

Kentucky Mission Monthly

OFFICIAL ORGAN OF KENTUCKY BAPTISTS

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DECEMBER, 1914

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The Kentucky Mission Monthly

"LET HIM THAT HEARETH SAY COME"

VOL. XIV.

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No. 8



TITHING.

"Tithe," "tithes" and "tithing" occur in the Bible 36 times. The "tenth" occurs 67 times. In 36 of these it has reference to the proportion in "offerings." In every instance where rewards are mentioned they are temporal, financial. The record does not show that the Jewish nation was ever prosperous when the people failed to tithe. It does show that when the people paid their tithes the nation was prosperous.

Official reports of the Seventh Day Adventists state that in 1870 they had a membership of 5,440. In 1910 it was 104,526. Their annual tithe in 1870 was \$2,182.46. In 1910, \$1,338,689.95. In 1913 it was \$1,771,989.60. In 1870 the church controlled one sanitarium with 35 employees. In 1910 they had 74 sanitariums with 1,989 employees with assets of \$3,368,000. In 1880 their total contributions to missions and other benevolent causes was \$5.39 per capita. In 1910 it was \$21.27. In 1913, \$23.42. This included the membership in foreign countries. In North America alone it was \$28.93 per capita for 71,863 communicants.

STATE BOARD SESSION COMMITTEE.

Chairman Calvin M. Thompson appointed the annual committees as follows:

Sunday Schools—S. E. Tull, chairman; W. M. Stallings, E. O. Cottrell, A. B. Gardner, M. E. Staley.

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Evangelism—S. J. Cannon, chairman; J.

A. Booth, W. W. Horner, B. F. Swindler, M. D. Early.

Church Building—George E. Hays, chairman; F. W. Eberhardt, T. J. Porter, W. L. Shearer, W. W. Landrum.

Colportage—H. L. Winburn, chairman; W. M. Wood, W. E. Hunter, H. B. Taylor, T. H. Plemmons.

Home Missions—W. G. Everson, chairman; O. M. Huey, R. L. Carter, N. C. Shouse.

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B. Y. P. U.—W. M. Stallings, chairman; W. W. Horner, G. W. Argabrite, T. J. Porter, W. G. Everson.

Absentees.

The absent members of the Board were Dr. A. Gatliff, also Brother F. W. Eberhardt.

Appointments.

Over \$30,000 was appropriated to various Baptist churches and pastors. Missionaries were appointed as subjoined: D. Allen, J. G. Bow, W. M. Bruce, R. A. Barnes, J. F. Hailey, W. H. Brummett, A. E. Cagle, E. J. Caswell, F. A. Conway, W. R. Chick, J. W. Crow, O. J. Cole, H. C. Combs, Z. T. Connoy, W. T. Dart, T. C. Duke, J. A. Davis, J. T. Dougherty, C. C. Daves, R. L. Creal, J. T. Cleavenger, A. T. Caudle, H. M. Eastes, E. B. English, A. H. Ellis, Z. Ferrill, J. D. Freeman, E. H. Garrott, W. R. Goodman, H. Goodwin, O. Hamilton, Z. P. Hamilton, F. Hardin, A. C. Hutson, J. C. Johnson (Miss Emma Leachman, city missionary), J. E. Meyers, A. J. Murrell, Thos. Murrell, Gus Padgett, B. H. Payne, W. W. Payne, W. S. Reynolds, W. T. Robbins, Charles E. Scott

(Continued on page 6.)

... EDITORIAL ...

W. D. POWELLEditor

DEVELOPING OUR RESOURCES.

It is clear to the thoughtful Baptist that nothing is more important at this juncture than for our Missionaries and Evangelists to smite the rock of our marvelous resources and cause streams of blessings to flow forth for the healing of the people in our own State, in the homeland and on the foreign field.

If our churches are not obedient to the Heavenly voice, their candlestick will be removed. The river of divine grace will flow on forever, but indifference and neglect may cause it to change its channel and irrigate other shores while the bottom of the channel where it once flowed is nothing but arid sand. Pastors must be alert to enlist the unenlisted. We have Baptists in the State worth from \$25,000 to \$100,000 each, whose gifts to Missions do not total \$5.00 per capita. They must be approached. They must be indoctrinated. Information regarding every phase of mission work must be imparted. Truly, the people perish for the lack of knowledge.

The horizon of many is too limited. There is need for enlarged vision and an over-coming faith.

COLPORTAGE.

The State Board of Missions desires to secure an energetic colporter in each Association. We want men of indomitable wills and who have faith like Abraham. We want soldiers who delight to endure harassment. We want men who can bite difficulties in two and who are not afraid of dogs. We want men who have splendid legibility; who can climb mountains and wade streams. The work of a colporter is glorious. He distributes good literature; he visits in homes where a minister has seldom or never been; he goes into the highways and hedges as our Master has commanded; comforts the bereaved. He holds meetings, he baptizes believers and he organizes churches and Sunday Schools. The tracts

and books he leaves behind will go on preaching the everlasting Gospel long after he has passed to his reward.

If you would like to be a colporter, write to us, whether minister or layman.

Bro. Giles C. Taylor has just closed a glorious meeting at Berea, in which there were more than sixty additions to the church. He is now conducting an Enlistment Campaign in Three Forks Association.

