

Vol. XIII.

No. 8.

# Kentucky Mission Monthly

**OFFICIAL ORGAN OF KENTUCKY BAPTISTS**

*Entered Feb. 5, 1903, at Louisville, Ky., as Second-class matter, under act of Congress, March 6, 1879.*

DECEMBER, 1913

25 Cents a Year

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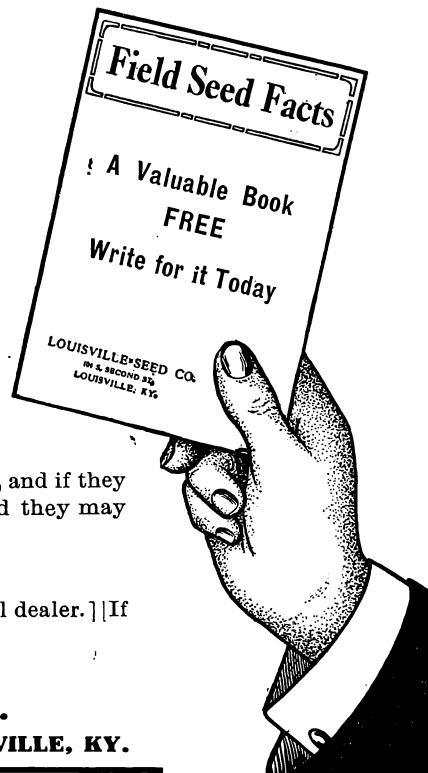
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# The Kentucky Mission Monthly

"LET HIM THAT HEARETH SAY COME"

Vol. XIII.

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## TITHING.

### Why Tithe.

1. It is a duty.
2. It is a privilege.
3. It is a blessing.
4. It is an honor.

### What Tithe.

1. Time.
2. Effort.
3. Money.
4. Acquirements.

### Tithing Fruits.

1. Cheerfulness.
2. Humbleness.
3. Love.iness.
4. Promptness.
5. Prosperity.

## THE LESSON.

The needs on the fields demand of us our great wealth presses us, the little we have done shames us, and the Lord God expects us, to make a great advance.

Christ is walking through our streets,  
Looking in each face He meets,  
Tenderly.

Christ is walking through the shops,  
By each worker meekly stops,  
Patiently.

Christ is walking everywhere,  
With His face deep-marked by care.  
Painfully.

## NEVER FAILS.

Titheing has known no failure and has abundant testimony to its efficacy and bless-

ing. Difficulties and dangers that have been suggested have proved to be imaginary by actual experience in this variety of churches. In wealthy churches, in poor struggling ones; in city and in village churches alike; in almost every kind and place it has been given trial and has proved its worth. We believe that it is of God and that it will stand the test and lift the church up to its proper place of honor and usefulness in the world.

*Thos. D. Osborne*

Dr. W. D. Powell is ill with typhoid fever at Norton Infirmary. Dr. Ireland his physician, states, that he is improving rapidly, and will soon be able to go on his vacation.

Many of our strongest and best men are found in the pulpits of our country churches, and very rightly so. Our brainiest men of our seminaries and colleges would not be "buried alive" if they should accept suitable country pastorates. They are needed there for leadership.

Our fathers exposed themselves to the wiles of this State when the Redman and the wild beasts were as yet unconquered. They came with the purpose of establishing the kingdom of God. They subdued the forests and they overcame difficulties well-nigh insurmountable.

Surely, their sons have inherited something of their vision, their courage and their indomitable wills.

The country people tell us that they do not want as pastors men who can find problems, but men who can solve them.

"Evil is only the slave of good;  
Sorrow the servant of joy;  
And the soul is mad that refuses food  
Of the meanest in God's employ."

### ... EDITORIAL ...

W. D. POWELL .....Editor

#### OUR AIM FOR THE YEAR 1913-1914.

##### As to New Fields.

Planting new churches and Sunday Schools, properly housing our forces and aiding the churches in securing suitable men as pastors.

##### As to Old Fields.

The development of the churches in the solidity of judgment, in beneficence and spirituality, in the conservation of the New Testament ideals in religion, and in an intelligent grasp of Kingdom needs.

The carrying out of this policy by the Board and those associated with them we believe will enable us to measure our membership by weight as well as by numbers.

##### As to Increasing Efficiency.

The State Board of Missions longs to see the day when every church in the State will have a pastor; an evergreen Sunday School; a weekly Prayer Meeting; fifty per cent of the membership attending services regularly; at least sixty per cent of the members contributing to current expenses and forty per cent to Missions; and that all of the denominational interests shall be remembered in their annual offerings.

We believe also that ten per cent of one's income shall be the minimum amount contributed and this should be made in weekly or monthly offerings, and that we earnestly desire to see the day when we will no more depend upon a public collection to support Missions and Benevolence than we would upon such a measure to support the pastor.

