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No. 7.

Kentucky Mission Monthly

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NOVEMBER, 1915

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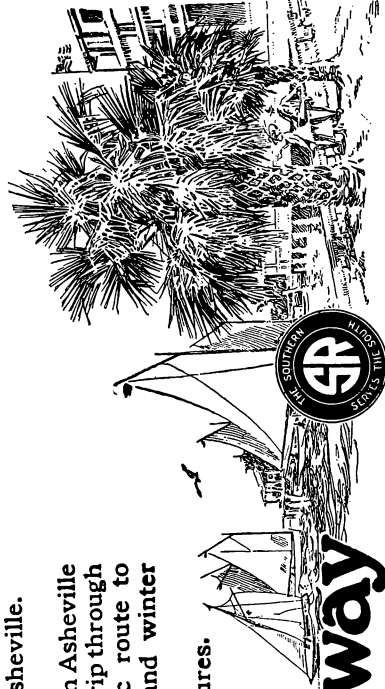
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The Kentucky Mission Monthly

"LET HIM THAT HEARETH SAY COME"

VOL. XV.

NOVEMBER, 1915

No. 7

... EDITORIAL ...

W. D. POWELLEditor

A GLANCE BACKWARD AND FORWARD.

The spirit of co-operation was brought out beautifully in the manner in which churches, Sunday Schools and Mission Societies responded to our appeal during the campaign for State Missions. We thank God for such loyalty and fidelity. We face the new year with a well-nigh empty treasury which should convince our people that money for State, Home and Foreign Missions must be sent to us monthly. These can and should be paid just like other church expenses. Our worthy laborers reported abundant fruitage of good. Never in our history did we have such a harvest of souls. May the Lord give to each one a good measure of the overcoming spirit. Let us launch the work in His name.

JUST KEEP PEGGIN' AWAY.

It may be you're prone to be grouchy,
And your temper is quick to give way;
But, my brother, why be in subjection
To a tyrant you need not obey?
You may not turn sweet of a sudden,
And patience won't come in a day;
But you're bound in the end to conquer,
If you just keep peggin' away.

Or may be you're easily discouraged
When the best of your plans go wrong,
And you feel like quittin' the struggle
That you think is already too long.
But stiffen your backbone, my brother,
And never give up in dismay!
For you're dead sure to win out finally,
If you just keep peggin' away.

Oh, yes, this old world's full o' trouble,
And we all come in for our share;
But don't forget one thing, my brother:
We're each of us under God's care.

So why then be anxious and worry?
And why not look up more and pray
To be brave and strong in life's battles?
And—just keep peggin' away.
Battle Creek, Mich. O. S. Hoffman.

A CONSCIENTIOUS MINISTERIAL LEADERSHIP IN GIVING.

By Fred Cochran.

A rugged mountain father recently asked his son when he would cease to break his mother's heart by his negligence and waywardness. The answer flashed immediately from the boy's lips, "You have said things to mother that I would not say." The old man dropped his head and slowly walked away with a heavy heart and a look of disappointment.

The need of our denomination today is a force of "trained" and "enlisted" ministers in giving. Too many of us say to the church, "Go ahead" instead of "Follow me." Ministers need "the leading spirit" and less of the "pushing spirit." When a minister comes to the Imperative Mood he is in the "leading spirit." This kind of a minister succeeds wherever he goes.

By actual count one finds that only approximately one-fourth of the country pastors are tithing or even preaching missions from their pulpits. This is appalling when one realizes that the great stores of wealth and the future leadership of the Kingdom are in the country and as yet dormant and unenlisted.

Solve this problem, and you have gone a long way in releasing many of our state secretaries and financial leaders from their great strain in meeting their needs. When the great hosts of Baptists in Kentucky and all over our land have a trained, conscientious, and indomitable leadership in their ministry, they shall be coming into the realization of the words of our Lord and Master when he said, "Ye are bought with a price."

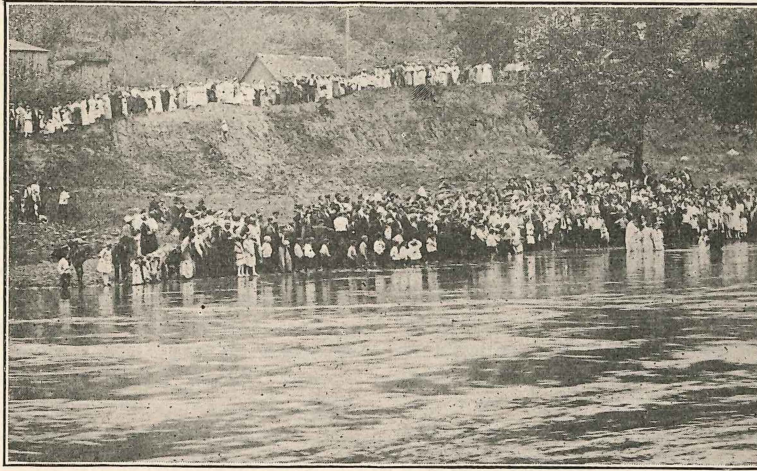
Dear Dr. Powell:

Books closed last night with all this year's obligations met and the debt we have carried for three years reduced by \$1,500. This, I think, is fine under existing conditions. More money collected from

the churches for State Missions than last year, but a falling off for Home and Foreign Missions of about \$4,000 each. This I greatly regret. I have not been able to regain the falling off faced May 1st.

Hope you are out of debt and happy.

Fraternally, J. W. Gillon.



A GREAT REVIVAL AT PINEVILLE.

By J. A. McCord, Pastor.

