

Vol. XV.

No. 3.

Kentucky Mission Monthly

OFFICIAL ORGAN OF KENTUCKY BAPTISTS

Entered Feb. 5, 1903, at Louisville, Ky., as Second-class matter, under act of Congress, March 6, 1879.

JULY, 1915

25 Cents a Year

W. D. POWELL, - - - - - EDITOR
MISS E. S. BROADUS, - EDITOR WOMAN'S DEPT.
A. E. WOHLBOLD, - - - BUSINESS MANAGER

GENERAL ASSOCIATION OF BAPTISTS IN KENTUCKY,

W. D. POWELL, Corresponding Secretary
205 East Chestnut Street, Louisville, Ky.

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Moderator, John L. Hill, Sec'y A. E. Wohlbold, Asst. Sec'y.

Amounts needed Monthly to Pay our Apportionments

State Mission, \$4,166
Home Missions, 2,916
Foreign Missions, 4,166

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Published Monthly at 205 East Chestnut St., Louisville, Kentucky

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The Kentucky Mission Monthly

"LET HIM THAT HEARETH SAY COME"

VOL. XV.

JULY, 1915

No. 3

... EDITORIAL ...

W. D. POWELL Editor

A BUGLE CALL TO THE BAPTISTS OF KENTUCKY.

Some forty years ago the negro Baptists in this state established State University, a co-educational institution, to prepare their ministers for greater usefulness and efficiency and to train leaders among both men and women. A good work has been accomplished. Six thousand students have been sent forth to bless and help in the uplift of their race. The school is located at the corner of Seventh and Kentucky streets.

They have a dormitory for young ministers, the administration building and a Domestic Science building. The last named has been erected largely by the sacrificial love-gifts of teachers, cooks and washer women who longed to provide a suitable dormitory for the young women where they might obtain the rudiments of an education and at the same time be taught cooking, sewing and other things that would be useful to them through life. The teachers live with them and by their exemplary conduct develop their Christian character and prepare them to meet in a satisfactory manner the battles of life. Christian influences of a most helpful character abound in all the work of the institution. There is an indebtedness of some \$10,000 on the domestic science building and the time has come when this burden must be lifted from the colored women of the state that they may give their attention to other matters of vital interest, to the social, moral and spiritual uplift of the young negro women.

The State Board has instructed me to raise and pay off the present indebtedness of \$20,000. We have a promise of about one-half of the amount provided the white Baptists will raise the other. The Home

Mission Society of New York proposes to give \$1,000 when we shall have raised the first \$4,000 and they place a time limit not later than July. This shows that there is not a moment to lose. The creditors are quite impatient. We must have \$5,000 at once and the remainder during the summer and fall. Some ought to give \$1,000, some \$500 and a goodly number \$100 each and smaller amounts. The strong must aid the weak, for the disposition to help the lowly is a noble Christian virtue.

Plans are being laid for a canvass of all the Baptist churches in Louisville on the first Sunday in October next.

This work is endorsed by the General Association of white Baptists, the State Board of Missions, the Education Society and our Baptist leaders. Dr. J. W. Porter, Moderator of the General Association and Editor of the Western Recorder, says in an editorial on June 3rd:

The Negro University

This school, known as the State University, and located at Louisville, Ky., has a remarkable record for honest and faithful work. Like all schools, it has had its struggles, but through them all it has maintained its high standards of deportment and learning. All things considered, the administration would be a credit to any school in the land. President Amiger, the head of the institution, is an educated Christian negro, and like most of his race, an old-fashioned Baptist without frills and ruffles. He has, as he richly deserves, the respect and confidence of his white brethren.

It is the proud boast of this institution that of its several thousand students, not one has ever been tried for a criminal offense of any kind. This is indeed a wonderful record, and one that is rarely equalled by any race or institution.

In spite of an unusually economical administration of the finances of the school;

the imperative demand for new buildings and equipment has resulted in an indebtedness of \$20,000. After heroic efforts upon the part of the President and faculty among their own race, they appealed to the State Mission Board for help. By a unanimous vote, the Board requested Dr. Powell to raise the \$20,000, and thus save the institution to the Baptist denomination. With his usual promptness, and will-nigh infinite financial resourcefulness, he has already practically provided for \$12,000 of this amount. Not a dollar of this \$12,000 will be given by the white Baptists of Kentucky. The remaining \$8,000 is all that will be asked of the white Baptists of Kentucky. This is certainly a modest amount to ask of our people, and we sincerely trust that every dollar will be speedily paid.

From this school have come many excellent workmen, and not a few of our best domestics, to say nothing of those who by labor and frugality have secured competency. As a purely industrial proposition, the necessary \$8,000 would be money well spent. Yet, we are bound to this institution by a stronger tie than that of a business obligation. They are our Baptist brethren; and together we are contending for a common faith once for all delivered to the saints.

It is a fact that no Baptist, at least, can deny, we owe more than any and all other denominations to the negroes of the South. The negroes are Baptists by nature and grace, and more than one-fourth of the adults of this race in America are members of Baptist churches. This is not surprising in view of the fact that the Bible is about their only book.

