Vol. XV.

No. 9.

# Kentucky Missio

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W. D. POWELL,

EDITOR

MISS E. S. BROADUS, A. E. WOHLBOLD,

EDITOR WOMAN'S DEPT.

BUSINESS MANAGER

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# The Kentucky Mission Monthly

"LET HIM THAT HEARETH SAY COME"

Vol. XV.

#### JANUARY, 1916

No. 9

#### ... EDITORIAL ...

W. D. POWELL .....Editor

#### TO THE STATE WORKERS.

My dear Fellow-workers:

I wish to greet you in the Master's name on the threshold of this New Year. Let us labor together as never before in carrying forward the Lord's work in Kentucky. We need a new devotion to the old truth with a consuming passion for the lost. To advance, yea, even to exist, we must be evangelistic and missionary. To turn over a new leaf and make our lives count for the most for God and all mankind, several things are necessary—

- I.—1. Vision to see the white harvest fields.
  - 2. Obstacles. These are many, but not unsurmountable.
  - Our opportunities. None are so blind as those who will not see. "Lift up your eyes, and look on the fields."
  - Our obligations. Opportunity always spells obligation. We must invariably undertake what is our duty.

II.-We Must Have Voice for-

- Prayer. "Pray ye the Lord of the harvest." The life of prayer is the life that wins.
- Praise. We glorify God in praise.
   While we pray for release from
   sin and help in need, we must
   not fail to praise Him for blessings
   without number.
- Proclamation. The lessons we learn at His feet we must proclaim from the house-top. Gladly and joyfully we must tell to the needy thousands the story of the love that lifts and saves.

#### III.-Victory over-

 Difficuties. As we obtain the Christpower the things which impede our progress will disappear. Conquest

- follows genuine faith or overcoming faith and a consuming zeal.
- 2. Doubts. "God hath not given us the spirit of fear," so doubts must come of the evil one. We can and we will overcome in His name.
- 3. Delay. Sometimes because of the difficulties about us and the doubts within us, we have been derelict in our duty. We have lost much because of neglect and delay.

IV.-Let us have a definite aim-

- 1. Larger giving by all of our churches.
- A quick and sure road to independence for the churches we are now aiding.

Let each one of us begin some new work as speedily as conditions will permit.

The enlistment of every Baptist in Kentucky in the evangelization of the State and the World.

Our Resources. The Corresponding Secretary, the Sunday School and B. Y. P. U. Secretaries, our State Evangelists and our Enlistment Men co-operating in and supplementing one another's work.

The faithful Pastors and other workers with a passion for souls.

The talents and money of our consecrated laymen.

The noble women who, through their organizations challenge us to heroic giving.

Our God over all and blessing all.

Dear workers, shall we not earnestly endeavor to make this year noble in the history of Kentucky Baptists.

Whereas, the General Association has instructed this Board to put the Unification Plan into operation as soon as practicable, and

Whereas some basis of co-operation as between bodies and some method of procedure are necessary, and

Whereas the Unification Plan contemplates unifying the financial and field work of all white Baptist bodies in the State with this Board as the executive agent of all in

such matters, to enlist the forces and gather the funds:

Be it resolved by the Executive Board of the General Association of Kentucky Baptists in session at Louisville, December 21, 1915:

- 1. That it is our plain duty to set down and we do herewith set down a basis of cooperation upon which we believe it is wise and business-like for all concerned for us to take over and become responsible for the collection of funds for all and every interest that shall accept our co-operation; and
- 2. That we should indicate, and do herewith indicate, the method of procedure that we believe ought to be followed out in collecting the said funds, eliciting the support of all the churches for all our work and caring for the administrative tasks that may from time to time be committed to us.

To this end we adopt as our policy the following.

I.—As to Basis of Co-operation as between bodies.

- 1. Each organization desiring to co-operate with us in the Unification Plan shall be requested to assist this Board in the negotiation of all loans necessary to take care of their interests.
- 2. The Budget Committee shall each year set apart a certain amount for the expenses of the Budget, including the salaries of Corresponding Secretary, office force and any additional force, made necessary by the working out of this plan, which shall be a part of our annual budget.

Organizations desiring to co-operate with us shall, in consideration of the fact that we become responsible for raising their budgets, reduce overhead expenses as much as is consistent with good management; and specifically shall withdraw all money-gathering agents from the field within 30 days from the date of agreement with this Board, except as hereinafter provided. They shall also remit promptly to the Treasurer of this Board all moneys received from all sources whatsoever that are to be applied to any cause other than permanent endowment, said moneys to be applied upon the agreed budget of the said interest or organization for the year then current.

Exception.—Institutions or interests may support campaigns for endowment or permanent improvement as provided in Article 7 of the Unification Commit-

tee's report, provided that all costs of such campaigns shall be charged to the funds raised in the said campaigns.

- 4. All co-operating bodies shall in consideration of this Board's becoming responsible for their annual budgets, make full annual reports of financial operations, management of interests, work done, etc., to the General Association.
- 5. All co-operating bodies shall expressly agree to abide by the action of the General Association in determining the amounts of their annual budgets; each interest or body to file its requests with the Budget Committee of the General Association at least one month before the annual meeting of the said General Association.

II.—Method of procedure in carrying out the intent of the Unification Plan.

