

Vol. XIII.

No. 6.

Kentucky Mission Monthly

OFFICIAL ORGAN OF KENTUCKY BAPTISTS

Entered Feb. 5, 1903, at Louisville, Ky., as Second-class matter, under act of Congress, March 6, 1879.

OCTOBER, 1913

25 Cents a Year

W. D. POWELL,	- - - -	EDITOR
J. J. GENTRY,	- -	SUNDAY SCHOOL EDITOR
MISS E. S. BROADUS,	- -	EDITOR WOMAN'S DEPT.
A. E. WOHLBOLD,	- -	BUSINESS MANAGER

Our Churches, Sunday Schools and Missionary Societies
Are requested by our State Board to give State Missions
right of way until October 31st

\$14,000

Must be raised for State Missions proper besides what is given for
Church Building between now and October 31st
the close of our fiscal year.

WANTED

One Thousand Messengers to Attend the Assembly
OF THE
General Association of Baptists in Ky.
Lexington, November 11, 12 and 13, 1913

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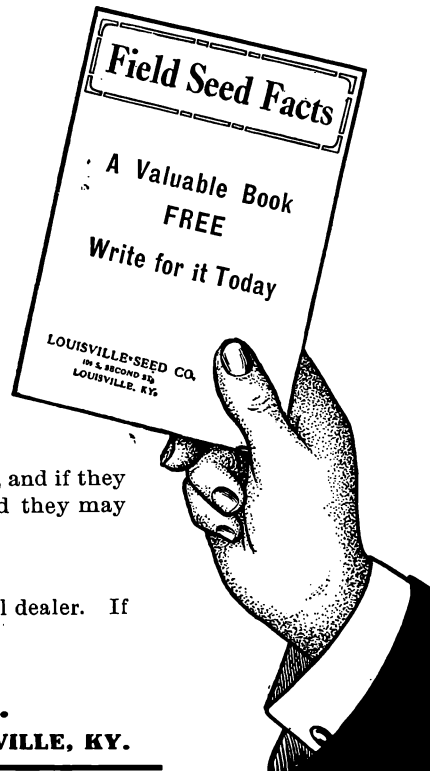
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The Kentucky Mission Monthly

“LET HIM THAT HEARETH SAY COME”

VOL. XIII.

OCTBER, 1913

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WESLEY.

“After having served you between sixty and seventy years, with him eyes and shaking hands, let me add one word more. I am pained for you who are rich in this world. Do you give all you can? ‘Nay, may I not do what I will with my own?’ you reply. Here lies your mistake. It is not your own. It can not be unless you are Lord of heaven and earth. Who gave you this addition to your fortune? Do not you know that God intrusted you with that money for his work? ‘But I must provide for my children.’ Certainly. But how? By making them rich. Then you will probably ruin them. ‘What shall I do then? Lord, speak to their hearts (who can not see the impassioned old man stretching his trembling hands to heaven as he thus pleads?), else I speak in idleness, but in honest industry. And if you have no children, upon what principle can you leave a groat behind more than enough to bury you? What does it signify whether you leave ten thousand pounds or ten thousand boots and shoes? Haste, haste. Send all you have before you to the better world.”—John Wesley’s last appeal.

A TITHE COVENANT.

We, the undersigned, hereby agree, in the presence of God and with one another:

1. That we will tithe our income for one year, beginning November 1, 1913.

2. That, at the end of each week, we will count out one-tenth of our income from wages, salary, profit, rents, interest, or other resources; balance our private tithe-book inclose the money in an envelope, without inscribing thereon our name or the amount, and place it on the plate when the regular offering is made at the Sabbath services. In case of illness or other disability the money will be sent to the church or reserved until we are able to attend.

3. That this money shall be apportioned by the officers of the church as follows:

Fifty per cent to pastor’s salary, janitor, heat, light, repairs, Sabbath School, and miscellaneous expenses. Fifty per cent to the Mission Boards to be distributed according to the schedule Southern Baptist Convention.

4. That having entered into this covenant we will not be under obligation or expected to sign any other subscription or pledge of any kind for any church work or benevolence.