Other denominations are now making strenuous efforts to proselyte our colored friends. Admittedly, the negro is a large factor in the religious life of America. To the everlasting credit of his race be it said that no negro Baptist preacher has ever become famous, or rather infamous for propagating a heresy. We give it as our deliberate opinion that there is no quarter of the globe where the old-fashioned Gospel is preached with more of purity and power than in the negro Baptist pulpit of the South.

Dr. W. O. Carver has the following words of commendation in the Baptist World of June 10th:

"STATE UNIVERSITY."

Rev. W. O. Carver, D.D.

At the recent commencement of our Negro Baptist University in Louisville. I had the pleasure of speaking at the annual meeting of the Library Society, and also of attending the closing exercises when all the graduates spoke. Some of my impressions I want to set down here for the encouragement of our interest in the Negro brethren. Let me say that these impressions do not rest exclusively on my commencement observations, for I have been observing this school for several years.

First of all I was greatly gratified with the clear and distinct evidences on all hands that the faculty of the school are inculcating right ideals and ambitions in the young people under their direction. Industry, honesty, virtue, racial integrity and racial pride, personal modesty and efficiency were ideas that came out over and over again in the commencement "orations." It used to be said that every Negro with a little education wanted to teach. In this institution the pupils are told that the teaching profession is overcrowded, that the line of usefulness for the educated Negro is industrial and the students had espoused this idea with enthusiasm.

The president, Rev. W. T. Amiger, is a man of modest manner, sterling worth, genuine learning, high character. He has won the confidence and the admiration of all who know him. An illustration of his ideas of education is found in his own daughter, a girl of about seventeen, who at the commencement played without notes a difficult Chopin selection on the piano with perfect skill, and shortly afterward went forward to receive a post-graduate diploma in domestic science.

The dozen speakers of "orations" exhibited a real marvel. The grade of attainment is about that of a good high school. Taking them all in all, considering matter and delivery, I have never heard any set of school speeches that surpassed these. The speaking itself was superb and dis-

WANTED—One thousand renewals to the Three Journals.

closed a training in expression—not eloquencing but expression—that was evidence of a masterful teacher.

I was impressed with the need for equipment of this school. They are doing a great work that merits the approval and support of the White Baptists in Kentucky. We have in this school a means of the highest service to the state and to the Baptist denomination. This is the jubilee year of this denominational organization in the state and they are planning a noble celebration in Lexington in the fall. Let us help them celebrate. Dr. W. D. Powell is telling us how to do it.

Louisville, Ky.

We urge our Baptist Brotherhood to take hold of this matter with energy and hasten the day when the entire indebtedness shall be provided for.

Our Baptist women are nobly undertaking to raise one-tenth of the amount, for which we are profoundly grateful.

OUR KENTUCKY WOMEN AND EFFICIENCY.

The records of the harmonious and victorious working of our Southern Women fall like notes of music on our ears. Our Southern Baptist Women gave the past year \$315,102.41. Virginia leads with \$46,598.47; Georgia is next with \$40,572.01; Then comes Texas with \$39,896.14; South Carolina follows with \$33,829.78; North Carolina women gave \$30,537.82, while our noble Kentucky women gave only \$23,957.14. We want to give a loud call to our Baptist hosts to organize a W. M. Society in every Baptist church in Kentucky. If Kentucky women gave as much annually as the women of Virginia we would rightfully lead the entire South.

If you will deduct from the amount given by each state to Home and Foreign Missions the amount of state expenses and then take from that the amount given by the W. M. Societies for the past year, you will find the following results as regards Home Missions; Texas Churches gave \$39,200.02; Kentucky, \$27,718.69; Virginia, \$25,155.30; Georgia, \$21,536.36; South Carolina, \$19,

833.54, and North Carolina, \$17,070.01. Pursuing the same course with Foreign Missions you will note that Texas gave \$63,237.27; Virginia, \$45,360.32; Kentucky, \$36,756.12; North Carolina, \$28,296.08; South Carolina \$28,155.55, and Georgia, \$22,810.57.

When we take from the totals of the amounts given by the churches, less the amounts contributed by the W. M. Societies, we find that Texas gave \$102,437.29; Virginia, \$70,515.62; Kentucky, \$64,474.81; South Carolina, \$47,969.09; North Carolina, \$45,366.89, and Georgia, \$44,346.93.

This thoroughly demonstrates that the weak point in our Kentucky organization is the fact that Texas, South Carolina, Virginia and Georgia have, each, twice as many Societies as Kentucky. Texas has 1,820 Societies; South Carolina, 1,047; Virginia, 1,546; Georgia, 1,519, and Kentucky only 797. In point of new organizations the past year Alabama leads with 368; Texas follows with 335; South Carolina 273; Virginia 261; North Carolina 259 and Kentucky 248.

We must quicken our pace and enlist the unenlisted so that we may hurry on the glorious day when every church in Kentucky will rejoice in having a Woman's Missionary Society enthusiastically engaged in prosecuting the work of State, Home and Foreign Missions and placing our beloved Commonwealth in the lead of our Southern Baptist hosts.

Brethren Daves and Daily, our workers in Pike County, are holding a meeting on Jolin's Creek. This Creek is some sixty miles in length. The lands are excellent and this section has been densely populated for years, but we have never attempted until now to establish Missionary Baptist Churches. There is much opposition, but the brethren are full of hope as to an ultimate victory. They will possibly begin a meeting at Fed's Creek early in July.