There should be a Missionary Committee in every church who will wait upon the membership and procure a pledge of the amount to be given and the times at which it will be paid.

The carrying out of these recommendations in a fraternal spirit, we believe, would greatly increase the efficiency of each local church and be in keeping with the spirit of Him who says, "I have chosen you, and ordained you, that you should go and bring forth fruit."

#### THE STATE BOARD AND HUMAN WELFARE.

For several years, the State Board has employed Miss Leachman to labor in the slums and underworld. With a motherly oversight of the girls of the street, she unites preventive measures with rescue work. She now has a settlement house at 524 East Madison Street.

She goes about the streets, into the haunts of vice and misery and quietly and unobtrusively gives help when needed. She has no distinctive dress or badge, but does her work by sheer love and friendliness. Her services rendered runs the whole gaunt of woman's needs. She aids the simple country girl to find a suitable boarding place. She snatches back the equally simple girl from the final misstep. She has wrought a great work in the red light district. Many a bewildered girl through her influence has gotten a fresh grip on self-respect. She finds them dirty and diseased and leaves them cleanly clothed and often converted. The State Board hampers her with no rules. We need funds for her support.

#### THE REUNION AT GETTYSBURG.

The benefits of present-day sanitation was demonstrated at this notable gathering. Fifty thousand men, ranging in years from 61 to 112, their frail lives being ready to be snuffed out like a candle, spent from one to seven days under a blazing July sun, sleeping in tents. In anticipation of fearful fatalities, the government shipped a thousand coffins there.

The sanitation and nursing were so perfect, that taps were sounded for only nine. This is a splendid tribute to the organization of the camp as a military achievement.

This shows what care for the body will do. Shall not we Christians learn a lesson from this as to what care for the soul will do?

With the same unsanitary conditions, the editor saw, in camps about Murfreesboro in '63 the 1,000 expectants would have been more than realized. In those

days, not even a general could keep clean. At the reunion, battles abounded everywhere.

“Beloved, I wish above all things, that thou mayest prosper and be in health, even as thy soul prospereth.”

#### A WORD FROM H. L. WINBURN.

I thank you for your good letter of November 25th, and want to assure you of my hearty interest in the work and co-operation with you in it to the limit. When I come to be one of you, I expect to make a whole man at the job.

Regarding the B. Y. P. U. man, my judgment is that Dr. Gambrell was right when he said that Texas had not invested any better money since he had been in the State, than the money they had invested in B. Y. P. U. work. I am sure this has been true in Arkansas. If Kentucky is not entirely different from the rest of the States in fundamental points, something like that would be true in Kentucky. B. Y. P. U. work is essentially enlistment work and it is miles ahead of the Home Board's enlistment work in value, for the simple reason that it lays hold on folks in their plastic days and enlists them and trains them at a time when the work will mean a whole life for the Kingdom. Unless there are special and peculiar reason for not doing so, my judgment would be to push it for all that it is worth.

Regarding a man for work among the Colleges, I would think this would depend largely on whether or not you have enough institutions to keep him busy. This of course I do not know, but if you have and can finish the work, it will be exceedingly valuable. Perhaps the main feature in its value lies in the fact that in practically all colleges, the Y. M. C. A. has charge of the religious work. The Y. M. C. A., without intending to do so, nominally, naturally and inevitably trains the young people away from the churches. Their methods of work are different, their connections and associations are different, and their ideals are different, and so when a boy or girl goes back home from college, they find themselves trained clear out of touch from anything the home church has

to offer. Baptists are losing mightily all over this land, by not doing Baptist Young Peoples' work in their institutions of learning.

H. L. Winburne.

#### BAPTIST BEGINNINGS IN THE SOUTH.

##### South Carolina.

The First Church of Charleston, S. C., was organized September 25, 1682, at Kit-tery. It was composed of a membership that came partly from England and in part from the state of Maine and the organization was effected possibly at Somerton. The Baptists were the pioneers of Missions in the state of South Carolina.

##### Virginia.

The first Baptist Church in Virginia was organized in 1774. Two English Baptist missionaries, Robert Nordin and Thomas White, were sent to Virginia in response to an appeal from the Isle of Wight county. These missionaries organized a church known as Mill Swamp in 1774. Much Armenianism prevailed among early Baptists of the South. This was corrected largely by the efforts of the Philadelphia Association.

##### Maryland.

Though the Catholics settled Maryland it is a fact that the early Baptists in Maryland had more liberty than the Baptists in Virginia. In 1709 we find Henry Sater, who had been sent from England, laboring faithfully. He organized the church at Chestnut Ridge in 1742 which was in reality the first Baptist Church founded in Maryland. This proved to be quite a missionary body and owing to their efforts several churches were organized in the northern portion of Virginia. The first Baptist Church in Baltimore was organized January 15, 1785. The second church was organized by Rev. John Heeley about 1779.