The method of working the Plan must of necessity be temporary and subject to change, amendment and alteration, according to the experience and wisdom developed in pursuing it. Some general necessities are recognized and provided for as follows:

- 1. This Board should proceed at once to the formulation and adoption of a Budget for the current year, to be composed of items from what interests may have decided, or may hereafter decide, to co-operate with us in the Unification Plan, the Plan to become operative January 1, 1916.
- 2. Our Committee on Conference should extend formally our invitation to every white Baptist body in the State that is contemplated under the Unification Plan to join with us in the carrying out the will of the denomination, together with information as to the basis upon which we will agree to raise their Budgets at the time at which the operation of the Unification Plan will begin.
- 3. The Executive Committee shall make apportionment of the Budget among the Associations of the State.
- 4. It shall be, then, the duty of this Board through the Corresponding Secretary to communicate the apportionment to the associations promptly
- 5. In the event that Associational Boards do not, for any reason, co-operate with us in carrying out the plans, this Board through the Corresponding Secretary shall use his best endeavors to bring specific information to the Pastors and churches and secure their co-operation as far as possible.

6. This Board hereby instructs the Corresponding Secretary to wage a ceaseless campaign of enlightenment and enlistment among all the churches of the State, securing whatever literature, tracts and leaflets may be found best for the purpose; and in the event it should seem necessary, to employ an assistant to look after this matter

#### What About The New Plan?

The Unification plan as regards State, Home and Foreign Missions, Education, The Baptist Childrens Home and Students Fund, began January 1st. I am asked what about designated funds? I wish to reply by saving, that funds given by individuals. churches, societies and district associations will be applied exactly as designated. There will be no juggling with figures. Undesignated funds will be divided exactly according to the percentage basis that has been agreed upon by the State Board of Missions. A donor has the inalienable right of saying just where his money shall go, and it must be respected. I am also asked that if there is a surplus in one fund and a deficiency in another, if we will not apply the surplus to bring up the interest that is behind. I can see no reason why this should be done. The report to the Association will show a deficit in the one and a surplus in the other. The plans for each interest for the year following should be made in accordance with the amounts which have been paid on the present year. Of course, there are many questions of detail that will have to be worked out from time to time.

Kentucky will never forget Dr. T. T. Eaton, eminent preacher, pastor, editor, lecturer, parliamentarian, defender of the faith and originator of our Education Society, who passed to his reward in 1907.

In 1881 Southern Baptists gave to Foreign Missions \$46,820.48. Kentucky gave of this, \$5,694.92. There were 500 Women's Missionary Societies. They gave \$6,244.30.

The murder of John O. Westrup in Mexico was reported and greatly regretted. The writer went to Mexico and ascertained the particulars and the next year took his place.

#### THAT RESIGNATION.

W. D. Powell.

I sent my resignation to the members of the State Board. One member injudiciously disposed of it to the secular papers, though it was only intended for the eyes of the thirty-four men in charge of our work.

There was never more harmony in our Board and our denomination than there is today. The State Board has given me unqualified proof of loyalty and endorsement. The Baptists of the State were never more responsive in their acts nor more considerate in their treatment, for all of which I sincerely love them.

I would not take so serious a step without a reason.

If there is to be a change in the Secretaryship, now is the time, at the very beginning of the Unification Plan. To make the plan a success the secretaries or co-ordinated interests must resign and they might feel that it was unfair for them to go and for me to remain. I love and honor my brethren. The Board is now untrammeled to put in whoever they feel is most capable. Any man to succeed must have freedom and not be hampered.

If we will ask His guidance, the path of duty will be plain to all. I have no desire to remain in the office beyond the day of my usefulness.

Let there be no alarm. The machinery is running smoothly, everybody is catching the step, and the Lord's cause goes forward triumphantly.

Our receipts each month are double or treble what they were during the same month last year. Kentucky Baptists have this work at heart.

#### SAFEGUARDING MISSION FUNDS

There is nothing more important than safeguarding money contributed for Missions. Every care possible is taken at this office. We are not infallible. We do not claim that we make no mistakes, but we do assert that we use every possible care and precaution that is known to us. A receipt is always promptly sent the sender. We publish our receipts in the Kentucky Mission Monthly. I encourage that all money

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shall be sent through Church and District Treasurers. I never give a receipt on the field. The few times that money has been given me, I invariably say to the party, "You will receive a receipt from the office." If it does not come in due time, write and ascertain why. You must know that the amount reached the office and was duly entered upon our books. I never solicit that money for missions shall be given me on the field and when it is done I usually ask that it be in a check, giving the name of the Association and the church, and the object for which it was intended, so that the bookkeeper will have all before him when he goes to make the entry.

# WHAT ABOUT THE UNIFICATION PLAN?

The greatest help ought to come from those interested in the subject. From those who have successfully put it on. Here is a letter from Dr. E. F. Wright, Williamsburg, Ky. His church has made up their budget and have every cent of it pledged. They give liberally to all objects.

Here is an inquiring letter from Rev. E. L. Edens, pastor of Salem church. This is an old country church near Pembroke which has all-time preaching. They have adopted the budget system and the Duplex envelopes, and like the church at Williamsburg, they will remit monthly.

A letter received today from Pastor J. P. Riley of Calvert City, informs we that his church has adopted the budget plan and will remit monthly for those objects fostered by the State Board of Missions.