One of our workers has just closed a meeting at Kosmosdale, in which there were more than sixty accessions. Some fifty-six were by baptism.

KENTUCKY A DEPENDABLE ASSET IN OUR S. E. C.

The Foreign Mission Journal for July shows that all the Southern states from May 1st to June 15th have contributed for Foreign Missions the sum of \$9,642.56. Of this amount Kentucky has given \$4,203.26, or nearly one-half the entire amount. We thank God and take courage. We note that in the same time Virginia has given only \$13.90; Tennessee \$78; Mississippi \$26.50; Georgia \$125. Arkansas, District of Columbia, New Mexico and Oklahoma have given nothing. The Board during the same period last year received \$21,363.43. We are making a battle royal to secure from Kentucky Baptists our apportionment for the month of June. Our friends must not fail us. With enthusiasm they must take up the work and move forward. Our women are doing beautifully in remitting amounts monthly instead of quarterly. Let all of our people catch the step. Remember our slogan "EVERYBODY HELPING". This will give us success and at the same time we must loyally support our State work.

It was our privilege to preach for Pastor Don Q. Smith, at Sturgis, and dedicate the church free from debt. They owed \$5,400 but it was all raised.

Bro. Blair and other workers are rendering some valuable service by their labors among the colored people in this City. One man more than seventy years old has been converted and a woman was converted who was more than sixty years of age.

Rev. W. T. Robbins has been laboring for one year in Bell County Association supported jointly by the State Board and the District Board. He has preached 366 sermons; organized two churches nine Sunday Schools and visited 870 families. There have been 107 conversions, eighty-one baptisms, and forty-one received by letter. Total increase of 122. We regard that as an excellent report. Brother, how does this compare with your work?

Japan is said to be the rudder of Asia.

THE LAYMEN'S PLAN FOR PAYING THE DEBT.

A few laymen met Secretary Henderson in Memphis on June 17th and formulated a plan for meeting the debt on the Home and Foreign Boards. This is well and good, but in no sense must it be allowed to interfere with the work we already have in hand. The debt should be paid largely by those states which defaulted. Kentucky has already paid some \$3,000 more than her apportionment which should be regarded as a contribution on the indebtedness. Our ability and loyalty is being put to a severe test in our effort to raise and pay our apportionment to each Board monthly. We deserve and must have the prayers, sympathy and heartiest co-operation of our constituency.

Rev. Gus Padgett is greatly encouraged in his work in Harlan County. He is proving himself very helpful to some of the brother ministers in the Association. He did splendid foundation work at Harlan. The church has extended an enthusiastic call to Rev. C. D. Stevens and we believe that a wide and effectual door is open to him. This is a field of great possibilities.

Bro. J. I. Arnold is now located with headquarters at Benham and is hopeful regarding his work.

Brother F. M. Jones visited a family and gave them a Bible and had prayer with them. Not one of the family was a Christian. He followed up the work and has baptized the mother and two daughters and is hopeful regarding other members of the household.

Heroic efforts are being made to finish paying the indebtedness on the church at Irvine. Dr. Carroll and the members of the District Board of Boone's Creek Association are pushing the matter with all energy, which gives us assurance that success will be ours.

Ignorance and superstition abound where Mohammedanism prevails.



TITHING.

At the dedication of the Kentucky Baptist Children's Home, Glendale, Ky., June 23rd, 1915, pastor-editor H. Boyce Taylor expounded Tithing as the first step in Stewardship.

After reading our Saviour's recital of the steward who was commended for his wisdom, he presented Paul's words to the church at Corinth, "Let a man so account of us, as of the ministers of Christ and stewards of the mysteries of God. Moreover, it is required in stewards that a man be found faithful" (I. Cor. 4:1-2). With singular success, the speaker emphasized these points:

First: We are all stewards; sinners are stewards; there is not an owner anywhere of anything—God alone owns.

Second: We may be put out of our stewardship as was the man in the Bible because he was unfaithful.

Third: What will happen when we are put out of our stewardship.

Quoting from the Old Testament and the New Testament declaratory passages, Bro. Taylor intensified the truths taught by detailing personal histories which had come under his observation as a pastor. The message was listened to with intense interest and many good results are confidently counted upon.

Thousands of Christians are now bearing testimony to the fact that as soon as they took God at his word, and began to bring in "all the tithes," there was a manifest increase of temporal prosperity, and a great gain in their spiritual enjoyment. "The liberal deviseth liberal things: and by liberal things shall he stand." Isaiah 32:8. One who is truly liberal, and makes it his business to do good to every one proportionate to his means, "shall stand" in the congregation of the righteous. The trusting saint is here taught the ministry of wealth, as opposed to covetousness. The grace of God not only gives him abundance of religious

satisfaction and a sweet, confirmed peace in his own bosom, but God's providence will reward him for his liberality with a settled temporal growth and prosperity. We are commanded to honor the Lord with our substance and with the first fruits of our increase, so shall our barns be filled with plenty. When riches increase we are too often tempted to honor ourselves instead of the Lord, Deut. 8:17, and to set "our hearts upon them;" Psa. 62:10; but the more God gives us the more we should study how to honor God with our substance.

Ring Out This Truth.

