

Vol. XV.

No. 5.

Kentucky Mission Monthly

OFFICIAL ORGAN OF KENTUCKY BAPTISTS

Entered Feb. 5, 1903, at Louisville, Ky., as Second-class matter, under act of Congress, March 6, 1879.

SEPTEMBER, 1915

25 Cents a Year

W. D. POWELL, EDITOR
MISS E. S. BROADUS, EDITOR WOMAN'S DEPT.
A. E. WOHLBOLD, BUSINESS MANAGER

GENERAL ASSOCIATION OF BAPTISTS IN KENTUCKY,

W. D. POWELL, Corresponding Secretary

205 East Chestnut Street, Louisville, Ky.

Officers

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John L. Hill, Sec'y A. E. Wohlbold, Asst. Sec'y.

This Is
State Mission Period

• **Amounts Needed by October 31st
to Remove all Indebtedness**

State Missions, \$21,639.86
Church Building, \$1,860.00
S. S. Missions, \$2,000.00

Sunday School Missionary Day, October 31, 1915

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The Kentucky Mission Monthly

"LET HIM THAT HEARETH SAY COME"

Vol. XV.

SEPTEMBER, 1915

No. 5

... EDITORIAL ...

W. D. POWELLEditor

A WORD FROM SECRETARY W. D. POWELL.

The Committee on Unification have been earnestly striving to perfect their report which they will present to the next General Association.

As the report now stands, I endorse it most heartily and commend it in an unqualified manner to the Baptists of this state. I trust that it may have the unstinted support of the brotherhood and that it will be enthusiastically adopted at our annual meeting at Jellico.

It safeguards missions as to the supreme task of Baptists. It calls our entire constituency to the loyal and adequate support of denominational education, and of all our benevolences. It would seem that the Lord has so guided those who have had this interest in hand that they will present a document which will command the undivided support of every Baptist present.

Kentucky Baptists will demonstrate to the denomination the permanent value of unifying our denominational interests.

(Signed) W. D. POWELL.

A WORD TO KENTUCKY BAPTISTS.

W. D. Powell.

Our General Association meets in Jellico, Tennessee, on November 16th. Our books close on October 31st.

Texas and Georgia entered the present year each with a debt of nearly or quite \$90,000; other States with large sums, but Kentucky with none. For this, we should be devoutly grateful. From overwork I was compelled to take a month of rest which had been voted me by the Board, and my condition is such that I must return in a

few days to spend a few more weeks recuperating. I am assured by my physicians that I will be brand new with all of the powers of endurance with which God has blessed me through forty-one years of missionary service.

Our Task.

We have a great task before us, and for one-half of the remaining time I must be absent from the field. It will require \$21,639.86 to meet our obligations by October 31st. This is no small sum. The calamitous European war has brought about stagnation in some departments of business, but we have splendid crops and business is possibly as prosperous as usual in our State.

Much To Make Us Hopeful.

Our Churches have been largely blessed with revivals during the Summer. Our Missionaries have had signal success, both as to conversions and baptisms. A spirit of hopefulness pervades the brotherhood. The Associations are being well attended and are manifesting an aggressive spirit. The country is prosperous.

Painstaking Work Essential.

From every direction assurances come to us that Pastors, Sunday Schools, W. M. Societies and all friends of missions must cooperate in gathering funds for our State work. At the meeting of Associations it must be borne in mind that September and October is the time for State Missions. Our great cause should have right of way and no other project should be allowed to sidetrack it. The taking of collections and subscriptions at the Annual Meeting of our District Associations is demoralizing to all of our State work.

Our people ought to familiarize themselves with the spiritual conditions as they are in our own State. Many would be horrified if they could look upon existing conditions in many of our Counties.

We must appreciate the opportunity to manifest our loyalty. Not only must our

workers be sustained, but we are in great need of funds for Church Building. Possibly no State is doing so much in erecting houses of worship at needy points as Kentucky. It ought to stir our spirits when we think of what great things may be accomplished in taking Kentucky for Christ and His truth. Kentucky Baptists never have failed us and we do not doubt for one moment either their ability or their willingness to address themselves with a courageous spirit to the supreme task which is now before us. Our trust is in Him. Let us only realize that He will administer strength as our day may demand. One great, united, concerted effort will give us a glorious victory and thrill our hearts to sing as never before, "Praise God from whom all blessings flow."

**THE PASSING OF MISS FANNIE
E. S. HECK.**

As silently as the night glides into the day, this beautiful spirit passed into rest on August 25th. She had been lingering in the border-land for a period of months. Through the ministry of pain, she caught seraphic visions of the glories of her Father's house.

She was born June 16th, 1862. The writer first met her while stopping in the home of Dr. Thos. E. Skinner, her pastor, in 1884. She was a woman of culture and refinement, a consecrated godly Christian and a born leader among women. She was aggressive and inventive. She attained great distinction as a leader in Woman's Missionary Work from its very inception in 1836. She was president of the Woman's Missionary Union of North Carolina, and in 1892 she was elected president of the Woman's Missionary Union of the Southern Baptist Convention. She was re-elected in 1895, and altogether served as president for fifteen years. She was a welcome visitor into nearly every State in the South. By her womanly dignity, her poise and her ability as a leader, she created great enthusiasm for woman's work.

As the result of her splendid services in enlisting and directing the forces at her command, the wonderful success in securing the co-operation of others in her plan and her abundant enrichment in spiritual

graces she was enabled to carry to a successful issue anything which she undertook.

She lived close to the Lord and has left us in the W. M. U. work a Missionary organization that is well-nigh faultless.