Nearly two hundred churches have informed us that they either have adopted the budget system or will do so in the near future. Some associations, like Blood River, have adopted the budget plan and decided on the amounts that they would undertake to raise for each object. They will remit monthly. All of this is very encouraging since it will require that there be no breaks in our ranks if we are to succeed in the great things which we have undertaken. With faith in God and confidence in our brethren, we enter the New Year feeling that God has great things in store for us.

Pastors must understand that we are entirely dependent upon them for ultimate success in all of our operations. They are our co-workers and our assistants in putting on each and every plan of work.

We trust that we are to make great progress in spiritual matters during the year upon which we now enter. Pastors, missionaries and evangelists must pray earnestly for the salvation of souls. We must not be satisfied with what has been done in the year just closed in winning the lost to Christ. Personal evangelism must be stressed from every pulpit. The old, old, story must be told in the pulpit, in the Sunday School class room, and in the homes of the people. We must impress upon people the acceptance of Christ as the only Savior.

# SOME INTERESTING STUDIES IN STATE MISSIONS.

In 1885 we gave to State Missions, \$7,075.-75; Home Missions, \$3,813.36 and Foreign Missions, \$10,692.64.

We have grown in gifts, but by no means have reached our ideal.

In 1886 we gave to State Missions, \$10,-483.28. We never reached that amount again until 1891, when we gave \$10,488.77.

We gave in 1887, \$7,526.69; 1888, \$6,957.87; 1889, \$8,166.71; 1890, \$5,376.86; 1892, \$7,826.69; 1893, \$7,359.83; 1894, \$3,304.79; 1895, \$7,088.65; 1896, 6,786.28; 1897, \$7,318.93; 1898, \$7,396.21; 1899, \$8,023.95; 1900, \$7.673.27.

It is remarkable how little we gave and how long it remained almost stationary, like the present battle line in France.

Thirty years ago we gave to Home Missions, \$3,813.36 and Foreign Missions, \$10,692.64.

Then Kentucky led all the States in gifts to Foreign Missions except Virginia, where the Board is located.

#### BEGINNING OF THE PRESENT EDU-CATION SOCIETY.

June 4, 1894, Dr. T. T. Eaton presented a resolution to the General Association, that a committee of five be appointed to inquire into the relations between this General Association and the denominational schools in the State, and to report next year what action, if any, is desirable to bring to pass the best results in this regard. A similar committee was appointed each succeeding year until the present Education Society was formed.

In 1892 and 1893 Dr. Weston Bruner, the great leader of the present Evangelistic force of the Home Board, was a Missionary of our State Board. His reports show splendid work done.

For a number of years, beginning in 1890, Elder T. T. Martin, the well known and much beloved Evangelist, was a valued missionary of our State Board.

In 1845 the State Board extended aid to the First church of Owensboro. Today it is one of our strong bodies. In 1890 the W. M. U. of Kentucky gave to State Missions, \$165.60; Home Missions, \$354; Foreign Missions, \$1,987.06. How beautifully and steadily their work has grown!

In 1890 there were fifty churches in towns and cities that had preaching every Sunday. Ten of these were in Louisville. There were eleven churches in the country with all-time preaching. Thirty-two churches owned parsonages at that time.

The receipts for State, Home and Foreign Missions for the year ending May, 1879, were \$14,500. The expenses were \$4,500. Paid into the mission treasuries above expenses, \$10,000. The total receipts for the year ending May, 1880, were \$13,500; receipts, less cost of agency, \$9,000. Net receipts for 1881 were \$14,000; 1882, \$16,600; 1883, \$16,550; 1884, \$24,500; 1885, \$28,327; 1886, \$24,853.45; 1887, \$27,806; 1888, \$27,868.76; 1889, \$31,526.12. This includes eight years of the working of what was known as the Warder Plan.

The receipts for District, State, Home and Foreign Missions were \$535,023.49 for the first fifty years of the history of our State Board. We have received nearly twice that much in the past eight years.

A study of our advance in Missions is worthy of a wide and profound interest. Any plan to be successful must be endorsed by the churches, the District Associations and the General Association. A good degree of harmony in our ranks is essential to success.

Dr. Warder after exulting over progress made under his plan sounds this note of warning: "Hannibal, after the battle at Cannae, could have taken Rome. He dallied with his victory, and Carthage was destroyed."

The Baptists of Kentucky are strong in ministry and laity. We are strong in earnest purpose and heroic endeavor. Thoroughly organized, moved by Baptist convictions and vitalized with their indestructible life, our 246,000 members ought to be a world-conquering force.

#### ... SUNDAY SCHOOL DEPT .

Walter L. Brock, 205 E. Chestnut Street Louisville, Ky. Sunday School Secretary

#### **KENTUCKY BAPTISTS**

As the Kentucky Mission Monthly goes to press, I am getting ready to enter upon the duties of the State Sunday School Secretaryship. I lose no time to say anything now, except to ask that the brotherhood will pray for our Sunday School endeavor, and get ready for the best and most aggressive Sunday School work Kentucky has ever witnessed.

Walter L. Brock.