The Church and the world at large should be educated upon this standard of proportionate giving. It should be rung in the ears of all Israel, that "He which soweth sparingly shall reap also sparingly." **Bring the Church up to this high plane of Bible duty, that giving is a part of religious worship.**

"Bring an offering, and come into his courts." "O worship the Lord in the beauty of holiness." Psa. 96:8, 9. To worship the Lord in the beauty of holiness is to be willing in the day of His power. "Every man as he purposeth in his heart, so let him give willingly." Speak unto the children of Israel, that they bring me an offering; of every man that giveth it willingly with his heart, ye shall take my offering." Ex. 25:2. A curse was pronounced against the ancient Israelite, "because he brought not the offering of the Lord in his appointed season." Numbers 9:13.

Thos. D. Osborne.

We are in great need of funds for State, Home and Foreign Missions. Our State force must receive their salary at the end of each month and we must have funds sufficient to pay our apportionment to Home and Foreign Missions without the necessity of borrowing. "Everybody Helping" should be our motto.

Rev. C. D. Chick is doing some fine constructive work at Brandenburg. He is pushing Sunday School work and Missions. We were with him last Sunday and at the conclusion of the morning sermon, we raised \$350 to pay the debt on the pastor's home.

... SUNDAY SCHOOL DEPT ...

J. M. Price, 205 E. Chestnut, Louisville, Ky.
Acting Sunday School Secretary

A-1 Schools in Kentucky.

Greenville Baptist Sunday School—Rev. R. H. Tandy, Pastor; Mr. John X. Taylor, Superintendent.

Murray Baptist Sunday School, Murray—Rev. H. B. Taylor, Pastor; Mr. Barber McElrath, Superintendent.

Benton Baptist Sunday School, Benton—Rev. N. S. Castleberry, Pastor; Judge Joe L. Price, Superintendent.

Fifth Street Baptist Sunday School, Lexington—Rev. Walter L. Brock, Pastor; Mr. Frank L. Smith, Superintendent.

First Baptist Sunday School, Louisa—Rev. Olus Hamilton, Pastor; Mr. C. C. Hill, Superintendent.

First Baptist Sunday School, Mayfield—Dr. W. M. Wood, Pastor; Mr. E. S. Lowe, Superintendent.

Berea Baptist Sunday School, Berea: Rev. E. B. English, Pastor; Mr. John F. Dean, Superintendent.

Pollard Baptist Sunday School, Ashland: Rev. W. C. Pierce, Pastor; Mr. R. N. May, Superintendent.

Calvary Baptist Sunday School, Lexington: Rev. T. C. Ecton, Pastor; Mr. W. H. Porter, Superintendent.

First Baptist Sunday School, Corbin—Rev. J. T. Pope, Pastor; C. W. Nicholson, Superintendent.

First Baptist Sunday School, Somerset—Dr. W. E. Hunter, Pastor; J. S. Cooper, Superintendent.

Glasgow Baptist Sunday School—Rev. I. D. S. Knight, Pastor; Elisha Dickey, Superintendent.

Blandville Baptist Sunday School—Rev. Thos. H. Hogg, Pastor; E. R. Ransom, Superintendent.

Cherry Corner Baptist Sunday School, Murray—Rev. R. F. Gregory, Pastor; J. E. Houston, Superintendent.

Baptist Tabernacle Sunday School, Louisville—Dr. J. J. Cloar, Pastor; Matt. S. Mann, Superintendent.

First Baptist Sunday School, Jellico, (Tennessee)—Dr. J. E. Martin, Pastor; Z. D. Baird, Superintendent.

Calvert City Baptist Sunday School, Calvert City—Rev. J. P. Riley, Pastor; J. M. Tichenor, Superintendent.

Hyden Baptist Sunday School, Hyden—Rev. John Cunningham, Pastor.

First Baptist Sunday School, Whitesburg—Rev. A. C. Hutson, Pastor; M. D. Lewis, Superintendent.

Mentor Sunday School—Rev. A. R. Abernathy, Pastor; D. B. Jolly, Superintendent.

The following is a list of Normal Diplomas by Associations ending June 30, 1915:

Long Run, 695; Blood River, 455; Elkhorn, 325; North Bend, 266; West Union, 194; Daviess Co., 154; Pulaski, 154; Bethel, 141; Campbell Co., 140; Bell Co., 88; Nelson, 80; West Kentucky, 77; Graves Co., 75; Wayne Co., 71; Bracken, 70; S. District, 69; Ohio River, 65; Little River, 61; Union, 59; N. Concord, 58; Ohio Co., 56; Baptist, 54; Muhlenburg, 54; Concord, 47; Enterprise, 46; Shelby Co., 46; White's Run, 45; East Union, 43; Ohio Valley, 42; Mt. Zion, 42; Tate's Creek, 41; Greenup, 39; Breckenridge, 39; Three Forks, 39; Franklin, 37; Liberty, 35; Crittenden, 35; Severn's Valley, 29; Russell's Creek, 28; Salem, 26; Little Bethel, 24; Sulphur Fork, 23; Warren, 22; Boone's Creek, 19; Freedom, 17; Allen, 16; Goshen, 16; Oneida, 13; Central, 13; Laurel River, 12; Simpson, 12; Lynn, 11; Ten Mile, 6; E. Lynn, 5; Rockcastle, 5; Upper Cumberland, 2; South Kentucky, 2; Gasper River, 1; Owen Co., 1; Logan Co., 1; Colored, 4.