Last week the editor joined Brethren Walters and Cole in an Enlistment Campaign at London. The object was to induce the church to assume the entire support of Rev. H. C. Combs and become independent. When we left, the indications were that the move would be successful. Pastor Combs is one of our strongest preachers.

It was a delight to spend two or three days with Rev. C. W. Elsey and his noble flock at Cynthiana. The commodious house of worship will soon be completed at a cost of \$35,000. It is a very imposing structure with ample Sunday School accommodations and will seat 1,000 people. The object of our campaign was not to secure pledges but several thousand dollars in cash to meet the present demands. When I left to catch the train on Sunday, the treasurer reported some \$5,000 available. A number of wealthy families belong to this church and they can readily take care of their present contract. Bro. Elsey is one of our finest preachers.

We regret to hear that several of our States in the South close the fiscal year with a debt on State Missions. Texas leads with a debt of \$40,000; South Carolina reports \$12,000; North Carolina, \$5,000; Georgia has some \$26,000; Tennessee has some \$4,000 or \$5,000. Other States report varying amounts. Up to within a few hours of closing our books we had grave fears of a debt. We prayed and used all the means God had given us to elicit the co-operation of our brethren, and this gave us the victory. Our noble women gave State Missions a royal support.

**DENOMINATIONAL STATESMANSHIP
DEMANDS AN ADEQUATE STATE
MISSION PROGRAM.**

By President E. Y. Mullins

Statesmanship means the large, broad view of a situation and the adaptation of means to the ends and objects called for by the situation. Statesmanship requires profound and serious consideration of a problem which has many sides and many values.

Kentucky is one of the greatest States in the Union. Its possibilities are boundless. The Baptists of Kentucky are in the lead in the matter of numbers. They ought to lead in all other ways. If we are going to rise to the situation required by our position and the opportunities in Kentucky, it is needful that we have a program in State missions that shall be worthy of us as a people and worthy of the State as a field of opportunity. The Baptists really hold the key to the situation in Kentucky in a great many ways. They can do as much as any other religious body in reinforcing the present movement for better schools. They are in a position to do more than any other religious body in the interest of the great cause of temperance. They are in a position to promote justice and righteousness in all its forms in a way superior to all other peoples.

But the foundation work of all progress in other directions is the conversion of souls and the salvation of sinners. A State mission program which shall adequately cover the State in its territorial extent and which shall adequately provide for the evangelizing of neglected communities is absolutely imperative, if we are to do our full duty.

1. A large and worthy grasp of the opportunity and the needs.
2. The provision of sufficient money to meet the needs.
3. The employment of men fitted and adapted to the work required.
4. Perseverance to follow up all good

results accomplished, and thus maintain on a firm basis the fruits of our labors.

Let us reinforce our State Mission Board and do all in our power to press the work forward to greater things.

Rev. R. F. Doll has resigned at Ghent and goes to take charge of the work at Fleming and vicinity in Letcher County. His first duty will be to erect three houses of worship. Lots have already been given and much of the building material. Bro. Doll did a splendid work at Pollard in erecting a house of worship and leading the church to self-support. We feel that a more effectual door is open to him at Fleming and vicinity. He will join hands with Bro. Crow, who is located at Jenkins on the other side of the Pine Mountain and who will likewise build three church houses which he has sadly needed for the past two years.

Rev. W. A. M. Wood goes to take work in Campbell County Association. He did a splendid work in leading the brethren at Irvine to erect a commodious house of worship.

Our workers rejoice our hearts by reporting great numbers of conversions and baptisms. The spiritual results are far ahead of what they have ever been in our history. We must press forward. Our work is a failure if souls are not saved and the kingdom of Christ extended. Truly, our work is both intensive and extensive.

We hear splendid reports of the work of Rev. W. S. Shearer in Wayne County. He has been called to New Salem for half time and gives the other two Sundays to Rec-tor's Flat and Sandusky Chapel.

All State workers should do their utmost to promote the Sunday School work. At this season of the year there should be a Teacher Training Class in nearly every congregation. Sunday School Institutes and Rallies should be held and everything possible done to keep Kentucky in the lead of all the Southern States.

Well Done.

After a week of Enlistment services held at London, the church goes to self-support. In a canvass for current expenses by eight brethren, \$1,350 was subscribed and it is believed that absentees will easily carry the amount to \$1,500. Pastor Combs is full of rejoicing. Similar work would bring many of our churches, which are now aided by the State Board, to joy in service and independence.

"Thou therefore endure hardness as a good soldier of Jesus Christ." II. Tim. 2:3.

A disciple of Christ should never be cowardly. It is true, the apostles forsook our Lord in the last drama of His life. One of them sold Him, another denied Him and the remainder, save John and the three Marys, disgraced themselves by fleeing. Their want of courage must have been one of the greatest causes of grief and humiliation to our Lord in His dying hours.

Today it must open afresh the wounds of our dear Lord when He looks upon Christians running when they ought to fight, denying their faith and renouncing outwardly what they have professed in baptism and when they sat at our Lord's table.