##### North Carolina.

Baptists seem to have gone into North Carolina as early as 1653. They enjoyed unusual privileges of religious liberty. The first Baptist Church of which we have any authentic account was that at Chowan River in 1727. For a period of 28 years the prosperity of the Baptists of North Carolina

was phenomenal. They manifested a spirit of aggressiveness.

The Baptists of North Carolina were General Baptists. Gano and others who finally reached Kentucky, as they went through North Carolina, found the churches in a deplorable condition. In addition to baptism and the Lord's Supper the rites of Love feasts, the laying on of hands after baptism, feet washing, anointing of the sick, the kiss of charity and the public consecration of children without christening, were practiced.

#### Georgia.

Keeokee was the first Baptist Church organized in Georgia, in the year 1772.

#### Kentucky.

History shows plainly that the first actual settlers of the territory of Kentucky were Baptists who came from North Carolina. On yesterday I looked on the spring where Thomas Tinsley preached under an elm tree, delivering the first Baptist sermon in Kentucky. It is in a suburb of Harrodsburg. In 1781 eighteen Baptists met under the inviting foliage of a large sugar tree in the wilderness and constituted Severn's Valley Church. Rev. John Gerrard was at once chosen pastor. On July the fourth of the same year Cedar Creek was organized and a little later Gilberts Creek Church. The spirit of church organization grew rapidly.

#### Tennessee.

The first Baptists who moved into Tennessee were refugees from North Carolina, prior to 1770. They founded two churches but were eventually driven out by the Indians about 1774. 1781 we find six churches in Tennessee and in 1786 Holsten Association was organized. The strength of the Baptists increased largely with the growth of the population. The first churches organized in middle and west Tennessee were by Ambrose Dudley and John Taylor who were sent from Elkhorn Association in Kentucky. Red River and Sulphur Fork were constituted as churches by these eminent men of God.

#### Mississippi.

Cole's Creek Church, some twenty miles from Natchez, was organized in 1780 by seven Baptist families who had moved out

from South Carolina. A Baptist preacher named Harigail from Georgia, was their first pastor. He aroused the enmity of the Spanish government by preaching against the corruptions of Romanism. The Spanish officials resolved to send him and a Spaniard who had been baptized to work in the mines of Mexico. So they concealed themselves and aided by brave Mrs. Chloe Holt, who furnished horses, provisions and money, they made good their escape to South Carolina.

#### Louisiana.

Baptists entered Louisiana from Mississippi as early as 1798. Eld. B. E. Chancy began missionary labors in St. Feliciana Parish. The French Government allowed no form of worship than that of Roman Catholicism, and refused to let him preach and imprisoned him. He obtained his release under promise to desist from further efforts to preach and soon afterwards died.

Shortly afterwards a church was organized a few miles from Baton Rouge and in 1802 Rev. Ezra Courtney emigrated from South Carolina and served this young church in Louisiana and churches in Mississippi. About 1816 the Mississippi Society for Baptist Domestic and Foreign Missions was organized. This body sent Rev. James A. Ronaldson as a missionary into Louisiana. He extended his labors as far South as New Orleans where a church was organized in 1818. In the same year the Louisiana Convention was formed with a total membership of five churches. The Home Mission Society of the American Triennial Convention began labors in New Orleans as early as 1814. In 1842 Rev. Russell Holman was sent from this state as missionary to New Orleans by the Missionary Board of the Triennial Convention. In 1854 Coliseum Place Church was organized.

#### Alabama.

The Baptists migrated to Alabama as early as 1880 from Tennessee and Georgia. They settled on the Tom Bigbee River. The first preachers were John Nicholson and John Canterbury. Nicholson organized a church near Huntsville on October 2nd, 1808. These early ministers were distinguished by great zeal and aggressiveness.

(Continued on page 7)

**SOME EDUCATIONAL NOTES.**

By Secretary F. D. Perkins.

By the time this appears in print, there will be an attractive and instructive booklet off the press giving detailed information as to the assets and the needs of the different Baptist schools in Kentucky. Views of the various schools and items of historical interest will be found in the publication. It is believed that this booklet will greatly help pastors and others in making appeals for offerings to the Society as it sets forth the needs of each school in detail. Copies can be had by addressing the Secretary at 310 East Oak St, Louisville, Ky.

Last year nearly three hundred churches made contributions to the Baptist Education Society for the cause of Baptist Education in Kentucky. We are working to get at least five hundred contributing churches this year. If so, I want to ask that you interest yourself in seeing that no backward step is taken in the matter, either by failing to make a contribution this year or by contributing less than last year. If your church made no contribution last year, can we not depend upon you to swing the church into line this year? Whether the offering comes from the church proper, the Sunday School, Woman's Societies or individuals, it will be credited to the church itself.