WORK AMONG THE NEGRO POPULATION OF LOUISVILLE.

M. S. Blair.

The progress of the work necessarily, perhaps, seems slow at the beginning. It requires considerable energy and time to arouse the pastors, not to mention the membership of the churches, to catch a vision of their responsibilities and opportunities. Their attitude, however, toward the work is not one of antagonism, but rather of passiveness. There are very favorable indications, on the other hand, which inspire hope. Up to the present, in every instance where an appeal has been made to enlist their co-operation, at least nominally, they have responded. A number of instances have come under our observation in which individual workers and leaders have responded in a most hearty and heroic manner.

Already the results of the census are being felt. Word comes that in connection with taking the census, one church has gained thirty-five members.

In our work we have not knowingly overlooked nor neglected the opportunities to win the lost as we meet with them, and they appear very appreciative as we talk and pray with them in their humble homes. During the past month a few incidents stand out as typical of the opportunities of the work. A man who gave his age as seventy-five, not a Christian, appealed to our Christian sympathies. After some fifteen minutes of a personal heart to heart talk with him about his soul, he was led, after prayer, to profess faith in our Saviour. His joy and our joy was re-inforced by the expressions of joy from the wife of the man. She said she had been burdened because of him for years. On the other hand, a girl of twelve was led to profess her faith in the same Saviour as we talked and prayed with her in the presence of her aged Christian grandmother. Again, a man was met who was bowed down in grief and doubts.

During the past three years he had lost by death his aunt, his niece, his mother, his child and lastly, a few days before, on returning home one day, he found his wife dead. He was questioning God's goodness, justice and love, but he listened with eagerness and seeming appreciation to our words of reassurance and comfort and he said he would no longer think of God as the cause of his sorrows, but would trust Him.

We are endeavoring to emphasize the spiritual side of the work, but shall not overlook the "so-called" practical things. Beginnings have been made whereby visitations in the homes will be kept up throughout the year; clothes will be provided for the needy who could not otherwise attend the church services. This last is made possible through the work of various organizations of the church.

Many needs present themselves—such as better trained Sunday School officers and teachers; industrial features, play grounds and equipment; clubs for boys and girls.

The negroes themselves appear to be able to supply many of these needs and to us it seems wise to enlist them to do so, rather than look too much to their "white friends."

The harvest is dead ripe and there appears to be an abundance of fallow ground just waiting for the "precious" seed—an invitation to a fuller and richer and worthier harvest.

THE JUBILEE SESSION OF THE GENERAL ASSOCIATION, COLORED.

This body met in Lexington, Ky., on August 11th. There was a large attendance when Moderator C. H. Parrish called the Association to order. The writer was denied the pleasure of being present, owing to his absence at Battle Creek. The body very kindly sent the following telegram:

"Our Dear Dr. Powell: The General Association of Colored Baptists in Kentucky send Christian greetings. May you get the needed rest and soon return to us. God bless you.

W. T. AMIGER,
L. C. OFFUTT,
R. JUARLES."

They succeeded in raising Five Thousand

Dollars for the work of the General Association. Among the visitors was Rev. R. H. Boyd, D.D., Corresponding Secretary of the Publishing Board of Nashville. Rev. P. H. Kennedy read a paper on the History of Mission Work in Kentucky, and Dr. W. T. Amiger addressed the body on the History of State University.

It was shown that during the Jubilee year the Association raised \$18,836.90. The Negro Baptist brethren are making solid advances in the State.

We are trying to co-operate with them in the work over the State and also in the work in Louisville, where grave and serious problems confront us.

Dear Dr. Powell:

Our General Association is over, \$4,500 has been raised and the apportionments for the various objects have been made. The University received for its part, \$1,890. We have been paying some of the pressing bills.

Our committee met with Mr. Wohlbold and Mr. Blair a few days ago and Mr. Blair made a very encouraging report which was received enthusiastically by the brethren. Mr. Blair has been around the city nearly the seventh time and the Lord, I believe, is ready to deliver it into our hands, but we want you here when the walls fall

We miss you very much and I do hope in a week or two you will be with us.

I am gratefully,

Yours in His service

WM. T. AMIGER.

Rev. C. E. Thomas, one of our workers, reports 15 conversions and 14 baptisms in connection with his work the past month. It is well for our workers to get hungry for souls.

Rev. J. A. Davis reports 2 conversions and 2 baptisms.

Rev. F. Hardin reports 22 conversions and 22 baptisms.

W. K. E. James, in Leslie County, reports 12 conversions and 11 baptisms.

F. M. Jones reports 14 conversions and 14 baptisms.

Jesse Kilgore, in Morgan County, reports 22 conversions and 14 baptisms. This field was entered by Missionary Baptists in the last three years.

C. E. Nall reports 3 conversions and 1 baptism.

W. W. Payne reports 12 conversions and 12 baptisms.

J. S. Ransdall reports 25 conversions and 25 baptisms. We are always glad to see that the brethren string their fish as they go.

B. F. Stamps reports 6 conversions and 3 baptisms in connection with his work.

W. P. Stuart reports 4 conversions and 4 baptisms.

B. F. Swindler reports 8 conversions.

J. W. Wade reports 5 conversions. I suppose that they will take a trip to the river later.

F. R. Walters reports 15 conversions and 12 baptisms.

W. Thos. Hamlin, in Letcher and Knott Counties, reports 14 conversions and 8 baptisms.

J. A. McCord reports 40 conversions and 29 baptisms. This brother is proving a valuable co-laborer in our Kentucky field.

We gather the above items from some of the reports that have already reached the office.

