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Kentucky Mission Monthly

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OCTOBER, 1915

25 Cents a Year

W. D. POWELL, - - - - - EDITOR
MISS E. S. BROADUS, - EDITOR WOMAN'S DEPT.
A. E. WOHLBOLD, - - - BUSINESS MANAGER

GENERAL ASSOCIATION OF BAPTISTS IN KENTUCKY,

W. D. POWELL, Corresponding Secretary
205 East Chestnut Street, Louisville, Ky.

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Moderator, John L. Hill, Sec'y A. E. Wohlbold, Asst. Sec'y.

This Is State Mission Period

Amounts Needed by October 31st
to Remove all Indebtedness

State Missions, \$13,250
Church Building, \$1,630
S. S. Missions, \$2,400

General Association of Baptists in Kentucky Meets
at Jellico, Tennessee, November 16, 1915

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The Kentucky Mission Monthly

"LET HIM THAT HEARETH SAY COME"

VOL. XV.

OCTOBER, 1915

No. 6

... EDITORIAL ...

W. D. POWELLEditor

STATE MISSIONS.

State Missions is work done in our beloved State by the Baptist Churches through the State Board.

Pastors must emphasize the importance of the work, the abundant success of our efforts in the past, the hopes for the future, and without fail close with an appeal for more money and an enlarged force of workers.

The apostles were teachers, preachers and missionaries. In those days man's best work was done by hand, now by machinery; then personally, now by proxy.

When I was a boy, two men would make a wagon or a buggy; one did the wood work and the other the iron work; and when finished, each helped in the painting. Today it takes fifty men to make a wagon, for each one does just one thing. A man is said to be a wagon manufacturer. But he does none of the real work, it is all done by proxy, just as our colporteurs, missionaries, evangelists, enlistment men, Sunday School workers, etc., are the proxies for the men and women who furnish the means for their support.

"How shall they hear without a preacher and how shall they preach except they be sent?" Somebody must send them and pay the expenses. Being "sent" implies a sender.

When one ought to give to State Missions and does not do so, his prayers will not reach the ceiling. A recognition of one's duty to give to Missions must accompany praying.

The essence of Christianity is stewardship. The only right kind of beneficence is proportionate giving. When God's Word has designated any amount, it has been one-

tenth. Let us not be unmindful of the fact that our heavenly Father furnishes us with whatever capital we may have. We must honor Him by large gifts to State Missions during October.

The State Board of Missions has the men and the methods to carry our Lord's message of salvation to every lost soul in Kentucky. We must not be hampered in our heaven-appointed task for the want of funds.

October is the harvest time for funds for State Missions. Help us loyally and royally.

The Seventh Day Adventists have 122,386 members in the world. These gave for 1915 the following amounts:

Foreign Missions.....	\$509,746.92
Home Missions.....	122,000.00

Total \$631,746.92

They have 1,508 missionaries. They sent 103 missionaries to the foreign field the past year. They have more members on foreign fields than at home.

You ask the secret of their success. They are tithers.

"We are all of us children,
Though some of us gray,
But the heart's just as
Young as we make it, they say.
So make some one laugh
And laugh all you can;
It makes life worth living—
A jolly, good plan."

A FINE SHOWING.

Our 115 Missionaries and Colporters baptized during the eleven months of our Associational year 1914-1915 3,274 converts. This is a gain of 954 baptisms compared with twelve months of last year.

STATE MISSION RESOURCES.

The mere multiplication of machinery does not necessarily mean increase of power. It depends rather on the spiritual power of the churches to sustain any forward move. Any belief held tenaciously and intensely is naturally propagated. This accounts for the spread of Christianity in the early centuries, and later of the false doctrine of Islam.

If Baptists were really mastered by the belief we profess, we could take the world.

We cannot imagine that God, our co-laborer and guide, can be defeated or fail in working out His eternal purpose. Let our motto ever be, "Have faith in God." We have been made conscious of a great spiritual change: "We know that we have passed from death unto life."

There must be constant prayer for State Missions during this month. In a crisis like this, Jesus has taught us by precept and example that we should be much given to prayer.

I could cite instances where some of our workers stood before their greatest opportunity, others have just come triumphantly through trials which have given the State Board great concern. How these men on the firing line needed the prayers of the brethren at home! These men have to battle with the world, the flesh and the devil. We need intelligent intercession by praying men and women.

None can pray their best without practice. It is more difficult to pray for Missions than to give to them.

Proficiency and power in prayer come only as a result of continuous and patient practice. The secret and art are only to be learned from the Master himself.

Spiritual power in our churches will fill our Mission treasuries and furnish us all the missionaries that we need.

The Kingdom of God will surely come with power when the churches learn to pray in seriousness.

Our churches must be alert and aggressive in promoting Missionary knowledge and interest. The pastor must lead in all this.

My dear Sisters:

We are rejoiced in your cordial support of our State Mission work. You recognize its basal and fundamental character. We want our own Kentucky people saved. The Gospel works from the center out. The State is our base of supplies for Home and Foreign Missions. As we strengthen the Baptist cause in the State, we can hope to be more efficient in caring for other denominational work and the regions beyond. We must have every cent promised by the W. M. U.

Every Baptist in Kentucky must get busy for State Missions. I am laid aside for a few weeks at this important time. Others must do more.

This is no time for Baptists with three hands, the two usual ones, and also a little behind-hand. Our noble Kentucky women will never trail behind the women of other States in supporting State work. Our missionaries have been very successful. Our women missionaries have made a splendid record. We could relate cases that would bring tears to your eyes.