In co-operation with Brother W. T. Robbins, a native of the mountains, a strong preacher and godly man who is employed jointly by the Associational Board and the State Board, in August we announced an old fashioned country revival in town to be held in the court house. We secured the assistance of Brethren Chadwell and Peace, earnest preachers from the country. The attendance was large from the start, filling the large court room most every night. The preaching was of the old fashioned type and the Holy Spirit was present in convicting power. Scores of men and women were forward every night for prayer. Fifty-six made a profession of faith, and I had the high privilege of leading them into the waters of the Cumberland and burying them with Christ in baptism. It was said that fifteen hundred people were present and witnessed the baptizing. Sixteen have joined by letter, making seventy-two we have received since our coming in June. An old Methodist brother said: "It looks like the Baptists and the dogfennel will take the town."

On Statewide Go-to-Sunday School Day

we had one hundred and eighty present and by the aid of the Ladies' Missionary Society, our offering to State Missions was \$31.

Our crying need is a suitable church building. Our old one is dilapidated and too small to accommodate our growing Sunday School. Pineville is a strategic point. It is headquarters for a large area embracing thousands in its population. Our equipment is inadequate to meet the demands upon us. In this country, three-fourths of the people are by birth and preference Baptist. The population is rapidly increasing every year and those who profess to know, predict that in five years our population will reach ten thousand. The Methodists are trying to maintain three churches, all of them weak and struggling. We must not sleep on our rights and let others take our crown. Baptists must arise in the strength of our conquering Christ and erect a workshop to the honor of His name that will take care of a Sunday School of five hundred. We will if we can, and we can if we will.

Dear Dr. Powell:

The Board has been good enough to send us the workers which we bid goodbye this morning. Their coming was largely experimental. That you may know that it has not all been in vain I am sending this short story of this summer's work.

Brother James has been here all summer. So has Miss Masee. And Miss Sophia Sutton of Prentiss, Miss., has been here for a month.

We have labored a total of 376 days, made 664 visits, traveled 4,627 miles, sermons and addresses, 305, distributed 38,000 pages of tracts. We have had revivals at Dry Hill, Big Island, Wooton, Bull Creek, Short Creek, Upper Cutshin and Camp Creek. We have done some work at Hyden, Maggard's Branch and Poll's Creek. Our W. M. S., Y. W. A. and B. Y. P. U. are in fair shape. Miss Masee has had them. There are three men who want to go into definite religious work. One is already at it and succeeding, the other two want to preach. One will come to the Seminary this year. We will build one church house, repair one and try another. In a community where there has never been a real revival, we had 28 additions. There are 41 Baptists there now. An ex-drunkard there said to me: "I will give all the money I can and twenty-five dollars in work on a church." He is an excellent carpenter. We have tried to keep eleven Sunday Schools going with about 600 pupils. Five of them are doing real well. Our Mission collectios for the four months are \$56.25.

I am sending a check for \$30.50 with my report. Please hold it till the date on it, October 6th.

We are sending them to you as they came and yet they are not the same. You will find this is a great Training School. They have changed. They have fought well and have done what I call good work. I am not thoroughly satisfied with the summer, but we have driven the wedge into the County which I think will hold.

Our crowd last night was a record-breaker. Every seat packed and jammed. At the Mouth of Cutshin yesterday morning we had thirty more than the house will hold; it seats 160.

We had a rousing farewell service last night. About 180 in attendance.

There have been 198 additions for the summer. There were in the bunch, Methodists, Campbellites, Presbyterians, Union church men, Hardshells, Regulars, United Baptists. And then just plain old sinners who came to Jesus. I think the most of them saw him for the first time. You notice the "were" in the sentence above.

May God bless you and speedily restore you that we may all see you here.

Sincerely, John Cunningham.

A PEN PICTURE OF OUR STATE WORKERS.

E. A. Albritton worked for some months at Eleventh and Jefferson iMssion. He made 84 religious visits. There were 10 conversions, 5 baptisms and 7 added by letter. He collected \$11 for Missions.

D. Edgar Allen was a successful worker in Mt. Vernon and Rockcasle Association. He made 455 religious visits, had 53 conversions, 53 baptisms and 16 were added by letter. He raised \$51.41 for Missions.

A. O. Allison has been for a few months at West Liberty and points in Morgan Co. This is new work. He is getting the debt paid on the church, has made 259 religious visits. He has had 4 conversions, 2 baptisms, 4 by letter and has collected \$14 for Missions.

Joseph I. Arnold is our capable worker at Benham, a new station. He has organized a church, made 410 religious visits and there have been 7 additions to the church organized. He raised \$28 for Missions.

H. A. Barnett is succeeding in the difficult field of Uniontown; 275 visits, 5 conversions, 5 baptisms.

R. A. Barnes is our untiring co-operative worker in Ohio River Association: 56 conversions, 67 baptisms, 23 by letter and \$447.87 for Missions.

M. S. Blair is our splendid worker among the colored people of Louisville. Under his direction every home has been visited, names taken and work tabulated and each pastor furnished with a list of the people in his section, both for church and for Sunday School. A copy of the same is retained by Brother Blair. There have been 15 conversions under his labors and valuable additions to the different churches and Sunday Schools of the city.

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J. G. Bow is an indefatigable worker who was with us for a part of the year at Calvary church, this city: 1,230 visits, 44 conversions, 29 baptisms, 54 by letter and \$230.18 for Missions.

J. H. Broom is the energetic pastor at Jackson, Breathitt County: 31 conversions, 35 baptisms, 11 by letter and nearly \$2,000 in subscriptions toward the new house of worship that is badly needed.

J. Russell Brown has done good work at Inez, Martin County: 2 conversions.

W. M. Bruce at Bethel church, this city, is a veritable steam engine in pants: 4,315 visits, 242 conversions, 97 baptisms, 77 by letter and \$20.90 for Missions.