STATE MISSIONS PAYS

Rev. Z. P. Hamilton held a meeting recently in a destitute community where one hundred and eighty-two souls were saved. A new Baptist Church was organized and a house of worship is to be built at once. They hope to dedicate it on the first Sunday in October.

Bro Hamilton is a most zealous and successful worker. He and all of our State laborers should be paid. Pastors and Churches must rally to our support.

Mrs. Lyman D. Scott reports some splendid Sunday School work being done in Beechland Baptist Church which is very encouraging. They have four who hold complete diplomas and twenty incomplete diploma holders. We hope that these will go on and finish up the good work. This character of work must be stressed in every Baptist Church in Kentucky. Now is the time to make a forward move.

About one thousand students listened to Mr. Eddy in Soochow, China, as he preached

on "What Will You Do With Jesus?" At the conclusion, seventy-five boys and forty-seven girls professed conversion and 488 signed cards expressing a willingness to study the Bible.

SOME RULES OF RIGHT LIVING.

1. That you cultivate the habit of always looking on the bright side of life. If you worry, you sin.

2. Accept cheerfully the place you occupy to-day as the best place in the world for you.

Illustration: Two silly asses were placed in neighboring pastures where the fence was not very high. Each was found eating in the other pasture.

3. Throw your whole life and spirit into your work.

4. Form the habit of performing courtesies and kindnesses to the people you meet.

A COUNTRY REVIVAL IN TOWN.

Rev. W. T. Robbins for some time has been advertising a meeting to be held in Pineville, with two mountain preachers to do the preaching. Brother J. A. McCord, the pastor, is taking an active part in the meeting, but the preaching is in the old-time country style. Four or five hundred people are in attendance every night. Twenty-eight have been baptized into the fellowship of the Church and six more received for baptism at the last account. This is a splendid work.

Where suitable men could be obtained to do the preaching, it would be well to hold such meetings in every mountain town in Eastern Kentucky.

Every B. Y. P. U. in the State of Kentucky is called upon to make a liberal offering for the support of our State Mission work. The State Board supports the B. Y. P. U. Secretary, Missionaries, both male and female, who work in city as well as country, and deserves the cordial support of all those who are the friends of every phase of missionary endeavor. Presidents and B. Y. P. U. officers should stress this matter and get a liberal offering and hurry it to this office.

TITHING.

GOD'S WORD ON GIVING.

1. God claims a portion of our substance.
And all the tithes of the land, whether of the seed or of the land, or of the fruit of the tree, is the Lord's; it is holy unto the Lord.—Lev. 27:30.
2. Withholding this claim is to rob God.
Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.—Mal. 3:8.
3. Therefore the claim should be attended to promptly.
And as soon as the commandment came abroad, the children of Israel brought in abundance the first fruits of corn, wine and oil, and honey, and of all the increase of the field; and the tithes of all the things brought they in abundantly.—II. Chron. 31:5.
4. Worldly prosperity promised to those who honor God with their substance.
Honor the Lord with thy substance, and with the first fruits of all thine increase; so shall thy barns be filled with plenty and thy presses shall burst out with new wine.—Prov. 3:9, 10.
5. It is accepted according to what a man hath.
For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not.—II. Cor. 8:12.
6. It should be given willingly.
Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity; for God loveth a cheerful giver.—II. Cor. 9:7.
7. Does poverty or limited means excuse any one from giving to the Lord?
They shall not appear before the Lord empty; every man shall give as he is able, according to the blessing of the Lord thy God which he hath given thee.—Deut. 16:17, 18.
8. Jacob's vow.
Of all that Thou shalt give me, I will surely give the tenth unto Thee.—Gen. 28:22.
Will you act on these principles? If so, sign your name to this, and begin to-day.



SOUTHERN RAILWAY NEW TRADE MARK

The Southern Railway Company has adopted a new and attractive trade mark as shown above. The design "SR" is symbolical to the name of the road and the wording "The Southern Serves the South" is suggestive of the many lines operated by the Southern Railway throughout all of the states south of the Ohio and Potomac and east of the Mississippi rivers.

There is hardly a city or town of importance throughout the entire South that is not connected with the balance of the South, either directly by the Southern Railway's own trains or by sleeping car lines over other roads in connection with Southern Railway, via some adjacent junction point. On this account the title "The Southern Serves the South" was adopted as being appropriate.

The Southern Railway spends about \$200,000.00 a year in advertising and a great deal of this advertising is done in the Northern, Eastern and Western sections of the country so as to attract people into the South, and on all of this advertising matter this trade mark will appear hereafter.

Name

Return to Thos. D. Osborne, Louisville, Kentucky.

... SUNDAY SCHOOL DEPT ...

J. M. Price, 205 E. Chestnut, Louisville, Ky.
Acting Sunday School Secretary

A-1 Schools in Kentucky.

Greenville Baptist Sunday School—Rev. R. H. Tandy, Pastor; Mr. John X. Taylor, Superintendent.

Murray Baptist Sunday School, Murray—Rev. H. B. Taylor, Pastor; Mr. Barber McElrath, Superintendent.

Benton Baptist Sunday School, Benton—Rev. N. S. Castleberry, Pastor; Judge Joe L. Price, Superintendent.

Fifth Street Baptist Sunday School, Lexington—Rev. Walter L. Brock, Pastor; Mr. Frank L. Smith, Superintendent.

First Baptist Sunday School, Louisa—Rev. Olus Hamilton, Pastor; Mr. C. C. Hill, Superintendent.

First Baptist Sunday School, Mayfield—Dr. W. M. Wood, Pastor; Mr. E. S. Lowe, Superintendent.