The standing to date of the five leading States, December 31, 1915:

Normal Diplomas—Texas, 5,422; Kentucky, 4,384; Georgia, 3,373; N. Carolina, 3,214;

Red Seals—Kentucky, 844; Texas, 770; Alabama, 399; Tennessee, 383; Georgia, 364. Blue Seals—Kentucky, 507; Texas 445;

Georgia, 203; Alabama, 199; Tennessee, 174.
Diplomas issued in Kentucky during December, 1915:

Salem Ass'n-Mrs. W. H. Roberts.

South District Ass'n-Earl Lester.

Elkhorn Ass'n-Willie Kyle Sisk.

Bethel Ass'n—Nancy McMurry, Marjorie Smith.

Graves Co. Ass'n—Beulah Rusk, Elma Taylor, Ruth Northcutt, Lois Hoffman, Mrs. Myrtle Hoffman, Florence Cummins.

Union Ass'n—Raymond Arnold, Omega Mackenson, Cecil Douglas, Elva Sargent, Mary L. Arnold, Bradley Milner, Louella Arnold.

Red Seals issued in Kentucky during December, 1915:

Salem Ass'n-Mrs. W. H. Roberts.

Elkhorn Ass'n-Willie K. Sisk.

Colored—Lizzie Ellis, Grace Johnson, W. A. Scott, Coredlia Woolfolk, Maggie Kibby, Mrs. M. B. Lanier.

Blue seals issued in Kentucky during December, 1915:

Salem Ass'n—Mrs. W. H. Roberts, Mrs. C. D. Chick, Hattie R. Atwill, Mrs. Boyd W. Haynes, Alice Carwin.

Union Ass'n—Stella Cook.

Muhlenburg Ass'n-Mary A. Mathis.

Post-Graduate Diploma issued in Kentucky during December, 1915:

Blood River Ass'n-L. D. Miller.

The following is a list of Normal Diplomas by Associations ending December 31, 1915:

Long Run, 699; Blood River, 455; Elkhorn, 331; North Bend, 266; West Union, 184; Daviess Co., 154; Pulaski Co., 154; Bethel, 149; Campbell Co., 140; Bell Co., 89; Graves Co., 81; Nelson, 80; West Kentucky, 77; Wayne Co., 71; Bracken, 70; South District, 70; Ohio River, 65; Union, 65; Muhlenberg, 63; Little River, 61; North Concord, 58; Ohio Co., 56; Shelby Co., 52; Ohio Valley, 48; Concord, 47; Enterprise, 46; White's Run, 45; Breckenridge, 44; East Union, 43; Mt. Zion, 42; Tate's Creek, 41; Greenup, 39; Three Forks, 39; Franklin, 37; Liberty, 35; Crittenden, 35; Severn's Valley, 31; Russell's Creek, 28; Salem, 27; Little Bethel, 24; Sulphur Fork, 23; Warren, 23; Boone's Creek, 19; Central, 19; Freedom ,17; Allen, 16; Goshen, 16; Oneida, 13; Laurel River, 12; Simpson, 12; Lynn, 11; Ten Mile, 6; East Lynn, 5; Rockcastle, 5; Upper Cumberland, 2; South Kentucky, 2; Logan County, 2; Gasper River, 1; Owen Co., 1; Blackford, 1. Colored, 4.

#### W. D. POWELL—Continued

The General Association made the following deliverance in 1887:

- 1. That churches by their organic law are missionary societies founded by the Lord Jesus "to disciple all nations."
- 2. That in spirit, principle and purpose all missions are one, and ought to be indissolubly wedded in church life.
- 3. That the prosperity and growth of missions are rooted in the prosperity and growth of church life.
- 4. That to develop church life our mission forces ought to work harmoniously and unitedly.
- 5. That system in missionary offerings is essential to growth and the highest efficiency.
- 6. That the character and habit of giving are best formed by the frequency of giving.
- 7. That every pastor and every church in agony and earnestness and prayer, ought to press this supreme obligation on the con-

science of every church member.

Let the spirit of this deliverance be applied to our Unification Plan and we shall have a mighty victory.

In 1885 the work of State, Home and Foreign Missions and the Sunday School work was committed to one Secretary. By patient thought and labor, order was given to the work. At the end of the first year all doubts were removed by the receipts which showed a marked increase, and the salaries of three men had been saved!

It was the editor's privilege to aid in increasing the amounts for Foreign Missions by collections in 1885 and 1886 for Madero Institute and the work in Mexico.

Among the strong men who organized our General Association were Pendleton, Bennett, Helm, Keen, Burrows, Buck, Waller, Howell and the educated Giddings.

Here are some of their thoughts:

- 1. That one of the primary objects of this Association should be to induce our churches to practice on the principle that they that preach the Gospel shall live by the Gospel.
- 2. That until this is effected nothing permanent can be done towards supplying the churches with a stated ministry.
- 3. That in our opinion when this is accomplished other missionary effort will be measurably, if not entirely, superseded within the bounds of our State.

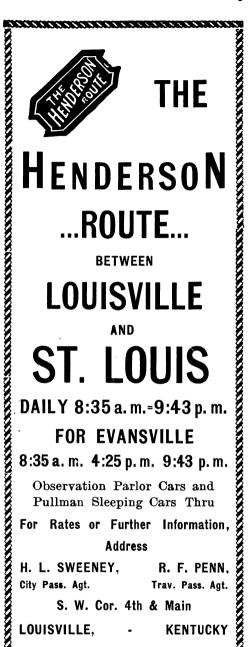
These resolutions were drawn by the celebrated William C. Buck, a forcible writer, thinker and preacher.

