sept. 25.)**

Programs are now out for the day of thanksgiving and prayer for State Missions. We wish to urge every W. M. S., Y. W. A., R. A. and Sunbeam Society to observe this day and see that the offering is worthy of the occasion. Our Missionary Societies have never done what they should for State Missions. We have always given a great deal more for Foreign and Home Missions than for State Missions. Now we do not want to give less to either of these this year, but more for State Missions. So on this special occasion let us do our best.

K. C. H.

**Report of W. M. U. of Kentucky for First
 Quarter—May, June, July.**

W. M. Societies.

Foreign Missions, \$959.22; Home Missions, \$349.23; Sunday School Board, \$17.30; State Missions, \$402.04; Mountain Schools, \$99.60; Colored Worker, \$3.50; Training School, \$154.98; Judson Centennial, \$94.46; Miscellaneous, \$11.60. Total, \$2,096.93.

Y. W. A.'s.

Foreign Missions, \$153.75; Home Missions, \$35.55; State Missions, \$20.45; Sunday School Board, 35c; Mountain Schools, \$2.50; Colored Worker, 90c; Training School, \$14.95; Miscellaneous, \$5. Total, \$233.45.

R. A.'s.

Foreign Missions, \$3.05; Home Missions, \$1.05; State Missions, \$2.50. Total, \$6.60.

Sunbeam Bands.

Foreign Missions, \$32.20; Home Missions, \$15.24; State Missions, \$3.77; Sunday School Board, \$2; Mountain Schools, \$2.50; Colored Worker, 50c; Training School, \$5.70. Total, \$61.91.

Reported Amounts.

W. M. S., \$66.70; Y. W. A., \$10; S. B., \$3.75. Total gifts from W. M. U., \$2,430.88.

Report of Corresponding Secretary and assistant for June and July: Miles traveled, 797; meetings conducted or addressed, 16; letters written, 765; letters received, 421; literature distributed, 72 packages; days in office (by Cor. Sec.), 33; days in office by assistant (office secretary) 50, many of which were lengthened into whole days; days spent in field work, 19

(Mrs) KATIE C. HINKLE, Cor. Sec.

(Mrs.) JANIE CRBE BOSE, Ass't.

New Societies Organized During the Quarter.

W. M. S.'s.

South Somerset, Pulaski Association.
 Richland, Union Association.
 Blanket Creek, Union Association.
 Butler, Union Association.
 Indian Creek, Union Association.
 Lenoxburg, Union Association.
 Willow, Union Association.
 Bruner's Chapel, South District Ass'n.

Stewart's Creek, Central Association.
 Sonora, Severn's Valley Association.
 Mt. Vernon, Daviess Co. Association.
 Brushy Fork, Daviess Co. Association.
 South Hampton, Daviess Co. Association.
 Yellow Creek, Daviess Co. Association.
 Karn's Grove, Daviess Co. Association.
 Richland, Daviess Co. Association.
 Delaware Creek, Daviess Co. Association.
 Bullittsburg, North Bend Association.
 Wilmington, Campbell Co. Association.
 South Side, North Bend Association.
 Gracey, Little River Association.
 Mt. Zion, Simpson Association.
 Pleasant Hill, Simpson Association.
 Mt. Vernon, Simpson Association.
 New Salem, Simpson Association.
 Hillsdale, Simpson Association.
 Cedar Grove, Simpson Association.

Y. W. A.

Poindexter, Union Association.
 Crescent Hill (Louisville), Long Run Association.
 Twenty-second and Walnut (Louisville), Long Run Association.

Sunbeam Bands.

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 Blanket Creek, Union Association.
 Lenoxburgs, Union Association.
 Powersville, Union Association.
 Brooksville, Union Association.
 Glendeane, Breckenridge Association.
 Training School Settlement, Long Run Association.
 Belmont, Nelson Association.

