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No. 5.

Kentucky Mission Monthly

OFFICIAL ORGAN OF KENTUCKY BAPTISTS

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SEPTEMBER, 1914

25 Cents a Year

W. D. POWELL,	- - - - -	EDITOR
J. J. GENTRY,	- - - - -	SUNDAY SCHOOL EDITOR
MISS E. S. BROADUS,	- - - - -	EDITOR WOMAN'S DEPT.
A. E. WOHLBOLD,	- - - - -	BUSINESS MANAGER

GENERAL ASSOCIATION OF BAPTISTS IN KENTUCKY,

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205 East Chestnut Street, Louisville, Ky.

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THIS IS STATE MISSION PERIOD

Amounts Needed by October 31st

To Remove All Indebtedness

State Missions,	\$21,127
Church Building,	\$8,000
S. S. Missions,	\$6,000

S. S. MISSIONARY DAY, SEPTEMBER 27, 1914.

THE FOREIGN, HOME, and KENTUCKY MISSION MONTHLY, ALL FOR 60c PER YEAR.

Published Monthly at 205 East Chestnut St., Louisville, Kentucky

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The Kentucky Mission Monthly

"LET HIM THAT HEARETH SAY COME"

VOL. XIV.

SEPTEMBER, 1914

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TITHING INSURES.

Mary Manly, a farmer's daughter, left her home to go as a servant in a farmhouse. . . . In her new home she worked so well that she won every heart—A young weaver, John Crossley, loved her and they married. . . . On the day that they entered their new home, faithful to her father's training, she knelt near the doorway and vowed "If the Lord does bless me at this place He shall have a tithe and the poor a share." . . .

This was the law of the new home, children were born and brought up under its noble influence. John Crossley was blessed in every way and died leaving a good name and a great estate. . . .

The widow lived to an old age, never removing from her first home to a finer house. . . . The sons carried on the business and kept the mother's vow. . . . One of the younger sons was made a Baronet by Queen Victoria; he sat as a member of Parliament; as did Sir Thomas Coates, the Baptist giver from Scotland.

In old age the Baronet said, "It is to this vow, made and kept, that I attribute the great success of my father in business. Mother was always looking how she could best keep her vow." . . .

The Crossley's grew rich and great. The sons of the country servant girl owned mills and warehouses covering acres; when a friend warned them of the danger of such large operations that a crash would come, the sons replied. "No; we are well insured. Honor the Lord with thy substance—so shall thy barns be filled with plenty." This is our policy of insurance."

TITHING—GIVING.

Question—Does God claim a portion?

Answer—"The tithe is the Lord's."

Q. What did Jesus say?

A. "It is more blessed to give."

Q. What giver does God love?

A. "God loveth a cheerful giver."

Q. Who should give?

A. "Every man that giveth willingly."

Q. How shall we give?

A. "Freely give."

Q. Does it pay to tithe?

A. "So shall thy barns be filled."

Q. When shall we give?

A. "Upon the first day of the week."

Q. Can we honor the Lord?

A. "Honor the Lord with thy substance."

Q. "How shall we not give?"

A. "Not grudgingly or of necessity."

Q. "How much shall we give?"

A. "According as the Lord thy God hath blessed thee."

Thos. D. Osborne

Pastor J. F. Hailey reports that the work on the Baptist church house at Salyersville is progressing. The stone walls are gradually rising. The difficulties are many, but the cause of the Master will triumph.

The efficiency committee will meet in Nashville, Tenn., October 7th and 8th to consider that part of the report which was re-committed by the last Convention.

Rev. Z. P. Hamilton is undaunted in his labors and is bringing things to pass in Clinton county. He greatly needs a helper in that important field.

... EDITORIAL ...

W. D. POWELL Editor

KINGDOM BRIEFS.

Pastors and Mission workers in every part of the State are manifesting the deepest interest in our State Mission offerings. It seems to be in the minds of all that there must be no deficit. The sum to be raised may seem large and yet it is much smaller than the debt on State Missions in other States of the same denominational strength. We must bear in mind that after most united and heroic effort last year we had only a surplus of \$18. Our energetic pastors must do everything possible to place the work properly upon the hearts of the whole constituency. If the planning is carefully done and thoroughly carried out, we may rest assured the responses will be both prompt and ample. Then we will praise God and be ready to go forward with other equally important activities.

The monthly reports of our beloved and consecrated workers show a marked increase in the number of conversions and baptisms for the month of August. The spirit of self-sacrifice and self-denial abounds with these heroic men. They are Missionaries in Christ's way. They do not believe that a man can honestly pray "Thy Kingdom come" and omit in his endeavors his own city or his own State. Yet they are taking Kentucky as a means to worldwide Evangelism. Their objective is "all the world," and "every creature." Our annual report will be the most gratifying in our history.

The State Board held a most important meeting this week. This has placed extra office duties upon me which has deprived me of the pleasure and profit of attending three Associations. I will feel the loss throughout the next twelve months. There is no meeting like the District Association. The flower of the different churches is gathered there and one has an unusual opportunity of presenting the call of Kentucky to the hosts of Israel.

Our brethren universally are kind and courteous. I love them one and all and shall confidently expect the same brotherly co-operation which has ever been accorded me until our books are closed on the 31st of October. Pastors must preach about State Missions. At the weekly Prayer Meeting our laymen should be encouraged to speak on the different phases of our State work. We anticipate glorious results from the efforts of our loyal women. Our Sunday Schools on September 27th will break all previous records in their gifts to State Missions. Under no circumstances should this gift include the annual offering of the church to State Missions.