You must not be like the Russian lady at the play. She wept bitterly at the hardships of the heroine, while she permitted her coachman to freeze in the street.

Act promptly and liberally! God bless the women who labor with us in the Gospel!

Cordially yours,

W. D. Powell.

A CREED.

"Let me be a little kinder,
 Let me be a little blinder,
 To the faults of those about me,
 Let me praise a little more.
 Let me be when I am weary,
 Just a little bit more cheery,
 Let me serve a little better
 Those that I am striving for.

"Let me be a little sweeter,
 Make my life a bit completer
 By the things that I shall do
 Every minute of the day.
 Let me toil without complaining,
 Not an humble task disdaining,
 Let me face the summons calmly,
 When from earth I am called away."

THE GENERAL ASSOCIATION.

The seventy-eighth session of the General Association of Baptists, in Kentucky, will be held with the Baptist Church of Jellico, Tennessee, beginning Tuesday, November 16, at 2 p. m. On account of this occasion the railroads have granted a rate of one and one-half fare, plus fifty cents. Purchasers of tickets will secure from agent a certificate receipt, which, signed by the Secretary, will entitle holder to return ticket at one-half fare, plus fifty cents. Tickets may be purchased as early as November 12.

Surely no recent session of the Association has had before it matters of such vital importance as those which are to be disposed of at Jellico, and it is earnestly hoped that the attendance will be unusually large and thoroughly representative.

Jno. L. Hill, Secretary,
Georgetown, Ky.

To Our Baptist People of Kentucky:

The pastor and church at Jellico are looking forward with great pleasure to the meeting of the General Association of Kentucky Baptists at Jellico, November 16th, and are making all necessary arrangements for the entertainment of the delegates to that meeting. We hope every delegate will be kind enough to aid us in making preparation for their comfort and saving our home people unnecessary trouble by sending us their names if they are reasonably sure they can come. We earnestly hope there will be a large attendance. A warm welcome awaits all who attend. Our people are enthusiastic over the joy of entertaining the Association. Don't fail to send your name if you are coming. Send your names to the undersigned Committee.

M. V. Siler, Chairman,
J. E. Martin, Pastor.

Jellico, Tenn.

The wide-awake pastor will find many avenues through which he can turn the thought of his congregation to our State Mission problem.

Our General Association meets this year in Jellico. There should be a large attendance. Many momentous questions will come before the body.

DENOMINATIONAL STATESMANSHIP
DEMANDS AN ADEQUATE STATE
MISSION PROGRAM.

By President E. Y. Mullins

Statesmanship means the large, broad view of a situation and the adaptation of means to the ends and objects called for by the situation. Statesmanship requires profound and serious consideration of a problem which has many sides and many values.

Kentucky is one of the greatest States in the Union. Its possibilities are boundless. The Baptists of Kentucky are in the lead in the matter of numbers. They ought to lead in all other ways. If we are going to rise to the situation required by our position and the opportunities in Kentucky, it is needful that we have a program in State missions that shall be worthy of us as a people and worthy of the State as a field of opportunity. The Baptists really hold the key to the situation in Kentucky in a great many ways. They can do as much as any other religious body in reinforcing the present movement for better schools. They are in a position to do more than any other religious body in the interest of the great cause of temperance. They are in a position to promote justice and righteousness in all its forms in a way superior to all other peoples.

But the foundation work of all progress in other directions is the conversion of souls and the salvation of sinners. A State mission program which shall adequately cover the State in its territorial extent and which shall adequately provide for the evangelizing of neglected communities is absolutely imperative, if we are to do our full duty.

1. A large and worthy grasp of the opportunity and the needs.
2. The provision of sufficient money to meet the needs.
3. The employment of men fitted and adapted to the work required.
4. Perseverance to follow up all good



AWAY up in the mountains of Western North Carolina are the beautiful and attractive resorts of Asheville, Black Mountain, Hendersonville, Brevard, Lake Toxaway, Saluda, Waynesville, (Lake Junaluska), Flat Rock, Hot Springs, and Tryon.

Spend your vacation at one of these cool and delightful places or at Tate Spring, Tenn. Round trip Excursion tickets are on sale daily, good until October 31st, via

SOUTHERN RAILWAY
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Stop-overs allowed at all points. Three special Low Rate Excursions will be run during the summer. Ask for details.

For full information see Ticket Agent, Southern Railway, or write B. H. Todd, District Passenger Agent, Louisville, Kentucky.

results accomplished, and thus maintain on a firm basis the fruits of our labors.

Let us reinforce our State Mission Board and do all in our power to press the work forward to greater things.
Supt.

Our missionary cause suffers for the lack of knowledge of what is being done. Subscribe for the Mission Monthly, only 25 cts. per annum. The three journals cost only 60 cents.

Kentucky Mission Monthly, Home Field and Foreign Mission Journal, all for 60 cents per year.

Our books will close on the night of October 31st. Checks mailed that morning should reach us.

In the afternoon of the 31st, mail your check and wire me the amount.

Many Mission Study Classes should be organized for the fall and winter.

Those wishing aid for another year should send in their application.

State Missions is "Laying foundations for world-wide missions."

Kentucky Mission Monthly 25 cents per year.



TITHING.

Ownership.

Does one-tenth belong to God? Then tenths are his. He did not one-tenth create us and we nine-tenths create ourselves. He did not one-tenth redeem us and we nine-tenths redeem ourselves. If his claim to a part is good, his claim to the whole is equally good. His ownership in us is no joint affair. We are not in partnership with him. All that we are and have is utterly his, and his only.