5. That, in case we desire to make additional contributions, they will be in the nature of free-will thank offerings, or other special gifts. For this purpose the church treasurer will keep a separate account so that members desiring to make such additional offerings for specific objects may do so and have the privilege of directing how the money shall be used.

6. That in matters not herein provided for the officers are empowered to act for the best interests of the church.

OUR PARTNER.

1. God our Father is interested in our spiritual welfare.

2. Our money, or the need of it, directly affects our spiritual welfare. Therefore,

3. He will give us what money we need, IF we obey Him and follow his plan.

Again:

1. God, who only giveth power to get wealth, is a rewarder—one who keeps his promises.

2. He hath promises poured-out “blessings” to those who pay the tithe; therefore,

3. If more money would be a blessing to you, and do you real good, He will give it to you.

The connection is clear, the chain of reasoning is perfect. Besides this, do you not see that when we pay the tithe we make Him a partner in our business?

THOS. D. OSBORNE.

... EDITORIAL ...

W. D. POWELLEditor

WHY SUPPORT STATE MISSIONS.

Strong, aggressive work paves the way to larger undertakings. The large sum we raise annually for Home and Foreign Missions in Kentucky do not come from decayed and dying churches, but from churches made strong by the labors of our State workers. State Missions has proven itself to be the most efficient way to build up the cause of Christ in city and country. The country makes the material prosperity of cities, so with the spiritual progress. When our country churches are deeply spiritual, then we shall have a virile Christianity in our cities.

State Missions is the one source of supply for needed evangelistic work and denominational enlargement.

The most economic administration of missionary affairs is by our State Boards. Our State Missionaries make possible our large Sunday School force, which has done so much to put Kentucky in the advance of all other States in up-to-date Sunday School work.

State Missions enables us to occupy all the strategic points in our beloved Commonwealth and to build suitable meeting houses at needed points. Patriotism, love to Christ, and to humanity, loyalty to the Word should constrain every one who wears the name of Baptist in this State to generously support the great work that we now have in hand. Twenty thousand dollars must come to us before the thirty-first of October. Send all State Mission funds direct to this office. A receipt for same will be promptly returned.

GIVING TO STATE MISSIONS PAYS.

State Mission money does a work which nothing else can to supply the destitution and to save the denomination from actual decline. Texas and Georgia last year led all the States in gifts to State Missions and reported 11,000 more people baptized than in the entire territory of the Northern Baptist Convention. They also lead in gifts to Home and Foreign Missions.

NEGLECTING STATE MISSIONS DOES NOT PAY.

Last year Rhode Island gave \$3,625 to State Missions; Connecticut gave \$6,928; Maine only \$5,798. The first State reports net decrease of seven; the second, one hundred and thirty-eight, and the third two hundred and seventy-one. Rhode Island reported 375 baptisms, Connecticut 674, and Maine 415.

The Baptist Year Book for 1912, shows there were some 8,000 baptisms less than in the preceding year. Amounts given for church buildings and education is largely increased, but there is a decrease in the entire United States of \$478,230 for State Missions. This accounts for the decrease in baptisms. To neglect State Missions is to tend towards decline and denominational death. State Mission work brings us great rewards. It organizes churches and Sunday Schools; it trains our people to systematic giving. It builds church houses at needed points. It trains our Sunday School work for efficiency, and it vitalizes our associations and makes possible the ability to support our denominational enterprises. The bulk of the gifts of the people for the Home and Foreign Missions today are from churches that were planted and fostered by the missionaries and evangelists of the State Board.

You are cordially invited to attend the seventy-sixth anniversary of the General Association of Baptists in Kentucky, November 11th to 13th, 1913, at Lexington, Ky. The sessions will be held in Calvary church, though the body will be entertained by the Baptists of Lexington.

SEVERN'S VALLEY ASSOCIATION.

This is a young body, but it met with the oldest church in Kentucky, the church at Elizabethtown. This is a progressive body, and propose to enlarge their gifts to the Lord's cause.

Some of our Sunday Schools are complaining of the great cost of the graded Sunday School lessons. Some churches where it has not been adopted has this excuse for not doing more for Sunday School

Missions. If the literature is better than the uniform series we trust it will be placed at an amount that will put it in reach of all our Sunday Schools. Baptist Sunday School literature should be published not for the purpose to make money but help every Sunday School in the territory.