Alfred Bennett, noted for deep piety, good unction and a fervent Missionary spirit, wrote the following resolution:

Resolved, That it is the impervious duty of all to pray fervently in the closet and family and in the public assembly, that God will convert our young men and call them into the ministry that our churches may be supplied with the Gospel of God.

The gifted and polished Joshua R. Giddings, the first President of Georgetown College, offered the following:

Resolved, "That in the opinion of this Association it is highly important to the interest of the churches and the advancement of the Redeemer's Kingdom in our State; that adequate facilities for obtaining an extensive and thorough education be offered



to such pious and gifted young men among us as in the mind of the churches are called of God to the sacred work of the ministry."

Thus we find Missions and Education laid
(Continued on page 12)

#### ... WOMEN'S DEPARTMENT ..

#### Central Committee.

Mrs. B. G. Rees......Treasurer 2326 Longest Avenue.

Mrs. Kate Coleman Hinkle.....Secretary 205 East Chestnut, Louisville, Ky.

#### To the Associational Superintendents, Greeting for the New Year!

Since our return from the Jellico meeting of our State W. M. U., our hearts have been full of the good things we received there, and with a fervent desire to help our Superintendents, we are sending this message fraught with love and good-will and ask that they consider with us some plans for the New Year.

First of all, we wish to thank you faithful ones who rendered such valuable service in your association last year; but we feel sure that you are not satisfied to stop here, wishing to press forward to greater heights. We regretted that only eleven of the Superintendents were present at Jellico to enjoy the very helpful Superintendents' Conference conducted by Miss Broadus, for so many splendid plans were discussed and all felt better prepared to make the work of the Associations a success.

In your hands, my dear Superintendents, rests much of the ultimate success of our State work. Will you not this year, consecrate anew your gifts of mind and heart to the Master's cause? If we are to build a greater W. M. U. for Kentucky it will be by your help; your position gives you a vital touch with all the women in your Association and with loving tact you may bring great things to pass.

Let me urge that you "be prayerful in your planning," for every step in the progress of Missions is directly traceable to prayer.

If you have not already appointed Leaders for the Y. W. A.'s, G. A.'s, R. A.'s and Sunbeams, do so at once, and through your united efforts enlist the young people in your Association in World-wide Missions.

Do not forget to add a Personal Service Superintendent in your plans, so that all the societies may be helpful to a broader conception of Christly ministration to those about you as well as to the uttermost parts of the earth.

I want to urge also that you begin now at this early date to plan for a Spring or Summer Conference—an all-day meeting in which the women from all over your Association will come together to discuss subjects of deep interest in Missions. Have a publicity committee who will, through the local papers, make frequent mention of the event. Also a program committee to arrange and assign the duties. I am sure that you will find these Conferences of the greatest help in reaching the hearts of the women; in my own Association, our W. M. U. never amounted to much until we began having the June Conferences; and I am so anxious to see all of our Associations planning for this, that I want to offer to give you any assistance I can in helping arrange your programme, or with any suggestions if you will write me.

One other important work that I wish the Superintendents to include in their plans for 1916 is a "Report on Woman's Work" in the yearly association. Begin now to press this upon your Moderator, asking that a place be given in the general order of business. A good report of your work discussed by the brethren will do much to create interest and information in the Association.

As we look over the field that even in Kentucky is so white unto harvest let us plead earnestly that you put forth every effort for the development of your associational work, and be not satisfied until every church has a Woman's Missionary Society, rendering service to our King.

Mrs. E. T. Forsee.

#### THE CRITICAL EVENT IN JANUARY.

By T. B. Ray.

The critical significance of the Special Judson Centennial Week in January, cannot be emphasized too strongly. We are now in the closing months of the Judson Centennial Campaign, for the raising of \$1,250,000 for the equipment of our work in foreign lands. Over one million dollars of this has been subscribed and we are in the closing throes of the effort to raise the entire

sum. To reach our goal, we must have the co-operation of everybody and for this we most urgently appeal.

We are asking that the One Week around the fourth Sunday in January be observed as a special Judson Centennial period, in which the tremendous claims of the Judson Centennial shall be presented and the people everywhere given an opportunity to subscribe to the Fund.

We have special suggestions on how to observe the week, containing outlines for programs in churches, Sunday Schools and societies, and a large lithograph picture of Judson, which we will gladly send on application.

For the sake of this great cause, for the sake of what a complete victory in the greatest enterprise Southern Baptists ever undertook will mean to our work, for the sake of the missionaries at the front, for our dear Saviour's sake, let everybody cooperate in this special effort.

The Girls' School at Sao Paulo, Brazil, is the special object for gifts by W. M. U. Pledges may be made for three years, if preferred. Kentucky women are urged to give liberally to this school, thus helping our neighbors.—E. S. B.

#### PRACTICAL QUESTIONS ABOUT WO-MAN'S MISSIONARY WORK IN KENTUCKY.

(These questions and answers have been arranged by a Committee appointed at the Annual Meeting, consisting of Miss E. S. Broadus and Mrs. J. H. Morgan.)