W. H. Brummett, Second Church, Williamsburg, is a lovely Christian character: 304 visits, 14 conversions, 14 baptisms, 8 by letter and \$96.04 for Missions.

W. T. Burke has labored as pastor at Prestonsburg. He is a consecrated man: 31 conversions, 31 baptisms, 2 by letter and \$73.23 for Missions.

H. S. Burns is the present pastor at Eleventh and Jefferson and is an untiring worker: 8 conversions, 8 baptisms, 4 by letter and \$5.50 for Missions.

A. F. Cagle has had splendid success at Highland Park: 94 conversions, 94 baptisms, 37 by letter and \$171.45 for Missions.

E. J. Caswell has labored in Lexington, doing special work among the students at the University: 1,039 visits, 15 conversions, 14 baptisms and 5 by letter.

L. F. Caudill, a veteran worker in Enterprise Association, has been employed in co-

operative evangelistic work and has been very successful: 24 conversions, 18 baptisms, 3 by letter, \$107.64 for Missions and has organized 1 church and 2 Sunday Schools.

A. I. Caudle labored as Missionary in this city at 36th and Grand: 27 conversions, 25 baptisms, 13 by letter and \$40.85 for Missions.

Omar Cavanah was a colporter in West Union Association. He did a splendid work and has now yielded to a call to the ministry and is at school preparing for his life work.

W. R. Chick was at Colly, Letcher County, for a short time this year and reports 3 added by letter.

J. P. Cleavenger, Crofton, is a true minister of Jesus Christ: 54 conversions, 53 baptisms, 8 by letter and \$20.30 for Missions.

C. T. Clarke, one of our strong preachers, did Missionary and Colportage work in Ohio Valley Association: 173 conversions, 64 baptisms, 25 by letter, \$199.82 for Missions and organized 3 Sunday Schools.

H. C. Combs was the wise pastor at London and brought the church to self-support. While with us he reported 11 conversions, 11 baptisms and 1 by letter.

Z. T. Connaway is the earnest pastor at Earlington: 96 visits, 1 conversions and 8 by letter.

T. A. Conway is the devoted pastor of Audubon church, Henderson. He has been struggling to clear his church of indebtedness and has raised \$1,609.60 on it: 350 visits, 48 conversions, 34 baptisms, 12 by let-



TITHING.

Asked and Answered.

"Is there any reason why our Savior did not more strongly commend the law of the Sabbath as well as the law of the Tithe?"

Yes; the conclusive reason, that the Jews did not need such teaching. They scrupulously observed both laws, and He reproved them for regarding the form too much and the spirit not enough.

"Do you mean to say that I should expect greater temporal prosperity if I scrupulously devote one-tenth of my income to the spread of Christ's Kingdom in the earth and to charitable and benevolent objects, and that the remaining nine-tenths will go further in the support of those dependent on me than if I should try to keep all for my own use?"

Yes. That is a plain question in plain English, and I mean just that.

"Can you explain the reason?"

No; or at least not fully, and there are many more of God's laws which I cannot explain. Gravitation, for instance, or how vegetation grows, or how flowers are colored.

Asked.

Did you ever stop to think what it would mean if for one year you would dedicate one-tenth of your time and talent to God's service? Suppose you take out of the twenty-four hours a day eight for sleeping, then tithe; you will find one hour and fifty minutes left for His service, if you care to use it thus—that "other" tithing. If, with our boxes, memorandum books, etc., for keeping straight the tithes of which we hear so much and which are so important, we would keep a tithing "time table," what would be the result?

I can see the blessed time for which so many have longed, so many found wanting, for the calls to visit the poor, the "shut-ins," "the stranger within our gates," the sick in home and hospital, the aged, who brighten at our coming and sadden at our going, and

whom we often leave in loneliness and sadness.

Someone has said that in the matter of letter-writing more selfishness is shown than in almost any other way. Do I not see the half-hour from this tithing-table given to send a letter with some bright cheery gossip or loving sympathy to the boy or girl away from home, or one of your church members whom you may not know so well, but who will be so glad to hear what's going on in church life?

Answered.

Some one wrote to Chaplain McCabe and asked him to take stock in a silver mine of astonishing richness. As a reason the writer said, "Much of the profits will be consecrated to the cause of missions." The chaplain said: "I am working two good mines now. One of them is the mine of self-denial, far over in the valley of Humiliation. The other is the mine of consecration, entered over on the heavenly side of the brook Peniel. There are riches enough in these two mines to convert the world."

Thos. D. Osborne.

(Continued from page 6)

ter and \$7 for Missions.

R. L. Creal labored for a few months with the Second church, Bowling Green: 18 conversions, 8 baptisms and 7 by letter.

John Cunningham is the ubiquitous worker in Leslie County, and supplies three churches: 156 conversions, 107 baptisms, 38 by letter, \$129.31 for Missions and 10 Sunday Schools organized. He is wide-awake with interest in the Master's cause.

J. W. Crow is the effective worker at Jenkins and vicinity. He will soon have two houses of worship completed: 753 visits, 25 conversions, 15 baptisms, 18 by letter, \$178.21 for Missions and has organized 1 church and 1 Sunday School.

D. Arthur Dailey is in the Eastern half of Pike County laboring in entirely new territory: There have been a number of conversions and baptisms, organized 1 church and 1 Sunday School and raised \$23.24 for Missions in the worst anti-missionary territory in the State.

Wm. T. Dart was an enthusiastic worker at Burkesville and vicinity: 3 additions by

(Continued on page 9)

... SUNDAY SCHOOL DEPT ...