OUR LAST APPEAL.

This is our last appeal to the churches, Woman's Missionary Unions, Sunday Schools, Missionary Societies, friends of missions, for funds, with which to pay the indebtedness which now rests upon us for work done during the current year. There has been a great deal of fruitage of good and the work was never in a more vigorous condition than today, but our obligations to our faithful missionaries, colporters, evangelists, Sunday School workers, must be met. The sum to be raised is considerable, and our pastors must bestir themselves as never before.

There lies before me a letter from a true man of God, enclosing 50 cents from a Baptist church for Sunday School Missions. He apologizes for the sum, and then adds, "Our churches will never be interested in Sunday Schools and Missions so long as they are served by dead pastors." A brother of the writer was a distinguished Baptist minister.

Let all amounts be hurried to us before the end of the month. It is nerve-racking to be flooded with such large amounts on the last day. We will receive checks until 10 o'clock on the night of October 31st.

Parties mailing checks to us on October 31st should be sure to direct them to Box 504, and not our street number.

The Southern Railroad Company have opened a magnificent office in the Starks Building, corner Fourth and Walnut, where Mr. B. H. Todd, D. P. A., will be pleased to see patrons of this splendid road.

NORTH CONCORD ASSOCIATION.

It was our pleasure to attend a meeting of this Association at Flat Lick. There was a very good attendance, and we adjusted some matters that had been pending.

LITTLE RIVER ASSOCIATION.

This body met at Bethany church, near Eddyville. There was a good representation from the churches, and it was evident that faithful work had been done by the pastors. We were sorry to note a decline in gifts to missions, though they had a splendid Association campaign. Some accounted for this on account of the dinners that had to be provided, where the meetings were held. There was certainly good seed sowing during this splendid campaign, and we trust the fruits will yet be visible.

W. R. Hill, of Princeton is a most scholarly man, and has the work at heart. So has Pastor Mein at Cadiz, who is having signal success.

MONTICELLO.

It was our pleasure to be with this vigorous body on Saturday night and Sunday morning. Dr. M. D. Early has accomplished a great work at this place during the past two and a half years. Mr. John A. Shearer, Moderator of Wayne County Association, holds his membership here, and is one of the finest Christian men in the State. It is always delightful to be a guest in his home. Sunday afternoon we spoke at Bronston, and also at Burnside, where Brother Stevens was beginning a Mission Institute. We heard a forceful address by Dr. Henderson. Pastor Stevens is bringing things to pass on this important field.

Evangelist W. C. Sale has just closed a meeting at Zion church, near Henderson. There was a great ingathering of souls. A considerable amount was raised for missions, and \$120 was secured to pay salary due the former pastor.

Many of our Sunday Schools have sent us splendid offerings to defray the expenses of our Sunday School work. If all had responded this work would have been entirely cared for by the Sunday Schools, but we are powerless without co-operation.

Kentucky Mission Monthly, Home Field and Foreign Mission Journal, all for 60 cents per year.

WEST KENTUCKY ASSOCIATION.

By W. D. Powell.

This body had a profitable session in Arlington. Elder W. T. Dennington was elected Moderator and Brother Huey, Assistant Moderator. The attendance was splendid. Many of the churches are without pastors, yet there was an increase of gifts to missions. We are indebted to the brethren for many courtesies extended, and the opportunity given to address this body on the great subject of Missions.

South Concord Association.

It was our privilege to attend this body, accompanied by Dr. J. D. Maddox, who has been my travelling companion to the Associations I visited this summer and fall. The brethren gave me a most sympathetic hearing, and from their assurances given, I am sure they will enlarge their gifts to World Wide Evangelization.

WALKER.

"Forty dollars will support a native preacher in China one year," so I told my country churches, and three are now supporting three preachers; tell your churches the facts and they will act."—J. M. Walker at Long Run Association.

The Baptists of the North have more wealth and larger territory than the Baptists South of the Ohio, but the Southern Baptists give twice as much to State Missions as their brethren in the North. Two States in the South report 11,000 more baptisms than all the States in the North—a clear demonstration that nothing pays better than State Missions.