We extend aid to the poor and needy with our Church Building Fund, which is now depleted and overdrawn. Several thousand dollars must be given by October 31st expressly for Church Building purposes. Our W. M. U's will give \$1,000 of this amount. We must so present Christianity that it shall become universal and spiritualize mankind. Ours is a life of faith. God trusts us and bids us trust one another.

Giving State Missions a Square Deal.

During September and October we must bestow our thoughts, our prayers, our efforts and our gifts upon the support of the faithful and untiring workers who are caring for the destitution and weak places in our borders. They meet many rebuffs, they walk in many hard places and sometimes are in real danger; but undaunted they press forward under the banner of His love, knowing that ultimately we are to triumph over all foes. No State in the South has stronger or more capable workers in their employ. Their zealous Christian life destroys unbelief in the populace as the sun drives away the mists of early morn. Their consistent walk and Gospel preaching interpret real religion in such a way that the people understand it. The people see the door of hope which God has opened to the hopeless. They realize the image of God as revealed in Christ.

These faithful missionaries feel strongly that they must know both God and the people among whom they labor. The preaching of the Gospel has introduced a new social consciousness. Men are becoming conscious of their value to God, to society and to themselves. The spirit of Christ introduced into the hearts of the mountaineers corrects the evil which may have abounded in their lives and terminates feudism and moonshining.

There must be no deficit on our State Mission Budget. Our Missionaries, our Evangelists, our City Missionaries, our Co-operative workers, our Sunday School workers, our W. M. U. workers, our Enrollment men, our B. Y. P. U. Secretary, our Colporters must be promptly sustained. There is no place in our program for retrenchment. Our State Board at its recent meeting ordered us to place ten strong men at as many important points in this State which hitherto have been unoccupied. Pastors must line up their forces for a prayerful Every-Member Cansass. The importance and urgent need of the hour calls for sacrificial gifts. Faith is the basis of our Missionary enterprise as it is of our Christian life. A strong virile faith will mean enlarged love gifts. We must set forth by our deeds the real meaning and mission of our lives. Jesus has sent us into this world for achievement and not to fail. In His name and for His glory let ever cent needed for State Mission work be forthcoming.

"The heights by great men reached and kept

Were not attained by sudden flight,
But they, while their companions slept,
Were toiling upwards in the night."

TRIALS OF A STATE EVANGELIST OVERCOMING DIFFICULTIES.

I am just home from church and want to tell you the conditions under which I am laboring. I am up against a dark proposition for immediate visible results. I very much fear that neither the Board nor the Evangelistic Committee will be pleased

with the results either here or at———. It is difficult for anyone to judge a meeting without knowing the conditions surrounding it.

I have to hold my services in a schoolhouse belonging to the Coal Company.

Some of the office men are running a moving-picture show in this building and occupy it three nights in each week. There is no other house to hold the meeting in, and if there were, the people would not attend the services on the nights of the show. On the night of the show I try to hold services after the show is over. The people are tired and sleepy and are in no frame of mind or heart for services after seeing the pictures. On those nights most of the people go home after the show. It is almost the same as skipping every other night. The people who ought to be interested in the meeting go home as soon as the show is over.

We have quite a few Baptists here, but many of them are holding membership in churches quite a distance from here and some are from other States. We have a defunct Baptist church here, but so far I have been unable to rally the members together. The pastor of the defunct church came into town Tuesday. I met him and asked him to attend the meeting and help me, but he has not put in his appearance yet. He told some of the members of the defunct church that he would "donate" his services, that he would not "charge" anything for what he did. One or two of the members have been to our services, but they do not talk of taking up the work and building up the church.

I know that it is one thing to find a situation, and another to solve it. I also know that men are wanted who can solve situations as well as find them. But I know, too, that some situations cannot be solved in a day.

The solution to this situation is to locate a man here on the field and let him follow up this meeting with regular services. We have more Baptists among the office men and employees than any other denomination, hence I believe they will help build up the work. Some time ago they subscribed \$40 per month to pay a man to come here and preach to them, but dropped it because they could not find a preacher.

If they could be made to see that they could get a suitable man, they would do the same or more. There are two more mining towns near here—about two miles away—belonging to this same company. We have some Baptists at the head of things there. A good little sum could be raised at each of these places to support a pastor. I believe as much as \$60 or \$65 could be raised here every month for the support of a man if we could get one. But there is no use to try to raise the subscription unless a man is in sight. A neighboring pastor proposes to come here twice a month during the week and preach for them provided they will pay him \$200 per year. I have mentioned this to the people, but they do not seem to be willing to accept the offer. They say that they had rather pay more and have a man to preach on Sunday.

A committee composed of the office men would collect the money and pay the preacher. All the other denominations will join the Baptists in the support of a man as the Baptists are by far in the majority. If you know of a man that can be had, I will try to raise a subscription for his support. Unless something like this is done my meeting will not amount to much after I am gone.

I hope the brethren will not expect too much of this meeting. I did not select the field. If I had, I could not have selected a more needy one and at the same time a harder or more difficult one. The natives will not do anything, because they do not know how, and the office men do not know how long they may be here, therefore they do not feel like bringing their letters here and going into the organization of a church. I hope to see the light somewhere.