This is no time for puny weaklings. Heresy is abroad in the land. There is a demand for disciples possessing a virile faith and undaunted courage. Our Lord wrought wonders for the salvation of others, but spared them for Himself. Not one word did He say about His own safety. It was not at Pilate's court He desired to establish Himself, but in the hearts of His people. God inspires courage as well as bestows those qualities which adorn both heart and mind. His strong arm is the source of everything; He bestows every worthy thought. We must distinguish between the gifts He abandons to His enemies and those He reserves for His servants.

The qualities of the heart are natural goodness, worth and magnanimity; the qualities of the mind are penetration, vivacity, grandeur and sublimity of genius. Piety is the essence of a man.

Here is an appeal to aid in the erection of a house of worship at a weak point in West Kentucky Association. The State Board of Missions gladly aids every needy point in the State, so far as the means will permit. Only money given to Church Building purposes is used for that purpose. Money for State Missions goes to feed and clothe the workers. If your church, however weak or strong, has never given anything to the Church Building Fund, you have never aided in this great work we are doing. Publicly and privately you ought to secure funds for this good work.

Carnage is now rampant in Europe; the havoc and bloodshed seem to intoxicate the armies to a high degree. War lions are slaughtered as so many lambs by the improved engineering of warfare.

STATE BOARD SESSION COMMITTEE

(Continued from page 3.)

D. Arthur Dailey, W. C. Sale, W. B. Stuart, W. S. Shearer, Oliver Shanks, H. I. Thornton, J. M. Tolson, G. C. Taylor, V. E. Tygart, J. W. Wade, J. I. Wills, W. W. Williams, M. Watkins, J. F. Wilson, W. A. M. Wood, F. R. Walters, O. Williams, J. D. Housley, Lewis Lyttle, T. F. Grider, S. Underwood, R. F. Doll, W. T. Burks, A. S. Petrey, Ben Counoway.

It was voted to put also seventy-six colporteurs at work, one in each of the seventy-six district associations. N. T. Barnes was made State Superintendent of Young People's Work.

The committee reported in favor of abolishing the Kentucky Mission Monthly and the report was adopted.

Brothers H. L. Winburn, W. W. Hornum and Thos. D. Osborne were appointed to prepare the annual budget.

Thos. D. Osborne

Brethren C. C. Daves and W. T. Burks are aiding Pastor Hamilton in a meeting at Louisa. We trust that they may have a great meeting.

LETTER—OUR CITY MISSIONARY

During the many weeks of work in the State this spring and summer, my heart was stirred beyond measure at the eagerness with which the women reached out for truth, at the enthusiasm with which they laid hold on the work, and at the yearning desire which was everywhere evident for training and service.

Then when I came back to Louisville and found conditions so serious—when I found so many of our people sick in the hospital, when I found cases of typhoid fever on the Point, and nobody to look after them, to see that they were sent to the hospitals or that nurses were provided or that any of their crying needs were administered to—then the ever present problem of our city work loomed large before me, and I wished that every man, woman and child in our State might know conditions here as I know them and see the needs as I see them.

I wished that they might realize the utter helplessness of so many of our people, their absolute inability to care for themselves, undirected, in cases of sickness and distress, and their almost hopeless struggle against poverty and sin. I wished that they might see the vast throngs of children who crowd the homes of our city's poor and catch a vision of what it would mean if all these might be saved from lives of squalor and sin and be given a chance for clean, honest, Christian living.

I thought of our mother's club at the Settlement and asked myself the question, "Does all this work pay?" The thought came of one woman there who has been helped for ten years and will probably have to be for ten more, for she is very weak. Yet her daughter, a mere child when we found her, has grown up into a sweet pure girlhood and is now happily married to a good man and starting a home of her own. Her younger sister is following in her steps and contributing all she can make to the support of the family. Has this been worth while?

Another mother has gone out from the club to be a force in her community on

the Point—a sympathetic mother in times of sickness and death and an adviser and peacemaker in all the family disputes and squabbles there. Another is doing the same kind of work in still another section of the city. Yet there are so many needs, so many who must be directed to the institutions already existing which may best serve their needs, so many who must be provided with food and clothes and shelter—what can one Baptist worker do in so great a field?

This ministering to physical needs, this giving out of clothes sent in by people all over the State, this "putting-in-touch" of the needy with institutions where they may receive help—all this great work, as it is, is not to be compared to the stupendous task of putting into their lives, under God, the transforming power of the love of Christ.

As I think of these women and girls, as I see the difference in their faces, and recognize the difference in their lives, and the betterment of their home conditions and relationships through the work of the Spirit of God in their lives—then I know in very truth that our city mission work is not in vain. Emma Leachman.

Rev. D. Arthur Dailey has been appointed to work at Pond Creek and vicinity in Pike County. This is a very inviting field for our efficient brother and his valued companion. He hopes soon to be at work. He is a mountain man who is well qualified for that which he undertakes.

Rev. W. H. Setzer has resigned at Jackson and goes to Caruthersville, Mo. He is a brother beloved whom we hold in highest esteem. We regret to lose him from our ranks.

Rev. John Cunningham of Alabama, who comes to us well recommended, goes to take charge of the work in Leslie County. We trust he will have great success.

Rev. F. Hardin contemplates holding a meeting at Vanceburg.

... SUNDAY SCHOOL DEPT ...