The Baptist churches in Brazil report more baptisms and possibly more gifts to Mission than all the other foreign fields combined. The work was begun in 1881 by two missionaries sent out from Texas.

Subscribe for The Home Field, Foreign Mission Journal, and Kentucky Mission Monthly. Sixty cents.

THE FIRST SUNDAY SCHOOL IN THE WORLD.

Just a little over a century ago in the City of New York the first Sunday School for the exclusive study of the Bible was started. The originator of this splendid idea was the Rev. Archibald Maclay, D.D., an Englishman, who was pastor of the old Mulberry Street Baptist Church.

We are glad to note it was a Baptist who originated the Bible school and we, as Baptists, in Kentucky, ought to feel justly proud of our 1,220 Sunday Schools, of our 106,076 pupils, an increase in enrollment of over 7,000 during the year 1912, and yet we must not stop for there are hundreds of churches without Sunday Schools in our beloved State, and we must reach this destitution without delay.

Let the people begin to plan now to attend the General Association which meets in Lexington on November 11th.

MISSIONARY EDUCATION

Is the need of the hour. "Lift up your eyes and look on the field" is the Savior's first command to His followers. Before He said, "Pray," "Go" or "Give," He said "LIFT UP YOUR EYES AND LOOK ON THE FIELD."

Crowded out of Woman's Department

By Mrs. Kate C. Hinkle

Our W. M. U. offerings for State Missions are not what they should be, while many of our societies have done well and had splendid Thank Offerings at the meetings on the 25th, still the majority of our societies have not done their best. Let every society that has not made a special offering for State Missions do so at once, as we are way behind on State Missions.

We have a fresh supply of the new Mite Boxes, called "Treasure Temples," for use in the Sunbeam Bands. Any desiring them can get a supply by applying to the W. M. U., Box 396, Louisville, Ky.

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GEORGETOWN COLLEGE BELIEVES IN AND TEACHES THE BIBLE as the word of God and furnishes varied opportunities for religious activities and instruction and carefully looks after moral and spiritual conditions. Many of our best ministers, missionaries, and church workers have found a congenial college home at Georgetown. Men and women trained for service in the kingdom of God.

FACULTY AND EQUIPMENT—The College has seven large buildings, equipped with all the modern conveniences; a strong Faculty of trained and experienced specialists, who keep in close and personal touch with all the students. All the regular academic degrees are conferred and its graduates receive full recognition in all the great universities and women's colleges in the country.

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THE DEPARTMENT OF EDUCATION—Especial attention is given to the training of teachers, and to securing good positions for all graduates and students prepared to teach.

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... SUNDAY SCHOOL DEPT ...

J. J. Gentry, Editor.

General Sunday School Secretary.

205 E. Chestnut St., Louisville, Ky.

Field Secretaries and Their Addresses:

N. T. Barnes, Box 184, Lexington, Ky.

W. P. Phillips, Box 4, Princeton, Ky.

A-1 SUNDAY SCHOOLS IN KENTUCKY.

Highland Sunday School, Louisville—Rev. A. Paul Bagby, pastor; Dr. B. D. Rivers, superintendent.

Fifth Street Sunday School, Lexington—Rev. Walter L. Brock, pastor; Mr. Frank L. Smith, superintendent.

First Baptist Sunday School, Murray—Rev. H. B. Taylor, pastor; Mr. Barber McElrath, superintendent.

Blandville Sunday School—Rev. J. M. Burgess, pastor; Mr. W. J. Hagood, superintendent.

First Baptist Sunday School, Mayfield—Rev. W. M. Wood, pastor; Mr. W. H. Albritton, superintendent.

Berea Sunday School—H. C. Woolf, Superintendent.

Baptist Tabernacle Sunday School, Louisville—Rev. Wallace Wear Pastor; Mr. Matt S. Mann, Superintendent.

Calvary Baptist Sunday School, Lexington—Rev. T. C. Ecton, Pastor; Mr. W. H. Porter, Superintendent.

Glasgow Baptist Sunday School, Glasgow—Rev. W. H. Williams, Pastor; Mr. Elisha Dickey, Superintendent.

Greenville Sunday School—Rev. R. H. Tandy, pastor; Mr. John X. Taylor, superintendent.