Our workers are not reporting as many baptisms as we would like to see. They must appreciate that this is harvest time and there is not a moment to lose. Bro. W. L. King reports sixteen conversions and fifteen baptisms at West Hickman. Bro. A. J. Murrell, of Big Creek, makes glad our hearts by reporting thirteen conversions and nine baptisms. Bro. G. C. Sandusky reports eleven conversions and ten baptisms. He has organized a church and is building a house of worship. This is what



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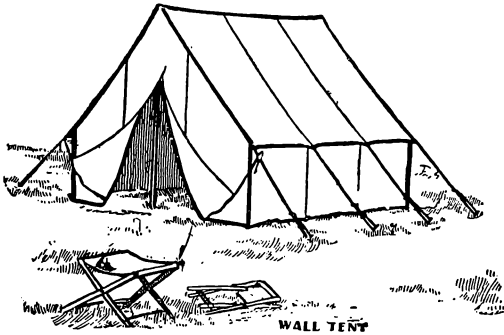
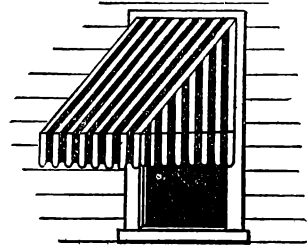
we call real constructive work.

Bro. V. E. Tygart reports 31 conversions, fifteen baptisms and four received by restoration. Bro. Lewis Lyttle reports eight baptisms. Rev. J. S. Dunlap is doing valuable work in the country places of Leslie

(Continued on page 11.)

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College will open on September 15th next, one week later than that advertised in the catalogue.

M. B. ADAMS, President,

Georgetown, Kentucky.

... SUNDAY SCHOOL DEPT ...

J. J. Gentry, Editor.

General Sunday School Secretary.

205 E. Chestnut St., Louisville, Ky.

Field Secretaries and Their Addresses:

J. M. Price, 205 E. Chestnut, Louisville, Ky.

STATE MISSION RALLY DAY.

September 27, 1914, has been set for State Mission Rally Day in the Baptist Sunday Schools of Kentucky. A large poster has been sent out by our State Mission Secretary to be put in a conspicuous place in each Sunday School, thereby fixing the date in the minds of the people.

The State Board of Missions has shown its interest in the Sunday Schools of the State by organizing and generously supporting the Sunday School Department, under the management of J. J. Gentry, General Sunday School Secretary. At this time he is ably assisted by Bro. J. M. Price, Field Worker for East Kentucky. Bro. William P. Phillips having a call to Texas, his native State, left us July 1st, and the large place which he filled in West Kentucky is still vacant; he wrought well while in this State and we are sure that in Texas his work will be none the less successful. Our prayers and good wishes follow him and his family.

The date set for the State Mission Rally Day is the beginning of the fall season, when all of us are girding up our loins for the winter's work. It is desirable that all the schools shall make an earnest effort to re-enlist all old pupils as well as to enlist every one for whom they are responsible. To this end the Sunday School Board at Nashville has prepared a splendid Rally Day Program, which is printed in the September Teacher, along with helpful suggestions as to the carrying out of the program.

The Sunday School Department has sent out to each Superintendent a sample of this program, together with a suggested order of service for the day; also some tracts—one, "The State Mission Catechism;" the

other—"Some Reasons for a Sunday School in every Baptist Church," by our Field Worker, J. M. Price.

The suggested order of service is published in this issue of this paper, and it is hoped that every Sunday School in the State will observe this day, either on the 27th of September, or on the earliest possible Sunday following. If the whole program cannot be carried out, it may be modified to suit the occasion, and we trust that a great effort will be made to arouse much interest in the schools and to generate greater enthusiasm.

State Missions stand for many phases of Mission work in our State, and is striving to carry out the Great Commission to give the Gospel to every creature. Included in this is the great work of the Sunday School Department, which is striving to enlarge and make better each school already organized in the State, as well as to constitute a Sunday School in every one of the 615 Baptist Churches in Kentucky that have none.

During the past year much Teacher Training work has been done in the State. Forty-six new Sunday Schools have been organized and 5,600 pupils have been added to the Sunday Schools. All over the State new life is being put into the schools and the pastors are awaking to the value of the Teaching Service as never before. \$6,000 will be needed this year to defray the expenses of the Sunday School work. Certainly the 1,243 Sunday Schools in this State will not fail to contribute at least this amount.

In North Carolina, Texas, and possibly other States of the Southern Baptist Convention, the Sunday Schools are giving more to State Missions than is spent on the Sunday School Department. Kentucky must not lag behind in this part of the work while she stands at the head of the Sunday School work is so many other particulars.

Last year the Sunday Schools gave to State Missions the sum of \$2,279.22, which was more than twice as much as was given the previous year. If all the schools shall place this matter on their hearts and pray

and work for the success of Rally Day on September 27th, then I am sure we can offer to God on that day more than the amount needed for Sunday School work.

A considerable number of Sunday Schools have pledged themselves to contribute to State Missions at least once each quarter. This entitles them to a place on the Honor Roll. Lists of these schools have already been published, but we want them also to make an extra effort on Rally Day and let this be one of their quarterly offerings.

Suggestions for program for State Mission Rally Day in Baptist Sunday Schools, September 27th, 1914:

I—Sunday School Hour.

1. Opening Exercises.
2. Assembling of Classes for Marking Attendance.
3. Rally Day Exercises, Using "Rally Day Program."
4. Offering for State Missions, including (Sunday School Missions). It is best to take this offering by Classes.

II—Preaching Hour.

1. Song Service.
2. Addresses:
 - (a) What are some of the things that State Missions stand for.
 - (b) How can the Pastor help the Sunday School?
 - (c) How can the Sunday School help the Pastor?
 - (d) Why should there be a Sunday School in every Baptist church in Kentucky?
3. Address by the Pastor.

Suggested Themes.