Appeals have been sent out to the Sunday schools of the State asking for offerings to our Mountain Schools. In some churches it maybe practical to gather the entire church offering on that day. For the sake of definiteness, we have suggested that Sunday, January 4th, be the time when Sunday Schools shall make their offerings.

The Society has incurred large financial obligations to the various schools, which have to be met within the next few weeks. We have to look to the loyal Baptist folks of the State for the money with which to meet these obligations. These appropriations were made by the Society to help the schools meet their necessary running ex-

penses and unless the churches come to our help, Baptist Education in Kentucky will suffer greatly.

At the recent meeting of the General Association a resolution was passed commending the Education Society to the confidence and support of Kentucky Baptists and urging all our churches to make offerings to the work before February 1, 1914. The need is urgent, and we ask your co-operation. All remittances should be sent to the Corresponding Secretary.

(Continued from page 6)

They often threaded Indian trails at the peril of their lives for forty or fifty miles on foot to meet an appointment to preach.

Eld. Alexander Travis was a man of great courage and gentleness of spirit.

The English Bible was the only book to be found in the library of these devoted men of God.

**Florida.**

It is very difficult to determine at what period missionary work began in upper and central Florida. The work did not assume independent form until about 1841 when the Florida Association was organized by the churches in the counties of Leon, Jefferson, Madison, together with some churches in Georgia, Alachua Assn., was organized in 1845 and the Santa Fe in 1854. The same year the Florida Baptist Convention was organized in the home of Rev. R. J. Mays in Madison County, but it was not until after the close of the Civil War that the work assumed conspicuous proportions in that great State.

**District of Columbia.**

The first Baptist church in the District of Columbia was organized on March 7th, 1802, with only six members. Rev. Wm. Parkinson, Chaplain to Congress was pastor. Five years after its organization Rev. O. B. Brown was called to the pastorate of the church.

The natives of Africa yield to kindness and love, but when treated as dogs they bite.

Our churches must be shipping stations and not storehouses.

**... SUNDAY SCHOOL DEPT ...**

J. J. Gentry, Editor.

General Sunday School Secretary.

205 E. Chestnut St., Louisville, Ky.

Field Secretaries and Their Addresses:

N. T. Barnes, Box 184, Lexington, Ky.

W. P. Phillips, Box 4, Princeton, Ky.

**A-1 SUNDAY SCHOOLS IN KENTUCKY.**

Highland Sunday School, Louisville—Rev. A. Paul Bagby, pastor; Dr. B. D. Rivers, superintendent.

Fifth Street Sunday School, Lexington—Rev. Walter L. Brock, pastor; Mr. Frank L. Smith, superintendent.

First Baptist Sunday School, Murray—Rev. H. B. Taylor, pastor; Mr Barber McElrath, superintendent.

Blandville Sunday School—Rev. J. M. Burgess, pastor; Mr. W. J. Hagood, superintendent.

First Baptist Sunday School, Bowling Green—Dr. L. W. Doolan, Pastor Mr. J. Whitt Potter, Superintendent.

First Baptist Sunday School, Mayfield — Rev. W. M. Wood, pastor; Mr. W. H. Albritton, superintendent.

Berea Sunday School—H. C. Woolf, Superintendent.

Baptist Tabernacle Sunday School, Louisville—Rev. Wallace Wear Pastor; Mr. Matt S. Mann, Superintendent.

Calvary Baptist Sunday School, Lexington—Rev. T. C. Ecton, Pastor; Mr. W. H. Porter, Superintendent.

Glasgow Baptist Sunday School, Glasgow —Rev. W. H. Williams, Pastor; Mr Elisha Dickey, Superintendent.

Greenville Sunday School—Rev. R. H. Tandy, pastor; Mr. John X. Taylor, superintendent.

Midway Baptist Sunday School—Rev. J. Pendleton Scruggs, pastor; Mr. W. B. Cogar, superintendent.

**The Standing To Date of the Five Leading States:**

Normal Diplomas—Kentucky, 3,389; Texas, 3,069; Georgia, 2,730; North Carolina, 2,237; Mississippi, 1,898.

Red Awards—Kentucky, 562; Texas, 315; Georgia, 252; Tennessee, 228; Alabama, 198

Blue Awards—Kentucky, 330; Texas, 160; Alabama, 124; Georgia, 122; Tennessee, 100.

**Blue Seal Graduates During the Month of November, 1913:**

Rev. C. W. Elsey, Union Association; Mrs. T. C. Ecton, Elkhorn Association; Miss Kathryn Ramsey, Elkhorn Association; Miss Sallie Ramey, Elkhorn Association; Miss Mona L. Scrivener, Elkhorn Association; Miss Mary I. Scrivener, Elkhorn Association; Miss Angie Shubinski, Elkhorn Association; Mr. E. C. Vaughn, Elkhorn Association; Mrs. Frank Morris, Laurel River Association; Mrs. O. S. Coffey, Wayne County Association; Mrs. M. D. Early, Wayne County Association; Mrs. M. T. Kendrick, Wayne County Association.