- 1. What is a Baptist W. M. S.?
- A. A Woman's Mission Society is any body of women, connected with a Baptist church, who meet together for learning about and giving to Missions.
- 2. Give names of organizations for young people and age of members.
- A. Sunbeam Band, children from 3 to 12; Girls' Auxiliary from 12 to 16; Royal Ambassadors for boys from 12 to 16; Young Woman's Auxilitary from 16 to 25, or until they join the W. M. S.
- 3. What officers should each organization have?
- A. President, Vice-President, Secretary and Treasurer. In addition, the younger

- organizations have a Counsellor. (See Manuals.)
- 4. If a church has all these organizations, does that constitute a W. M. U.?
- A. Yes, they should form a Woman's Missionary Union for that church.
- 5. When organized, to whom should a society send reports?
- A. To the Associational Superintendent and the Central Committee.
  - 6. To whom write for literature?
- A. To Mrs. Kate C. Hinkle, Corresponding Secretary, 205 East Chestnut street, Louisvile, Ky.
- 7. To whom should Societies make reports of money given?
- A. To the Central Committee through the monthly remittance blanks and to the Association Superintendents and Young People's Leaders through quarterly blanks.
- 8. To whom should these blanks be returned when filled out?
- A. To Mrs. Kate C. Hinkle, Corresponding Secretary, 205 East Chestnut street, Louisvile, Ky., who will forward them to Superintendents and Leaders.
- 9. To whom should checks be made payable?
  - A. To Mrs. B. G. Rees, Treasurer.
- 10. When money is sent through Church or Association Treasurer, how may societies know it has been properly designated?
- A. By the receipt sent back to Secretary or Treasurer of the Society, who should carefully file all receipts.
- 11. What is the W. M. U. of an Association?
- A. It is composed of all socities of women or young people in the Association who will band together for mutual improvement.
- 12. What officers has an Associational
- A. Superintendent, Assistant Superintendent, Secretary, Treasurer, and Leaders for Young People's Societies.
- 12. When does the year begin for monied reports, and for the Standard of Excellence for Societies?
- A. May 1st of each year.
- 14. What time does the Standard of Excellence for Associations cover?
  - A. From November to October 1st.
  - 15. What is the W. M. U. of Kentucky?
- A. The Woman's Missionary Union is composed of all societies of Women and

young people connected with Baptist churches in Kentucky, that give to Missions and report to the Central Committee.

- 16. To what body does it belong?
- A. To the Woman's Missionary Union, Auxiliary to the Scuthern Baptist Convention.
- 17. What is its relation to the General Association of Kentucky Baptists?
- A. It is Auxiliary, a relation of mutual helpfulness.
- 18. What are the officers of the W. M. U. of Kentucky?
- A. President, five Vice-Presidents, (one for each district) Recording Secretary, Treasurer, Corresponding Secretary and Office Secretary.
- 19. When and where is the annual meeting?
- A. The Annual Meeting is held in connection with the meeting of the General Association.
  - 20. How are the expenses paid?
- A. By monthly grants from the State Mission Board, and the Foreign and Home Boards of the Southern Baptist Convention.
  - 21. How is the work carried on?
- A. Through the Central Committee, located at 205 E. Chestnut St., Louisville, Ky., which is elected at the Annual meeting.
  - 22. Who compose this committee?
- A. The Kentucky Vice-President of the General W. M. U., the President, Secretaries, Treasurer, Y. P. Leaders of the Kentucky Union and five other members.
- 23. What other standing committees are there?
- A. The Personal Service Committee and the Press Committee, each appointed by the President and composed of one from each District.

#### W. D. POWELL\_Continued

(Continued from page 9)

side by side by those strong men who wisely built the sure foundation for our future great work in Kentucky. A fellowship of creed, aim and purpose link the forces of 1837 and those of 1916.

In 1854 the Board of Indian Missions was removed from Louisville, Ky., to Marion, Ala., and united with the Domestic Mission Board. This today is called the Home Board, located at Atlanta.

#### STATE MISSIONS PAY.

We have been aiding in the development of the work in Bell County since I have been Corresponding Secretary. Rev. W. T. Robbins, our Co-operative Missionary, has been actively engaged in evangelistic work for six years. He has also been preaching to destitute churches. He has assisted in the organization of ten churches and twenty Sunday Schools. The Association has grown in membership from 800 to 2,750. Last year there were 470 baptisms.

Brother Robbins has a good High School education and has spent one term at the Seminary. He is Secretary of the Bell County Board of Education and County Board of Examiners. In this way he comes in touch with every teacher and school director of the county. He has walked over three thousand miles in his work the past year. During the past year he preached over 360 sermons. There were 200 conversions and 175 baptisms under his ministry. He organized two churches and fourteen Sunday Schools. He is making himself useful and is succeeding in eliciting the co-operation of the entire brotherhood and opening up one of the most backward sections of our State.

We need a man of his spirit, consecration and temper in every Association in the State.

In 1878 Dr. J. M. Frost was aided by the State Board as pastor of Upper Street Church, Lexington. During that year, under his energetic leadership, the church went to self-support.

In 1877 the State Board aided in the support of Dr. J. B. Moody as pastor at Pewee Valley. Now that church supports Rev. A. O. Allison, our Missionary at West Liberty in Morgan County. That same year Dr. J. J. Porter was one of our evangelists, laboring in Freedom Association.