Tithing Makes

- More givers—none too poor.
- Intelligent givers—because thoughtful.
- Joyful givers—as God wishes.
- Proportional giving—Jehovah's plan.
- More money—imperatively needed.
- Steady money—through storm and vacation.

Accounting.

When the lord returned from the far country, to reckon with his servants to whom he had intrusted his goods, he demanded not simply a small portion of the increase, but held his servants accountable for both principal and interest—"mine own with usury." Every dollar that belongs to God must serve him.

Holy.

"For, if the first fruit be holy, the lump is also holy" (Rom. 11:16). Tithes were devoted to certain uses, specified by God, in recognition of the fact that all belonged to him.

Wesley.

When John Wesley's income was £30, he lived on £28, and gave two; and when his income rose to £60, and afterwards to £120, he still lived on £28, and gave all the remainder.

Plenty.

"Honor the Lord with thy substance and with the "first" fruits of all thine increase; so shall thy barns be filled with plenty." In other words; your temporal estate shall be

improved. That does not mean barns filled with grace and humility, or any figurative or spiritual blessing. It means, plenty of temporal supplies.

Fat Purse.

"The liberal soul shall be made fat." "Fat" does not signify spiritual or mental acquisition; it means meat, money, and the like.

"If thou draw out thy soul to the hungry, and satisfy the afflicted, then the Lord shall guide thee continually," (into poverty and want? Oh no!) and "make fat thy bones."

(That is not a figure for spiritual or mental bones.)

God Pays Every Way.

"Give and it shall be given unto you." "He that hath pity on the poor, lendeth unto the Lord, and that which he hath given will He pay him again." "Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year; and if the way be too long for thee, so that thou art not able to carry it, then shalt thou turn in into money; and thou shalt bestow that money for whatsoever thy soul desireth; and the Levite and the stranger shall come, and shall eat and shall be satisfied, that the Lord thy God may bless thee in all the work of thine hand which thou doest.

"Thou shalt surely give him, and thine heart shalt not be grieved when thou givest, because, that for this thing the Lord thy God will bless thee in all thy works, and in all that thou puttest thine hand unto."

Warning.

"But this I say, he which soweth sparingly shall reap also sparingly."

"Now He that ministereth seed to the sower, both minister bread for your good, and multiply your seed sown."

Thos. D. Osborne.

Baptist Work in Chili.

The brethren in Brazil discovered a number of people in Chili who were virtually Baptist in belief. They have been baptized and organized into Baptist Churches and have a great opportunity before them, but they have no support save that which is furnished by the brethren in Brazil. The Foreign Mission Board should adopt the Mission and give it that cordial and ample support which the work requires.

... SUNDAY SCHOOL DEPT ...

J. M. Price, 205 E. Chestnut, Louisville, Ky.
Acting Sunday School Secretary

A-1 Schools in Kentucky.

Greenville Baptist Sunday School—Rev. R. H. Tandy, Pastor; Mr. John X. Taylor, Superintendent.

Murray Baptist Sunday School, Murray—Rev. H. B. Taylor, Pastor; Mr. Barber McElrath, Superintendent.

Benton Baptist Sunday School, Benton—Rev. N. S. Castleberry, Pastor; Judge Joe L. Price, Superintendent.

Fifth Street Baptist Sunday School, Lexington—Rev. Walter L. Brock, Pastor; Mr. Frank L. Smith, Superintendent.

First Baptist Sunday School, Louisa—Rev. Olus Hamilton, Pastor; Mr. C. C. Hill, Superintendent.

First Baptist Sunday School, Mayfield—Dr. W. M. Wood, Pastor; Mr. E. S. Lowe, Superintendent.

Berea Baptist Sunday School, Berea: Rev. E. B. English, Pastor; Mr. John F. Dean, Superintendent.

Pollard Baptist Sunday School, Ashland: Rev. W. C. Pierce, Pastor; Mr. R. N. May, Superintendent.

Calvary Baptist Sunday School, Lexington: Rev. T. C. Ecton, Pastor; Mr. W. H. Porter, Superintendent.

First Baptist Sunday School, Corbin—Rev. J. T. Pope, Pastor; C. W. Nicholson, Superintendent.

First Baptist Sunday School, Somerset—Dr. W. E. Hunter, Pastor; J. S. Cooper, Superintendent.

Glasgow Baptist Sunday School—Rev. I. D. S. Knight, Pastor; Elisha Dickey, Superintendent.

Blandville Baptist Sunday School—Rev. Thos. H. Hogg, Pastor; E. R. Ransom, Superintendent.

Cherry Corner Baptist Sunday School, Murray—Rev. R. F. Gregory, Pastor; J. E. Houston, Superintendent.

Baptist Tabernacle Sunday School, Louisville—Dr. J. J. Cloar, Pastor; Matt. S. Mann, Superintendent.

First Baptist Sunday School, Jellico, (Tennessee)—Dr. J. E. Martin, Pastor; Z. D. Baird, Superintendent.

Calvert City Baptist Sunday School, Calvert City—Rev. J. P. Riley, Pastor; J. M. Tichenor, Superintendent.

Hyden Baptist Sunday School, Hyden—Rev. John Cunningham, Pastor.

First Baptist Sunday School, Whitesburg—Rev. A. C. Hutson, Pastor; M. D. Lewis, Superintendent.

Mentor Sunday School—Rev. A. R. Abernathy, Pastor; D. B. Jolly, Superintendent.