Berea Baptist Sunday School, Berea: Rev. E. B. English, Pastor; Mr. John F. Dean, Superintendent.

Pollard Baptist Sunday School, Ashland: Rev. W. C. Pierce, Pastor; Mr. R. N. May, Superintendent.

Calvary Baptist Sunday School, Lexington: Rev. T. C. Ecton, Pastor; Mr. W. H. Porter, Superintendent.

First Baptist Sunday School, Corbin—Rev. J. T. Pope, Pastor; C. W. Nicholson, Superintendent.

First Baptist Sunday School, Somerset—Dr. W. E. Hunter, Pastor; J. S. Cooper, Superintendent.

Glasgow Baptist Sunday School—Rev. I. D. S. Knight, Pastor; Elisha Dickey, Superintendent.

Blandville Baptist Sunday School—Rev. Thos. H. Hogg, Pastor; E. R. Ransom, Superintendent.

Cherry Corner Baptist Sunday School, Murray—Rev. R. F. Gregory, Pastor; J. E. Houston, Superintendent.

Baptist Tabernacle Sunday School, Louisville—Dr. J. J. Cloar, Pastor; Matt. S. Mann, Superintendent.

First Baptist Sunday School, Jellico, (Tennessee)—Dr. J. E. Martin, Pastor; Z. D. Baird, Superintendent.

Calvert City Baptist Sunday School, Calvert City—Rev. J. P. Riley, Pastor; J. M. Tichenor, Superintendent.

Hyden Baptist Sunday School, Hyden—Rev. John Cunningham, Pastor.

First Baptist Sunday School, Whitesburg—Rev. A. C. Hutson, Pastor; M. D. Lewis, Superintendent.

Mentor Sunday School—Rev. A. R. Abernathy, Pastor; D. B. Jolly, Superintendent.

**Standing to date of Five Leading States,
August 31, 1915**

Diplomas—Texas, 5,217; Kentucky, 4,348; Georgia, 3,244; North Carolina, 3,158; Alabama, 2,374.

Red Seals—Kentucky, 826; Texas, 743; Alabama, 370; Georgia, 354; Tennessee, 348.

Blue Seals—Kentucky, 491; Texas, 415; Georgia, 197; Alabama, 190; Tennessee, 157.

Normal Diplomas during August, 1915:

Shelby County Ass'n—Mrs. Clay Roberts.
Muhlenberg Ass'n—Hallie Knight, Mrs. Ida Waters, Frank Dotson, Henry Tudor, Mrs. Maud Tudor, Claud Mercer, Mrs. Ethel Mercer, Harry Bradley, Edgar Clemons.

Central Ass'n—A. M. Cheatham, Mrs. A. M. Cheatham, Ida Jewel Cheatham, James B. Irvin, Alice L. Pulliam, Lillie A. Pulliam.

Bell Co. Ass'n—Rev. Chas. B. Fultz.

Red Seals during August, 1915:

North Bend Ass'n—Mrs. Mary R. Allen, Annetta Dye, Katherine Hicks, Mary Grubbs, Loretta Westover, Mrs. Chester Rowe, Elaine Montague, Odessa Westover, Hazel Adams, Mrs. Fanny Spencer, W. E. Spencer, N. H. Allen.

Long Run Ass'n—Sue Hunt Frost.

Blue Seals during August, 1915:

Ten Mile Ass'n—Mrs. Martha Ely, Robert H. Ledford, Mrs. Martha Routt.

Post-Graduate Diplomas during August, 1915:

Ten Mile Ass'n—Rev. C. S. Ellis.

North Bend Ass'n—Mrs. N. M. Northcutt.

The following is a list of Normal Diplomas by Associations ending August 31, 1915:

Long Run, 697; Blood River, 455; Elkhorn, 330; North Bend, 266; West Union, 194; Daviess Co., 154; Pulaski, 154; Bethel, 141; Campbell Co., 140; Bell Co., 89; Nelson, 80; West Kentucky, 77; Graves Co., 75;

Wayne Co., 71; Bracken, 70; S. District, 69; Ohio River, 65; Muhlenberg, 63; Little River, 61; Union, 58; N. Concord, 58; Ohio Co., 56; Baptist, 54; Ohio Valley, 48; Concord, 47; Shelby Co., 47; Enterprise, 46; White's Run, 45; East Union, 43; Mt. Zion, 42; Tate's Creek, 41; Greenup, 39; Breckenridge, 39; Three Forks, 39; Franklin, 37; Liberty, 35; Crittenden, 35; Severn's Valley, 29; Russell's Creek, 28; Salem, 26; Little Bethel, 24; Sulphur Fork, 23; Warren, 22; Boone's Creek, 19; Central, 19; Freedom, 17; Allen, 16; Goshen, 16; Oneida, 13; Laurel River, 12; Simpson, 12; Lynn, 11; Ten Mile, 6; E. Lynn, 5; Rockcastle, 5; Upper Cumberland, 2; South Kentucky, 2; Gasper River, 1; Owen Co., 1; Logan Co., 1. Colored, 4.

STATE MISSION DAY IN THE SUNDAY SCHOOLS.