In 1859 Elder R. H. Slaughter was our Missionary at Bardstown, at a salary of \$50 per annum.

That same year our Missionary at Brooksville was preparing to organize a church and build a meeting house. That year our State Board aided in the support of Elder J. B. Tharp as pastor at Frankfort and Elder A. J. Dye at Somerset.

Elder D. Buckner, father of Dr. R. C. Buckner and Dr. H. F. Buckner of the Indian Territory, was our Missionary in the bounds of South District Association in 1859. That year our Missionary Elder D. Dowden at Leitchfield reported that there were 8,000 souls in Grayson County and only 300 Baptists.

In 1859 a Female Missionary Society was reported at Henderson, Ky., who gave \$48 for Missions and the church gave \$6!

In 1859 Georgetown College had 30 ministerial students and offered free scholarships to young men wishing to qualify themselves as teachers.

In 1883 the chief consideration of the General Association was missionary problems and missionary work. All forms of Missions it was stated centered in "Go disciple all nations." It was lamented that churches and Associations were one-sided in their gifts, neglecting State Missions. This was greatly deplored. Co-operation with District Associations is endorsed.

J. G. Kendall was missionary in Adairville. The Corresponding Secretary went to Ashland and Catlettsburg to open work there.

Cynthiana was then a State Mission point. Fulton, Wingo, Hartford, Somerset and Williamstown were mission points in 1883.

Rev. Z. P. Hamilton will spend January and February in Allen County doing institute work and carrying four classes through the Normal Manual, organizing Sunday Schools, etc. A letter from him the other day told of where he was going to baptize six people who had been converted in one of his meetings. He is very anxious to see a good man located at Russell Springs and another one at Edmonton, but he wants live wires who can bring things to pass.

#### RECEIPTS FOR DECEMBER, 1915.

Allen Ass'n—Scottsville ch., L. W. J., \$2.40.

Baptist Ass'n—Lawrenceburg ch., Miss M. P., \$20.36.

Barren River Ass'n—T. F. G., \$8.05; R. H. S., \$5; Mt. Pleasant ch., T. F. G., \$2.30.

Bell Co. Ass'n—Ferndale ch., W. T. R., \$1.50.

Bethel Ass'n—Trenton S. S., W. J. D., \$22.05; Pembroke ch., H. H. A., \$27; Pembroke B. Y. P. U., \$5; H. H. A., \$494.54; H. H. A. \$148.60.

Blood River Ass'n—Murray ch., H. B. T., \$250.33.

Bracken Ass'n—Mt. Pisgah ch., \$16.56; Ewing S. S., \$3.10; Salem ch., J. O., \$1; Morehead ch., H. M. E., \$4.25.

Breckinridge Ass'n—Walnut Grove ch., \$2.64; Stephensport ch., \$1.65; New Bethel ch., \$1.50; Hardinsburg ch., J. E. M., \$7.50.

Campbell Co. Ass'n—Florence ch., \$2; Latonia ch., \$6.69; Ludlow ch., \$10.33; Beaver Lick ch., \$3; Crescent Springs ch., W. T. P., \$1; 1st ch., Newport, R. E. K., \$64.76; Miss K's Class, Newport S. S., Mrs. S. R., \$1.

Daviess Co. Ass'n—Pleasant Grove ch., \$1.13; Mt. Vernon ch., \$4.12; Oak Grove ch., \$12.16; Mt. Liberty ch., A. N. C., \$5.43.

Elkhorn Ass'n—Calvary ch., R. G. E., \$15; 1st ch., Lexington, \$45; David's Fork ch., W. D. P., \$5; Mt. Pleasant ch., \$16.43; Cane Run ch., \$5.50; Stamping Ground ch., \$10; Georgetown, \$41.06; Nicholasville, \$79.73; Georgetown, \$38.03; Hillsboro, \$86.03; Nicholasville, \$12.40; Calvary, Lexington, \$34.45; Spear Mill, \$20; Great Crossings, \$10; Sadieville, \$4.50; Long Lick, \$10.90; 5th st., Lexington, \$79.85; Glen's Creek, M. T., \$8.15; 1st ch., Lexington, J. W. P., \$40; Versailles ch., \$.125.

Enterprise Ass'n—L. F. C., \$15.88; Salyersville ch., I. M. M., \$5; D. A. D., \$1.

Franklin Ass'n—Miss C. P., \$33.60; North Forks S. S., Miss N. R. L., \$3.50.

Graves Co. Ass'n—Mayfield ch., W. M. W., \$100.22.

Goshen Ass'n—Caneyville ch., W. B. M., \$15; Leitchfield ch., H. A. L., \$100.

Greenup Ass'n—1st ch., Catlettsburg, W. B. A., \$28.15; Pollard ch., F. E. M., \$6.50.

Laurel River Ass'n—Union ch., F. M. J., \$2.65; Hawk Creek ch., F. M. J., \$12.15.

Liberty Ass'n—Pleasant Valley ch., \$13.90; Pleasant Valley S. S., R, E. W.. \$4.09.

Logan Co. Ass'n—Elklick ch., \$4.72; Mt. Pleasant ch., D. P. B., \$4.20; Drakesboro ch., D. P. B., \$14.27.