- (1) The King's Teacher and His preparation.
- (2) The value of the Bible as taught in the Sunday School.
- (2) The value of the Bible as taught in ning organization.

Send all subscriptions for the Home Field and the Foreign Mission Journal through this office.

TEACHER TRAINING.

The standing to date of the five leading States, August 31, 1914:

Normal Diplomas—Texas, 4215; Kentucky, 4080; Georgia, 3028; North Carolina, 2644; Mississippi, 2173.

Red Awards—Kentucky, 689; Texas, 527; Georgia, 309; Tennessee, 260; Mississippi, 258.

Blue Awards—Kentucky, 430; Texas, 291; Georgia, 175; Alabama, 148; Tennessee, 138.

Blue Seal Graduates during the month of August, 1914:

Miss Ellen Tandy, East Lynn Ass'n.
 Rev. Edgar W. Barnett, Ohio River Ass'n.
 Rev. S. P. Stapp, Russell's Creek.
 Rev. Gus Padgett, Upper Cumberland.
 Miss Flora Dodson, Wayne Co. Ass'n.

The following is a list of Normal Diplomas by Associations ending August 31, 1914:

Long Run, 652; Blood River, 445; Elkhorn, 314; North Bend, 264; West Union, 192; Daviess Co., 153; Bethel, 131; Campbell Co., 128; Pulaski, 127; Bell Co., 80; Nelson, 79; West Ky., 74; Wayne Co., 70; Bracken, 69; Graves Co., 65; S. District, 65; Ohio River, 64; Little River, 60; Union, 58; N. Concord, 57; Ohio Co., 56; Baptist, 53; Muhlenberg, 49; Concord, 46; Enterprise, 46; White's Run, 45; Shelby Co., 43; Greenup, 39; Breckinridge, 39; Tate's Creek, 38; East Union, 37; Ohio Valley, 37; Franklin, 36; Liberty, 35; Crittenden, 35; Russell's Creek, 28; Severn's Valley, 28; Salem, 24; Little Bethel, 24; Three Forks, 23; Warren, 22; Mount Zion, 21; Sulphur Fork, 21; Boone's Creek, 19; Freedom, 17; Oneida, 13; Laurel River, 12; Simpson, 12; Lynn, 11; Central, 11; Goshen, 9; E. Lynn, 5; Ten Mile, 5; Rockcastle, 5; Allen, 2; Upper Cumberland, 2; Gasper River, 1; Owen Co., 1; S. Ky., 1; Logan Co., 1.

The 12,000,000 inhabitants of Korea have 307 missionaries. Millions of the people have never heard the tear-compelling story of Christ's redeeming love.

... WOMEN'S DEPARTMENT ...**Central Committee.**

Miss E. S. Broadus **Chairman**
1227 Third Avenue.

Mrs. B. G. Rees **Treasurer**
2326 Longest Avenue.

Mrs. Kate Coleman Hinkle **Secretary**
205 East Chestnut, Louisville, Ky.

WHAT SHALL WE READ?

The Home Mission Board has printed on the back of its envelopes, "Give the Lord fifteen minutes of your time by reading the enclosed literature on Home Missions." Is not that a new idea for many people that their reading is to be done "as to the Lord?" Certainly we cannot take an intelligent part in missionary enterprises, without informing ourselves on the subject. But the fact remains that it is hard to get large numbers of subscribers to our Mission Magazines. Let us impress this new point of view—that it is a duty to the Lord to take and read these monthlies.

A new candidate for our favor begins its existence October 1. Royal Service will be the organ of the W. M. U. of the South, taking the place of the quarterly known as "Our Mission Fields." For twenty-five cents a year, you may have not only monthly programs, but news from missionaries, suggestions for carrying on our various lines of work, and reports. Subscribe now, not just one or two copies for the society, but many individuals taking it, in order to read it all and enjoy it fully. Write 15 W. Franklin, Baltimore, Md., sending money and names.

The Foreign Mission Journal and The Home Field must still be relied on for full information as to the work of our Boards; and for our own State work, the Kentucky Mission Monthly. These three may be had for sixty cents a year, by sending your subscription to Dr. Powell.

RELIGIOUS INSTRUCTION IN MOUNTAIN SCHOOLS.

Dr. Albert E. Brown, Superintendent of Mountain Mission Schools of the Home

Mission Board, has sent us the following course of Bible and other religious study which is required in the thirty-four mountain schools of the Home Mission Board system.

We invite our readers to a close scrutiny of the subjects covered in the two years of study required in this course. We are delighted and gratified. It might well be adopted by our Baptist Colleges. The list follows:

First Year.

Old Testament, text book, Heart of the Old Testament, (Sampey) revised 16 lessons
New Manual, Conventional Normal Course 34 lessons
Home Missions (Masters) 10 lessons
B. Y. P. U. (Leavell) 10 lessons

Second Year.

New Testament (McLear) abridged 16 lessons
The Adult Bible Class (Watts) 7 lessons
Winning to Christ (Burroughs) 16 lessons
The Doctrines of our Faith (Dargan) 18 lessons
Primacy of State Missions 10 lessons
Foreign Missions (Ray) 10 lessons

The Home Field tells of an interesting conference of Mountain School Teaching held at Ridge Crest, N. C., in June.

Our mountain schools in sixteen years have trained 330 preachers, 185 lawyers, 213 doctors, 24 trained nurses, 2,387 teachers, 37 missionaries, 15 civil engineers, 2,893 farmers, 868 mechanics, 38 bankers, and 18 legislators. Are the mountain schools meeting the needs they were intended to meet? More than seven thousand workers are doing this part in the world's work.