J. M. Price, 205 E. Chestnut, Louisville, Ky.
Acting Sunday School Secretary

A-1 Schools in Kentucky.

Greenville Baptist Sunday School—Rev. R. H. Tandy, Pastor; Mr. John X. Taylor, Superintendent.

Murray Baptist Sunday School, Murray—Rev. H. B. Taylor, Pastor; Mr. Barber McElrath, Superintendent.

Benton Baptist Sunday School, Benton—Rev. N. S. Castleberry, Pastor; Judge Joe L. Price, Superintendent.

Fifth Street Baptist Sunday School, Lexington—Rev. Walter L. Brock, Pastor; Mr. Frank L. Smith, Superintendent.

First Baptist Sunday School, Louisa—Rev. Olus Hamilton, Pastor; Mr. C. C. Hill, Superintendent.

First Baptist Sunday School, Mayfield—Dr. W. M. Wood, Pastor; Mr. E. S. Lowe, Superintendent.

Berea Baptist Sunday School, Berea: Rev. E. B. English, Pastor; Mr. John F. Dean, Superintendent.

Pollard Baptist Sunday School, Ashland: Rev. W. C. Pierce, Pastor; Mr. R. N. May, Superintendent.

Calvary Baptist Sunday School, Lexington: Rev. T. C. Ecton, Pastor; Mr. W. H. Porter, Superintendent.

First Baptist Sunday School, Corbin—Rev. J. T. Pope, Pastor; C. W. Nicholson, Superintendent.

First Baptist Sunday School, Somerset—Dr. W. E. Hunter, Pastor; J. S. Cooper, Superintendent.

Glasgow Baptist Sunday School—Rev. I. D. S. Knight, Pastor; Elisha Dickey, Superintendent.

Blandville Baptist Sunday School—Rev. Thos. H. Hogg, Pastor; E. R. Ransom, Superintendent.

Cherry Corner Baptist Sunday School, Murray—Rev. R. F. Gregory, Pastor; J. E. Houston, Superintendent.

Baptist Tabernacle Sunday School, Louisville—Dr. J. J. Cload, Pastor; Matt. S. Mann, Superintendent.

First Baptist Sunday School, Jellico, (Tennessee)—Dr. J. E. Martin, Pastor; Z. D. Baird, Superintendent.

Calvert City Baptist Sunday School, Calvert City—Rev. J. P. Riley, Pastor; J. M. Tichenor, Superintendent.

Hyden Baptist Sunday School, Hyden—Rev. John Cunningham, Pastor.

First Baptist Sunday School, Whitesburg—Rev. A. C. Hutson, Pastor; M. D. Lewis, Superintendent.

Mentor Sunday School—Rev. A. R. Abernathy, Pastor; D. B. Jolly, Superintendent.

Standing to date of five leading States, October, 31st, 1915:

Diplomas—Texas, 5,328; Kentucky, 4,360; Georgia, 3,298; North Carolina, 3,193; Alabama, 2,448.

Red Awards—Kentucky, 835; Texas, 762; Alabama, 394; Georgia, 359; Tennessee, 351.

Blue Awards—Kentucky, 499; Texas, 429; Georgia, 200; Alabama, 197; Mississippi, 159.

Normal Diplomas issued in Kentucky during October, 1915:

Breckenridge Ass'n—Maggie Parks, Katherine McGhee, Mrs. Harriet B. Neafus, Jesse M. Herndon, Mrs. Bettie D. McGlothlan.

Logan County Ass'n—Ruth Duncan.

Long Run Ass'n—Miss Grace Warren Landrum, Mrs. A. E. Calkins.

Red Seals issued in Kentucky during October, 1915:

Long Run Ass'n—Mrs. A. E. Calkins, Miss Grace Warren Landrum.

(Colored) Rev. M. B. Lanier.

Blue Seals issued in Kentucky during October, 1915:

Long Run Ass'n—Mrs. J. H. Manning, Mrs. H. G. Webb, Miss Grace Warren Landrum.

The following is a list of Normal Diplomas by Associations, ending October 31, 1915:

Long Run, 699; Blood River, 455; Elkhorn, 330; North Bend, 266; West Union, 194; Daviess Co., 154; Pulaski, 154; Bethel 141; Campbell Co., 140; Bell Co., 89; Nelson, 80; West Kentucky, 77; Graves Co., 75; Wayne Co., 71; Bracken, 70; South District, 69; Ohio River, 65; Muhlenberg, 63; Little River, 61; Union, 58; North Concord, 58; Ohio Co., 56; Baptist, 54; Shelby Co., 52; Ohio Valley, 48; Concord, 47; Enterprise, 46; White's Run, 45; Breckenridge, 44; East Union, 43; Mt. Zion, 42; Tate's Creek, 41; Greenup, 39; Three Forks, 39; Franklin, 37; Liberty, 35; Crittenden, 35; Severn's

Valley, 31; Russell's Creek, 28; Salem, 26; Little Bethel, 24; Sulphur Fork, 23; Warren, 23; Boone's Creek, 19; Central, 19; Freedom, 17; Allen, 16; Goshen, 16; Oneida, 13; Laurel River, 12; Simpson, 12; Lynn, 11; Ten Mile, 6; East Lynn, 5; Rockcastle, 5; Upper Cumberland, 2; South Kentucky, 2; Logan County, 2; Gasper River, 1; Owen Co., 1; Blackford, 1; Colored, 4.

A Pen Picture of Our State Workers.

(Continued from page 7)

letter, \$60.16 for Missions and 1 Sunday School organized. He is now at Georgetown College.

C. C. Daves is a constructive worker at Pikeville and vicinity: 53 conversions, 47 baptisms, 14 by letter, \$120.75 for church building, \$308.37 for Missions and 1 church organized.