One added to our list.

The following is a list of Normal Diplomas by Association ending November 30, 1913:

Long Run, 563; Blood River, 367; Elkhorn, 268; North Bend, 188; West Union, 179; Daviess Co., 148; Campbell Co., 126; Bethel, 101; Nelson, 76; Pulaski, 73; Wayne Co., 69; Bell Co., 65; West Ky., 65; S. District, 64; N. Concord, 57; Graves Co., 53; Ohio Co., 53; Union, 53; Little River, 47; Ohio River, 47; Concord, 46; Baptist, 44; Shelby Co., 42; Bracken, 38; Breckenridge, 38; Enterprise, 37; Ohio Valley, 37; Muhlenberg, 36; Crittenden, 33; Tate's Creek, 27; Liberty, 26; Franklin, 25; Severn's Valley, 25; Greenup, 23; Salem, 23; Warren, 22; Mt. Zion, 21; White's Run, 20; Little Bethel, 20; Sulphur Fork, 19; Boone's Creek, 15; Laurel River, 12; Oneida, 12; Three Forks, 12; Lynn, 11; Central, 10; Goshen, 9; Simpson, 8; E. Lynn, 5; Ten Mile, 4; Bay's Fork, 2; East Union, 2; Cumberland River, 1; Freedom, 1; Gasper River, 1; Owen Co., 1; South Ky., 1.

Kentucky Mission Monthly, Home Field and Foreign Mission Journal, all for 60 cents per year.



**SUNDAY SCHOOL INSTITUTE AT  
CARROLLTON.**

N. T. Barnes, Field Secretary.

We had a delightful week, November 18th to 23rd, with the Carrollton Baptist church. These people are cordial, appreciative and loyal. A house-to-house canvass was made, affording the pastor and his co-workers valuable information; a number of new classes were formed and consequently the teaching force was increased. On Sunday there was an increased attendance, the school was graded and all went away rejoicing.

These loyal soldiers in the Master's army are going forward in the work. They are already planning to reach the A-1 mark as a graded Sunday School and with their efficient and hard-working superintendent, Mr. O. W. Geier, there is no reason why they should not attain that distinction.

Much interest was manifested in the Teacher Training work. The people became enthused and a large number attended the meetings; every day the class, numbering thirty or more, met and devoted two hours to the study of one of the books in the Convention Normal Course. It was my delight to meet this noble band of energetic Sunday School workers and endeavor to teach the class.

At the close of the Institute, the writer gave a written memory test on the work gone over, and a large number did the work satisfactorily. The Teacher Training work goes on with Rev. A. A. Stanley, pastor of the church, as the leader of the class. Under the leadership of Brother Stanley, who is aggressive, enthusiastic, and untiring in his efforts to make his church in every phase of its work the best possible, we bespeak for this loyal band of God's people a glorious future.

"There never has been a more significant movement among Southern Baptists than the Teacher Training work of our Sunday School Board." Dr. J. B. Gambrell.

**A Visit to Winchester.**

It is gratifying to note the progress and

increasing interest in the Sunday School of the Central Baptist church, Winchester. Only a short time ago, I had the privilege of conducting a Sunday School Institute in this church, and appreciate the warm reception which I received. We organized a class in the Teacher Training Course to study Book No. 2, The Graded Sunday School. At the close of the Institute, a good number passed satisfactorily the written memory test given on this book.

This noble band of workers are further manifesting their interest in the Teacher Training work by having begun a class in the Convention Normal Manual, led by Miss Gertrude Price, and an advanced class led by Rev. James. D. Gwaltney, the pastor.

On Sunday, November 16th, the Sunday School observed Promotion Day, at which time a large number of the scholars were promoted and many hearts made glad. Brother Gwaltney and his loyal people have been combining their Sunday School and morning preaching service and find this plan works admirably. It was a great delight to participate in these services and address this appreciative audience.

**Louisville Training School for Sunday  
School Workers, February 1-6, 1914.**

We sent out a letter on December 1st to all the pastors of Louisville, informing them of the date of our Annual Training School for Sunday School workers. This school will be held in this city the first week in February, 1st to 6th, inclusive. We ask the pastors, superintendents and all others, who are interested, to give this date right-offway. Plan to attend. A prospectus of the school will soon be gotten out and a copy can be had for simply the asking. For further information write J. J. Gentry General Sunday School Secretary, 205 East Chestnut Street, Louisville.

We take pleasure in giving a few statistics regarding the Mayfield Sunday School, which is one of our A-1 schools. The average attendance of this year is 650, the highest number 1,024 and the lowest 449. With their energetic superintendent, Bro. W. H. Albritton, and their enthusiastic pastor, Brother W. M. Wood, we are hoping the average attendance will number 1,000 for the year.