J. M. Price, 205 E. Chestnut, Louisville, Ky.
Acting Sunday School Secretary

A-1 SCHOOLS IN KENTUCKY.

Greenville Baptist Sunday School, Greenville; Rev. R. H. Tandy, pastor; Mr. John X. Taylor, superintendent.

Benton Baptist Sunday School, Benton; Rev. N. S. Castleberry, pastor; Judge Joe L. Price, superintendent.

Fifth Street Baptist Sunday School, Lexington; Rev. Walter L. Brock, pastor; Mr. Frank L. Smith, superintendent.

Midway Baptist Sunday School, Midway; Rev. J. Pendleton Scruggs, pastor; Mr. W. B. Cogar, superintendent.

First Baptist Sunday School, Mayfield; Dr. W. M. Wood, pastor; Mr. W. H. Albritton, superintendent.

Cynthiana Baptist Sunday School, Cynthiana; Rev. C. W. Elsey, pastor; Mr. W. H. VanDeren, superintendent.

Highland Baptist Sunday School, Louisville; Dr. A. Paul Bagby, pastor; Dr. B. D. Rivers, superintendent.

Calvary Baptist Sunday School, Lexington, Rev. T. C. Ecton, pastor; Mr. W. H. Porter, Superintendent.

First Baptist Sunday School, Louisa, Rev. Olus Hamilton, pastor; Mr. B. J. Calloway, superintendent.

Murray Baptist Sunday School, Rev. H. B. Taylor, pastor; Mr. Barber McElrath, superintendent.

Glasgow Baptist Sunday School, Rev. W. H. Williams, pastor; Mr. Elisha Dickey, superintendent.

Blandville Baptist Sunday School—Rev. J. M. Burgess, pastor; Mr. W. J. Hagood, superintendent.

First Baptist Sunday School, Jellico, Tenn.—Rev. J. E. Martin, pastor; Mr. Z. D. Baird, superintendent.

Baptist Tabernacle Sunday School, Louisville; Rev. Wallace Wear, pastor; Mr. Matt S. Mann, superintendent.

First Baptist Sunday School, Bowling

Green; Dr. L. W. Doolan, pastor; Mr. J. Whit Potter, superintendent.

Pollard Sunday School, Ashland; Rev. W. C. Pierce, pastor; Mr. R. N. May, superintendent.

Calvert City Baptist, Calvert City—J. M. Tichenor, Superintendent.

Hamlett Baptist, Benton—L. N. Lamb, Superintendent.

Gilbertsville Baptist, Gilbertsville—J. R. Gregory, Superintendent.

Corbin, Corbin, G. W. Nicholson, Supt.

Cherry Corner, Murray, J. E. Houston, Supt.

SOME REMINDERS.

Again I want to remind the pastors and superintendents that until another General Sunday School Secretary is secured, the responsibility falls all the more upon you to see that the teacher training work is carried forward. This is the time of year when it can best be done and you are the one to do it. The number of diplomas for the past month in Kentucky has been all too few.

Also urge upon the diploma holders to go forward with the course for the Red and Blue seals

And I would call the attention of the Blue Seal holders to the fact that there is now offered a splendid post-graduate course of five books leading to a beautiful diploma with seals, and the work may all be done at home. Full information and descriptive literature may be had by addressing this office.

Let all the A-1 schools remember that renewal for the standard for 1915 must be made by January 1st if they are to keep on the list. It would be a fine time also for new schools to join the list

Let's keep the good work going!

J. M. Price.

TEACHER TRAINING ITEMS.

The standing to date of the five leading States, November 30, 1914:

Normal Diplomas—Texas, 4,304; Kentucky, 4,135; Georgia, 3,035; North Carolina, 2,657; Mississippi, 2,228.

Red Awards—Kentucky, 706; Texas, 570;

Georgia, 320; Tennessee, 282; Mississippi, 274.
Blue Awards—Kentucky, 439; Texas, 310; Georgia, 176; Alabama, 152; Tennessee, 144.

The following is a list of Normal Diplomas by Associations ending November 30, 1914:

Long Run, 654; Blood River, 447; Elk-horn, 314; North Bend, 264; West Union, 192; Daviess Co., 154; Bethel, 137; Campbell Co., 125; Pulaski, 127; Bell Co., 30; Nelson, 79; West Kentucky, 76; Graves Co., 72; Wayne Co., 70; Bracken, 69; S. District, 65; Ohio River, 65; Little River, 60; Union, 58; N. Concord, 57; Ohio Co., 56; Baptist, 53; Muhlenberg, 49; Concord, 46; Enterprise, 46; White's Run, 45; Shelby County, 43; Mount Zion, 42; Tate's Creek, 41; Greenup, 39; Breckenridge, 39; East Union, 37; Ohio Valley, 37; Franklin, 37; Liberty, 35; Crittenden, 35; Severn's Valley, 29; Russell's Creek, 28; Salem, 24; Little Bethel, 24; Three Forks, 23; Warren, 22; Sulphur Fork, 22; Boone's Creek, 19; Freedom, 17; Goshen, 15; Oneida, 13; Laurel River, 12; Simpson, 12; Lynn, 11; Central, 11; Ten Mile, 6; E. Lynn, 5; Rockcastle, 5; Allen, 2; Upper Cumberland, 2; South Kentucky, 2; Gasper River, 1; Owen County, 1; Logan County, 1.