The following is a list of Normal Diplomas by Associations, ending September 30, 1915:

Long Run, 697; Blood River, 455; Elkhorn, 330; North Bend, 266; West Union, 154; Pulaski, 154; Bethel, 141; Campbell Co., 140; Bell Co., 89; Nelson, 89; West Kentucky, 77; Graves County, 75 Wayne Co., 71; Bracken, 70; S. District, 69; Ohio River, 65; Muhlenberg, 63; Little River, 61; Union, 58; N. Concord, 58; Ohio Co., 56; Baptist, 54; Shelby Co., 52; Ohio Valley, 48; Concord, 47; Enterprise, 46; White's Run, 45; East Union, 43; Mt. Zion, 42; Tate's Creek, 41; Greenup, 39; Breckenridge, 39; Three Forks, 39; Franklin, 37; Liberty, 35; Crittenden, 35; Severn's Valley, 31; Russell's Creek, 28; Salem, 26; Little Bethel, 24; Sulphur Fork, 23; Warren, 23; Boone's Creek, 19; Central, 19; Freedom, 17; Allen, 16; Goshen, 16; Oneida, 13; Laurel River, 12; Simpson, 12; Lynn, 11; Ten Mile, 6; E. Lynn, 5; Rockcastle, 5; Upper Cumberland, 2; South Kentucky, 2; Gasper River, 1; Owen Co., 1; Logan Co., 1; Blackford, 1; Colored, 4.

Standing to date of five leading States, September 30, 1915:

Diplomas—Texas, 5,288; Kentucky, 4,352; Georgia, 3,292; North Carolina, 3,184; Mississippi, 2,546.

Red Seals—Kentucky, 832; Texas, 749; Alabama, 387; Georgia, 357; Tennessee, 350.

Blue Seals—Kentucky, 496; Texas, 426; Georgia, 200; Alabama, 195; Tennessee, 160.

Normal Diplomas issued during September:

Severn's Valley Association—Mabel C. McMurtry, Belle T. English.

Warren Association—Mrs. J. B. Brunson.

Blackford Ass'n—Eva Morgan.

Shelby County Ass'n—Henrietta T. Baker, Naomi Hankins, Burbon Roberts, Clay

Roberts, Harrison Roberts.

Red Seals during September:

North Bend Ass'n—Nora Lucas.

Ohio County Ass'n—Mrs. Chloe E. Meador.

Long Run Ass'n—Mary Litzelschwab, Jessie Finney.

Blue Seals during September:

Long Run Ass'n—Margaret Beck, Rosa Frasher.

Bracken Ass'n—Myrtle Clarke.

Logan County Ass'n—Mary Nelle Lyne.

Union Ass'n—Carrie B. Aulick.

Post-Graduate Diplomas during September:

Elkhorn Ass'n—R. H. Gaines.

Long Run Ass'n—Pansy E. Finney.

Gold Seal during September:

Long Run Ass'n—C. S. Leavell.

"CHOOSING TEACHERS."

C. S. Leavell.

Without a doubt the most constant and difficult question confronting the Sunday School superintendent is the securing of competent teachers. Usually, there are enough people and who are willing, to fill the places, but they are not all teachers. Can the superintendent erect a standard of qualifications to which he will require each one to attain before he appoints them teachers? One superintendent of a prominent school will not appoint a teacher unless that one holds at least the uncompleted diploma of the Baptist Sunday School Board. His school has had unlimited opportunities and inducements to teacher training work. How many superintendents are there who could demand the same with practical results? On the other extreme, another very prominent superintendent said publicly, that he never had difficulty in securing teachers, and added that he could just pick them up most anywhere, citing an instance of a man who had lived a life of sin and indifference and ignorance of the Bible, and who immediately after conversion, was put on as a teacher of boys. (Shall we then put in the young Christian and depend upon his growth in knowledge

and power? A teacher was recently found a splendid secular school teacher, who acknowledged that he did not take some of the Old Testament narratives, such as Jonah and the whale, for their literal meaning, but believed them to be only figurative. Where shall we draw the line here? Can we appoint the giddy, undeveloped girl who has, as her only qualifications some home influences, conversion, and "I love children so"? It may be she has a good foundation, but will she have the consistency to meet and overcome discouragements and perform the hard work until her growth is matured?

Two such so-called "teachers" were recently appointed. One began to be absent from the school without notifying the superintendent. The class dwindled one by one, and finally the teacher asked for another less responsible position. The second of these two teachers seemed faithful to the class, except for frequent absences. Soon a splendid class of young ladies was formed in the school. The superintendent found the name of this teacher enrolled in the young ladies' class. It had been done without consulting with or even notifying the superintendent, which showed that the work of teaching a Sunday School class had not been taken seriously, neither was there any responsibility or duty felt in the position, or to the little souls of the class.

What then are we to do? We must have teachers. It seems that comparatively few are willing to go to the trouble of making of themselves real teachers. It can only be said that the superintendent is responsible and to blame if there is a blame. All make mistakes. Superintendents are human and not infallible, but the superintendent must use great care in his appointments. He must remember that no less than the salvation of souls is at stake. Place the consecration of life and seriousness of purpose as of first importance, and then demand what he can of experience, secular education, teacher training, attractiveness, love of children, etc.

If October 3rd did not suit to take your State Mission collection in the Sunday School, utilize some other Sunday in the month.

... WOMEN'S DEPARTMENT ...

Central Committee.

Miss E. S. Broadus.....	Chairman
1227 Third Avenue.	
Mrs. B. G. Rees.....	Treasurer
2326 Longest Avenue.	
Mrs. Kate Coleman Hinkle.....	Secretary
205 East Chestnut, Louisville, Ky .	