We must make October 3rd a "Red Letter Day" in every Baptist Sunday School in the State. More than one hundred Missionaries have toiled and labored with a most self-sacrificing and uncomplaining spirit, enduring hardships and privations while they gathered in souls into the Master's kingdom, organized Sunday Schools and Churches and in every way possible have enlarged and strengthened the Master's cause in our great State. They ask none of the luxuries of life for themselves and their families. They are simply expecting the bare necessities of life while they traverse mountains and streams, gathering in the lost sheep. One missionary has organized and maintained ten Sunday Schools in Leslie County. From one of these Sunday Schools has come a revival which has resulted in nearly one hundred accessions to the Church. Another faithful missionary in what was once a feud county, sustains seven Sunday Schools with great profit to the kingdom. Others have organized and maintained smaller numbers. We will have the greatest report in our history to offer to the denomination at the close of the present fiscal year.

Superintendents, teachers and parents should indicate to the children how they may make money to be paid in on this day. They should be taught self-denial, saving pennies and nickels which otherwise would be wasted at the soda founts and picture

shows. It would do them good in many cases to save their carfare by walking several blocks and thus increasing the amount that they would have to offer on Sunday School Day.

The pastors, of course, must take a leading hand. In the country as well as in the town and city there are many ways the children could earn money and use it for this noble purpose.

The programs have been sent to every Sunday School in the State. If any failed to receive them, let the pastor or superintendent notify us and we will try and send another. The pastor and superintendent should decide on a worthy aim to be placed before the school and place the chart in a conspicuous place in the Church house. The collection by all means must be taken by classes and will be a failure unless there has been preparation before the time arrives. The funds received should be sent to us without a moment's delay. We trust that every School in the State will get on the Honor Roll.

RESURRECTING THE DEAD.

Rev. F. Hardin has demonstrated that this can be done with the help of the Lord, in a meeting that he has held at Howard's Mill Church for the past four weeks. The Church was out of commission and had been locked up for some time. It was a hard-fought battle, but the Lord gave a glorious victory. Brother Hardin found only ten members. He left the Church thoroughly organized, with new officers elected and the Church earnestly at work. They now have thirty-nine members. Twenty-two were added by baptism. The Church subscribed some thirty dollars per month for a pastor for half time.

Brother Hardin feels that the greatest destitution he has found is in that Bluegrass section. He says to pass over it to go to the mountains is like stepping over dollars to pick up nickels. He feels called to do evangelistic work in the Bluegrass section. Among the members received, ten came from the Disciples. Brother Hardin is one of our successful State workers. All are true and faithful men. Churches, Missionary Societies and Sunday Schools must rally to our support.

... WOMEN'S DEPARTMENT ...

Central Committee.

Miss E. S. Broadus.....Chairman
1227 Third Avenue.
Mrs. B. G. Rees.....Treasurer
2326 Longest Avenue.
Mrs. Kate Coleman Hinkle.....Secretary
205 East Chestnut, Louisville, Ky .

MISS FANNIE E. S. HECK.

On August 25, 1915, the beloved President of our Woman's Missionary Union was released from suffering, and her home at Raleigh, N. C., was left for her heavenly home. The end came quietly and in perfect peace, as she had prayed in some lines written last October, when it seemed the end was near:

"Lord, grant me, if thou wilt,
To slip away
As slips the night
Into the dawning day;
That e'en the watching, watching
So soft
Cannot say
Here ends the night
And here begins the day,
But only know
The night's thy night
The day, thy day."

Amid all our sorrow at our loss, we must rejoice in the beautiful life that was entirely consecrated to God's service, a life so full and so blessed that we dare not murmur that it was cut short. Since 1886, when only twenty-four years old, she has been President of the North Carolina W. M. U., and has been the mainspring of their work, seeing it grow from seventeen societies, who gave \$500—to more than 1,200 societies giving nearly \$50,000—in a year. She was the second President of the W. M. U. of Southern Baptist women, and in the course of three different terms has served in this office altogether more than fifteen years, growing all the time in resourcefulness, influence and the love of her co-laborers. One of her most far-reaching achievements was the establishment of "Our Mission Fields," a quarterly publication that furnished programs for Woman's Missionary Meetings with full information

about the topics studied. At first, this was sent free to every society, but as it grew to be too great a tax on the expense account, a charge of twenty cents a year was made, and enough subscribers secured to meet the cost. Last October this was changed to a monthly magazine at twenty-five cents, with the new name, "Royal Service;" several new features were added, and it is now indispensable to those who try to keep posted on missionary news.

The name was chosen with reference to Miss Heck's book, "In Royal Service," a most fascinating record of the early years of woman's missionary societies in the South.

The Training School was very dear to Miss Heck, and she was very closely connected with its establishment and its onward course. In memory of her fifteen years as President, the Union has undertaken to give \$15,000 to build a chapel for the enlarged Training School that is so greatly needed. Beautiful in person and in character, a most charming personality, highly educated, a leader in all that concerned the good of her own city, her chief concern was the spread of God's Kingdom. Every talent, and she was one of those who have ten talents, was devoted to the cause of Missions, and her bright example should ever lead us on to greater diligence, zeal and perseverance in our mission work, that each one, using to the best advantage the gifts our Father has bestowed upon us, may give, like her, a good account of our stewardship, and receive the great reward, "Enter thou into the joy of thy Lord."

E. S. B.

A MUCH ENJOYED MEETING.

Some time ago a request came from the colored Baptist women of this city, to the Central Committee for a speaker for the Women's Missionary Convention, held in this city in connection with the General Association of Colored Baptists in Kentucky. Miss Broadus offered to go, and asked for company, Miss Osborne volunteering.

Upon arriving at the place of meeting (Calvary Colored Church), the house was found to be full of both men and women. When Mrs. Mary Parish, wife of the Mod-

erator of the Association, was informed that restrictions were laid upon us to speak to "Women only," she said, Well, well, some of these men have come forty or fifty miles to get just this information we feel Miss Broadus will give; however, we can not ask you to break your rule for us, so we will put Miss Broadus on to speak later after the men are dismissed, which was done.