A LETTER FROM MEXICO.

My Dear Dr. Powell:—I received your cordial letter of October 30th yesterday and thank you for your kindly interest in our Puebla work. I think the article to which you refer was published in the "Standard" of Chicago and possibly copied in the "Christian Index." I am pleased to be able to inform you that our Home Mission Society Board, after duly considering the propositions of the Cincinnati Conference, rejected them en toto. They loyally stood by the honored Baptist Scriptural position, and so our work in Mexico is to go on as before. Some time later in San Antonio, Texas, as you may know by this time, representatives of the two Boards, Northern and Southern, had a

conference and agreed on a united work for Mexico in the future. I understand that we are to have a Union Theological Seminary in Aguascalientes, a College for boys and one for girls somewhere, and a Union Baptist paper published under improved conditions.

No, the members of our Baptist churches throughout Mexico could not unite with other churches. Not a single one of our Baptist workers or stations was willing. So you see that there is still a little loyalty to the true Baptist teachings, even among the Northern Baptists.

Our work in Puebla is nothing much to brag of, yet it would seem like a sin and a shame to abandon it, and for one I could not preach to a congregation of mixed Baptists and Pedobaptists. We have a loyal little group of about fifty members with a mission in the barrio of San Antonio, from which I recently baptized two young men and received them into the church membership. We have not been hindered nor molested in any way during the two years I have been on the field here. We have had during this school year just closed 160 children in our day school, ninety-five per cent of them from non-Protestant homes. We have placed a great emphasis on the Bible, and in the examinations one boy repeated 7* selected texts from the Bible, giving their references without a mistake.

Just now we are a bit troubled over the turn of political affairs have taken which would seem to involve Puebla in a war against the Conventionistas, and also a Masonic attempt to stir up the people against the United States. Remember us in your prayers, for we know not what a day may bring forth.

You may be interested to know that your son and his wife were members of my church when I was in Mexico City.

With kindest regards I remain,

Sincerely yours,

Edwin R. Brown.

Puebla, Nov. 5th, 1914.

One hundred and fifty fields ask help. What shall we say to them?

... WOMEN'S DEPARTMENT ...**Central Committee.**

Miss E. S. Broadus **Chairman**
1227 Third Avenue.

Mrs. B. G. Rees **Treasurer**
2326 Longest Avenue.

Mrs. Kate Coleman Hinkle **Secretary**
205 East Chestnut, Louisville, Ky.

EXTRACTS FROM REPORT OF EXECUTIVE COMMITTEE, W. M. U.

Miss Mallory writes: Mrs. Lowndes also reported that she had finished her report for the second quarter and that it will appear soon in our denominational magazines. She says that it is exceedingly encouraging considering the state of the financial world, being in fact a little above the average made in the second quarter each year. My heart is eager indeed that this year we may give as abundantly and joyfully as ever we can because so many former contributors in Europe may not be able to give. As Mrs. Helen Barrett Montgomery says: As though the voice of God spoke from the skies, the present combat calls on us to close up the lines and, by one supreme effort of every power we have and all we hope to have, to hold what we have won and make advance.

Mrs. Grady read extracts from a letter from Miss Swann requesting prayer for special objects as follows:

"A few months after settling down to our two years' language requirements, I prayed and hoped that (1) I might finish my language course early enough to be free for opening my work in September, instead of having to wait until November. (2) the support for an educated young Chinese woman assistant might be given and the young woman found to be on hand this September and (3) the money be given for buying a small Compound adjoining our City Compound for us to live in and use as a center for our work.

Those three answers have come. I have the time now for full work. The money has been promised for my assistant and

the young woman is with me, Miss Mary Moo. A good friend sent the money for the purchase of the small Compound, but because the owners are in a lawsuit, I have to wait—after the usual order in China—before I can secure the place. We are trying to rent it, but it is still uncertain whether I can secure it or not.

'Will you pray with me as you have time to think of me this winter that my work may be guided by the Holy Spirit. Could you pray definitely for my young assistant, Miss Moo? Will you pray that our first winter's work for girls and young women will mean a winning of at least ten for Christ, one being from the Girls' Normal School anyway? Will you pray that by Spring we may have at least three Bible Classes with an average enrollment of ten in each? Will you pray that we may gain entrance into ten homes of responsible families of the city? Will you pray that our work be not hindered for lack of financial support from America? Thank you if you can pray for these definite requests for our work.'

Miss Mallory led in prayer of gratitude for answered prayer and also for the needs Miss Swann calls attention to.

Vacation Work of Training School: The Principal and Secretary mailed hundreds of new catalogs to Trustees, State Secretaries and individuals, and sent 1,000 or more copies each of the new leaflets on Enlargement to every State in S. B. C.

On June 8th the Principal went to Polkham Heights, Alabama, to begin Training School Extension work. Forty-two women enrolled for the two weeks session, and the Principal gave 8 talks on Personal Service and 5 on the Training School and Settlement work.

The Principal during the summer made two addresses at Virginia Beach Baptist Encampment, 2 in Chester, S. C., 1 in Chataqua, N. Y., 1 in Atlanta, 1 in Birmingham, 1 in Jacksonville, and 1 in Calhoun Co., Ala., at the association, a total of 22 addresses. She wrote nearly 500 letters for the School, and in Alabama, Georgia, S. C. and Virginia met numbers of Training School girls all in active work and

real channels of blessing in their states and communities.