Midway Baptist Sunday School—Rev. J. Pendleton Scruggs, pastor; Mr. W. B. Cogar, superintendent.

We are very glad to announce that the award for an A-1 school has been bestowed upon the Midway Sunday School, same having been placed on the Honor Roll in September. There are many other just on the eve of entering this list and it would only take very little additional work to bring them over on the list. We hope soon to have at least one hundred Sunday Schools in our State working for this award. Get busy,

brethren, and let us show the other States what we can do along this line.

We are glad to report that our Teacher Training work is going on steadily. We are especially pleased to note that our teachers, and all others, who are taking the course are not satisfied with just the Normal Diploma, but are trying for the seals as well. Kentucky Diploma holders are certainly interested in the work as there were ninety-five Red awards delivered this month in the bounds of the Southern Baptist Convention, and Kentucky received thirty-five, and thirty-four Blue awards, and Kentucky received seven.

Pastors S. P. Morris and George D. Billeisen report quite a number who have finished the Convention Normal Manual and have requested diplomas. We hope every one who receives the diploma will keep right on until he will have completed the entire course. Pastor James S. Day, of the Brandenburg Baptist church has been leading a class in the Teacher Training work. They have completed the first book, the Convention Manual, and diplomas have been awarded to them. Pastor Day has been quite an enthusiastic worker along Sunday School lines and we are sorry to see him leave Kentucky, but we bid him Godspeed.

We give below some statistics which we hope will stimulate our Sunday School workers to still greater things:

The standing to date of the five leading States:

Normal Diplomas—Kentucky, 3,335; Texas, 2,875; Georgia, 2,636; North Carolina, 2,224; Mississippi, 1,876.

Red Awards—Kentucky, 526; Texas, 295; Tennessee, 211; Georgia, 197; Alabama, 196.

Blue Awards—Kentucky, 309. Texas, 144; Alabama, 122; Georgia, 93; Tennessee, 89.

Blue Seals for Kentucky issued during the month of September, 1913:

Mrs. Edith Schlake, Alexandria; Miss Susan Brandon, Benton; Mrs. John E. Wright, Danville; Miss Ila Collie, Birmingham; Miss Jessie Stone, Birmingham; Miss Ruth Sanders, Murray; Miss Mary L. Mobberly, Owensboro.

The following is a list of Norman Diploma holders by Associations ending September 30, 1913:

Long Run, 553; Blood River, 361; Elkhorn, 257; North Bend, 188; West Union, 177. Daviess Co., 148; Campbell Co., 125; Bethel, 101; Nelson, 76; Pulaski, 73; Wayne Co., 69; Bell Co., 65; South District, 64; West Kentucky, 63; North Concord, 57; Ohio Co., 53; Graves Co., 52; Union, 50; Ohio River, 47; Little River, 46; Baptist, 44; Shelby Co., 41; Bracken, 39; Breckenridge, 38; Enterprise, 37; Concord, 36; Ohio Valley, 35; Crittenden, 33; Muhlenberg, 31; Tate's Creek, 28; Russell's Creek, 27; Liberty, 26; Franklin, 25; Greenup, 23; Severn's Valley, 22; Warren, 22; Mt. Zion, 21; White's Run, 20; Little Bethel, 19; Sulphur Fork, 19; Salem, 15; Boone's Creek, 14; Laurel River, 12; Oneida, 12; Three Forks, 12; Lynn, 11; Central, 10; Goshen, 9; Simpson, 8; East Lynn, 5; Ten Mile, 4; Bay's Fork, 2; East Union, 2; Cumberland, 1; Freedom, 1; Gasper River, 1; Owen Co., 1; South Kentucky, 1; transferred from Mississippi, 1.

As we still have about twelve more Associations which will meet this year, we want to call especial attention to the last phrase of our aim ("A Sunday School in every church, every school graded, every teacher trained"), and every Association organized. We hope those who are on the committee of Sunday School work to report to their Associations will heartily endorse the organization of Sunday School conventions and will push this work to completion.

We have this report on organization of a Sunday School convention in one of our largest Associations, namely the Elkhorn Association:

"Your committee, appointed last year for the purpose of considering the advisability of the organization of a Sunday School convention for Elkhorn Association, have met and considered this.