TEACHER TRAINING ITEMS.

The standing to date of the five leading states, June 30, 1915:

Normal Diplomas—Texas, 5,046; Kentucky, 4,320; Georgia, 3,177; North Carolina, 3,096; Mississippi, 2,462.

Red Awards—Kentucky, 811; Texas, 713; Alabama, 367; Georgia, 352; Tennessee, 332.

Blue Awards—Kentucky, 488; Texas, 395; Georgia, 196; Alabama, 185; Tennessee, 156.

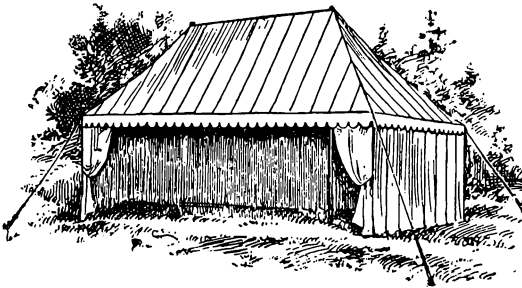
The standing to date of the three leading states in Complete Post Graduate Diplomas, **June 30, 1915:**

Kentucky, 10; Texas, 8; Tennessee, 7.

Normal Diplomas issued in Kentucky during June, 1915:

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Long Run Ass'n—Mrs. Nelson G. Baker, Mrs. Chas. E. Heavrin, Mrs. Wm. J. Eickhorn, Mrs. John P. Sage, Mrs. R. L. Hicker-son, Mrs. Francis E. Sadler; Mrs. C. T. Meredyth, John A. Dotson, Sidney J. Cowles, Mrs. J. M. Baird, Rev. Levi Vincent; Elk-horn Ass'n: Miss Eleanor B. Clay, E. Coulthard Fritts, E. T. Mangum, Lewis C. Wag-ner, Princie Gaines, Homer F. Tolbert, Miss Grace Lancaster, Preston Blake, Jr.

Salem Ass'n David Bagby, Miss Alice Carwin; Central Ass'n: Kenneth R. Patterson, William J. Sweeney; North Bend Ass'n; Miss Anna Kennedy; Goshen Ass'n: Gosnell Layman; Shelby Co. Ass'n: W. Fulton Mil-ler; Union Ass'n: Oliver T. Peck; West Union Ass'n: H. Fred Wahl; Muhlenberg Ass'n: Mrs. L. B. Knight; Campbell Co. Ass'n: Miss Clara M. Kennedy; Graves Co. Ass'n: Miss Allie Clark.

Red Seals issued during June, 1915: Muh- lenberg Ass'n: D. H. Knight, S. G. Noff- singer; North Bend Ass'n: Emma Eldred;

Long Run Ass'n: E. Taylor Wohlbold; Sa- lem Ass'n: Miss Alice Carwin.

Blue Seals issued During June, 1915:

Long Run Ass'n: Miss Annie May Gard- ner; Warren Ass'n: Miss Annie Allen; Blood River Ass'n: Miss Lela Enoch.

Post Graduate Diplomas during June, 1915:

Long Run Ass'n: Miss Ethel Rogers, Clarence S. Leavell.

Gold Seal Post Graduate Diplomas during June, 1915:

Three Forks Ass'n—Rev. A. C. Hutson; Long Run Ass'n: Mrs. Geo. C. Burton.

There will be a school of methods for negro Baptists at State University in this city from July 25th to 31st. Dr. Prince E. Burroughs, Dr. J. M. Frost and other dis- tinguished speakers will take part.

The strategy of time and place is even greater than that of race.

... WOMEN'S DEPARTMENT ...

Central Committee.

Miss E. S. Broadus.....Chairman
1227 Third Avenue.
Mrs. B. G. Rees.....Treasurer
2326 Longest Avenue.
Mrs. Kate Coleman Hinkle.....Secretary
205 East Chestnut, Louisville, Ky .

See, Hear, Subscribe.

"Royal Service," the magazine published in Baltimore for all our W. M. Societies, at 25 cents a year, is indispensable in conducting our work. This summer we should seek to secure subscribers, either new ones, or renewals, and we must use every means to interest our women and young people, and make them understand its merits. A pageant has been prepared to set forth before our eyes the various features of this magazine, the directions for which are to be found in the July number of Royal Service itself, or may be had from Baltimore for two cents a copy. It is simple, requiring only one special costume, and only one person has a speaking part to learn. Our Central Committee have had prepared by Mrs. Matlack, our artistic member, some of the articles needed for the presentation of the pageant, and also have the robe needed for the speakers. Any Association or other body wishing to use these articles may borrow them by paying cost of sending and returning the box. Write to Miss E. S. Broadus if you can arrange to have the pageant. "As a loyal citizen must keep abreast of what is going on about him, so every patriotic lover of God's kingdom ought to know of the progress in missions."

Policy of W. M. U. of Kentucky for May, 1915, to May, 1916.

We, the Executive Committee of the Woman's Missionary Union of Kentucky, acting for the Union in the interim between annual meetings, according to the resolutions of the Woman's Missionary Union auxiliary to the Southern Baptist Convention, do hereby adopt the following policy for the year:

1. We shall strive to carry out as nearly as possible the resolutions of the executive

committee as adopted by the Union at Houston, Tex.