In the welcome address, which, by the way, was a model one, by the Moderator, much praise was given the two "white sisters" present, one of whom had never been told she was such an important personage before. There was much business transacted in a business like manner. The president, Mrs. Wood, of Covington, I think, presided with dignity and fairness. Many good speeches were made, the key-note of all seemed to be their Jubilee Celebration and fund of \$—— to be raised by the time of their State meeting in Lexington. A collection was taken in a unique way. A table was placed in front of two sisters, who told the object and the amount needed. "Old Time Religion" was sung and men and women came forward and laid their money upon the altar until the amount was raised. The brethren were then dismissed and the meeting for "Women only" begun.

Intelligence, earnestness and a desire to know was stamped upon those women's faces. After a few preliminaries, it was announced that Miss Osborne, in a short speech would introduce Miss Broadus. This was a genuine surprise to Miss Osborne, but having so good a subject, she endeavored to do it justice. Then came the gem of the meeting—Miss Broadus on the "Bible and Missions." The women's faces began to light up, an their pencils were kept busy jotting down chapter and verse as Miss Broadus gave them message after message from God's word, Approving, Emphasizing and Commanding Missions. At the close, a vote of thanks was tendered the visiting sisters, who felt it was good to be there. And now what about our colored missionary representative of these women? We would call upon our Societies who have not paid their dollar towards her salary, to do so at once and thus help along a good work.

A. O.

SALEM ASSOCIATION.

Miss Reesor had planned for the W. M. U. meeting of Salem Association to be held in the grove near the Forks of Otter Creek Church, on August the eighteenth, but the continuous downpour of rain made a change of plans necessary. She proved a resourceful General, and soon the announcement of the meeting for the next morning in Vine Grove Church was made.

Considering the inclement weather, a good representation of the Women's Societies gathered at nine o'clock in the pretty little church at Vine Grove for the organization of their Association and a discussion of the W. M. U. work in general.

Miss Reesor, who was filling the unexpired term of Superintendent, presided and conducted the doctrinal service.

A duett by Mesdames Willett and Shipp added much to the occasion.

The usual business routine was followed by the adoption of the suggested Constitution for Associational W. M. U. and the election of officers.

Miss Reesor had proven so efficient in her work, that she was unanimously elected Superintendent.


Mrs. W. S. Shipp, of Ekron, Ky., was elected Assistant Superintendent, and Mrs. W. H. Shehan, of Stithton, Secretary-Treasurer. Miss Stella Carico, of Stithton, was appointed Associational leader of the Y. W. A.; Mrs. Mary Frymire, Ekron, Ky., as leader of the G. A. and R. A., and Miss Hettie Atwell, Brandenburg, leader of the Sunbeams.

Each of these seem specially fitted for the work and it will be interesting to watch its growth in their hands. Mrs. Williamson is President of the Vine Grove Society.

At the conclusion of the business session, the writer had the pleasure of talking to this choice assembly of some of Kentucky's best.

It is reassuring to meet such women—intelligent, capable, reliable and resourceful. Their hearty co-operation means much to the W. M. U. work in Kentucky.

Many women in this Association are doing valiant service in their Aid Societies for local work. We hope each of these will



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The appointment of a Committee on Woman's Work was also made a part of the regular order of business of the Association. Watch for that report next year.

Miss Eva Brammer, a faithful member of Forks of Otter Church, is an ideal hostess. Some of her guests attending the Association were Mr. and Mrs. Shehan, Mrs. Shearer, Miss Shearer, Miss Nall, Mrs. Lucy Ditto, and the writer.

Mrs. W. H. Matlack.

Receipts for August, 1915.

W. M. S.—Foreign Missions, \$381.46; Home Missions, \$282.05; S. S. B. Bible Fund, \$8.61; State Missions, \$207.06; Colored Worker, \$10.55; Training School Expense Fund, \$58.41; Training School Scholarship, \$18.22; Training School Enlargement, \$226.69; Judson Centennial, \$23.25; Eliza Broadus Fund, \$3; Education Society, \$27.02, and Miscellaneous, \$10.88. Total, \$1,257.20.

Y. W. A.—Foreign Missions, \$40.02; Home Missions, \$32.11; S. S. B. Bible Fund, \$1; State Missions, \$42.96; Colored Worker, \$1; Training School Expense, \$1; Training School Scholarship, \$1; Training School Enlargement, \$1.65; Judson Centennial, \$4.50; Education Society, \$1. Total, \$126.24.

G. A.—Foreign Missions, 50c; Home Missions, 40c; State Missions, 40c; Training School Enlargement, \$1.40. Total, \$2.70.

S. B.—Foreign Missions, \$16.98; Home Missions, \$4.92; State Missions, \$4.85; Training School Enlargement, \$1.17; Education Society, \$1, and Miscellaneous, \$1. Total, \$29.92.

Foreign Missions, \$438.96; Home Missions, \$319.48; S. S. B. Bible Fund, \$9.61; State Missions, \$255.27; Colored Worker, \$11.55; Training School Expense, \$59.41; Training School Scholarship, \$19.22; Training School Enlargement, \$230.91; Judson Centennial, \$27.75; Eliza Broadus Fund, \$3; Education Society, \$29.02, and Miscellaneous, \$11.88. Total, \$1,416.06.

Total for August, 1914, \$851.65. J. C. B.

also have a "finger" in the great enterprises of the W. M. U., and so extend their influence.