During the vacation much work had to be done on the two buildings at 334-338 E. Broadway. A committee, Mrs. S. E. Woody and Mrs. A. B. Weaver, superintended the repairs, and both houses were in comfortable readiness for the opening.

The Settlement work was successfully September 30.

carried on during the summer, Miss Chilos was secured by the Training School at a salary of \$40 a month and Miss Johnson's services were paid for by the State Mission Board in lieu of Miss Leachman's work, she being on the field for State Missions. The work at the Settlement was splendidly done by Misses Chilos and Johnson. The Vacation Bible School conducted daily for six weeks, at an expense for material of only \$6.00, and the following report of other work, makes a most encouraging showing, and leaves the Settlement in fine shape for the winter's plans.

Visits to Hospitals, 73; visits to flower Mission, 1; visits to Almshouses, with 8 women and 4 girls, 3; visits to juvenile court, 2; visits to Industrial Home, 4; visits to Poor Families, 546.

Prayer Services in Homes, 10; prayer services in Missions, 18; garments given away, 646; funerals attended, 3; doctors called, 7; office calls, 60; appeals for help, 64.

Baths, 107; bibles given away, 6; literature distributed, 250; Average attendance at Vacation Bible School, 64; average attendance at Mother's Club, 18; Families sent to Fresh Air Home, 7; Library Books given out, 657; average attendance at Sunday Schools, 165.

Vacation Bible School open daily for two and one-half hours for six weeks.

Playground open daily from 2 to 5 p. m.

The opening of the Training School was full of encouragement, 48 students matriculating, and the number at present 55 in the two homes and 23 day students.

The departments are all in progress, and the student body in the main give promise of good results. The mission appointments have all been made and we look trusting-

ly to our Heavenly Father for many blessings for the School in all its life and work.

To the Woman's Missionary Society.

My Dear Sisters: Has your Society been accustomed to observing the week of prayer for Foreign Missions? If not, will you not do so this year? And if it has been your custom to observe it, will you not make more of it this year, that the women may be stimulated to more sacrificial giving because of the great needs?

On account of the depression of the times the debt on the Board and the scarcity of money, our Foreign Mission Board has not allowed some of the missionaries, at home on furlough, to return to their fields of labor as yet. They have retained the women missionaries at their posts largely because we accepted the appointment at Nashville of \$156,200 for Foreign Missions, and Kentucky's part of this is \$12,000. For a number of years we have been supporting all of the Women Missionaries on the Foreign Field, and we must not fail them in this time of great need.

Then too, will you not remember that we are to celebrate the birthday of the Christ, our Saviour? And shall we not be ashamed to give a more valuable present to any earthly friend than to that "friend that sticketh closer than a brother," one who has given his very life for us? Haven't you noticed that Matthew calls those who brought gifts to Jesus, "wise men." Shall we not be wise in celebrating His birth?

So long as the Virginia, Georgia and South Carolina women are giving six and seven thousand dollars for a Christmas offering, can not Kentucky women give more than \$2,150.79, which was our last year's offering? Can not we make it at least \$3,000 this year? I think we can, let us try.

But the offering is not all, let us pray as we have never prayed before. "The effectual prayer of a righteous man availeth much."

We have plenty of envelopes in the office and will be glad to send you enough to every woman in the church. If you will only write and tell us how many you need. Let me suggest that you number them in

the corners and as you give them out, record the name of the one to whom given opposite the number of envelope and tell her to please return it, even with ever so small an offering. It's a well worn saying, but "every little bit helps."

May the Lord say of each of us, "She hath done what she could."

Hopefully, prayerfully, trustingly yours,

(Mrs.) Kate C. Hinkle,
Cor. Sec. W. M. U. of Ky.

RECEIPTS FOR NOVEMBER, 1914.

W. M. S.—Foreign Missions, \$192.70; Home Missions, \$20.80; S. S. B., 45c; State Missions, \$126.48; Mountain Schools, \$3.50; Colored Worker, \$0.90; Training School Expense, \$3.00; Training School Enlargement, \$106.95; Judson Centennial, \$20; Home Church Bldg. Fund, \$25; Baptist Education Society, \$5.67; Misc. \$1.00. Total, \$506.45.

Y. W. A.—Foreign Missions, \$92.50; Home Missions, \$5.50; State Missions, \$10.50; Mountain Schools, \$1; Colored Worker, \$1; Training School Expenses, \$1; Training School Enlargement, \$7.00; Judson Centennial, \$5.00; Baptist Education Society, \$15.00. Total, \$138.50.

S. B.—Foreign Missions, \$7; Home Missions, \$3; State Missions, \$8.50. Total, \$18.50.

Foreign Missions, \$292.20; Home Missions, \$29.30; S. S. B. Bible Fund, \$0.45; State Missions, \$145.48; Training School Enlargement, \$113.95; Mountain Schools, \$4.50; Colored Worker, \$1.90; Training School Expense, \$4; Judson Centennial, \$25.00; Home Church Bldg. Fund, \$25.00; Baptist Education Society, \$20.67; Misc., \$1.00. Total, \$663.45. Total for November, 1913. \$641.60.