Prof. Riley, of the Spartan Academy, presented an experiment in teaching that he thinks meets a need of most pupils. Each student gets two periods for each recitation, one-half to be given to study under the direction of a teacher, and the other half for recitation. No other school in the system seems to have time for this study period. Professor Riley told how he had taken a small farm and with an expenditure of \$100 for labor and \$43.23 for fertilizer had produced enough vegetables

to feed 80 pupils for one term, with a cash expenditure of \$1.86 permonth for each pupil.

The call of the homeland, clear and strong, should be sounded in the ears of our young people in school and out. The utter neglect by churches of the millions of our American people should be shown to these students who are so soon to lead in the national life.

What does it mean that ten millions of the boys and girls of this country, under sixteen years of age, have never been in a church or Sunday School? What does it mean for a million and more a year of immigrants from Southern Europe to come to us fresh from Romanism and Greek Orthodoxy? What of the cities, the neglected country, the forsaken Negro, the poorly-reached miner, the estranged toiler, and the thousands of factory, lumber and railroad people?

What should a Church school teach in view of these claims upon Christianity? The mightiest call to men today is Home Missions. Let all the schools give the picked young people of the land a chance to hear it. Let "Mission Day" be observed in the interest of the morally and religiously needy of our land with just the same devotion and conscientious care as it is observed in the interest of the people living in foreign lands.

Let the young people know of the urgent need among the unreached masses of this country for missionaries, Bible women, social settlement workers, teachers in mission schools, missionaries to various immigrant people, and qualified religious workers in the cities and the country. The schools, colleges and seminaries are urged to give aid in finding, training and placing missionaries in the home field.—The Home Field.

We want again to call attention to the Day of Prayer for State Missions September 22nd, and we earnestly entreat every Society to observe this day of prayer and make every effort for large gifts for State Missions. If the 22nd is not convenient for some societies, observe some other day, but be sure to make one day in September

State Mission Day. If you need more programs or other literature, write to W. M. U. office, 205 East Chestnut street, Louisville, Ky., and we will send it promptly. Also let us send you the envelopes for your contribution.

Before the last of October we must have \$3,840 for State Missions in order to meet our apportionment, and we are especially anxious to meet our apportionment this year to show our gratitude to Dr. Powell and the State Board for the great help and encouragement they have given us during this year. J. C. B.

Receipts for August, 1914.

W. M. S.—Foreign Missions, \$220.80; Home Missions, \$113.20; S. S. B., \$8.56; State Missions, \$141.70; Mountain Schools, \$34.49; Colored Worker, \$6.27; Training School Expense, \$18.70; Training School Enlargement, \$148.60; Judson Centennial, \$82.75; Home Ch. Bldg. Fund, \$5.75; Baptist Education Society, \$3.25; Misc. \$16.25. Total, \$799.80.

Y. W. A.—Foreign Missions, \$10; Home Missions, \$10.25; State Missions, \$16.87; Training School Expense, \$1; Baptist Education Society, \$5. Total, \$43.12.

S. B.—Foreign Missions, \$2.70; Home Missions, \$3.48; State Missions, \$2.47; Mountain Schools, 23c; Training School Enlargement, \$3.30. Total, \$12.18.

R. A.—Foreign Missions, \$1.80; Home Missions, \$1; Baptist Education Society, \$5. Total, \$7.80.

Foreign Missions, \$234.78; Home Missions, \$127.93; S. S. B., \$8.56; State Missions, \$161.04; Mountain Schools, \$34.72; Colored Worker, \$6.27; Training School Expense, \$19.70; Training School Enlargement, \$151.90; Judson Centennial, \$82.75; Home Church Building Fund, \$5.75; Baptist Education Society, \$13.25; Misc. \$16.25. Total, \$852.90. Total receipts for August, 1913, \$682.34. J. C. B.

(Continued from page 6.)

county, as well as in Hyden, the county seat. Rev. F. R. Walters has been doing enlistment work in Mt. Zion Association, yet he reports two conversions and two baptisms. Rev. M. A. Phillips reports four

conversions and two baptisms. W. T. Robbins reports five conversions and five baptisms.

We trust that these figures will be greatly changed in the reports for the month of August.

“Let me live in a house by the side of the road,

Where the race of men go by—
They are good, they are bad, they are weak,
they are strong,

Wise, foolish—so am I.
Then why should I sit on the scorner's seat,
Or hurl the cynic's ban?

Let me live in my house by the side of the road,

And be a friend to man.”

The followers of Mahomet were never so aggressive as at present. A general uprising on their part would mean the massacre of thousands of Christians.

RECEIPTS FOR AUGUST.

Baptist Ass'n—Friendship ch., T. H. B., \$7.73.

Bethel Ass'n—H. H. A., \$172.40; South Union ch., H. H. A., \$17.

Boone's Creek Ass'n—W. A. M. W., \$4.63; Central Baptist ch., W. P. H., \$116.62.

Bracken Ass'n—Dover ch., \$14; Mayslick ch., \$23.10; Sharpsburg ch., \$37.50; Locust Grove ch., \$18; Maysville ch., \$75.31; Mt. Pisgah S. S., \$7.04; Mt. Pisgah ch., \$11.35; Oak Ridge ch., \$2; Pleasant Valley ch., \$3; Stone Lick ch., \$7.50; Augusta ch., \$10; Heselton ch., \$1; Aberdeen ch., T. F. G., 60c.

Breckinridge Ass'n—New Bethel ch., \$12.92; Walnut Grove, Rev. E. O. C., \$2.15; Rev. E. O. C., \$27.60.