"We observe with gladness the rapid growth and progress of the Sunday School work in our Association. We find the Sunday Schools more largely attended, better organized and better equipped than ever before. The number of baptisms from the Sunday Schools this year are the greatest in the history of the Association.

"Although we find that many churches have Teacher Training classes and some have held Sunday School institutes, yet we believe the Sunday School work throughout the bounds of the Association might be stimulated greatly by organizing a Sunday School convention. So we unanimously recommend:

"1. That the Association appoint a committee of five to arrange for a Sunday School convention, and that they designate the time and place at this meeting for a permanent organization to be perfected.

"2. That at least one such convention be held during the Associational year. We suggest the following committee: W. H. Porter, F. L. Smith, John L. Hill, A. G. Bryan and George B. Minary.

(Signed):—T. C. Ecton, F. L. Smith, O. O. Green, G. H. Nunnelley, Committee."

We are sure with two superintendents of A-1 schools and three other men of sterling worth on the committee, that a permanent organization will be effected and will be of untold worth to the Sunday School work not only in Elkhorn Association, but throughout the Southland.

Brother E. A. Burks, of Latonia, Ky., superintendent of the Madison Avenue Baptist Sunday School for twenty years, sends us the good news that the North Bend Association has authorized the organization of a convention and in the Sunday School report adopted the approved constitution and elected Brother Burks as president, Brother J. W. Rusk as vice president, Brother C. S. Ellis as secretary, and Brother H. C. Wayman superintendent of Teacher Training. This Sunday School convention will mean much, I am sure, to the extreme northern part of our State, and we wish for them much success.

Mr. Newton T. Barnes, our efficient Field Secretary for Eastern Kentucky, is in Louisville for this week, having come down to consult a specialist in regard to his throat. Mr. Barnes has overtaxed himself, but the doctor promises to have him in good shape within a short while.

We are asking the Sunday Schools of the State to support our Sunday School department this year and they are doing nobly. We need \$6,000 to do this. Will you help?

... WOMEN'S DEPARTMENT ...

Central Committee.

Miss E. S. BroadusChairman
1227 Third Avenue.

Mrs. B. G. ReesTreasurer
2326 Longest Avenue.

Mrs. Kate Coleman HinkleSecretary
Box 396.

IN ROYAL SERVICE.

The history of Woman's Missionary Union during its twenty-five years is the theme of this booklet and Miss Heck, the author, and its readers should be the women in all our churches, whether members of societies or not. It may be used as a class book of mission study, and is most appropriate for such study, but each of you will wish to bring it into the widest fields of usefulness. Miss Emma Amos says: "There are books born of rare spirits, books that charm, inform, inspire, and happy am I to believe that such a book from a pen of irresistible charm has been chosen for general study during the Jubilate year. It will be of large use to the individual reader, and of such historic value as to become a permanent contribution to Southern Baptist Convention history.

In the appendix of this 250-page book will be found a list of the W. M. S. in Southern Baptist Convention churches before 1845, W. M. U. Constitution, copies of an old church record, etc.

Charmingly suggestive as to the book's contents are the headings of chapters and paragraphs.

Note the title:

"In Royal Service."

A glance at the contents:

Chapter 1—In the Shadow, 1845-1888. The Growing Sphere of Women, The Rift Between Northern and Southern Baptists, The War, Beginning of Woman's Work for Women in Baltimore in 1872, Expansion to State After State, Central Committees Beginning, 1875, Their Trials from Indifference and Opposition.

Some paragraph headings are: Baptist School Girls, An Endowed Society, A Texas Pioneer, A Woman Who Made History, New Life from the Old, A Mother's Parting

Words, A Friend at Court, A Georgia Scene, etc.

Chapter 3—The Brightening Day, 1880-1900. Expansion of Union on Various Lines. Paragraphs: Some old Statistics, A Quiet Meeting, A Delicate Task, A Wonderful Constitution, The Question Answered, The Mission of a Letter, etc.

Chapter 4—Noontide, 1900-1913. Under this will come Mountain School's, Training School, Margaret Home, Y. W. A., R. A., Personal Service, etc.

Chapter 5—Sowers of Light, Older Missionaries. About ten sketches of home and foreign missionaries.