Juarez, Mexico, Nov. 25, 1914.

Miss E. S. Broadus, Louisville, Ky.

My dear Miss Broadus:

I am the president of the Woman's Missionary Society of our church (Baptist) here in Juarez, Mexico

We organized our Society on the 14th of

last August with twenty-five members, all members of our church.

As we are all poor people, we can not do all we desire to do, so I am writing you to ask a little help from you and the ladies of your church or society.

We would be thankful for some literature to use in our meetings and material with which to make some articles to sell so as to have some money with which to help the very poorest

We would like to make some quilts, aprons, towels and handkerchiefs.

We would be thankful for clothing that has been worn. We have so many, many very poor people who can not get any work to do. We want to keep them from suffering during the cold winter weather.

Please help us in our work here if you can. We have so many people who do not have Jesus as their Saviour.

We need your help and your prayers. Just now we are preparing a little for a happy Christmas for the children.

Please help with all you can.

Please address Mrs. M. S. Bautista, 310 Fifth and Stanton streets, El Paso, Texas, U. S. A.

I have packages, etc., sent to the El Paso, Texas, postoffice in order to save paying duty.

Yours sincerely,

Mrs. M. S. Bautista.

(Juarez is just across the river from El Paso, and it is fitting that we should help our sisters there in their missionary society. Mexico has been in the throes of war for so long that our fellow Christians are in great need of assistance. Who will respond to this appeal.—E. S. Broadus.)

Continued—W. D. POWELL

Rev. Z. P. Hamilton is doing some splendid foundation work in Clinton County. He deserves the cordial support and co-operation of our brethren. He is doing much valuable work along Sunday School lines.

Bro. R. A. Barnes is having some good meetings in Muhlenburg County. The disturbed conditions at the mines interferes somewhat with his work.

Birthday Gifts.

By the action of the State Board, our Sunday Schools were all asked to make their birthday offerings to our Church Building Fund. Our Women's Missionary Societies must prepare their members to make liberal gifts to this worthy object.

PORFIRIO RODRIGUEZ.

This beloved brother and minister has passed to his reward. He was one of the earliest converts to Christianity in Monterey, Mexico. He was among the first natives that was ordained. He went to Saltillo to labor with me in 1882. For sixteen years we were co-laborers and never had a misunderstanding. Part of the time we lived under the same roof. His second wife I baptized in Patos. She was a student in Madero Institute for some years.

He had a son who was a Captain in Carranza's forces and was killed. I learn from a letter just received that several of my Timothys in Mexico have been killed during the revolution.

Bro. Rodriguez wrote me not long before his death that he had been compelled to move from his field of labor in Piedras Negras to Eagle Pass and wanted to work among his people in Texas until the war was over.

He told me how Huerta had been supported by the entire Catholic hierarchy and priests. He was a staunch Baptist and a devoted Christian and has gone to be with his Lord. I never had a truer friend.

Every church must be lined up for State evangelization.

RECEIPTS FOR NOVEMBER.

Baptist Ass'n—Kirkwood ch., Rev. E. R., \$6; Mt. Pleasant ch., Rev. R. E. B., \$1.

Bell Co. Ass'n—1st ch., Middlesboro, C. O., \$26.86.

Barren River Ass'n—Rev. T. F. G., \$15.

Blackford Ass'n—Rev. O. J. C., \$25.

Boone's Creek Ass'n—1st ch., Winchester, S. S., W. P. H., \$35; 1st ch., Winchester, W. P. H., \$45.40.



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R., \$1.

Edmonson Ass'n—Joppa ch., Rev. O. J. C.,
\$6.20.

Elkhorn Ass'n—Paris S. S., C. O. H.,

\$6.30; Millville ch., W. B. M., \$6.83; B. Y. P. U., Mt. Vernon ch., Rev. G. T. B., \$2; 1st ch., Lexington, Dr. J. W. P., \$40.

Enterprise Ass'n—Allen ch., E. C. C., \$2; Prestonsburg S. S., S. C. F., \$18.05.

Goshen Ass'n—Caneyville ch., W. B. M., \$15.

Greenup Ass'n—Russell ch. S. S., Mrs. G. D., \$5; Louisa ch., Rev. O. H., \$8.50.

Little River Ass'n—Hurricane ch., C. M. W., \$6.25.

Logan County Ass'n—Friendship ch., D. P. B., \$23.15.

Long Run Ass'n—36th and Grand ch., C. L., \$6; Industrial School, Miss A. C., \$3.86; Crescent Hill ch., R. L. M., \$33.72; Highland ch., W. E. K., \$65.62; 18th st. ch., Rev. J. E. M., \$10; West Broadway ch., Mrs. J. R. D., \$7.50; Mt. Washington ch., Miss E. McG., \$39; Beechmont ch., W. J. J., \$13.32; Glenview ch., Rev. O. W. Y., \$4.67; Broadway ch., T. J. H., \$90; 4th ave ch., O. W. McM., \$154.66; 3rd ave. ch., S. A. C., \$20.89; 22nd and Walnut ch., Dr. C. H., \$81.18; West Broadway ch., Mrs. J. R. D., \$5.