2. We shall have as our aims for the year for Foreign Missions, \$12,360; for Home Missions, \$8,240; Sunday School Board Bible Fund, \$150; Margaret Fund, \$100; Training School Current Expense, \$465; Scholarship Fund, \$200; Enlargement, \$4,273.30; Kentucky Education Society, \$500; Colored Worker, \$150; that our contributions for the Church Building and Loan Fund of the Home Board be combined and called the Eliza Broadus Fund, our aim being to raise \$3,000 within three years; that we raise \$2,000 for the debt on the Negro Baptist University, the same to be credited as church building under our State Board; and to continue our contributions to the Judson Centennial Fund, the objects being schools at Sao Paulo, Brazil, and Kumomato, Japan.

3. That one Annual Institute be held in each District and quarterly meetings be recommended to each association.

4. That a schedule for consecutive Spring meetings be submitted to each Associational Union before their associational meeting for the consideration and adoption if desirable, that it may be possible for a returned missionary or official member of the Central Committee to be present.

5. That the importance of weekly offerings and monthly remittances be urged.

6. That traveling missionary libraries be furnished to destitute sections from headquarters, the same to be supplied by societies contributing their used mission study books.

7. That a Y. W. A. be organized in all our Baptist schools and colleges.

8. That a State W. M. U. Tithing Band be formed and reports made quarterly in the papers of number of tithers reporting.

9. That a Sunday Egg Band be organized by women in rural communities and reported at headquarters.

Dear Co-workers:

The forward movement our State Board has taken (that of sending one-twelfth of the apportionment for Home and Foreign Missions to the Board each month) makes it necessary for our women to send the

money to W. M. U. headquarters monthly instead of quarterly, as so many have been doing.

If the State Board has to borrow money and pay interest on it in order to do this, we do not want it to be the fault of the women.

Notice this:

If 800 societies have \$1.00 each in their treasury and fail to send it in the first month, and the board falls short just that much and has to borrow the 800, it will cost them \$4.00 interest the first month and or the year \$48.

If our 800 societies each had \$5.00 per month and failed to send it in, the interest would be \$20 per month or \$240 per year.

You know we don't want to rob God of even one month's interest.

We are sending blanks for the monthly remittances for June and July and once a quarter we will send three blanks, one to be used each month.

At the last Central Committee meeting we had with us our Y. W. A., R. A., and Sunbeam leaders, and it was decided to ask that all reports be returned to this office and we will forward the reports to the leaders and superintendents at the end of each quarter. The reports to leaders and superintendents should not be sent in until the end of the quarter, but the other blanks should be sent in each month with your money.

If you are accustomed to sending the money through your church or associational treasurer, please notify him of the need for a monthly remittance.

Please call the attention of the treasurer of your society to this and it might be well to ask at each meeting if the money was sent the previous month, as a sort of reminder.

If you have no more than \$1.00, please do not divide it among different objects, but give it to one object and the next month give it to another object. This will greatly simplify our bookkeeping. May we not count on your hearty co-operation in this matter?

Sincerely yours,

MRS. KATE C. HINKLE,
Cor. Sec. W. M. U. of Ky.

P. S.—Remember this is the quarter when we are stressing the W. M. U. Train-

ing School. If possible, make a special offering for the enlargement, current expenses and scholarship fund during this quarter.

Receipts for June, 1915.

W. M. S.—Foreign Missions, \$148.25; Home Missions, \$82.62; S. S. B., \$1.25; State Missions, \$156.21; Colored Worker, \$2.25; Training School Expense, \$28.04; Training School Scholarship, \$5.50; Training School Enlargement, \$41.60; Judson Centennial, \$4; Eliza Broadus Fund, \$14; Education Society, \$13.35; and Miscellaneous, \$44.19. Total, \$541.26.

Y. W. A.—Foreign Missions, \$37.50; Home Missions, \$6; State Missions, \$84.40; Training School Expense, \$1; Training School Enlargement, \$2; Judson Centennial, \$5. Total, \$135.90.

S. B.—Foreign Missions, \$1.60; Home Missions, \$3.91; State Missions, \$2.50; Training School Expense, 25c; Training School Enlargement, \$3.25. Total \$11.51.

Foreign Missions, \$187.35; Home Missions, \$92.53; S. S. B. Bible Fund, \$1.25; State Missions, \$243.11; Colored Worker, \$2.25; Training School Expense, \$29.29; Training School Scholarship, \$5.50; Training School Enlargement, \$46.85; Judson Centennial, \$9; Eliza Broadus Fund, \$14; Education Society, \$13.35; and Miscellaneous, \$44.19. Total, \$688.67. Total for June, 1914, \$367.86.

The above increase over last June is largely due to the fact that many of our societies are making monthly contributions instead of quarterly

J. C. B.


A GLANCE AT SOME OF THE LABORS PERFORMED BY OUR STATE WORKERS DURING THE MONTH OF MAY.

Continued from last Issue.

Jesse Kilgore, 17 sermons, with an average attendance of 120. Held 1 meeting, made 6 religious visits, 9 conversions, 4 baptisms and 1 Sunday School organized.

Miss Maggie Kuhnheim, City Missionary, reports 18 conversions.