Thursday afternoon the Women's Report was read before the Association, accepted and ordered to be included in the Minutes.

A crude and self-deceived Christendom is consuming itself in Europe. They seem to be worshipping the God of Force. True Christianity stands aghast at this colossal and useless sacrifice of life and property.

At the same time, God is to be praised

that there are nations coming from the darkness of ages into the light of God's favor. Notable among these is India. It has been the most conservative nation in the world. Eleven men and six women in each thousand can read to-day. They have 200 colleges. Ten of these are for women. There are 50 municipalities and more than half of these elect their own officers. They are earnestly seeking independence in the colonial lines and wish to be classed with Canada, Australia and other like countries. There is a social unrest and a gradual breaking away from traditions of the past and with marvellous readiness the people are grasping the message of the Christian Missionary and on the topmost peaks of their notable mountains is plainly to be discerned the dawning of a new day. Two hundred million people in this benighted land extend to us their emaciated hands and implore the gift of the bread of life and the water of life which we are commissioned to dispense to the lost wherever they may be found. Our Baptist people must arise and enter these open doors.

Much of India has been under the domination of Mohammedanism, but this false religion shows evidences of decay.

First: Mohammedan governments have failed to develop the resources of the country and to help the people to prosper. Turkey, Persia and Morocco, the only countries still governed exclusively by them, are in a state of economical chaos.

Second: Internal political incapacity, which has never known how to settle disputes and to establish peace and order. This is evident in the fact that while Turkey at Constantinople is allied with the Germans, it is an open secret that the Mohammedans in Egypt are in sympathy with the allies.

There is a national enmity between the Turks and the Arabs. The northern Ottoman is Turkish, while from Tripoli south it is Arab. The latter are a nobler race and they are the race of the prophet and the Koran.

The Turks have not been able to amalgamate with themselves races nominally Mohammedan, but the bond of a common religion is so strong that it transcends the tie of blood and race. If the son of a Mo-

hammedan father becomes a Christian, the father does not hesitate to bear testimony against him, though it may cost the life of his offspring.

(Continued in next Issue)

RECEIPTS FOR AUGUST, 1915.

Baptist Ass'n—Friendship ch., T. H. B., \$22.

Bethel Ass'n—H. H. A., \$294.42; Newport ch., \$34; New Hope ch., W. M. U., O. J. C., \$9.

Blood River Ass'n—Murray ch., H. B. T., \$101.14; Murray ch., H. B. T., \$135.72.

Bracken Ass'n—Millersburg ch., N. D. C., \$22.55; J. O., \$309.75.

Breckenridge Ass'n—E. O. C., \$11.58.

Campbell Co. Ass'n—1st ch., Newport, R. E. K., \$39.69; Pleasant Ridge ch., A. B., \$52.02; Wilmington ch., \$1; Persimmon Grove ch., \$3.80; Licking Valley ch., A. F. B., \$12.32.

Central Ass'n—Springfield ch., \$10; Bethlehem ch., J. O. B., \$32.60.

Daviess Co. Ass'n—Stanley ch., G. C. T. \$50.

East Union Ass'n—Boston ch., F. C. F., \$2; Jellico ch., A. B. M., \$250.

Elkhorn Ass'n—1st ch., Lexington, J. W. P., \$40; 5th st., Lexington, \$91.38; Woodland ave. ch., M. T., \$11; Spear's Mill ch., M. T., \$5; Midway ch., \$24; 5th st., Lexington, M. T., \$45.80; Calvary ch., Lexington, M. T., \$53; Glenn Creek ch., \$11.55; Woodland ave. ch., \$5.50; Nicholasville ch., M. T., \$5.30.

Enterprise Ass'n—D. A. D., \$3.16; Paintsville ch., W. T. B., \$5; Van Lear, T. U. F., \$4; R. F. D., \$5.93; D. A. D., \$1.62.

Franklin Ass'n—1st ch., Frankfort, D. M., \$48.73; Union ch., W. M. C., \$2.85; Mt. Pleasant ch., \$9.04; Evergreen ch., \$11; North Fork ch., W. T. L., \$13.60.

Gasper River Ass'n—W. A. K., \$89.11.

Goshen Ass'n—Leitchfield ch., H. A. L., \$100.

Laurel River Ass'n—Pleasant Hill ch., F. M. J., \$2.

Liberty Ass'n—J. L. B., \$124.08; Horse Cave B. Y. P. U., J. A. B., \$2.

Logan Ass'n—Mt. Pleasant and Lewisburg chs., \$5.34; Cave Spring ch., \$7.60; Beechland ch., \$7.75; Elk Lick ch., D. P. B., \$2.91; Elk Lick ch., \$2.82; D. P. B., \$31.41.

Long Run Ass'n—Immanuel ch., R. G. F., \$21.66; Beechland ch., E. J. B., \$10.72; Crescent Hill ch., R. W. F., \$17.09; Parkland ch., C. M. H., \$30.91; Third ave. ch., S. A. C., \$20.80; 36th and Grand, C. L., \$15; Kosmosdale ch., J. S. L., \$18.82; Crestwood ch., H. B. P., \$50; Highland ch., W. E. K., \$39.02; Beechmont ch., W. J. J., \$15.50; Ormsby ave., G. D. B., \$40; District Board, R. L. C., \$50; Calvary ch., W. H. J., \$18.25; Elk Creek ch., G. A. McD., \$39.90; Walnut st. ch., L. M. R., \$148.08; Beechland ch., E. J. B., \$13.92; 22nd and Walnut st., C. H., \$99.56; Oakdale ch., W. G. H., \$25.80; Crescent Hill ch., R. W. F., \$22.33; Highland ch., W. E. K., \$30.88; Highland Park, A. F. C., \$16.19.