**... WOMEN'S DEPARTMENT ...****Central Committee.**

**Miss E. S. Broadus** ..... **Chairman**  
1227 Third Avenue.

Mrs. B. G. Rees ..... **Treasurer**  
2326 Longest Avenue.

Mrs. Kate Coleman Hinkle ..... **Secretary**  
Box 396.

**CHANGES IN CENTRAL COMMITTEE.**

With great regret we lose from our ranks Mrs. J. N. Prestridge and Miss Willie Lamb, both highly valued and most useful members of our Committee for a number of years. Their places cannot be filled; we shall always miss them, but we feel sure we may count on them for sympathy and advice. As Recording Secretary, Miss May Gardner of Twenty-second and Walnut street church, has consented to serve, and the post of College Correspondent, which Miss Gardner resigned, is now given to Miss Clara Brenckmann of the Broadway church, Louisville. Miss Brenckmann is known to many through her Sunday School work in Institutes in various places, and we hope the College girls will soon recognize her as a friend, and respond to her efforts towards increasing their interest in Missions.

Mr. Wohlbold has kindly consented to serve as Auditor for three months, and longer, if he finds too much time is not required. His expert knowledge of book-keeping has already aided our officers, and the friends throughout the State will feel renewed confidence in the accuracy of our reports when they have passed through his hands.

E. S. Broadus,  
Chairman C. C.

We have two or three letters for boxes for mountain missionaries. These came in after the societies desiring such letters had gotten them. Two of these letters seem to be from very needy brethren and the applications for boxes for them were sent in by other brethren who knew their need. Will not some societies apply for these letters and send the boxes? "Inasmuch as ye did it unto one of the least of

these, my brethren, ye did it unto me." Apply for letter to the Secretary of W. M. U., Box 396, Louisville, Ky.

"Have you and I today  
Stood silent as with Christ, apart from  
joy or fray  
Of life, to see by faith His face?  
And grow, by brief companionship, more  
true,  
More nerved to lead, to dare, to do  
For Him at any cost? Have we today  
Found time, in thought, our hand to lay  
In His, and thus compare  
His will with ours, and wear  
The impress of His wish? Be sure  
Such contact will endure  
Throughout the day; will help us walk  
erect  
Through storm and flood; detect  
Within the hidden life sin's dross, its  
stain;  
Revive a thought of love for Him again,  
Steady the steps which waver help us see  
The foot path meant for you and me."

Our literature for the week of prayer and Christmas offering has been sent out. We are very anxious that all societies shall observe this season of prayer. Also that as large an offering as possible be made. Remember, our Kentucky women did not meet the apportionment for Foreign Missions last year, so this year we should make up that deficit and meet our apportionment, too. Our Foreign Board is greatly in debt. This would not be so, if all our Baptist people were giving weekly as the Lord has prospered them. Our apportionment for Kentucky W. M. U. for Foreign Missions this year is \$16,440. Seven months of this year have already passed. If we have not been giving during these months as we should, let us make amends in our Christmas offering. Work strenuously and pray earnestly that our Christmas offering may be larger this year than ever before.

K. C. Hinkle.

The Missionary Campaign in Elkhorn Association was but the beginning of a series of campaigns which we hope to be able to make, and while the soil is prepared by

our brethren and missionary enthusiasm is kindled, everything just ripe, to organize our women for W. M. U. work.

Mrs. L. L. Roberts, the Associational Superintendent of W. M. U. work in Elkhorn Association, made some of the churches, while our Corresponding Secretary worked at others. We are expecting results from the efforts put forth.

On November 25th, the W. M. U. of Western Kentucky held a Jubilate meeting at the first Baptist church of Paducah. On this occasion we were fortunate in securing Miss Kathleen Mallory, Corresponding Secretary of the W. M. U., Auxiliary to the S. B. C., Miss Marie Buhlmaier, missionary under the Home Mission Board, stationed at the Immigrant Pier, Baltimore; Miss Sallie Priest, missionary on furlough from Shanghai, China, and Miss Mattie Morris, field worker under the Foreign Mission Board, on the Judson Centennial Fund. The Corresponding Secretary of our State W. M. U. also had the great privilege of being present.

The church was beautifully decorated in palms and chrysanthemums and each delegate was given a white rose. The welcome was just as royal. We have been convinced that Western Kentucky women know how to do things.

The music, composed especially for the Jubilates, was used, and a processional, in which was displayed the W. M. U., Auxiliary to Southern Baptist Convention, banner, our Kentucky W. M. U. banner, R. A., Y. W. A., Sunbeam banners, also flags of every nation in which our Southern Baptists are working.

A nice collection for the Judson Centennial fund was received and we believe much inspiration for greater work in the Master's vineyard was given.