Miss Emma Leachman made 17 visits to the City Hospital, 4 to the City Jail, 2 to the Home of the Aged and Infirm, 4 to the Juvenil Court and 102 to poor families. Sent 3 girls home and secured work for



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nine others. Held 17 prayer services in homes, 4 in missions, 6 in Churches and 7 in the Training School. Gave away 212 garments. Four conversions. She has been two days in an all day Missionary meeting.

Lewis Lyttle, 14 sermons, with an aver-

age attendance of 90. Religious visits 21. He is now engaged building a house of worship.

A. J. Murrell, 9 sermons, 5 religious visits, 14 conversions and 14 baptisms.

Thos. Murrell, 15 sermons, 2 addresses. Average attendance at preaching services 75. Three conversions, 4 baptisms and 1 received by relation. Raised \$16.71 for District Missions. He reports 3 Sunday Schools having 220 pupils.

Jno. E. Meyer, 7 sermons, with an average attendance of 68. Twenty-eight religious visits. Total collection for the month \$45.68.

S. W. Partee, 8 sermons, 3 prayer meetings, with an average attendance of 10. Attendance at preaching services 25. Religious visits, 20.

W. W. Payne, 21 sermons, 48 religious visits, 18 prayer services in homes, organized - Sunday School and ordained 8 deacons.

A. S. Petrey, 8 sermons, 2 addresses, religious visits 50, 1 conversion, 16 baptisms and 1 by letter. Two Sunday Schools organized.

J. S. Ransdell, 9 sermons, 2 addresses. Average attendance at preaching services 300. Religious visits 15. No conversions and no baptisms.

Chas E. Scott, 12 sermons, with an average attendance of 125.

J. D. Selvidge, 5 sermons, 2 addresses, 7 religious visits, one Sunday School organized. Some good books and Bibles sold.

Wm. S. Shearer, 12 sermons, 1 address. Average attendance at prayer meeting 34, average attendance at preaching services 93. Total collections for the month \$54.30.

Giles C. Taylor held 1 meeting, preached 21 sermons, made 20 religious visits, 1 conversion. Raised \$600 on a pastorium at Pleasureville.

H. L. Thornton, 10 sermons, 2 addresses. Average attendance at preaching services 133, religious visits 34, 1 conversion and 1 baptism. Total collection for the month \$56.10.

J. M. Tolson, 9 sermons and 6 religious visits.

V. E. Tygert, 16 sermons, 5 addresses, 4 conversions, 1 baptism and 2 by relation.

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Georgetown, Ky.

J. W. Wade, 8 sermons, 2 addresses. Attendance at prayer meeting 81. Religious visits 13. No collection. Organized 1 Sunday School.

F. R. Walters, 20 sermons, 15 religious visits, 5 conversions and 5 baptisms.

Owen Williams, 15 sermons, 4 addresses. Average attendance at preaching services 175. Raised \$3.05 for State Missions.

W. W. Williams, 8 sermons, 4 addresses. Average attendance at preaching services 180. Total collections \$75.27. Made 66 religious visits.

J. I. Wills, 15 sermons, 4 addresses. Total collection for the month \$17.25.

J. Francis Wilson, 9 sermons, 17 addresses, 7 conversions, 3 baptisms. Organized a State Sunday School Convention (colored).

W. A. M. Wood, 10 sermons, 4 addresses. Total collections \$9.07

It will be well for each of our workers to read over the above notes carefully and make some comparisons. It may be stimulating to some and helpful to all. We must make this a great year for soul win-

ning and enlarging the Kingdom of our Lord. It is our duty to teach Missions as much as any part of our faith. Let each worker study to improve his methods and plans. If after faithful endeavor you find yourself unable to make the work go, step down and out and let somebody else undertake it. My hat is off to the sacrificial spirit manifested by my co-laborers. The Lord bless and prosper every one of you. Earnestly strive to bring your Churches to self-support. Others succeed, why not you? In the main, if you want more salary, get it from your field. If you just must have more than you are getting, it may be possible that you had better take other work.

See that the contributions for your Church comes to us monthly. Keep your Church house insured. Organize a Woman's Missionary Society if you have none. Organize a Teacher Training Class and see that your Sunday School is up to date in every feature of its work. Let us show to the world that Kentucky Baptists, in every sense of the word, are making a forward move. Let us live close to the

Lord and earnestly seek in all things to do his righteous will.

RECEIPTS FOR JUNE, 1915.

Barren River Ass'n—Tompkinsville ch., R. H. S., \$2.69; T. F. G., \$6.75.

Bell Co. Ass'n—New Liberty S. S., \$1.47; Old Yellow Creek S. S., 94c; Miller's Chapel, W. T. R., 40c.

Bethel Ass'n—Pembroke ch., L. McC., \$25.

Blackford Ass'n—H. D. B., \$14.70.

Blood River Ass'n—Calvert City ch., J. P. R., \$5.73.

Boone's Creek Ass'n—Buffalo S. S., T. H. J., \$1.

Bracken Ass'n—Augusta S. S., L. F., \$2.46.

Campbell Co. Ass'n—1st ch., Newport, R. E. K., \$42.12; Newport S. S., Mrs. S. R., \$1.

Daviess Co. Ass'n—Karn's Grove, Miss L. F., \$1.50.