There is quite a contest on for the banner offered to the Associational W. M. U. organizing the largest number of new societies in proportion to the number of churches in the Association. Simpson W. M. U. is claiming it because they have succeeded in organizing a W. M. U. in each church in the Association, there now being fourteen W.M.S.'s. Mrs. J. C. Claypool, the former Vice President, has resigned, and Mrs. J. M. Crocker was elected to fill her place. Daviess County Association, with Mrs. Phil J. Miller as Vice President, has organized seven W. M. U.'s.

Union Association, with Miss Della Bishop as Vice President, has organized eleven. Miss Bishop has only been Vice President about three months, but has been doing

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good work. The contest will not be decided until the General Association in November; in the meantime let each one be hustling.
 K. C. H.

The W. M. U. of Breckinridge Association held its annual meeting with the Glendeane Baptist church August 6th. A splendid program, both morning and evening was rendered. Dr. W. D. Powell delighted the ladies by somewhat unexpectedly appearing after having declined their invitation on account of another engagement, but like our incomparable Dr. Powell he managed

to fill more than the one engagement. Mrs. Hinkle was present and told the ladies of the plans for the year and some ways of rendering more efficient service. Mrs. Mamie Gregory, of Garfield, is the Vice President, and Mrs. J. T. Jones, Glendeane, secretary of this W. M. U.

August 7th, the Corresponding Secretary met with the ladies of the W. M. S. of Garfield. The general lines of work were discussed and they promise to send their money in the future through our office, which has not been done heretofore.

Calendar of Monthly Topics Woman's Missionary Union, 1914.

August—Building in the Land of Flowers.
September—Church and College versus Cathedral and Convent.

October—World Survey.

November—Cuba's Cry.

December—Building for the Future China.

(Continued from page 6.)

ing into existence every four minutes, and one passing out into the eternal beyond every seven minutes; with the cities of the State adding from 50 to 75 per cent to their population every ten years, with one-tenth of the entire population of the United States within the State; with the wealth of the State equal to the wealth of all the States and Territories west of the Mississippi; with a billion dollars lying in the vaults of a single Broadway building, and children seven blocks away starving for the bare necessities of life; do not the opportunity, the field, the appeal and the demand that we make our State missionary work dominate every other benevolence come to us with an insistency which can not be ignored?"

(Continued from page 3)

will keep mother and me on the farm, now we're getting old; but I won't keep back Jack any longer; and Mary's been wanting to go, too, only I wouldn't let her. Take them both, Lord."

I think that old deacon felt pretty bad when he found his day dreaming had been done aloud. And one or two felt pretty hard at first, but they knew it was true. So that was what started our missionary church, and we've kept on ever since. There have been fourteen members of our young people's society to go as missionaries in the last five years, six of our best young men and eight of our brightest girls.

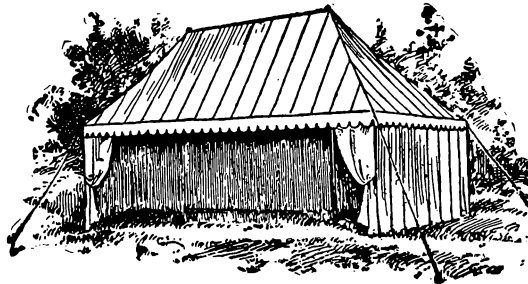
Thos. D. Osborne

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Locust Grove ch., H. H. A., Tr., \$25.
Blackford Ass'n—Panther Creek S. S., J. F. C., 64c; H. D. B., Tr., \$23.09; H. D. B., Sec., \$80.
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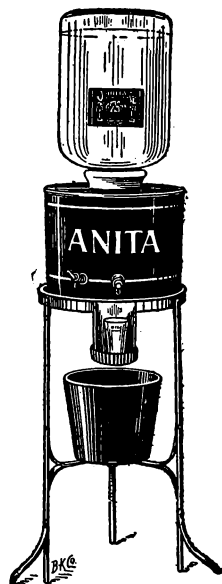
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