A MODEL SUNDAY SCHOOL.

On October 3rd, the Sunday School held at our Settlement met for the first time in their new hall in the second story of the building, and a visitor was greatly pleased with what she saw and heard. The hundred and ten who were present filled the large room, and their bright faces and hearty singing showed their delight in the school. Plenty of air and light, fresh papering, paint and pictures on the walls make an attractive meeting place. Usually, the Primary Department will hold its sessions downstairs, where also are separate classrooms, but on this occasion it was Promotion Day, and all gathered together to sing their songs, have recitations and receive diplomas. Besides, it was State Mission Day, and a talk was made on the subject by the Training School girl who has presided during the summer, and a collection taken of \$2.86. For this is one school that never fails to observe Missionary Day, and nobody stays away for fear of a collection. This is one result of having Mrs. McLure for Superintendent, and Training School students for teachers. The children behave beautifully, and listen well. The Mother's Class is quite a feature, some of them coming from long distances. An invitation to the Mother's Club which meets on Tuesday afternoon, was much appreciated. Soon the boys and girls will be flocking to their club meetings, where they learn many lessons of helpfulness, order and industry, and are growing up to be better citizens. But our chief hope is that they will become citizens of the Kingdom of God, and may find in heaven a happy home.

Ten Mile Association.

September 1st and 2nd was the date of a very successful meeting of this association, held in a grove near Poplar Grove church.

The sloping hillside formed a natural auditorium, and abundant seats were made with planks lent by the owner of a sawmill near by. For the woman's meeting, a separate place was prepared, with platform and seats of our own. But many others stood around those who were seated, and good order prevailed while reports were read from eight societies, besides songs from Sunbeams and other such features. Most remarkable was the singing of a Missionary hymn by fifteen fine young men, Mrs. Lee's Sunday School Class, to whom she teaches missions, Sunday by Sunday. While they sang "Send the Light," we thought how blessed was a church with such a group of young people, for the girls had done well also in their Y. W. A. Among the visitors were Mrs. Hayes, Superintendent of Concord Association; Mrs. Garvey, our Training School Trustee, and her sister, Mrs. Prince Burroughs, and Mrs. Sarah Morgan, mother of a missionary. Mrs. Garvey was introduced, and expressed her gratification that every society reporting had contributed to the Training School. Addresses were made by Mrs. Morgan and Miss Broadus.

While there are only fifteen churches, the Association covers a good deal of ground, and by having these leaders at different points, it is hoped to organize many more societies. It is noteworthy that Mrs. Lee has well trained the societies that have been under her care, and their schools showed faithful contributing to the various causes of our Union. The representative of Central Committee greatly enjoyed greeting the brethren and sisters, and hearing an excellent report made to the Association concerning the Woman's Missionary Union. It is always pleasant to be associated with the representatives of the different Boards, and this time a Georgetown professor was the fellow-guest at the home of the pastor. Hearing his prayers and his addresses for the College, gave one a feeling of gratitude for such sincere piety in a teacher of our young people, as far more important than his scholarship. A cultivated Christian will leave deep impressions on his pupils.

Opening of Training School, September 29th, 1915.

Fifty-five young women matriculated the

first day, and another had come by Sunday, while four more are expected soon. This is a fine showing. Kentucky has two splendid new students, Miss Nora Lucas, of Covington, and Miss Mary Lyne, of Russellville. There are three daughters of missionaries, Misses Chastain, of Mexico; Ginsburg, of Brazil, and Sears, of China. Miss Pearl Harrison, from South China, is also spending a session with us, and it is a joy to know her well. Mrs. McLure is in good health and vigor, after two months rest in South Carolina. Her labors for the early part of the summer were rather strenuous, teaching in Institutes in Alabama and South Carolina, and making addresses at various points. Miss Mary Morris is again the Matron, having given much satisfaction last session. Remember to pray for the School, and to give quickly what is lacking of your apportionment.

On October 21st, every society should observe the Eliza Broadus Day for the Church Building and Loan Fund of the Home Mission Board. We are sending out literature for use in the programs on that day. Mrs. Geo. B. Eager has written a splendid tract giving a synopsis of the life of Miss Eliza S. Broadus. Any society which has not received literature, please notify the W. M. U. office, 205 East Chestnut street, Louisville, Ky. The following is the program for the day:

**Program for the Eliza Broadus Day for the
Church Building and Loan Fund,
October 21:**

1. Devotional Exercises—Ezra 1:1 to 6 and Psalm 84.
2. Hymn—"I Love Thy Kingdom, Lord."
3. Paper—"The Needs for a Church Building and Loan Fund." (3,639 Houseless Baptist Congregations in S. B. C., 4,137 other Baptist Congregations worshipping in dilapidated buildings.) (See tract "One Million Why.")
"The Why of the Building Loan Fund." (See booklet "Memorial Funds," page 2.)
5. "The How of the Building and Loan Fund." (See booklet "Memorial Funds," page 2.)
6. Number of Churches aided last year, 36; Amount used in aiding them, \$34,991; Number of Memorial Building Funds, 57;

Total amount of Memorial Funds, \$122,536.

7. Prayer.
8. Leaflet—"Sketch of the Life of Miss Eliza Broadus."
9. Leaflet—"Kentucky Women and The Loan Fund."
10. What \$3,000 given by W. M. U. of Kentucky will do. (Page 8, "Memorial Funds.")
11. Prayer.
12. Hymn—"I Gave My Life for Thee."
13. Offering.
14. Benediction.