Chapter 6—In the Harvest Field, Missionaries, Home and Foreign, who have been out ten or more years and are now bearing the burden and heat of the day. The chapter closing with a call to the W. M. U. for magnificent service in the next twenty-five years.

Books will be ready for sale by October 15 from Dr. T. B. Ray, 1103 East Main St., Richmond, Va. The price will be 35 cents, postage 8 cents; paper bound, and 50 cents, postage 10 cents, in cloth.

OUR OPPORTUNITY.

Now is the day for enlargement. At last we are in a position to cause Southern Baptist women en masse to know that the work we are planning and achieving is worth while, even their while.

Let us use this book, written in so charming a style that it will be welcome alike in the cottage and the home of luxury, as an entering wedge. Our women must know—all our women must know, this that we are planning and achieving must no longer be done in a corner. Before the closing of the Jubilate Year and before the rounding up of our share of the great Judson and church building fund, nay, necessary thereto, must come a marvelous influx of women rallying to the standard of the King. The Lord gave the word indeed and great must be the company of women that publish it.

The annual meeting of the Woman's Missionary Union of Kentucky will be held in connection with the General Association at

Lexington on November 11th and 12th. On the afternoon of November 11th there will be a meeting of the Vice Presidents and District Superintendents. The State Jubilate meeting will be held the evening of November 11th. At this meeting Miss Mattie Morris, who is travelling all over the South in the interest of the Judson Centennial Fund, will be the chief speaker. Music composed especially for the W. M. U. Jubilate celebrations will be furnished by the Y. W. A.'s, R. A.'s and Sunbeam Bands of Lexington.

On November 12th the annual business meeting will be held, at which discussions of the most important subjects of the day will be conducted. The church at which these meetings will be held will be announced later. Each W. M. S., Y. W. A., R. A. and Sunbeam Band is entitled to one delegate and no society should fail to be represented. It would mean so much to you to have your president go as she would get enthusiasm there to help her carry on a greater work at home.

The W. M. S. of Winchester gave a silver shower for Miss Hunter and \$15 in silver coins was the amount of the gifts. Other societies have remembered her in like manner and thereby have shown their appreciation of her splendid work as Corresponding Secretary of Kentucky W. M. U. Miss Hunter was to sail October 7th for China. May our prayers and God's blessings go with her.

Mrs. W. R. Nimmo, of Baltimore, writes: "Our beautiful Jubilee Calendar of Prayer for 1914 will be ready about October 15. This year the Calendar will be in book form, with purple and gold cover, having the official seal of the W. M. U. incorporated in cover design.

Mrs. Richard V. Taylor, of Alabama, graciously consented to prepare the Calendar for 1914 and into it has gone the imprint of her beautiful and devoted spirit.

While the Calendar is somewhat larger than usual, the price will still be 15 cents.

What could be of more value to the Union than prayer, and how can we better help the cause than by intelligent, prevailing prayers.

Let every society begin now to get up a

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During September the W. M. U. Secretary visited the societies at Falmouth, Butler, Poindexter, Beaver in Union Association and

the Associational W. M. U. at Berry.

In Bracken Association the societies at Millersburg, Ewing, Maysville, Mayslick and Lewisburg were visited.

In Pulaski Association Burnside, Bronston, Somerset, South Somerset, Furguson were visited, and an Associational W. M. U. was organized at Somerset in a meeting of representative women of the W. M. S.'s of Pulaski Association.

A Y. W. A. Society was organized at Mayslick with bright prospects. A Sunday School class was discovered which has been working along the lines of R. A. work and the promise of the formation of a regular society out of it comes from the visit to Mayslick. At Ferguson a Woman's Missionary Society was organized. Much interest was manifested in the Sunbeam work and many societies have promised to see that the Sunbeam Bands are organized in their churches. Other societies organized during the last month were a Y. W. A. in Cane Run church of Elkhorn Association and a Sunbeam Band at Dry Run church, same Association. In Blackford Association a W. M. S. at Blackford and New Hope churches and in Central Union Association a W. M. S. at Central Union church.

RECEIPTS FOR SEPTEMBER.