Edmonson Ass'n—Silent Grove ch., Miss T. McI., \$28.

Elkhorn Ass'n—1st ch., Lexington, J. W. P., \$40; 1st ch., Lexington, \$6; Nicholasville ch., \$3; Georgetown ch., M. T., \$43.89.

Enterprise Ass'n—Allen S. S., E. C., \$3.50; Pikeville ch., C. C. D., \$4.

Graves Co. Ass'n—Mayfield ch., W. M. W., \$86.17; Mayfield ch., W. M. W., \$78.67.

Greenup Ass'n—Pollard ch., F. E. M., \$5; Oak Grove, R. N. M., \$1.66; Ashland ch., N. M. G., \$48.22.

Long Run Ass'n—Immanuel ch., R. G. F., \$42.52; Baptist Tabernacle, W. E. F., \$25.96; Highland Park ch., A. F. C., \$13.79; J. G. M., 75c; 36th and Grand, Mrs. C. L., \$21.58; H. M. B., \$5; Highland ch., W. E. K., \$43.93; Calvary ch., W. H. J., \$19.45; Little Flock S. S., \$8.45; Little Flock ch., W. O. B., \$2; Hazelwood S. S., Mrs. E. R. W., \$2.90; Broadway ch., T. J. H., \$40; Beechmont ch., W. J. J., \$15.41; Parkland Y. W. A., \$10; C. M. H., \$5; Parkland B. Y. P. U., \$15; Parkland S. S., C. M. H., \$6.34; 3rd ave., S. A. C., \$18.62; Crestwood ch., J. M. W., \$5.50; Highland Park ch., A. F. C., \$11; Immanuel ch., R. G. F., \$31.34; Beechland ch., E. J. B., \$16.68; 22nd and Walnut st. ch., C. H., \$83.54; 4th ave. ch., O. H. M., \$45.90.

Lynn Ass'n—B. F. H., \$24.75.

Mt. Zion Ass'n—1st ch., Corbin, E. W. R., \$62.96.

Nelson Ass'n—Beech Grove ch., H. W. McC., \$5.30; Mt. Washington, M. A. H., \$14.25.

North Bend Ass'n—Ludlow ch., \$9.77; Union, \$12.60; Latonia, \$9.87; Beaver Lick, W. T. P., \$3; Madison ave., \$24.49; Ludlow, \$12.48; Walton, \$8.17; Gunpowder, \$12; Bulletsburg, \$10.80; Big Bone, \$11.70; Bellevue, \$6; Burlington, \$8.10; Sand Run, W. T. P., \$4.20.

Ohio Co. Ass'n—Woodward Valley, W. M. F., \$1.

Ohio River Ass'n—W. D. C., \$45.83.

Salem Ass'n—Brandenburg ch., J. W. B., \$11.85; Pleasant View ch., Mrs. S. H. S., \$3.

Shelby Co. Ass'n—Burk's Branch S. S., J. T. M., \$2.30; Clay Village, \$57; Little Mt., \$14.19.

South District Ass'n—Mt. Hebron ch., H. R. M., \$4.35; Perryville ch., J. L. A., \$10.

Sulphur Fork Ass'n—Covington ch., S. R. V., \$1.30.

Tate's Creek Ass'n—Wallaceton ch., A. F. C., \$3.95; Crab Orchard S. S., L. S. E., \$5.36.

Three Forks Ass'n—R. F. D., \$5.42; Whitesburg ch., A. C. H., \$32.

Warren Ass'n—1st ch., Bowling Green, B. P. E., \$16.54.

Wayne Co. Ass'n—Mrs. K. R., \$2; G. C. S., \$7.

West Kentucky Ass'n—David's Chapel ch., J. B. H., \$3.24; West Hickman ch., J. B. H., \$2.20.

West Union Ass'n—1st ch., Paducah, W. W. R., \$50; 12th ch., Paducah, K. L. C., \$15; 12th st ch., Paducah, K. L. C., \$25.53.

Book Sales—I. M. G., \$1.30; L. J., \$15; W. T. D., \$1.26; B. F. S., \$10; M. B. L., \$7; W. T. R., \$19.30; B. F. S., \$4.50; J. B. G., \$8.75; B. F. S., \$9.40; O. C., \$31.45; B. F. S., \$30; A. C., 25c; L. K. L., \$10; J. D. S., 50c; J. C. J., \$3.08; E. B. E., \$5.79; W. T. R., \$6.20; J. B. H., \$1.60.

Journals—Mrs. C. D., 50c; Mrs. S. A. E., \$1.20; J. W. W., \$1.80; Mrs. J. P. L., \$1.20; Mrs. J. M. C., 60c; Mrs. C. H. C., 60c; J. W. W., \$2.30; Miss D. B., \$3.20; Mrs. W. M. M., 60c; Mrs. R. B. S., \$3.45; Mrs. G. R., 60c; B. F. S., 60c; Mrs. C. E. B., \$2; Mrs. E. S., 60c; Mrs. E. C. W., 60c; Miss C. K., 60c; Miss M. H., 60c; J. G. C., 60c; O. W. G., 60c; C. P. B., 60c; Miss M. R. O., 60c.

Miscellaneous—G. C. T., \$100; Ky. W. M. U., \$688.67.

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