J. A. Davis is a consecrated worker at Brooksville: 334 visits, 10 conversions, 10 baptisms, 12 by letter and \$88 for Missions.

R. F. Doll is at Fleming in Letcher County on a new field. He is untiring in his labors and is preparing to erect a house of worship: 8 conversions, 1 baptism, 11 by letter, \$80.64 for Missions and 2 Sunday Schools organized.

J. T. Dougherty is with Porter Memorial church, Lexington: 861 visits, 62 conversions, 42 baptisms, 19 by letter and \$57.24 for Missions.

T. C. Duke is a most capable worker at some suburban churches in Somerset: 18 conversions, 3 baptisms, 33 by letter and \$79 for Missions.

H. M. Eastes is a godly worker at Morehead and vicinity: 13 conversions, 5 baptisms, 4 by letter, \$32.98 for Missions and 2 Sunday Schools organized.

A. H. Ellis is the beloved pastor of South Side church, Covington: 1,394 visits, 40 conversions, 40 baptisms, 17 by letter and the amount for Missions is not given.

E. T. Ellis is a mountain man who did some work at Brushart: 2 conversions, 2 baptisms, 1 by letter and 1 Sunday School organized.

E. B. English is the enthusiastic pastor at Berea: 62 conversions, 64 baptisms, 39 by letter and \$342.27 for Missions.

T. E. Ennis was our laborious co-operative Missionary in Russell's Creek Associa-

tion: 13 conversions, 12 baptisms, 4 by letter and \$207.28 for Missions.

Z. Ferrell during his pastorate at McHenry reported 32 conversions, 24 baptisms, 38 by letter and \$17.42 for Missions.

A. G. Findling was a vigorous worker among the colored people during the Summer: He made 1,281 visits and did splendid work in a house-to-house campaign.

John D. Freeman was for many months the wise pastor of West Broadway: 13 conversions, 8 baptisms, 14 by letter and \$94 for Missions.

E. H. Garrott was the pious pastor at Uniontown for some months: 69 visits, 10 conversions, 10 baptisms and 1 by letter.

F. P. Gates is the alert pastor at Mt. Olivet: 5 conversions, 4 baptisms, 5 by letter and \$20.25 for Missions.

H. Goodin worked for some months at Grace church, this city: 40 conversions, 25 baptisms, 13 by letter and \$34.16 for Missions.

W. R. Goodman is the conscientious pastor of Second church, Hopkinsville: 264 visits, 10 conversions, 9 baptisms, 15 by letter and \$148.36 for Missions.

J. C. Greenoe was aided for one month in this city: 15 conversions, 8 baptisms and 9 by letter.

T. F. Grider is an indefatigable Co-operative Missionary in Barren River Association: 1,514 visits, 174 conversions, 114 baptisms, 12 by letter and \$279.66 for Missions. This brother builds one or more church houses a year.

Olus Hamilton is the painstaking pastor at Louisa: 240 visits, 54 conversions, 54 baptisms, 13 by letter and \$46.96 for Missions.

Z. P. Hamilton loves hard work and not only begins, but overcomes difficulties: 237 conversions, 81 baptisms, 26 by letter, \$42.24 for Missions and organized 2 churches and 31 Sunday Schools.

J. F. Hailey worked earnestly at Salyersville for some months: 67 visits, 22 conversions, 17 baptisms and 9 by letter.

W. Thos. Hamlin has been abundant in labors in Three Forks Association: 152 conversions, 100 baptisms, 14 by letter, \$19.50 for Missions and 1 Sunday School organized.

F. Hardin would never be taken for an ease-lover: 1,264 visits, 155 conversions, 150

(Continued on page 12)

... WOMEN'S DEPARTMENT ...

Central Committee.

Miss E. S. Broadus.....Chairman
1227 Third Avenue.
Mrs. B. G. Rees.....Treasurer
2326 Longest Avenue.
Mrs. Kate Coleman Hinkle.....Secretary
205 East Chestnut, Louisville, Ky .

ANNUAL MEETING AT JELICO.

Tuesday, November 16th, is the first day, and the morning session will be an Informal Conference of the Superintendents of Associations, to which all specially interested are welcomed. At two p. m., Miss Broadus will conduct a service in memory of Miss Fannie E. S. Heck, Mrs. McLure and Miss Le Compte assisting. This will be followed by brief addresses from Dr. Powell, Dr. Masters of the Home and Dr. Smith of the Foreign Board.

A half hour will be given to separate conferences with the W. M. S., Y. W. A., Sunbeams and R. A.'s, led by Mrs. Hinkle, Miss Broadus, Miss Warren and Mrs. James. On Wednesday two business sessions will occupy the morning and afternoon, and on Thursday morning the five District Vice-Presidents and members of Central Committee expect to discuss vital questions.

Shall We Have a Large Gathering?

On the way to Jellico, Mrs. McLure and Miss Broadus plan to spend Monday afternoon and evening at Williamsburg and Cumberland College. This visit is anticipated by them with much pleasure.

Why Worthwhile To Attend State

Annual Meeting.

What are some of the blessings to be gained by attending the annual assembly of women mission workers in each state? Three may be indicated: comradeship, knowledge, enthusiasm. The joy of Christian fellowship is the first thing that impresses a visitor. We thankfully embrace opportunities to know more of our comrades in the faith and talk together of our Father's business and the love of Christ, our Elder Brother.

As we compare experiences, we gain courage and cheer and learn new methods of work and better ways of enlisting co-operation. Sometimes, too, the comparison

makes us see our own advantages and so gives us confidence and self-respect.