Book Sales—T. C. B., \$22.25; J. E. B., \$1; F. M. J., \$4.89; R. A. B., \$7.10; A. C. H., \$10.95; G. H. C., \$15; W. J. C., 70c; Rev. I. M. G., \$6; S. B. R., \$3; Rev. J. A. E., \$2; N. T. B., \$13.50; Rev. I. M. G., \$4. J. E. H., \$11.19; Rev. W. R. H., \$1; Rev. W. H. S., \$3; Rev. I. M. G., \$3; Rev. J. O. Colley, \$15; B. W. P. Co., 47c; W. D. P., 75c; W. A. M. W., 25c; Rev. E. L. H., \$5; Rev. James W. T., \$5; W. D. P., 30c; L. T. W., \$1.10; Rev. M. E. M., \$20; Rev. B. F. R., \$14.50.

Journals—J. M. \$2.40. Rev. B. F. S., \$1; Mrs. M. H. T., 60c; Rev. J. M. P., \$1.80; M. B. H., 25c; J. S. B., \$1.20. J. S. W., 25c; Mrs. E. L. R., \$2.30; W. D. P., \$4.20; Mrs. S. L., \$1.80; Rev. A. B. G., \$1.20; W. L. K., 25c; Rev. J. A. E., 60c; Miss H. C., 60c; Rev. Z. W. P., 60c; Rev. E. A. C., \$6.60; Rev. T. H. P., \$1.20; Rev. L. F. C., 60c; Miss B. B., \$2.85. Miss L. D., \$9; Mrs. F. A. G., \$1.20; Mrs. A. L. W., \$1; Miss N. W., 60c; Miss M. M., 25c; Rev. E. R., 60c; Mrs.

M. E. H., \$1.20; Mrs. L. C., 60c; Mrs. J. L. B., 85c; Mrs. B. C., 25c; W. D. P., 60c; W. A. M. W., \$7.75; Rev. E. L. H., 60c; W. D. P., \$9.40; Mrs. N. T. C., 60c; S. F. R., 50c; J. R. E., \$1; H. B. T., \$4.20; Mrs. L. E. L., 60c; Mrs. A. L. W., \$1; W. G. H., 25c; Mrs. G. D., 60c; W. D. P., \$1.80. Rev. R. C. K., 60c; Rev. C. E. S., 60c; A. E. A., 25c; Mrs. R. H. S., \$3.60.

Miscellaneous — Theodore Harris Bldg. Fund, \$250; Home Mission Board, \$1.50; Home Mission Board, \$241.67; Home Mission Board, \$99.99. Loans. Parkland ch., \$500; Rents, \$15; W. A. Brown, Jamestown, \$15.97; Foreign Mission Board, \$125; Loan and Interest, Parkland ch., \$100.50; S. L., Gardner Bldg. Fund, \$47.05; Theodore Harris Estate, \$250; W. C. Jones Bldg. Fund, \$50; W. M. U. of Ky., \$568.11.

Individual Gifts—S. M. D., \$4; W. L. K., \$1; Mr. and Mrs. B. E. G., \$100; Mrs. W. N. T., \$1; Miss L. G. \$1. E. W. B., \$20.

Barren River Ass'n—Summershade ch., J. W. B., \$1.60; R. H. S., \$100; Suttock ch., T. F. G., \$7; Summershade ch., T. F. G., \$3.

Blackford Ass'n—Hopewell ch., J. D. D., \$2.50; Hawesville S. S., T. D. H., 2.12; New Hope S. S., S. W., \$2.65.

Bracken Ass'n—Farmers ch., Rev. A. A. C., \$6.50; Farmers S. S., Rev. A. A. C., \$2.15; Mt. Pisgah S. S., F. B. M., \$5; Millersburg ch., R. C. G., \$14.90.

Bethel Ass'n—H. H. A., \$467.62; Walnut Grove S. S., H. C. H., \$3.50.

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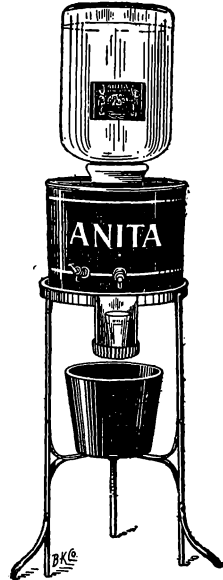
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