**Delegates to State Annual Meeting, Jellico,
Tenn., November 16, 1915.**

The Constitution of Kentucky W. M. U. provides that each society shall be entitled to one delegate and one additional delegate for every twenty-five members after the first twenty-five, four being the limit. The Society entertaining shall be entitled to three. The officers of the Union, Superintendents of District Associations and members of Central Committee shall be delegates ex-officio. Only such delegates as are present and duly accredited by the Societies they represent shall be entitled to vote.

Y. W. A.'s, G. A.'s, R. A.'s and Sunbeams should observe the same rule in appointing their representatives. Usually, it is the leader who comes for the children, but young folks are welcome.

Each society intending to send delegates, is asked to write to W. M. U. office, 205 East Chestnut, Louisville, Ky., for credential cards, which are to be signed by the President of the local society, and handed in at the first meeting on Tuesday morning, November 16, or at the first time attended. Jellico belongs to a Kentucky Association, though it is just over the border. Watch the papers for announcement of the Hospitality Committee, and send them your name promptly.

E. S. Broadus, Chairman.

RECEIPTS FOR SEPTEMBER, 1915.

W. M. S.,—Foreign Missions, \$426.51; Home Missions, \$260.91; S. S. B. Bible Fund, \$7.72; State Missions, \$510.77; Colored Worker, \$9.40; Training School Expense Fund, \$26.01; Training School Scholarship,



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FOR EVANSVILLE

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\$8.21; Training School Enlargement, \$104.60; Judson Centennial, \$47.50; Eliza Broadus Fund (Home Church Bldg.), \$27; Education Society, \$11.71, and Miscellaneous, \$23.96. Total, \$1,464.30.

Y. W. A.—Foreign Missions, \$74.07; Home Missions, \$30.84; State Missions, \$49.44;

Colored Worker, \$1; Training School Expense, \$3.75; Training School Scholarship, \$1; Training School Enlargement, \$12.35; Eliza Broadus Fund (Home Church Bldg. Fund), \$5; Miscellaneous, \$5.25. Total, \$182.70.

G. A.—Foreign Missions, 19c; Home Missions, 15c; State Missions, \$2.15; and Training School Enlargement, 10c. Total, \$2.59.

R. A.—Foreign Missions, \$1. Total, \$1.

S. B.—Foreign Missions, \$11.27; Home Missions, \$3.95; S. S. B. Bible Fund, \$1; State Missions, \$20.45; Training School Expense, 92c; Training School Enlargement, \$1.24; Education Society, \$1. Total, \$39.83.

Foreign Missions, \$513.04; Home Missions, \$295.85; S. S. B. Bible Fund, \$8.72; State Missions, \$582.81; Colored Worker, \$10.40; Training School Expense, \$30.68; Training School Scholarship, \$9.21; Training School Enlargement, \$118.29; Judson Centennial, \$47.50; Eliza Broadus Fund, \$32; Education Society, \$12.71; Miscellaneous, \$29.21. Total, \$1,690.42.

Total, September, 1914, \$738.28.

Total, September, 1915, \$1,690.42.

Janie Cree Bose.

In 1893 the Foreign Board had 92 Missionaries, 86 native workers, 75 Churches, 2,923 members and reported 383 baptisms. In 1915 we have 298 Missionaries, 148 ordained native workers, 382 Churches, 33,584 members and report 5,190 baptisms. This shows a remarkable growth and ought to cheer the heart of everyone who prays for Missions and tries to extend the Redeemer's Kingdom.

In Central China we have 46 Missionaries, 23 Churches, 2,096 members, 54 Sunday Schools and 2,862 Sunday School pupils.

In the Interior China Mission we have 20 Missionaries, 5 Churches and 241 members

In North China we have 47 Missionaries, 41 Churches, 6,983 members. There are 154 Sunday Schools and 4,927 Sunday School pupils.

In Italy we have 6 Missionaries, 44 Churches and 1,408 members. There are 42 Sunday Schools and 1,244 pupils.

In Japan we have 18 Missionaries, 10 Churches, 659 members, 24 Sunday Schools

and 1,317 Sunday School pupils.

In North Mexico we have 29 Missionaries, 42 Churches, 2,208 members, 43 Sunday Schools and 1,349 pupils.

(Continued from last Issue)

A crude and self-deceived Christendom is consuming itself in Europe.

Third: A third cause of decay is a contradiction of the teaching of Islam and the established facts. Four months are allowed infidels for consideration. If at the end of that time they are not converted, then they say, "Kill the idolators wheresoever ye may find them"; "But if they repent and observe the appointed times of prayer and pay the legal alms, dismiss them freely." At one time Mohammed said: "There must be no compulsion in matters of religion." It was said this was later abrogated. To be subject to infidel Christians raises the Moslem fanaticism to the boiling point, nevertheless three-fourths of the Mohammedans, including those in India, are ruled by Christians.

Tobacco and wine are an abomination to the Mohammedan. The camel and the horse carry him on his journeys. The Koran knows nothing of railways, steamers and electricity, and a faithful Mohammedan abominates them.

Fourth: The fourth evidence of decay is the splitting of Mohammedans into sects. There are sects philosophical, sects religious and sects political.

Fifth: Moral deterioration is eating at the very vitals of Mohammedanism. Polygamy is everywhere the rule. Carnality has borne fatal fruit, divorce and adultery are common. Nearly every man over thirty years of age has been married two or three times. Some women have been married to as many as thirty men.

Mormonism is simply Mohammedanism Americanized.