Knowledge must come before enthusiasm, and in no way can so much be learned about our missionaries, the fields and needs of our boards and the plans of our state W. M. U. as through the addresses, reports and discussions that form part of our program. The delegate who sees and hears the members of the Central Committee feels henceforth a keener interest in their letters and published articles and is more ready to do her best in carrying out requests from headquarters. If she herself is called on to take part, she learns sympathy with those who must often speak, becomes a more appreciative auditor and grows more capable by this exercise of her gifts. Thus, too, the state officers may find out fresh materials, as unsuspected talents are brought to light and recruits are trained in these public meetings. It is the privilege and duty of the delegates not only to lend an intelligent ear to the discussions but to enter into them, giving varied points of view and sharing in the responsibility of fixing the policies for the coming year.

With prayers and hymns and stirring speech the fire of enthusiasm is kindled, and each one returns home to let it blaze out and spread abroad among all whom she can reach.

"Let us consider one another, to provoke unto faith and good works, not forsaking the assembling of ourselves together."—Eliza S. Broadus, Ky. (From Royal Service.)

My Friend:

It is certainly interesting to live through the two years' language study period in China preparatory to active work. Yet eagerly I entered last fall into the heart of this great Chinese city seeking our young women and girls, to win them to Christ. I am fascinated by the task which yet at times almost overwhelms me because of the very size.

My field for work is first among two or three hundred student girls over fourteen in the Government schools of the city, English and Physical Training, chiefly Volley Ball, have been my points of contact. Music is perhaps the third most interesting thing which these girls want. These and other points of contact open the way to friendship

and opportunities for preaching the Christ.

In numbers much larger than the student girls are the thousands of girls in the homes of the city, some unmarried, many married while yet in their teens. I have yet touched only a few.

Will you share my work in winning those whom I touch of both classes that through your prayers and mine Christ may be lifted up?

Sincerely,

Nancy Lee Swann.

A very interesting tract on this mission may be had from our Headquarters, or from the Foreign Board.

Union workers will read with tender interest the following words from a sister of Miss Heck: "I wish to express to the Woman's Missionary Union of the Southern Baptist Convention the deep appreciation felt by my mother and each member of the family for the beautiful flowers sent in the name of the Union as a token of their love for my dear sister. To us, the lilies typified her pure and beautiful spirit while the palms symbolized her present glory. It was most fitting that in her last sleep, these should be laid above her heart for there it was she ever wore the Union pin during her long illness and we know that not only was the name written on her heart but that with its every beat she breathed a prayer for the work and the workers. We wish also to offer our grateful acknowledgment of the unceasing kindness of her fellow-workers throughout the south and of the many loving letters that brought cheer to her sickroom. Will you not tell her friends that this sick room was so close to Heaven's gate that to cross the threshold was to feel the presence of an unseen Power?"

In answer to inquiries about Mrs. Heck, her daughter writes: "Mother has surprised us and her physicians by her strength, and the sweet letters that have come to her have helped her greatly. She is here now (University of Virginia) with my brother, Prof. W. H. Heck, and will come to me soon to remain until after Christmas."

Newspapers in China and Japan.

The power of the press is being illustrated by the use made of newspapers by some missionaries. In Japan there are three newspapers having a combined circulation

of about 20,000. In these papers a missionary buys advertising space and puts in Christian articles, giving address to which inquirers may write and offering to send tracts. Letters come to him from mountaintops and lonely islands and many have been won to Christ in this way. In China an editor of a Christian weekly runs off each week one of his articles as proof and sends them to Chinese papers, which gladly publish them. This is less expensive, but not so effective as the plan tried in Japan. Yet these twenty-seven Chinese papers not only publish the articles, but have their whole tone improved. Do we make enough use of the weeklies and dailies of our countries and towns? Write to the Southern Missionary News Bureau, Nashville, Tenn., for a circular describing its work, and see if your local paper will accept a weekly column of missionary news, gathered from all the great Boards of Missions, and sent free of charge to the papers. E. S. B.

RECEIPTS FOR OCTOBER, 1915.

W. M. S.—Foreign Missions, \$476.13; Home Missions, \$273.55; S. S. B. Bible Fund, \$6.55; State Missions, \$1,980.08; Colored Worker, \$14.67; Training School Expense Fund, \$29.98; Training School Scholarship Fund, \$18; Training School Enlargement Fund, \$112.61; Judson Centennial, \$11.50; Eliza Broadus Fund (Home Church Bldg.), \$84.85; Education Society, \$40.80; Miscellaneous, \$30.35. Total, \$3,079.07.


Y. W. A.—Foreign Missions, \$85.33; Home Missions, \$33.64; State Missions, \$114.10; Training School Expense Fund, \$2; Enlargement, \$4.75; Judson Centennial Fund, \$5; Education Society, \$30; Miscellaneous, 25c. Total, \$275.07.

G. A.—Foreign Missions, \$3.95; Home Missions, \$1.50; State Missions, \$18.65; Colored Worker, 10c; Training School Expense, 25c; Scholarship Fund, 25c; Enlargement Fund, 25c; Education Society, 25c. Total, \$25.20.

R. A.—Foreign Missions, 60c. Total, 60c.

S. B.—Foreign Missions, \$1.50; Home Missions, \$5.50; State Missions, \$12.10; Training School Expense, \$1; Enlargement, \$1; Judson Centennial, \$5; Miscellaneous, \$2. Total, \$28.10.

Foreign Missions, \$567.51; Home Missions,



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\$314.19; S. S. B. Bible Fund, \$6.55; State Missions, \$2,124.93; Colored Worker, \$14.77; Training School Expense, \$33.23; Training School Scholarship, \$18.25; Training School Enlargement, \$118.61; Judson Centennial, \$21.50; Eliza Broadus Fund, \$84.85; Educa-

tion Society, \$71.05; Miscellaneous, \$32.60. Total, \$3,408.04.