Campbell Co. Ass'n—A. M. M., \$289.25; Persimmon Grove S. S., A. M. M., \$5.40; Ladies' Bible Class, Newport S. S., Mrs. S. Rardin, \$1.

Central Ass'n—Mackville ch., \$40; Bethlehem ch., J. O. B., \$1; Lebanon ch., J. O. B., \$10.

East Union Ass'n—Pleasant View ch., Rev. F. R. W., \$21.50.

Elkhorn Ass'n—1st ch., Lexington, Dr. J.

W. P., \$40; Midway ch., M. T., \$22.50; Lexington Tabernacle, M. T., \$37.92.

Enterprise Ass'n—Paintsville ch., J. L. P., \$45; Mash Fork ch., W. D. P., 65c.

Franklin Ass'n—Buck Run ch., Rev. F. W. E., \$49.35; 1st ch., Frankfort, J. W. H., \$227.20.

Freedom Ass'n—Green Grove ch., J. W. C., \$1; Stony Point S. S., T. A. C., \$4.

Greenup Ass'n—Salem ch., W. H. H., \$2. Liberty Ass'n—Rev. J. M. B., \$2.

Little Rivver Ass'n—Eddyville ch., T. M. P., \$35.

Logan Co. Ass'n—D. P. B., \$53.39; D. P. B., \$22.64.

Long Run Ass'n—Beechland ch., E. J. B., \$14.04; Parkland S. S., C. M. H., \$6.27; Immanuel ch., Dr. R. G. F., \$35.74; Hazelwood ch., Rev. A. V. W., \$10; Little Flock ch., \$1.36; Little Flock S. S., Mrs. J. R. H., \$1.14; Knob Creek ch., Miss M. I. S., \$1.30; 4th Ave. ch., O. M. McC., \$90.92; King's ch., Rev. E. C. S., \$48.25; Beechmont ch., W. J. J., \$14.10; Calvary ch., W. H. J., \$5.84; Broadway ch., T. J. H., \$90; Elk Creek ch., R. R. C., \$71.69; King's ch., \$1.05; King's S. S., Rev. E. C. S., \$12; Highland ch., W. E. K., \$71.57; Baptist Tabernacle, W. E. F., \$99.53; Little Flock, Mrs. J. R. H., \$6; Industrial school, Miss L. G., \$4.10; Highland Park ch., Rev. A. F. C., \$21.39; Third Ave. ch., S. A. C., \$30.35; Highland ch., W. E. K., \$48.30;

Muhlenburg Co. Ass'n—T. C. B., \$60.

Nelson Ass'n—Vine Hill ch., Rev. M. M. McF., \$5.

Ohio Co. Ass'n—Zion ch., \$4.70; Zion S. S., J. M. R., \$3.60; W. M. F., \$21.85.

Ohio River Ass'n—Pinkneyville ch., \$9.15; Deer Creek ch., \$10.55; Crooked Creek ch., \$15.75; Emmaus ch., \$9.05; Blackburn ch., \$4.20; Baker ch., \$11; Walnut Grove ch., \$5.65; Dyers Hill ch., \$11.70; Crooked Creek ch., \$1.50; Corinth ch., \$13.76; Salem ch., \$7.80; Repton ch., W. D. C., \$10; Pinkneyville ch., \$11.25; 1st ch., Salem, \$4.05; Union ch., \$15.48; Good Hope ch., \$40.58; Cave Spring ch., \$21.17; Clear Spring ch., \$23.25; Lola ch., \$7; Hampton ch., \$3.25; 1st ch., Marion, W. D. C., \$15.7.

Ohio Volley Ass'n—Audubon ch., Rev. F. R. W., \$21.76.

Russell's Creek Ass'n—Salem S. S., Miss

M. B., \$5.37.

Salem Ass'n—H. R. T., \$184.67; Raymond ch., Rev. J. H. B., \$4.30.

Shelby Co. Ass'n—Mt. Moriah ch., \$27.97; Simpsonville ch., \$2.85; Waddy ch., \$32; Cropper ch., \$50.26; Bethlehem ch., \$41.50; Buck Creek ch., \$20.20; Buffalo Lick ch., \$12.50; Pleasureville, \$66.75; Salem ch., \$6.50; Salem ch., \$24.50; Graffenberg ch., \$7.75; Bagdad ch., J. T. M., \$29; Little Mt. ch., J. T. M., \$31.32; Christiansburg ch., E. W. B., \$8; Pleasureville S. S., J. E. J., \$5; Bethlehem ch., J. T. M., \$15.76.

South District Ass'n—Beech Grove ch., Rev. J. L. A., \$24.79; Brnuer's Chapel S. S., G. C., \$8; Mt. Hebron ch., \$6.21; Mt. Hebron S. S., H. R. M., \$3.81; Harrodsburg ch., E. J. B., \$84.45; Benton ch., W. B., \$2; Junction City ch., \$10; Beech Grove ch., 50c; Mt. Moriah ch., \$17.16; Benton ch., \$12; Salt River ch., \$7.75; Deep Creek ch., \$6.70; Burgin ch., W. D. P., \$23.74; Doctor's Fork ch., \$5.98; Friendship ch., \$8.25; Lancaster ch., W. D. P., \$2.50; Forks of Dix, Rev. J. W. W., \$5.00.

South Union Ass'n—New Home ch., \$1; Alisle ch., J. J. M., 45c.

Tate's Creek Ass'n—Crab Orchard ch., L. S. E., \$2.75; W. A. T., 6\$3.36.