Little River Ass'n—Hurricane ch., C. M. W., \$6.25.

Lynn Ass'n—Leitchfield Crossing S. S., D. J., \$1.

Muhlenburg Ass'n—Penrod ch., Rev. R. A. B., \$13.

Mt. Zion Ass'n—Rev. J. W. H., \$8.45; Frankfort ch., \$10; 2nd ch. Williamsburg, Rev. F. R. W., \$32.38.

Nelson Ass'n—Vine Hill ch., Rev. M. M. McF., \$6.60; Sundry ch., T. P. S., \$228.50.

North Bend Ass'n—Bellevue ch., \$15; Latonia ch., \$14.67; Ludlow ch., W. T. F., \$3.12.

North Concord Ass'n—Cumberland River ch., J. P., \$15.

Ohio Valley Ass'n—1st ch., Henderson, B. Y. P. U., Rev. F. L. H., \$4.

Pulaski County Ass'n—Ferguson ch., Mrs. P. L. F., \$3.75

Salem Ass'n—Raymond ch., H. D., \$4.92.

Shelby County Ass'n—Shelbyville ch., J. T. M., \$57.45; Dover ch., Rev. H. C. McG., \$8.34; Dover ch., \$50; Buffalo Lick ch., \$12.75; Mt. Moriah ch., \$20.05; Little Mount ch., J. T. M., \$18.

Simpson Ass'n—Franklin ch., B. Y. P. U., W. P., \$5.

South Kentucky Ass'n—Pleasant Point S. S., J. A. S., \$2.

South District Ass'n—Hustonville ch., Rev. G. W. H., \$28.35; Mt. Hebron ch., \$8.58; Mt. Hebron S. S., Mrs. E. G., \$4.42; Doctor's Fork ch., \$7.70.

South Union Ass'n—New Home ch., Rev. J. J. M., \$1.

Sulphur Fork Ass'n—B. Y. P. U. 1st ch., Eminence, P. L., \$5.80.

Tate's Creek Ass'n—Crab Orchard S. S., L. S. E., \$1.60.

Ten Mile Ass'n—J. J. K., \$5.

Three Forks Ass'n—Whitesburg ch., Rev. A. C. H., \$25.

Union Ass'n—Cattawba ch., \$1.01; C. M. J., \$15; C. M. J., \$10; New Zion ch., \$5.40; Falmouth S. S., Dr. M. D. M., \$2.45.

Warren Ass'n—1st ch. S. S., Bowling Green, W. B. G., \$7.66; Providence S. S., J. W. H., \$2.

Wayne County Ass'n—P. B. C., \$12.85; Steubenville ch., T. D., \$7.23.

West Union Ass'n—1st ch., Paducah, W. W. R., \$50.

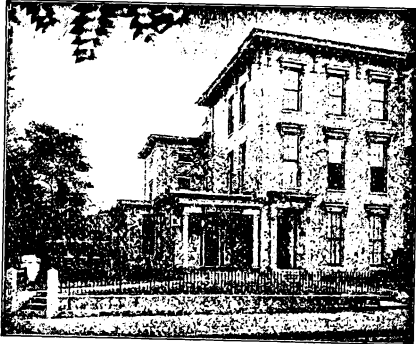
Individual—Mrs. O. M., \$10; Rev. C. B. P., \$1

Book Sales—A. B. M., \$1; Miss L. G., 35c; Rev. J. T. C., \$6.31; Rev. H. B. T., \$53.50; E. W. B., \$6; N. T. B., \$20; W. D. P., 40c; J. M. H., \$4.20; Rev. E. S. R., \$2.50; W. P. H., \$1.50.

Journals—Rev. J. E. M., \$3.60; S. C., \$7.70; Mrs. A. C. O., 60c; Mrs. W. E. H., 60c; Mrs. J. T. B., 85c; Rev. D. R. D., \$4.80; Rev. C. D. C., \$1.80; Rev. W. S. S., \$15.10; Rev. C. D. C., \$1.20; Mrs. P. J. M., 60c; A. E. W., \$1; W. D. P., \$2.30; Miss L. E., \$2.40; Mrs. R. H. S., \$1.20; Mrs. G. C. G., \$7.50; Miss K. G., 60c; Mrs. M. H., \$1.20; Mrs. C. H. C., \$6.60; Mrs. W. B. R., \$2.15; Mrs. L. W. D., \$2.50; Rev. M. W., 60c; Dr. J. W. T., \$5; Mrs. E. B. A., 60c; Mrs. F. M., 60c; Rev. O. M. S., 60c; G. W. M., \$1.20; Rev. F. M. J., 60c; Mrs. G. C. G., 25c; Rev. E. A. C., 60c; Rev. W. C. S., 25c; Rev. R. R. N., 60c; Rev. J. A. B., \$1.20; Rev. M. W., 60c; C. L. H., \$4.20; Rev. F. P. G., 60c; Rev. O. J. C., \$15.60; Mrs. D. McC., 60c; Rev. E. O. C., 25c; Rev. J. W. W., \$6.

Miscellaneous—H. M. B., \$121.66; H. M. B., \$58.33; Rev. J. W. C., \$30; Ky. W. M. U., \$663.45; Gen. Ass'n, Somerset, \$55.14.

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