Long Run Ass'n—36th and Grand ch., Mrs. C. L., \$25; Highland ch., W. E. K., \$56.60; 3rd ave. ch., S. A. C., \$19.17; Highland Park ch., \$8.63; Highland Park S. S., A. M. R., \$4.45; Crescent Hill, R. W. F., \$19.63;

Crestwood ch., H. B. P., \$50; Little Flock ch., \$4.47; Little Flock S. S., Mrs. J. R. H., \$2.16; Immanuel ch., R G. F., \$25.04; Beechmont ch., W. J. J., \$15.03; Walnut st. ch., L. M. R., \$163.66; Ormsby ave. ch., G. D. B., \$35; Bradway ch., T. J. H., \$40; Little Flock ch., W. O. B., \$3.57; Calvary ch., W. H. J., \$19.09; Calvary B. Y. P. U., Miss R. P., \$1.-27; Franklin st. ch., C. McC., \$5; Broadway ch., T. J. H., 391.40; 4th ave., O. H. M., \$62. 97; Walnut st. ch., L. M. R., \$500; 3rd ave. ch., S. A. C., \$15.57; Immanuel ch., R. G. F., \$54.41; Fisherville ch., F. D. M., \$6.45; Walnut st. ch., L. M. R., \$235.03; 22nd and Walnut, C. H., \$90.52; Broadway S. S., H. C. H., \$22.51; Crestwood ch., H. B. P., \$50; Highland ch., W. E. K., \$39.43; Crescent Hill ch., R. W. F., \$55.77; Beechmont ch., W. J. J., \$13.86; Oakdale ch., W. G. H., \$16.23; Beechland ch., E. J. B., \$13.06.

Mt. Zion Ass'n--Corbin ch., G. W. N., \$43.-28.

Muhlenberg Ass'n—Cedar Grove ch., T. C. B., \$9.35.

Nelson Ass'n—Vine Hill ch., W. M. L., \$2.-66

North Bend Ass'n—Southside, G. C. T., \$3. Ohio Co. Ass'n—Hartford S. S., W. M. F., \$18.49.

Ohio Valley Ass'n—Audubon ch., G. C. T., \$30.50.

Ohio River Ass'n—W. D. C., \$45.83; Walnut Grove ch., \$5.12; Sulphur Springs ch., \$5.66; Smithland W.M. U., \$20; 1st, Marion, S. S., \$15; 1st ch., Marion, W. D. C., \$5; Repton ch., \$6.75; R. A. B., \$11.50; Fredonia ch., I. C. B., \$5.80.

Rockcastle Ass'n—Livingston ch., F. M. J., \$10.

Salem Ass'n—Brandenburg ch., J. W. B. \$8.50.

Severn's Valley Ass'n—Stephensburg ch., G. C. T., \$25; Rhudes Creek S. S., Miss L. K. S., \$1.25; Gilead ch., J. W. V., \$50; Elizabethtown, I. E. D. A., \$77.15.

Shelby Co. Ass'n—Bagdad S. S., B. B. S., \$10.32; Simpsonville ch., \$35; Buffalo Lick ch., \$11.10; Clay Village ch., \$3; Mt. Vernon ch., \$5.65; Little Mount ch., \$27.60; Burk's Branch, J. T. M., \$37.35.

Simpson Ass'n—Franklin ch., J. H. C., \$325.41.

South District Ass'n—Mt. Hebron ch., H. R. M. \$,2.31; Forks of Dix ch., R. S. C., \$5.50; Mt. Hebron S. S., Mrs. E. G., \$1.41; Mt. Hebron ch., H. R. M., \$2.15.

South Concord Ass'n—G. C. S., \$6.60. South Kentucky Ass'n—Olive ch., W. D. H., \$5; Eubank S. S., Miss P. R., \$2.25.

Tate's Creek Ass'n—Berea ch., E. B. N., \$9.72; Drakes Creek ch., \$2; Drakes Creek S. S., \$7; Drakes Creek W. M. U., J. M. R., \$1.

Three Forks Ass'n—R. F. D., \$5.50; Hazard ch., A. S. P., \$2.50; Whitesburg ch., A. C. H., \$20.

Union Ass'n—Falmouth S. S., Miss I. S., \$8; Cynthiana ch., C. M. J., \$65.

Upper Cumberland Ass'n—Wallin's Creek ch., L. L., \$2.

Warren Ass'n—Oakland ch., Mrs. S. J. H., \$4.55; 1st ch., Bowling Green, S. S., W. B. G., \$7.46; 1st ch., Bowling Green, B. P. E., \$122.54; Oak Forest S. S., Mrs. J. C., \$2.40; Woodburn S. S., J. K., \$17.02; Plano ch., O. J. C. \$,5.

West Union Ass'n—1st ch., Paducah, W. W. R., \$50; Blandville ch., E. R. R., \$3; H. B. T., \$25.

West Kentucky Ass'n—Clinton ch., D. S., \$6.13.

White's Run Ass'n—Carrollton S. S., E. L., \$15; Mt. Hermon S. S., W. T. C., \$2.

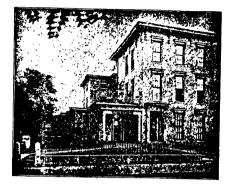
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