Three Fork's Ass'n—Whitesburg ch., Rev. G. C. T., \$38.19.

Warren Ass'n—Bethany ch., \$12.25; Green Hill Community, 85c; Rev. M. A. P., \$13.05; 1st ch., S. S., Bowling Green, W. B. G., \$11.73; Rev. T. F. G., \$4.80.

West Ky. Ass'n—Clinton ch., \$69.25; Mt. Moriah ch., J. L. D., \$3.10.

West Union Ass'n—1st ch., Paducah, W. W. R., \$50.

Journals—E. W. F., \$3; J. L. R., 60c; R. R. N., \$1.20; R. A. B., \$1.80; J. A. B., \$1.20; Mrs. J. B. S., \$4.45; Miss E. D. W., 60c; J. L. A., \$1.70; Miss B. M., \$2.55; W. A. W., 25c; E. A. N., \$3; Mrs. J. W., 60c; Mrs. L. B. P., 60c; A. S., 60c; C. D. C., 60c; Mrs. K. C. H., \$2.40; Mrs. J. M., \$1.20; B. P. P., 60c; Mrs. O. M. B., 60c; J. L. A., \$8.45; Z. J. A., \$9.60; Mrs. B. L. P., \$4.80 R. H. T., \$1.20; O. W., 60c; Miss L. L., 60c; F. M. B., 40c; Mrs. N. E. R., \$1.20; W. D. P., \$6.85; Miss E. L., \$1.70; R. H., 60c; Mrs. J. C., 60c; J. P. E. D., 60c; O. H., \$1.20; Mrs. H. G., 60c; W. D. P., \$3.25; R. A. B.,

\$1.80; F. M. B., \$2; Z. J. A., \$1.20; Miss F. B., 60c; W. D. P., \$1.65; Mrs. T. L. W., 60c; Rev. R. C. K., \$5.80; Rev. O. J. C., \$18; Mrs. J. A. K., \$2.75; Mrs. C. S., 60c; Miss B. M., \$2.60; Rev. R. A. B., \$3.60; Rev. R. R. N., \$3.80; Rev. W. H. S., \$3.25

Book Sales—H. M. E., \$1.50; J. M. P., \$2.48; M. M., 50c; J. C. S., \$7.50; J. A. E., \$2; T. C. D., \$10.85; C. A. U., \$4.43; W. D. P., \$1.20; J. E. B., \$5; S. P. M., \$1; W. D. P., 10c; W. D. P., 40c; J. M. C., \$6.77; J. M. P., \$2.24; B. B. C., \$65.28; Mrs. W., 35c; B. W. P. C., 35c; L. E., \$13; W. I. C., 35c; H. C. C., \$15.25.

Church Building—T. H. E., \$14,818.96; S. L. G., \$22.40; S. L. G., \$43; S. L. G., \$268.93; T. H. E., \$250.

Individual—H. K., \$80; C. I. S., \$3.95; H. S. H., \$10; Calvary ch., \$1,000; S. B. C., \$460.30.

Miscellaneous—Interest, \$12.50; Loan, \$100; H. M. B., \$120.82; H. M. B., \$254.16; L. and I., \$4,500.75; Rents, \$15; H. M. B., \$34.17; Refund J. W. W., \$10; Ky. W. M. U., \$851.65.

RECEIPTS FOR JULY.

Baptist Ass'n—Goshen ch., W. H. R., \$7; Lawrenceburg ch., Miss M. P., \$5.20.

Bell Co. Ass'n—Balkan ch., Rev. F. R. W., \$13.

Barren River Ass'n—Beech Grove ch., Mrs. W. O. S., \$1; Rev. T. F. G., \$5.

Bethel Ass'n—Adairville ch., H. H. A., \$22.50; Locust Grove ch., H. H. A., \$25; H. H. A., \$592.90.

Blackford Ass'n—H. D. B., \$118.

Boone's Creek Ass'n—Irvine ch., Rev. W. A. M. W., \$7.10.

Bracken Ass'n—Morehead S. S., Rev. H. M. E., \$3; Augusta ch., Miss L. C., \$1.83; Flemingsburg ch., \$10.32; Lewisburg ch., \$48.50; Mayslick ch., \$5; Aberdeen ch., \$4.10; Aberdeen S. S., J. T. M., \$6.15.

Breckinridge Ass'n—Walnut Grove ch., \$5.06; New Bethel ch., Rev. E. O. C., \$1.50.

Campbell Co. Ass'n—Miss G. T., \$15; Newport S. S., Mrs. S. R., \$1.

Central Ass'n—New Hope ch., J. O. B., \$9.25; Bethlehem ch., J. O. B., \$40.

Elkhorn Ass'n—First ch., Lexington, Dr. J. W. P., \$40; Lexington Tabernacle, \$3.25; Cane Run ch., \$1; Nicholasville ch., \$9.06;

South Elkhorn ch., \$33.35; Glenn Creek ch., \$39.58; Midway ch., \$25; East Hickman ch., M. T., \$2.40.

Freedom Ass'n—Rev. Z. P. H., \$3.

Graves Co. Ass'n—Mayfield ch., W. M. W., \$153.03.

Liberty Ass'n—Horse Cave ch., W. T. E., \$2; Edmonton ch., Rev. J. W. B., \$1.56.

Logan Co. Ass'n—D. P. B., \$3.08.