We are praying that great blessings to His cause may be the result. K. C. H.

#### CASH RECEIPTS FOR NOVEMBER.

W.M.S.—Foreign, \$193.75; Home, \$36.35; State, \$94.95; S. S. B., \$3.50; Mountain Schools, \$42.02; Colored Worker, \$2.50; Training School, \$83.63; Judson Centennial, \$61; Miscellaneous, \$2. Total \$519.70.

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Y. W. A.—State, \$7; Mountain Schools, \$12; Training School, \$3; Judson Centennial, \$70.15; Home Church Building, \$16.35. Total, \$108.50.

Sunbeams—Foreign, \$2; Home, \$1.90; State, \$1; Training School 50c; Judson Centennial, \$8. Total, \$13.40.

Foreign, \$195.75; Home, \$38.25; S. S. B., \$3.50; State, \$102.95; Mountain Schools, \$54.02; Colored Worker, \$2.50; Training School, \$87.13; Judson Centennial, \$139.15; Home Church Building Fund \$16.35; Miscellaneous, \$2. Total, \$641.60. J. C. B.

### THE ANNUAL MEETING OF THE W. M. U. OF LONG RUN ASSOCIATION.

The annual sessions of the W. M. U. of Long Run Association met in the Sunday School room of Crestwood Baptist church, September 24th.

The assembly was called to order by Miss Emma Bailey, the Associational Vice President, and the delegates and visitors joined in the song, "Something for Thee." Our own Dr. Powell led in a fervent prayer, following with an eloquent plea for the State work.

Mrs. Creal, of the Central Committee, led the devotional service, the main thought being consecrated service. Miss Sallie Priest led in prayer and the assembly responded heartily by singing "Take My Life and let be consecrated. Lord, to Thee."

Miss Bailey introduced Mrs. Clarke, of Clifton church, who is ably serving as assistant Vice President, and then appointed the committees for the day.

There were many excellent reports in response to the roll call—such fine ones that it made our regret all the keener that any were missing.

Miss Hair made the report on Sunbeam work, and urged the benefits of grading the work.

A short talk by Miss Sallie Priest took us into the home life in Central China and gave us a peep at blank lives enriched and filled with hope by faith in our tender Shepherd.

A constitution for the special use of our annual meetings was presented by Miss Bailey. After a discussion some minor amendments were made, and the constitution was accepted.

The noon hour brought the bounty of a typical Kentucky dinner, served under the magnificent forest trees near the church. That dinner! There's no room to describe it; but its delicious abundance stood the test of many able consumers.

The devotional service of the afternoon was led by Mrs. McGlothlin, who put special emphasis on the Jubilate spirit which should be in all of the W. M. U. work.

The splendid solo by Mrs. Hammond was much enjoyed.

Miss Broadus gave an excellent historical sketch of our W. M. U. and its outlook, and

Mrs. Converse followed with a stirring, helpful talk on Personal Service, telling of excellent work done in her class of Y. W. A. Miss Priest, matron of the Orphans' Home, told lovingly of the work being done there, and Mrs. McLure gave a fine account of the growth in the Training School and Settlement, and also the surprising work accomplished by their student Y. W. A.

Mrs. Matlack spoke of the great work to be done by the denomination in the equipment for efficient work on the foreign field, the church building on the home field, and our immediate task for State Missions. The question, "How can all this be accomplished?" is answered by another—"What is that in thine hand?" immortalize commonplace things by using them in this glorious service.

The committee on resolutions offered a fitting appreciation of the generous welcome and entertainment, and also of thanks to those who aided in making the meeting what it should be.

Mrs. Whayne moved to include in this report resolutions of sympathy to be sent to the W. M. U. of Broadway, because of their great loss in the death of Mrs. Marvin. With this addition the report was unanimously received.

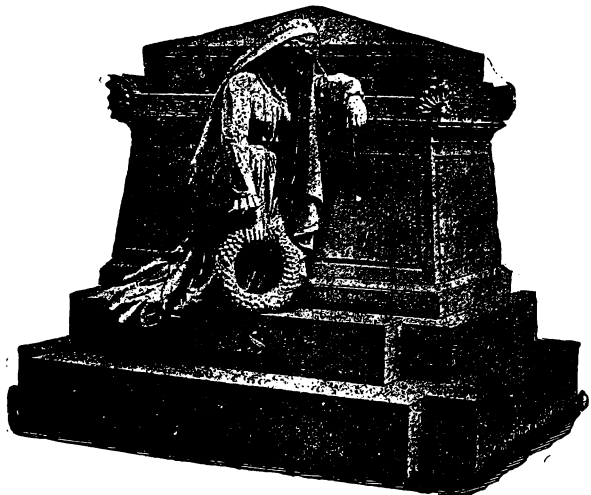
The Nominating Committee offered the following names as officers of the Association: For Associational Vice President, Miss Bailey; Secretary-Treasurer, Miss Osborne; Auditor, Mrs. Hall. Mrs. McLure took the chair and presented these names. The report was received and the officers elected unanimously. The session was closed with prayer by Mrs. Claude Moody.