Lynn Ass'n—Locust Grove ch., \$47.58; Upton ch., \$3.25; Munfordsville ch., G. C. T., \$1.50.

Mt. Zion Ass'n—1st ch., Corbin, G. W. N., \$19.60; Sand Stone ch., \$4.50; Corinth ch., \$14.25; Dishman ch., F. R. W., \$8.35.

Nelson Ass'n—Cox's Creek ch., A. D. W., \$15.50.

North Bend Ass'n—Sand Run ch., \$3.60; Latonia ch., \$6; Madison ave. ch., W. T. P., \$15.72.

Ohio Co. Ass'n—Cool Spring ch., \$2; West Providence ch., \$4; W. M. F., \$1.

Ohio River Ass'n—1st ch., Grand Rivers, W. T. J., \$17; W. D. C., \$45.83; Union ch., \$7.50; Walnut Grove ch., \$3.75; Pinckneyville ch., \$11.13; Union ch., \$1; Crooked Creek ch., \$15.43; Smithland ch., \$29.19; First Salem ch., \$27.13; Repton ch., \$15; Lola ch., \$11.50; Dyer Hill ch., \$6; Sulphur Springs ch., \$10.75; Good Hope ch., W. D. C., \$3.23; Baker ch., \$3; Blooming Grove ch., \$14; Caldwell Springs ch., \$6.75; Cave Springs ch., \$15; Clear Springs ch., \$8.50; Corinth ch., \$30; Deer Creek ch., \$2.50; First Salem ch., \$4; Good Hope ch., \$40.50; Grand Rivers ch., \$35.10; Hopewell ch., \$8.60; Macedonia ch., \$21.35; Mint Springs ch., \$3.02; Ohio Valley ch., \$3; Piney Creek ch., \$6.15; Seven Springs ch., \$3; Union ch., \$5; Lola, \$31.92; Walnut Grove ch., \$3.65; Fredonia ch., W. D. C., \$30.50.

Ohio Valley Ass'n—W. M. U., Smith Mills ch., \$2.20; Mt. Pleasant ch., J. W. M.,

\$10.78; C. T. C., \$10.

Rockcastle Ass'n—Livingston ch., F. M. J., \$10.

Salem Ass'n—Pleasant View ch., Mrs. S. H. S., \$4; H. R. T., \$123.

Shelby County Ass'n—Shelbyville ch., \$23.85; Simpsonville ch., \$40; Waddy ch., \$24; Indian Fork, \$30; Clay Village ch., \$9.65; Dover ch., \$33; Salem ch., \$42.21; Grafenberg ch., \$31.05; Dover ch., \$16; Finchville ch., \$54.79; Buck Creek ch., J. T. M., \$54.80; Burk's Branch ch., T. J. H., \$21.45; Beech Ridge ch., \$11.70; Little Mount ch., \$13; Elmburg ch., \$13.05; Buck Creek ch., J. T. M., \$20.45.

South District Ass'n—Perryville ch., J. D. A., \$3; Lancaster S. S., Miss A. R., \$2.08; J. M. H., \$5; Shawnee Run ch., J. L. A., \$30; Benton ch., S. C., \$22.50; Beech Grove ch., J. L. A., \$9; Harrodsburg ch., E. I. B., \$70.36; Lancaster S. S., Miss A. R., \$1.03; Mt. Hebron ch., Mrs. E. G., \$3.63; V. F., \$27.47.

South Kentucky Ass'n—Pleasant Point ch., W. R. S., \$10.60.

Tate's Creek Ass'n—Berea ch., G. H. F., \$13.32; W. A. T., \$90.23.

Ten Mile—Stewartsville ch., T. E. E., \$20.

Three Forks Ass'n—Hazard ch., A. S. P., \$5; Hyden ch., J. C., \$8; W. T. H., \$1.50; Whitesburg ch., A. C. H., \$17.61.

Upper Cumberland Ass'n—J. I. A., \$20.

Warren Ass'n—Plano ch., I. N. K., \$16; Bowling Green, 1st ch., W. B. G., \$14.25.

Wayne Co. Ass'n—Beaver Creek ch., G. C. S., \$16.90.

West Kentucky Ass'n—D. S., \$12.26.

West Union Ass'n—1st ch., Paducah, W. W. R., \$50.

Journals—Mrs. T. D. W., 60c; Mrs. E. P. S., \$2.60; Mrs. H. G., 65c; E. E. B., \$11.40; J. M. L., 60c; O. J. C., \$9.65; Mrs. V. C., 60c; F. D. P., \$4.80; Mrs. G. H. F., 25c; F. D. P., \$4.20; H. C. H., 60c; A. S. J., 60c; R. R. N., \$3.40; O. J. C., \$7.20; E. A. C., 60c; Mrs. W. E. H., 50c; Z. P. H., \$1.20; F. D. P., \$3.60; W. A. M. W., \$4.20; F. M. J., 60c; J. I. A., \$2.80; J. B., 65c.

Book Sales—N. T. B., \$4.80 B. F. R., \$41.50; J. S. W., \$1.05; F. M. J., 90c; J. W. C., \$3.75; H. C. C., \$1.64; Miss A. R., \$1; J. A. N. Co., 25c; T. A. C., \$1.12; J. D. S., \$1.65; J. A. E., \$2; C. E. S., \$7.78; J. C., \$8.26; M. L. C., \$7; W. T. H., \$11.44; Miss W., 50c; F. R. W., \$5.

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