Total October, 1914, \$4,512.06.

Total October, 1915, \$3,408.04.

Kate Coleman Hinkle.

A Pen Picture of Our State Workers.

(Continued from page 9)

baptisms, 37 by letter, \$133.47 for Missions and organized 3 churches and 3 Sunday Schools.

A. W. Hill has recently become pastor at West Broadway and he is laying plans for a new building: 9 additions by letter and \$31 for Missions.

James B. Housley works at West Hickman: 108 visits, 31 conversions, 27 baptisms, 18 by letter and \$27.68 for Missions.

A. C. Hutson is the devoted pastor at Whitesburg and also labors in different points in the County: 1,422 visits, 38 conversions, 11 baptisms and 9 by letter, \$96.84 for Missions and 5 Sunday Schools organized.

C. V. Irvin did some evangelistic work in which there were 31 conversions and 31 baptisms and \$9 for Missions.

W. K. E. James was a valuable co-worker with Brother Cunningham in Leslie County: 28 conversions, 27 baptisms, 6 by letter and 3 Sunday Schools organized.

J. C. Johnson labors at Orr: 54 conversions, 29 baptisms and 2 Sunday Schools organized.

F. M. Jones, a devout man of God, works in Laurel River Association: 195 conversions, 194 baptisms, 96 by letter, \$59.27 for Missions and 1 church and 11 Sunday Schools organized.

Jesse Kilgore is doing good work in Morgan County: 74 conversions, 47 baptisms, 3 by letter and 3 Sunday Schools organized.

B. T. Kimbrough is the talented pastor of East Meade church, this city: 37 conversions, 38 baptisms, 17 by letter and \$3.84 for Missions.

Edward N. Lawson has done some good work as Colporter in Tate's Creek Association during the Summer.

R. S. Lennon has wrought faithfully in the Western part of Greenup Association: 4 conversions, 2 baptisms, 2 by letter, \$57.90 for Missions, and has aided several churches in buiding houses of worship.

Lewis Lyttle had been doing successful work at Wallin's Creek and vicinity: 23 conversions, 21 baptisms, 2 by letter, 1 Sunday School organized, \$28 for Missions and \$842 for a house of worship which he is building.

J. A. McCord is the four-square pastor at Pineville and contemplates erecting a new house of worship in the near future: 56 conversions, 56 baptisms, 16 by letter and \$31 for Missions.

R. E. McGraw has labored at Ninth and O, this city, a short while: 1 conversion, 1 by letter and \$32 for Missions.

John E. Myers is leading wisely the forces at Eighteenth street church, this city: 18 conversions, 18 baptisms, 21 by letter and \$40 for Missions.

A. J. Murrell is the stalwart worker at Big Creek in Clay County: 76 conversions, 76 baptisms and 2 by letter.

Thos. Murrell is a strong co-operative Evangelist in Oneida Association: 13 conversions, 13 baptisms, 18 by letter, \$86.05 for Missions and organized 1 church and 3 Sunday Schools.

E. C. Nall has taken the care of the church at Irvine and much had to be done in providing for the debt on the new church house: 7 conversions, 5 baptism, 1 by letter and \$11.46 for Missions.

Gus Padgett is an all-round worker in Upper Cumberland Association: 80 conversions, 84 baptisms, 46 by letter, \$23.97 for Missions and has organized 2 churches. He is also Moderator of the Association.

S. W. Partee is pastor at Paintsville: 13 conversions, 7 baptisms and 30 by letter. I am sure the church has given to Missions, though the amount is not reported.

B. H. Payne labored three months as pastor at Bellevue and raised \$8.75 for Missions.

W. W. Payne is a fruitful worker in Logan Association: 103 conversions, 86 baptisms, 33 by letter and 6 Sunday Schools organized.

A. S. Petrey is the devoted pastor at Hazard: 31 conversions, 21 baptisms, 35 by letter and 7 Sunday Schools organized in the Association.

J. S. Ransdell is the capable pastor at Great Crossings: 190 visits, 55 conversions, 59 baptisms, 9 by letter and \$89.50 for Missions.

W. T. Robbins is doing splendid work in Bell County Association: 200 conversions,

175 baptisms, 80 by letter, \$37.58 for Missions, 2 churches and 14 Sunday Schools organized.

J. M. Rogers worked most acceptably at Bellevue for some months: 16 conversions, 16 baptisms and 20 by letter.

W.C. Sale worked vigorously for some months at Pineville: 30 conversions, 15 baptisms, 6 by letter, \$37 for Missions.

G. C. Sandusky is actively working in McCreary and adjoining Counties: 36 conversions, 34 baptisms, 6 by letter and 1 Sunday School organized.

C. E. Scott, Greenup Association: 23 conversions, 6 baptisms, 2 by letter and \$22.57 for Missions.

J. D. Selvidge, Wayne County: 16 conversions, 16 baptisms, 6 by letter, 2 Sunday Schools organized and \$7.63 for Missions.

W. H. Setzer, Jackson: 2 conversions, 1 baptism and 2 by letter.

Oliver Shank, Eleventh and Jefferson for two months: 8 conversions, 3 baptisms.

W. S. Shearer is doing faithful work in Wayne County: 65 conversions, 74 baptisms, 20 by letter and \$11.50 for Missions.

R. L. Shirley, the aggressive pastor at Deer Park: 15 conversions, 16 baptisms and 14 by letter. His church is now self-supporting.

D. K. Slaughter worked one month at a destitute point in Warren County.

C. D. Stevens is successfully leading the forces at Harlan and vicinity: 4 conversions, 2 baptisms, 16 by letter and \$21.21 for Missions.