Every Moslem merchant or traveler is a propagator of the faith. This was more characteristic of Christianity during the first three centuries than it is to-day. We must infuse new spiritual vigor into our Churches and kindle new intellectual life among the oppressed and the down-trodden.

RECEIPTS FOR SEPTEMBER, 1915.

Baptist Ass'n—Kirkwood ch., G. D. A., \$21.70; Salvisa ch., F. V. N., \$18.75.

Barren River Ass'n—T. F. G., \$12.95.

Bell Co. Ass'n—New Liberty ch., W. T. R., \$2; Fonde ch., W. T. R., \$12.26; Fork Ridge ch., W. T. R., \$2.50; Antioch ch., \$1.80; A Friend, \$1.75.

Boone's Creek Ass'n—W. P. H., \$68.70.

Bracken Ass'n—Millersburg B. Y. P. U., Miss M. A., 50c; Carlisle S. S., J. P. T., \$35.

Breckinridge Ass'n—J. E. M., \$75.26.

Campbell Co. Ass'n—Newport S. S., Mrs. S. R., \$1; 1st church, R. E. K., \$31.16; 1st ch., Dayton, R. R. M., \$44.93; Newport ch., Mrs. S. R., \$1.

Central Ass'n—J. O. B., \$30.

Concord Ass'n—J. B. H., \$1,093.90.

Daviess Co. Ass'n—Whitesville S. S., C. M. M., \$3.32; A. N. C., \$68.24.

East Lynn Ass'n—J. T. McF., \$80.73.

East Union Ass'n—Gatliff ch., B. F. S., \$7.

Edmonson Ass'n—Cedar Springs ch., O. J. C., \$9.35; Holly Spring ch., C. L., \$7.47.

Elkhorn Ass'n—Calvary ch., R. G. E., \$10; Providence ch., B. M., \$47.50; 1st ch., Lexington, J. W. P., \$40.

Enterprise Ass'n—Liberty ch., W. T. B., \$1; Pikeville, 1st ch., C. C. D., \$34.75; L. F. C., \$5; John's Creek, 55c; Feds Creek, L. A. D., 50c.

Franklin Ass'n—D. M., \$56.07.

Goshen Ass'n—Caneyville ch., W. B. M., \$25.

Graves Co. Ass'n—Mayfield ch., W. M. W., \$101.40; Mayfield ch., W. M. W., \$105.39.

Greenup Ass'n—Louisa S. S., \$5; Louisa ch., O. H., \$3; 1st ch., Ashland, N. M. G., \$139.31.

Laurel River Ass'n—Fairview ch., F. M. J., \$1.50.

Logan Co. Ass'n—Bethlehem ch., \$5.25; D. P. B., \$20; Oak Forest, \$5; D. P. B., \$2.50; Elklick, \$1.80; Mt. Pleasant and Lewisburg, \$41.75; New Hope ch., D. P. B., \$3.

Long Run Ass'n—3rd ave. ch., S. A. C., \$25.59; Baptist Tabernacle, W. E. F., \$60.96; East Meade, B. T. K., \$7.59; West Broadway ch., M. L. B., \$22; Parkland ch., C. M. H., \$89.82; Walnut st. ch., L. M. R., \$575; Hazelwood S. S., Mrs. E. R. W., \$2.27; Beechmont ch., W. J. J., \$18.56; Crestwood ch., H. B. P., \$50; Walnut st. ch., L. M. R., \$200; Fischerville ch., F. D. M., \$19.36;

Clifton ch., C. W., \$127.33; Industrial School, Miss A. C., \$6.78; Kings ch., S. S., E. C. S., \$2.92; Knob Creek ch., R. O. M., \$17; Meadow Home ch., O. G. P., \$2; Taylorsville ch., D. J. W., \$42.30; Immanuel ch., R. G. F., \$35.83; Broadway ch., T. J. H., \$40; Long Run ch., M. B., \$10.75; Jeffersontown ch., T. B. R., \$43.75; Calvary ch., W. H. J., \$16.10; Crescent Hill ch., R. W. F., \$23.98; Walnut st. ch., L. M. R., \$50; Beechland ch., E. J. B., \$4.63; 4th ave ch., O. H. M., \$60.87; Fischerville ch., F. D. M., \$4.05; Immanuel ch., R. G. F., \$38.06; 22nd and Walnut, Dr. C. H., \$86.24; Highland ch., W. E. K., \$54.61; Baptist Tabernacle, W. E. F., \$66.40.

Lynn Ass'n—B. F. H., \$148.38.

Muhlenburg Ass'n—T. C. B., \$95; Forest Grove ch., R. G. P., \$20; T. C. B., \$136.62.

Nelson Ass'n—Mt. Carmel ch., J. H. D., \$2.55; Mt. Washington ch., J. F. S., \$3.16; Shepherdsville ch., J. H. S., \$29.41; Mt. Washington ch., M. A. H., \$5; Cox's Creek ch., A. D. W., \$41; Riverview ch., W. H. M., \$45; T. P. S., \$40.05; Rolling Fork ch., E. W. B., \$5.25; Cedar Creek ch., \$5.

North Bend Ass'n—Sand Run, \$8.97; Hickory Grove, \$23.40; Burlington, \$7.20; Gunpowder, \$18.60; Bellevue, \$9.84; Union, \$18; Latonia, \$25.05; Big Bone, \$34.50; Erlanger, \$20; Beaver Lick, \$3; Oak Ridge, \$3; Madison ave., \$29.34; South Side, \$17.30; Immanuel, \$19.72; First ch., Covington, \$41; Bullittsburg, \$10.35; East Bend, \$17.31; Walton, \$24.93; Florence, W. T. P., \$1.59.