The inspiration of this touch with our co-workers will go with us through the year and help to fulfill our Jubilate. The many thoughtful kindnesses shown by Mrs. Moody and daughters, Mrs. Crum, Mrs. Enochs, and others of the Crestwood ladies was thoroughly appreciated.

Everybody! Plan to have reports from every church in the Association for the next meeting.

We regret that Mrs. Hinkle, our Secretary, could not be at this meeting.

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F. R. V., 50c; H. B. T., \$65; W. P. P., \$3.20; S. T. M., 10c; L M P., 25c; M. C. W., \$8.75; A. A. A., \$7.41; R. A. C., \$21.27; J. F. C., \$4.15; E. J. C., \$5; J. E. H., 20c; Z. J. A., \$2.95; Cash sale, \$2.50; G. C. T., 5c; Mrs. M. R., 50c; R. F. P., \$2.80; E. R., \$14.35; J. H. A., \$3.

Journals—Miss D. T., 25c; R. B. T., 25c; Mrs. J. A. B., \$3.22; J. M., \$1.80; R. A. B., 60c; W. E. B., \$7.50; Mrs. G. W. M., 60c; Mrs. E. U. S., 60c; J. D. S., 60c; L. M. P., 60c; A. E. W., \$4.80; Mrs. T. B. D., 60c; Mrs. L. H., \$6.60; Miss S. P., 60c; J. W. B., 70c; E. L. H., \$1.20; R. R. N., \$1.20; A. B. C., 60c; Mrs. W. A., \$6.05; Mrs. S. L., 50c; Mrs. E. T. F., \$5.15; A. J. M., 60c; Mrs. T. N. C., \$1.80; W. D. P., \$10.20.

Individual Gifts — A Friend, \$200; Tandie McIntire, \$10; W. D. Powell, \$25; W. D. Powell, \$50; H. V. B., \$2.

Miscellaneous—Theodore Harris Estate, \$500; Rents, \$15; S. L. Gardner Bldg. Fund, \$67.10; Bills payable, \$3,733.29; Loan, \$1,511.91; Kentucky W. M. U., \$641.60.

Barren Ass'n—R. H. S., Fountain Run, \$5.00.

Bethel Ass'n—H. H. A., Tr., \$118.12; 1st ch., Hopkinsville (P. G.) C. M. T., \$50.

Blood River Ass'n—J. L. P., Tr., \$26.20; Gilbertsville ch., J. P. J., \$58.61.

Boone's Creek Ass'n—W. A. M. W., \$7.87.

Campbell Co. Ass'n—First ch., Newport, R. T. K., \$41.91; First ch. S. S., Newport, Mrs. S. R. H. \$1.

Concord Ass'n—New Liberty ch., W. T. D., \$2.56.

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Enterprise Ass'n—C. P., \$1.75.

Elkhorn Ass'n—Paris ch., W. H. C., \$29; First ch., Lexington, \$100.

Freedom Ass'n—Albany ch., J. W. C., \$5; Burkesville ch., W. T. D., \$7.

Franklin Ass'n—J. H. M., Tr., \$30.

Goshen Ass'n—Caneyville ch., W. B. M., \$15.

Graves Co. Ass'n—W. M. W., Tr., \$5.

Liberty Ass'n—Horse Cave ch., J. M. B., \$5.

Little River Ass'n—C. M. W., Princeton, \$212.26.

Long Run Ass'n—Parkland ch., C. M. H.,

\$52.98; Twenty-second and Walnut St., W. H. J., \$103.33; Broadway ch., T. J. H., \$89.45; East ch., H. M. B., \$82.29; Broadway S. S., H. C. H., \$10; Eight-Mile ch., J. B. T., \$4.60; Broadway ch., T. J. H., \$100.

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Ohio River Ass'n—Fredonia ch., I. C. B., \$25.

Oneida Ass'n—Oneida S. S., J. H. W., \$5.42; Bethany ch., ch., A. J. M., \$10.

Russell's Creek Ass'n—Freedom ch., I. M. G., \$10.

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South Kentucky Ass'n—New Salem ch., R. A. B., \$5.

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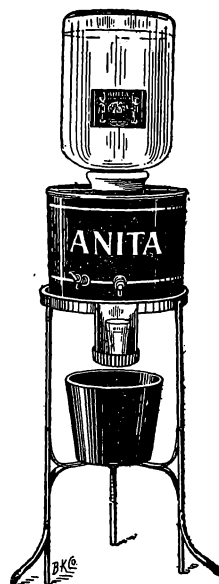
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