B. F. Stamps, Colporter in West Kentucky Association: 6 conversions, 3 baptisms, 3 by letter, 1 Sunday School organized and \$26.50 for Missions.

B. F. Swindler, the wise pastor at East Hickman: 26 conversions, 18 baptisms, 5 by letter and \$44.10 for Missions.

A. K. Taylor labored as Colporter in Graves County Association, distributing good books and literature.

Giles C. Taylor, fruitful Enlistment Man: 163 conversions, 108 baptisms, 40 by letter and \$739.48 for Missions.

C. E. Thomas, Fischer avenue church, this city: 20 conversions, 19 baptisms and 3 by letter.

H. L. Thornton has labored industriously on the Point in this city: 12 conversions, 12 baptisms, 21 by letter and \$57.65 for Missions.

T. Timberlake (Colored) an earnest Evangelist: 108 conversions, 96 baptisms, 24 by letter and \$327.84 for Missions.

J. M. Tolson, Campton: 32 conversions, 28 baptisms, 3 by letter and 2 Sunday Schools organized.

V. E. Tygart labors earnestly along the Big Sandy: 115 conversions, 85 baptisms, 35 by letter, 1 church and 4 Sunday Schools organized.

A. Underwood did some work in Martin County: 1 conversion, 1 baptism and 1 Sunday School organized.

J. W. Wade, Co-operative Missionary in Gasper River Association: 19 conversions, 18 baptisms, 3 by letter, 1 church and 2 Sunday Schools organized and is building two houses of worship.

F. R. Walters, well-balanced Enlistment Man: 61 conversions, 59 baptisms, 35 by letter and \$242.64 for Missions.

Marcellus Watkins works with burning zeal at Kosmosdale and other points: 166 conversions, 150 baptisms, 125 by letter, 1 church and 1 Sunday School organized.

D. H. Willett did some evangelistic work during one month: 5 conversions and 5 baptisms.

Owen Williams worked in Pulaski and Mason Counties: 22 conversions, 12 baptisms, 11 by letter, 1 Sunday School organized and \$101.54 for Missions.

W. W. Williams, zealous worker at Eaton Memorial church in Owensboro: 37 conversions, 21 baptisms and 5 by letter.

J. I. Wills is the faithful pastor at Beattyville and other points: 14 conversions, 6 baptisms, 15 by letter and \$21 for Missions.

J. Francis Wilson (Colored) labors among the young people: 122 conversions, 72 baptisms and 10 Sunday Schools organized.

W. A. M. Wood, energetic worker in Campbell County Association: 15 conversions, 12 baptisms, 33 by letter, 2 churches and 1 Sunday School organized and is building a house of worship at a mission station.

We have some consecrated women working as City Missionaries and Field Workers:

Miss Minnie Berry worked during the Summer, aiding in Church-to-Church Campaigns.

Miss Mattie Wilson is in similar work and also organized 41 Missionary Societies.

Miss Cora Hancock is rendering splendid service among the colored women in Louisville.

Miss Pearl Johnson and Miss Minnie Thomas were engaged in City Mission work in Louisville.

Miss Cora Masee did most satisfactory work during the Summer in Leslie County.

Miss Emma Leachman has been very successful in her City Mission work.

Miss Maggie Kuhnheim has been much blessed in her labors as City Missionary in Newport.

In addition to these, the Board supported W. D. Powell, Corresponding Secretary, J. M. Price as Sunday School Secretary, Mrs. Kate C. Hinkle, Corresponding Secretary of the Woman's Missionary Union and N. T. Barnes, Secretary of the Baptist Young People's Union.

A perusal of the above will be helpful to both workers and the public. Missionaries will see in the portraiture where they need to place emphasis. Many will be surprised at the small amount they secured for Missions. The zeal and earnestness of others stands out very prominent. It will be clearly seen that religious visits pay.

Our workers are usually unstinted in their labors and face hardships with an uncompromising faith. We thank God for every one of them and take courage.

RECEIPTS FOR OCTOBER, 1915.

Allen Ass'n—T. W. S., \$73.09.

Baptist Ass'n—Camden S. S., Mrs. R. G., \$2.44; Battle ch., M. A. P., \$5; Goshen ch., Mrs. J. H. R., \$5.35; J. B. S., \$89.82; Sand Spring S. S., Miss M. F. W., \$5; Friendship ch., T. H. B., \$1.08; Salvisa S. S., F. V. N., \$11.

Barren River Ass'n—T. F. G., \$5.75; Beech Grove ch., Mrs. W. O. S., \$1.40; T. F. G., \$5.75; Marrowbone S. S., G. Y. T., \$4.

Bell Co. Ass'n—New Liberty S. S., Miss D. S., \$1.36; Fonde S. S., H. H. E., \$4.11; Pineville S. S., M. H. C., \$24; Pineville L. A., \$6; New Liberty ch., W. T. R., \$2.

Bethel Ass'n—New Union S. S., Mrs. C. S. L., \$6.50; Pembroke ch., H. H. A., \$60; Mt. Gilead S. S., H. H. A., \$21.71; Croften S. S., H. H. A., \$6.50; Adairville S. S., H. H. A., \$50.47; Pembroke S. S. H. H. A., \$75; Mud-

(Continued in our next Issue.)

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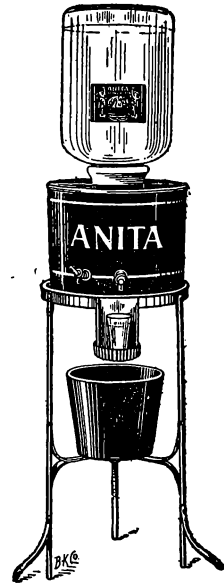
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