North Concord Ass'n—Turkey Creek ch., G. C. S., \$9.80.

Ohio Co. Ass'n—W. M. F., \$100.

Ohio River Ass'n—Tolu Meeting, R. A. B., \$6; Good Hope ch., R. A. B., \$31.73; W. D. C., \$45.83; Salem ch., R. A. B., \$11.43; R. A. B., \$1.25.

Ohio Valley Ass'n—1st ch., Henderson, K. G. L., \$100; DeKoven ch., E. B., \$10; Little Bethel ch., \$14; Little Union ch., \$10.50; Zion ch., \$3; G. W. C., \$14.05.

Owen Ass'n—F. M. G., \$350; Harmony ch., Mrs. F. W., \$45.50.

Pulaski Co. Ass'n—G. L. E., \$153.96.

Russell's Creek Ass'n—Trammel's Creek, L. C. C., \$7.50; Greasy Creek ch., E. H. H., \$9.50.

South District Ass'n—Mt. Hebron S. S., Mrs. E. G., \$1.19; Hustonville ch., J. L. A., \$9.50; Lancaster S. S., Miss A. R., \$1.36;

Mt. Hebron ch., \$1.92; Mt. Hebron S. S., Mrs. E. G., \$1.02; Danville ch., E. W. C., \$246.44.

South Kentucky Ass'n—Grove ch., \$1.30; Pleasant Point, \$5.50; Ellisburg, \$3.45; Middleburg, J. M. R., \$14.90; Double Springs ch., \$3.50; Rocky Ford, \$4.30; Olive ch., \$7; Eubank ch., \$8.94; Middleburg ch., J. M. R., \$7.46.

Sulphur Fork Ass'n—W. J. M., \$509.94.

Ten Mile Ass'n—J. P. C., \$488.72.

Three Forks Ass'n—Hazard ch., A. S. P., \$2.50; Mining Camps, J. W. C., \$40; Hindman ch., W. T. H., \$6.75; Whitesburg ch., A. C. H., \$28.45.

Union Ass'n—M. D. M., \$416.77; Falmouth S. S., Miss I. S., \$4.78.

Upper Cumberland Ass'n—Coxton's ch., G. P., \$1.91; Benham Camps, J. I. A., \$5.

Warren Ass'n—1st ch., Bowling Green, S. S., W. B. G., \$5.94; 1st ch., Bowling Green, B. P. E., \$39.10.

Wayne Co. Ass'n—Rector Flats ch., D. W. C. R., \$5.90; Sandusky Chapel, G. C. S., \$3.20; Monticello ch., J. E. B., \$50; New Salem ch., Mrs. M. F., \$7.82.

West Kentucky Ass'n—Mt. Moriah ch., D. S., \$7.68; West Hickman ch., J. B. H., \$2.01.

West Union Ass'n—1st ch., Paducah, W. W. R., \$50.

White's Run Ass'n—Cove Hill ch., C. A. B., \$12.10.

Journals—T. F. G., \$1.80; B. T. K., \$4.90; Miss E. D., \$6.60; Mrs. W. E. H., \$1.45; J. B. H., 60c; Miss M. B., \$2.35; A. S. P., 50c; G. C. T., \$2.95; O. J. C., \$6.60; W. T. K., 60c; Mrs. W. R. G., \$1.20; Mrs. C. W., \$1.75; Miss E. M., 60c; B. V. B., 60c; Mrs. E. A. B., 60c; G. C. T., \$3.90; F. D. P., \$4.50; Mrs. W. A. L., \$3; Mrs. T. J. D., 60c; F. D. P., \$5.40; Mrs. Wm. M., 60c; Mrs. S. L., \$1.95; C. D. S., 60c; G. C. T., \$3.60; Mrs. E. C., \$3.55; Mrs. H. P. G., 60c; Mrs. O. H., 60c; Mrs. J. H. S., \$5.70; Z. P. H., \$3.85; Miss B. E. A., 60c; Mrs. J. H. K., 50c.

Book Sales—H. M. E., \$6; W. T. R., \$5; C. E. T., \$1.40; W. T. R., \$7.10; J. T. B., 35c; B. F. S., \$5; F. J. A., \$12.52; A. McV., \$3.10; A. G. F., 30c; F. M. J., \$7.46; A. K. T., \$10; J. W. C., \$3.23; C. D. S., 40c; H. B. T., \$25; M. L. C., \$10; O. C., \$16.66; B. F. S., \$15; G. A. C., 25c; F. H., 30c; J. B. H., \$3.10; Miss D. B., 50c.

Individual—Mt. Nebo ch., Rev. J., \$28.

Miscellaneous—Ky. W. M. U., \$1,634.67.

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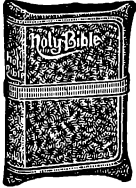
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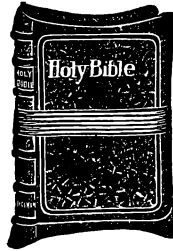
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¶ From that time Jēsus to preach, and to say, Repe the kingdom of heaven is

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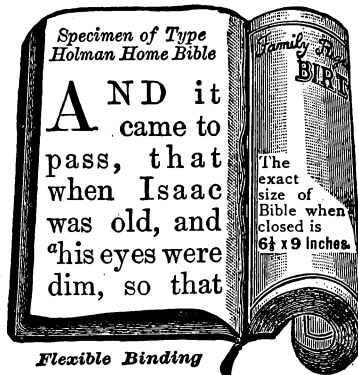
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