Long Run Ass'n—22nd and Walnut ch., Dr. C. H., \$77.94; Immanuel ch., Dr. R. G. F., \$31.14; Baptist Tabernacle, Mr. W. E. F., \$90.29; Beechland ch., Mr. E. J. B., \$16; Third Ave., S. A. C., \$18.35; Highland Park ch., Rev. A. F. C., \$22.35; Beechmont ch., W. J. J., \$61.21; 22nd and Walnut, A. F. W., \$100; Broadway Bible Class, T. D. O., \$5; Calvary ch., W. H. J., \$18.49; Parkland ch., \$77.87; Parkland S. S., C. M. H., \$9.52; Knob Creek ch., Mis M. I. S., 75c; Ninth and O ch., R. M. M., \$16; Broadway ch., T. J. H., \$90; Plum Creek ch., Mrs. C. E. W., \$26.98; Grace ch., C. E. B., \$4.26; Ormsby Ave., Rev. G. D. B., \$50; Oakdale ch., W. G. H., \$35; 3rd Ave. ch., S. A. C., \$24.42; Kosmosdale ch., W. D. B., \$16.50; 22nd and Walnut, Dr. C. H., \$66.62; Highland Park ch., Rev. A. F. C., \$14.92.

Muhlenburg Ass'n—Powderly ch., Rev. R. A. B., 85c.

Nelson Ass'n—Vine Hill ch., Rev. M. M. McF., \$2.60; Cox's Creek ch., Rev. A. P. W., \$10.

North Bend Ass'n—W. T. P., \$209.36.

Ohio Co. Ass'n—Woodward Valley ch., W. M. F., \$3.10; Narrows ch., W. M. F., \$1.57; Beaver Dam ch., W. M. F., \$5.45; McGrady ch., W. M. F., 06.05.

Ohio Valley Ass'n—Clay Baptist S. S., C. O. S., \$10.46.

Oneida Ass'n—Bethany ch., Rev. A. M., \$10.

Pulaski Co. Ass'n—Ferguson ch., Mrs. P. L. F., \$4.52.

Rockcastle Ass'n—Livingston ch., Mrs. C. E. R., \$10.75.

Russell's Creek Ass'n—Campbellsville ch., Philathea Class, Dr. W. D. P., \$30; Campbellsville ch., J. R. D., \$89.95; Zion ch., P. H. W., \$25.

Salem Ass'n—H. C. H., \$50; Raymond ch., H. J. B., \$2.30.

Shelby Co. Ass'n—Mt. Moriah ch., D. A.

D., \$18; Buffalo Lick ch., \$14.40; Little Mount ch., \$15.55; Shelbyville ch., \$10.30; Clay Village ch., \$40; Beach Ridge ch., J. T. M., \$3.

Simpson Ass'n—Franklin ch., \$127.06; Mt. Vernon ch., \$8; Sulphur Springs ch., \$10.65; New Salem ch., \$10.09; Hillsdale ch., \$7.40; Whippoorwill ch., \$24.67; Franklin ch., J. H. C., \$36.75.

South District Ass'n—Danville ch., E. W. C., \$229.44; Lancaster ch., Miss M. G., \$26.

South Kentucky Ass'n—Eubank ch., Miss G. D., \$8.47.

South Union Ass'n—New Home ch., Rev. J. J. M., \$1.25.

Ten Mile Ass'n—M. K. S., \$7.25.

Three Forks Ass'n—Jenkins and Camp ch., Rev. J. W. C., \$40.

Union Ass'n—Falmouth ch., Dr. M. D. M., \$9.70; Union S. S., Dr. M. D. M., \$8.68; Union ch., Dr. M. D. M., \$63.

Upper Cumberland Ass'n—Wallin's Creek ch., Rev. F. R. W., \$10.75.

Wayne County Ass'n—Monticello ch., I. M. E., \$9.

West Union Ass'n—1st ch., Paducah, W. W. R., \$50.

White's Run Ass'n—Cove Hill ch., Rev. C. H. T., \$5.20.

Book Sales—W. G. E., 35c; W. H. R., \$47.71; J. W. J., \$1.50; E. B. E., \$6; E. W. B., \$5.05; Miss S. B. C., \$1; F. M. J., \$3; H. M. E., 76c; H. M. E., \$1.50; Miss P. J., \$2.10; J. M. P., \$5.57; J. E. B., 50c; A. McV., \$6.34.

Individual—M. A. P., \$38.03; E. R., \$5; W. D. P., \$50.

Journals—J. M. L., 60c; O. J. C., \$1.20; B. B. C., \$16; G. P. & C., \$12; B.E.A., 25c; Mrs. W. E. C., 35c; Mrs. G. W. B., 60c; L. S. C., \$7; Mrs. J. Y., 50c; G. H. G., 60c; Mrs. H. M., \$4.25; Mrs. G. T. F., 60c; Mrs. I. N. M., 25c; L. E. C., \$8; Mrs. J. T. J., 25c; Miss C. K., 60c; E. G. R., 25c; Mrs. J. C. B., \$1.80; F. M. J., 60c; Mrs. C. H. S., 60c; Mrs. C. D., 75c; W. C. P., \$4.85; Miss C. McD., \$4.85; E. A. N., \$1.25; T. U. F., 60c; R. A. B., \$1.20; Miss R. B., 60c; O. P. M., \$2.10; Mrs. W. A. L., \$3.90.

Miscellaneous—M. B. I., C. B. M., \$12.50; H. M. B., \$112.49; H. M. B., \$254.15; Interest, \$12.50; S. L. G. Bldg. Fund, \$49.80; W. H. A., \$25; H. M. B., \$100; F. M. B., \$412.50; T. H. E., \$250; W. M. U., \$2,168.98.

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